

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

villūr naḍādūr śrī śrīnidhēḥ kṛtiṣu
॥ śrī siṃhācalapañcāśat ॥

This document has been prepared by
Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī siṃhācalapañcāśat ॥

kavitājitakallōlikanyakākāntavakṣasē |

karuṇādiguṇāḍhyāya kamalānidhayē namaḥ ॥

siṃhācalaśirōratnaṃ candanacchannavigraham |

siṃhākṛtimahaṃ kañcicchandadaṃ samupāśrayē ॥ 1 ॥

hirāṇyapūrvākṣaharō varāhaḥ

hirāṇyapūrvam kaśipuṃ nṛsiṃhaḥ |

araṇyakāntaḥ kutukī nihatya

śaraṇyabhūtō'sti sa siṃhaśailē ॥ 2 ॥

pārāvārē danujatanayaṃ pātitaṃ pātukāmaḥ

vārāhassan paramapuruṣō yō javādāvirāsīt |

stambhāttadvannaraharimayō yassvayaṃ sō'yamatra

śrīmānāstē harigiriśiraścandanastambhamadhyē ॥ 3 ॥

prahlādaṃ paripālya nātha ! jaladhēruttīrya tīrādhvanā

vālasparśavidhūtapāpamamukaṃ kṛtvā pradēśaṃ bhuvaḥ |

ārūḍhō nanu śailamaulimabhavastēna pradēśō'bhavat

vālṭair sō'yamabhūdayaṃ girimaṇiḥ siṃhācalaḥ śrīpatē ! ॥ 4 ॥

ayastambhaṃ tāḍṛk pṛthulamatisāraṃ ḍṛḍhatamaṃ

bhavānatraivābhūdayi jhaṭiti bhittvā samuditaḥ |

na cēdasmin dēśē kathamatitarāmīḍṛgudiyāt

ayō bhūyādēvaṃ kathamiti bhavatsannidhirapi ॥ 5 ॥

chandōgarbhagatassadā viharasē sa tvam̐ nṛsiṃha ! prabhō !
sadyō jāta iti prathāmadhigatastām ca prathām darśayan |
asmiṃścandanamadhyagō girimaṇau pratyabdamēkaṃ dinam̐
sadyōjātatanustarām vijayasē prahlādadaḥ paśyatām || 6 ||

śītē vārinidhau śísau ratamanā magnastadā stambhataḥ
yasmādēṣa tatō varāhanṛhariḥ śrīcandanastambhagaḥ |
āstē nityamathō sakṛjjhaṭiti ca prāptaḥ prakāśam punaḥ
sarvam̐ kāraṇavanmudhā kimapi nō nārāyaṇasya
prabhōḥ || 7 ||

viśākhapattanāntikē vilōcanaikatōṣakē
suśākhaśākhimaṇḍitē surāsurādhidaivatē |
viśākhāmukhyasannutē vimānivr̥ndasēvitē
suśākhavēdaviśrutē sukhī sa siṃhabhūdharē || 8 ||

sadyō jātaṃ tvām̐ prapadyē mahāntaṃ
daityaṃ hantaṃ stambhatassambhramēṇa |
sadyō hṛdyāmāgatām̐ lōkabhūtyai
kurvantaṃ tāmindirāmaṅkabhāgē || 9 ||

bhūmyā dhṛtō bhūdharataḥ patan yaḥ
prahlādabālastamamuṃ payōdhau |
patantamuddhartumahō varāhaḥ
tvam̐ bhūdharō'bhūrnarasimha ! nātha ! || 10 ||

bhūmāvadhō bhūdharataḥ patantaṃ
tvam̐ pālayan bhūdharma ēva jātaḥ |

siṃhācalō nāma tatō'yamāsīt

tavācalaṃ vakti janō'nabhijñah || 11 ||

ētanna sāmānyajanā vidanti

vēdaṃ ca vēdāmṛtasārabhūtam |

vēdaṃ tathā drāviḍarūpamiddhaṃ

vidanti cēttattvamidaṃ vidanti || 12 ||

svāmin ! varāhanarasimha ! namō namastē

śrīkūrmarāja ! balabhadrasamēta ! kṛṣṇa ! |

ēvaṃ samudrataṭavartmani sañcarantaḥ

santaḥ stuvanti bhagavan ! bhavatō'vatārān || 13 ||

mīnassthalē na bhavitā kṣaṇatō'pi tasmāt

tasyālayō na khalu vāridhitīrabhūmau |

kūrmō varāhanarasimha ! bhavān balaśca

kṛṣṇaśca tatra nivasanti parē kva śēṣāḥ ? || 14 ||

tvaṃ lāghavōdayavarāhanṛsimha ēva

san vāmanassubhagabhūdharasaktacētāḥ |

nō bhūdharābhavakarō jamadagnirāmaḥ

tasmādhīti mama dhīrvitanōti tarkam || 15 ||

kalkī bhaviṣyati tatō na hi dṛśyatē saḥ

svāmīnnihīti nanu sāmpratamēvamētat |

ēvaṃ samudrataṭaparvatakānanēṣu

tvaṃ divyasimha ! vihr̥tiṃ vitanōṣi nityam || 16 ||

śēṣē samudrabhuvanē mama siṃha ! śēṣē

rūpaṃ tataśca pariḡṛhya nijēcchayaiva |

tattattaṭē ca vihr̥tiṃ vitanōṣi nātha !

