

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrī raṅganāthadivyaamaṇipādukābhyāṃ namaḥ

śrīkavitārkikasīṃhasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
śrīraṅganāthapādukāsahasrē

॥ prastāvapaddhatiḥ prathamā ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

santaḥ śrīraṅgapṛthvīśacaraṇatrāṇaśēkharāḥ |

jayanti bhuvanatrāṇapadapaṅkajarēṇavaḥ ॥ 1.1 ॥

bharatāya paraṃ namō'stu tasmai

prathamōdāharaṇāya bhaktibhājām |

yadupajñamaśēṣataḥ pṛthivyām

prathitō rāghavapādukāprabhāvaḥ ॥ 1.2 ॥

varṇastōmairvakulaśumanōvāsanāmudvahantīm

āmnāyānām prakṛtimaparām saṃhitām dr̥ṣṭavantam |

pādē nityapraṇihitadhiyaṃ pādukē raṅgabhartuḥ

tvannāmānaṃ munimiha bhajē tvāmahaṃ stōtukāmaḥ ॥ 1.3 ॥

divyasthānāt tvamiva jagatīm pādukē gāhamānā

pādanyāsaṃ prathamamanaghā bhāratī yatra cakrē |

yōgakṣēmaṃ sakalajagatām tvayyadhīnaṃ sa jānan

vācaṃ divyām diśatu vasudhāśrōtrajanmā munirmē ॥ 1.4 ॥

nīcē'pi hanta mama mūrdhani nirviśēṣaṃ

tuṅgē'pi yanniviśatē nigamōttamāṅgē |

prācētasaprabhṛtibhiḥ prathamōpagītaṃ
stōṣyāmi raṅgapatipādukayōryugaṃ tat || 1.5 ||

dhattē mukundamaṇipādukayōrnivēśāt
valmīkasambhavagirā samatāṃ mamōktiḥ |
gaṅgāpravāhapatitasya kiyāniva syāt
rathyōdakasya yamunāsalilādviśēṣaḥ || 1.6 ||

vijñāpayāmi kimapi pratipannabhītiḥ
prāgēva raṅgapativibhramapādukē tvām |
vyañktuṃ kṣamāssadasatī vigatābhyasūyāḥ
santaḥ sprśantu sadayairhṛdayaiḥ stutiṃ tē || 1.7 ||

aśraddadhānamapi nanvadhunā svakīyē
stōtrē niyōjayasi māṃ maṇipādukē tvam |
dēvaḥ pramāṇamiha raṅgapatistathātvē
tasyaiva dēvi padapaṅkajayōryathā tvam || 1.8 ||

yadādhāraṃ viśvaṃ gatrapi ca yastasya paramā
tamapyēkā dhatsē disasi ca gatiṃ tasya rucirām |
kathaṃ sā kaṃsārērdruhiṇaharadurbōdhamahimā
kavīnāṃ kṣudrāṇāṃ tvamasi maṇipādu stutipadam || 1.9 ||

śrutaprajñāsampanmahitamahimānaḥ katikati
stuvanti tvāṃ santaḥ śrutikuharakaṇḍūharagiraḥ |
ahaṃ tvalpastadvadyadiha bahu jalpāmi tadapi
tvadāyattaṃ raṅgakṣitiramaṇapādāvani ! viduḥ || 1.10 ||

yadēṣa staumi tvāṃ triyugacaraṇatrāyīni ! tatō
mahimnaḥ kā hānistava mama tu sampanniravadhiḥ |

śunā līdhā kāmaṃ bhavatu surasindhurbhagavatī
tadēṣā kimbhūtā sa tu sapadi santāparahitaḥ || 1.11 ||

mitaprēkṣālābhakṣaṇapariṇamatpañcaṣapadā
maduktistvayyēṣā mahitakavisamṛambhaviṣayē |
na kasyēyaṃ hāsyā haricaraṇadhātri ! kṣititalē
muhurvātyādhūtē mukhapavanaviṣphūrjitamiva || 1.12 ||

nissandēhanijāpakarṣaviṣayōtkarṣō'pi harṣōdaya -
pratyūḍhakramabhaktivaibhavabhavadvaiyātyavācālitaḥ |
raṅgādhīśapadatrararṇanakṛtārambhairnigumbhairgirāṃ
narmāsvādiṣu vēṅkaṭēśvarakavirnāsīramāsīdati || 1.13 ||

raṅgākṣmāpatiratnapādu ! bhavatīṃ tuṣṭūṣatō mē javāt
jṛmbhantāṃ bhavadīyaśiñjitasudhāsandōhasandēhadāḥ |
ślāghāghūrṇitacandraśēkharajaṭājaṅghālagaṅgāpayaḥ
trāsādēśaviṣṛṅkhalaprasaraṇōtsiktāḥ svayaṃ sūktayaḥ || 1.14 ||

himavannaḷasētumadhyabhājāṃ
bharatābhyarcitapādukāvataṃsaḥ |
atapōdhanadharmataḥ kavīnām
akhilēṣvasmi manōrathēṣvabāhyaḥ || 1.15 ||

anidamprathamasya śabdarāśēḥ
apadaṃ raṅgadhurīnapādukē ! tvām |
gatabhītirabhiṣṭuvan vimōhāt
parihāsēna vinōdayāmi nātham || 1.16 ||

vṛttibhirbahuvīdhābhirāśritā
vēṅkaṭēśvarakavēḥ sarasvatī |

adya raṅgapatiratnapādukē !

nartakīva bhavatīm niṣēvatām || 1.17 ||

apāraḥkaruṇāmbudhēstava khalu prasādādahaṃ

vidhātumapi śaknuyāṃ śatasahasrikāṃ saṃhitām |

tathāpi haripādukē ! tava guṇaughalēśasthitēḥ

udāhṛtiriyam bhavēditi mitā'pi yuktā stutiḥ || 1.18 ||

anukṛtanijanādāṃ sūktimāpādayanti

manasi vacasi ca tvaṃ sāvadhānā mama syāḥ |

niśamayati yathāsau nidrayā dūramuktaḥ

pariṣadi saha lakṣmyā pādukē ! raṅganāthaḥ || 1.19 ||

tvayi vihitā stutirēṣā padarakṣiṇi ! bhavati raṅganāthapadē |

tadupari kṛtā saparyā namatāmiva nākināṃ śīrasi || 1.20 ||

|| iti śrīkavitārkkikasimḥasya sarvatantrasvatantrasya

śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu

śrīraṅganāthapādukāsahasrē prastāvapaddhatiḥ prathamā ||

kavitārkkikasimḥāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||