cittē mamā'pi viharasva tathā dayārdraḥ || 17 ||

bhrātā hatō yēna mamēti yō'yaṃ

hiranyapūrvah kaśipussvavairah |

acintayattam yadatō varāha -

nṛsiṃhabhāvaṃ tvamihāśritō'si || 18 ||

hiranyapūrvam tamihākṣamēvaṃ

hiranyapūrvam kaśipum ca daityam |

hiranyagarbhādr̥taśaktipūrṇam

hiranyanābhā'yi ! katham vyapōthīḥ ? || 19 ||

hiranyayuktāviti sōdarau tau

rājādhirājāya nṛsiṃha ! tubhyam |

nivēdya nātmānamihāpaturhā !

nayēna hīnau svayamēva naṣṭau || 20 ||

hiranyanābhassa bhavānnṛsiṃhaḥ

hiranyagarbhō bhavataḥ kumārah |

hiranyahārīn ! janamēnamaddhā

hiranyakāmēna karōtu hīnam || 21 ||

tvam gandhavāhō'si nṛsiṃha tē'dri -

stadgandhavāhācala ēṣa jātaḥ |

piturmamābhūdacalassadēvō

mātureyathētyēti mudam hanūmān || 22 ||

siṃhācalē viharasē subhagāṅgarāgaḥ

nāgācalē ca natalōkasamārtihārī |

tārksyācalē ca navadhā tava divyamūrtiḥ
śēṣācalē ca sakalēpsitadānadīkṣaḥ || 23 ||

ēvaṃ parasparaviruddhapadasthitastvaṃ
“dvēṣyō na mē’si na ca kō’pi tathā priyō mē” |
ityuktamēva bhagavan ! prakaṭīkarōṣi
sarvatra hanta ! sama ēva dadāsi sarvam || 24 ||

tvadātmajō gandhayutaprasūna -
bāṇō jayatyatra jaganti sa tvam |
gandhēna klptaṃ kavacaṃ dadhānaḥ
jayasyahō ! tēna jītāni tāni || 25 ||

gandhē sthitāṃ gandhavatīm ca pārśvē
gandhē sthitastvaṃ kila sarvagandhaḥ |
siṃhācalē’smin subhagē nitāntaṃ
nṛsiṃha ! yuktaṃ ramayan sthitō’si || 26 ||

tvamaṅgarāgē narasiṃha ! līnō
madantaraṅgē ca mahānubhāvaḥ |
anaṅgarāgaṃ hi madantaraṅgād
vyapōhya māṃ śuddhamahō ! vidhatsē || 27 ||

hiranyaḍaityāṅgagalatpravāha -
durgandhitāḍgrudhirāṅgaliptaḥ |
yuktaṃ prabhō ! śrīnarasiṃha ! satyaṃ
sugandhaliptō’tra vibhāsi śailē || 28 ||

samudrakanyā ca samudrakāñcī
kṛtvābhiṣēkaṃ tava siṃhaśailē |

tīrthairviśuddhairiha nirjharōtthai -

rgandhānuliptaṃ kurutō nu bhaktyā ? || 29 ||

gandhadvārāgandhavatyōśca madhyē

gandhastambhē saṃvasantaṃ bhavantam |

gandharvaughairīḍyamānaṃ sadēvai -

rgandharvāsyam tarkayē tvāṃ nṛsiṃham || 30 ||

sarvatōmukhamamuṃ sma viśākhaṃ

santanōṣi yadaśōkamiha tvam |

akṣayāmapī yadatra tṛtīyāṃ

āśritō bhavasi vandita āptaiḥ || 31 ||

akṣayā kathamiyaṃ nu tṛtīyā

pāṭhanē bahuvidāmapī sārthaiḥ |

ādṛtā jayati tatra samādhi -

stvam prakāśamayasē yadatō'tra || 32 ||

varāhanarasimhatāṃ vahasi nātha ! satyaṃ prabhō !

tṛtīyajanimānathō jhaṭiti nirgatasstambhataḥ |

prakāśamayasē tatō madhubhavē tṛtīyātithau

sugandhacayavigrahādavataran laghustambhataḥ || 33 ||

gandhadvārāmindirāṃ vakti vēdaḥ

bhūmiṃ caināṃ gandhayuktāṃ samē'pi |

asmin kṣētrē gandhamadhyē sthitaṃ tvāṃ

sēvētē yattēna yuktaṃ tadētat || 34 ||

siṃhācalēśa ! narasiṃha ! hiraṇyahārin !

gandhāntarāsthitaharē ! karuṇāpayōdhē ! |

prahlādapālaka ! samastasurābhivandya !
māṃ pāhi nityamaparādhagaṇaṃ vidhūya || 35 ||

atrāttagandhānavitum nṛsiṃha !
tvam mādrśān tvajjanavēṣamātrān |
atrāptagandhō'si kutō'nyathaivaṃ
gandhāntarā līnavapussugandhaḥ || 36 ||

śākhākulāgamadharō madhucūṣaṇēna
sarvābhinandyavibhavaśśubhanirjharārdraḥ |
vārāśitīrabhuvi bhāti purāṇamīnaḥ
svāmin ! tavādririti tarkayatē manō mē || 37 ||

kūrmastavācalavarō na hi saṃśayō'tra
sō'yaṃ yadatra vibudhāmṛtalābhahētuḥ |
dhattē bhavantamacalaṃ kila bhōgabaddhaṃ
yallālitaṃ kila surairasurānuṣaktaiḥ || 38 ||

svāmin ! tavādrimaṇirēṣa mahān varāhaḥ
uccairnayanupagataṃ janamātmabhūmēḥ |
yadbhūdharassubhagabhāgavatastutāṅgaḥ
sadyaḥ payōdhimapahāya samīpatassan || 39 ||

tvamēva śailō'yamayē ! nṛsiṃha !
prahlādasampōṣaṇadakṣadēhaḥ |
vahanni jānkē vanajātabhūtiṃ
kīrtyassadā siṃhamukhaḥ prasiddhaḥ || 40 ||

trivikramō'yaṃ tava śailarājaḥ
viśvambharāṃ vyāpya divaṃ ca bhūyaḥ |

ātmāṅgajātōttamavāridhārā -
saṅkṣālitaśrīyutapādadaśaḥ || 41 ||

śailastavāyaṃ jamadagnisūnu -
ssamastalōkastutasatprabhāvaḥ |
prāyō'bhibhūtākhilabhūdharassan
samudravēlāṃ samayā niviṣṭaḥ || 42 ||

panasādibhirāvṛtaṃ mudā
kapibhirnṛttasamujjvalairbhṛśam |
acalaṃ narasiṃha ! tāvakaṃ
raghuvīraṃ jayinaṃ vitarkayē || 43 ||

nīlāmbarasprk samayē halēna
sambhūṣitaprāntadharābhirāmaḥ |
sarvaṃsahāvāhanataḥ prasiddha -
śśailastavā'yaṃ balarāma ēva || 44 ||

saṃvardhitārjunavibhūtirayaṃ giristē
nīlāmbareṇa ghaṭitō bhuvi viśrutassan |
saṃlīnamēghavibhavō nijaśōbhanāṅgē
kṛṣṇāyatē vimṛśatāṃ vibudhōttamānām || 45 ||

kālē karākalitasatkaravālakṛtta -
vagrātibhīṣaṇamahīruhamānuṣēḍyaḥ |
svāmiṃstavāyamacalō narasiṃha ! satyaṃ
kalkīti yāmi śaraṇaṃ kalikālabhītaḥ || 46 ||

dharādharē'pyatra dharātalē'smin
suśītalacchāyamahīruhāḍhyē |

sumṛṣṭasōpānaparamparābhi -

rvilōcanābhyāṃ mudamādadadhānē || 47 ||

prabandhasēvācaturairmahadbhi -

śśrīvaiṣṇavairarcakasēkharaiśca |

sandarśanīyē tava divyagēhē

sadā ratim yāti manō madīyam || 48 ||

sēvārthibhirnāma samīrayadbhiḥ

strībhissamētaiḥ kṛtapañktibandhaiḥ |

gatāgataiśśōbhitasannivēśaṃ

tvadālayaṃ taṃ satataṃ smarāmi || 49 ||

kaṇṭha ēva mē gandha ityahō

kārijō muniryuktamabravīt |

gandhamadhyagō vartasē yathā

kaṇṭhamadhyagō mē bhavētyayam || 50 ||

gandhahastinaṃ pāpasañcayaṃ

bhēttumēva mē kōvidaḥ param |

gandhasiṃhatāmāśritō'bhavaḥ

śrīnidhērataḥ stōtramutthitam || 51 ||

pañcānanagirisvāmipañcāśadbhūṣitānanāḥ |

pañcaśākhāntarālīnapañcaśākhina ēva tē || 52 ||

|| iti śrī siṃhācalapañcāśat samāptā ||