

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ sarvābhīṣṭadā śrīraṅgapādukā ॥

śubhasaraṇirajōbhiḥ śōbhayantī dharitrīm
pariṇatiramaṇīyān prakṣarantī pumarthān |
bhavasi bhuvanavandyā pādukē ! raṅgabhartuḥ
śaraṇamupagatānām śāsvatī kāmadhēnuḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
॥ sarvābhīṣṭadā śrīraṅgapādukā ॥

śrī pādukāśahasra japavidhiḥ

After performing *snāna* and other *anuṣṭhāna* of the morning such as *sandhyāvandana*,

1. Choose the specific *pādukāśahasra ślōka* appropriate to the benefit you are seeking.
2. Do *prāṇāyāma*
3. Recite the *saṅkalpa* (intention) prescribed on the relevant page.
4. Recite the *ślōka*

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hr̥di ॥

and meditate gratefully for a while on *śrīnigamānta mahādēśikan*, the gracious author of *śrī raṅganātha pādukāśahasram*.

5. Perform *japa* of the *ślōka* given on that page either 1008 or at least 108 times.
6. During the *japa*, try to focus your mind on the *divyamāṇi pādukā* of *śrī raṅganātha*.
7. When the *japa* is over, recite

kavitārkikasimhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

If this *japa* is carried on in this manner for a *maṇḍala* (40 or 48 days), you are sure to realize your desire. If you feel you have not realized, you must continue the *japa* daily for as long as it takes for the realization, without feeling discouraged, doubtful or frustrated.

1. For the realization of all *puruṣārthas*

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama cintitakārya siddhyartham śrīraṅganātha divya
maṇipādukāsahasra ślōka mantrajapamaham karīṣyē |*

Any one of the following *ślōkas* may be used for *japa*

*santaḥ śrīraṅgapṛthvīsacaraṇatrāṇasēkharāḥ |
jayanti bhuvanatrāṇapadapaṅkajarēṇavaḥ || 1.1 ||*

*bharatāya paraṃ namō'stu tasmai
prathamōdāharaṇāya bhaktibhājām |
yadupajñamasēṣataḥ pṛthivyām
prathitō rāghavapādukāprabhāvaḥ || 1.2 ||*

2. For the improvement of eloquence

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminahḥ anugrahēṇa
mama vākpaṭutvābhivṛddhyartham śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaham karisyē |*

ślōka for japa

*raṅgakṣmāpatiratnapādu ! bhavatīṃ tuṣṭūṣatō mē javāt
jṛmbhantām bhavadīyaśiñjitasudhāsandōhasandēhadāḥ |
ślāghāghūrṇitacandraśēkharajaṭājanḡhālaganḡpayaḥ
trāsādēśaviśṛṅkhalaprasaraṅōtsiktāḥ svayaṃ sūktayaḥ || 1.14 ||*

3. For all-round welfare

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama saha kuṭumbasya sakala kṣēmalābha siddhyartham
śrīraṅganātha divya maṇipādukāsahasra ślōka
mantrajapamaham kariṣyē |

Any one of the following ślōkas may be used for *japa*

tadviṣṇōḥ paramam padatrayugaḷam trayyantaparyantagam
cintātītavibhūtikam vitaratu śrēyāṃsi bhūyāṃsi naḥ |
yadvikrāntidaśāsamutthitapadaprasyaṇdipāthasvinī -
sakhyēnēva sadā natasya tanutē mauḷau sthitim

śūlinaḥ || 3.12 ||

maṇipādukayōryugam murārēḥ
mama nityam vidadhātu maṅgaḷāni |
adhikṛtya carācarasya rakṣām
anukampākṣamayōrivāvatārah || 24.2 ||

pāpādapāpādapāpā pādapādapādapādapā |
dapādapāpādapāda pādapādapādapādapā || 30.23 ||

yāyāyāyāyāyāyāyāyāyāyāyāyāyāyāyāyā |
yāyāyāyāyāyāyāyā yā yā yā yā yā yā yā yā || 30.26 ||

pādapāpādapāpādapāpādapā
pādapāpādapāpādapā'pādapā |

*pādapāpādapāpādapāpādapā -
pādapāpādapāpā''dapāpādapā || 30.29 ||*

4. For destined bad luck to turn into good luck

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama daurbhāgya nivṛttipūrvaka saubhāgya siddhyartham
śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaham karīṣyē |*

ślōka for japa

*parisaravinatānām mūrdhni durvarṇapaṅktiṃ
pariṇamayasi śaurēḥ pādukē ! tvaṃ suvarṇam |
kuhakajanavidūrē satpathē labdhavṛttēḥ
kva nu khalu viditastē kō'pyasau dhātuvādaḥ || 3.20 ||*

5. For sins to be eradicated and potential for good deeds to grow

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāmināḥ anugrahēṇa
mama sakalavidha pāpanivṛttipūrvaka sakalakārya
siddhyartham śrīraṅganātha divya maṇipādukāsahasra ślōka
mantrajapamaḥam kariṣyē |

Any one of the following ślōkas may be used for *japa*

balimathanavihārādvardhamānasya viṣṇōḥ
akhilamatipatadbhīrvikramairapramēyaḥ |
avadhimanadhigacchan pāparāśirmadīyaḥ
samajani padarakṣē ! sāvadhīstvanmahimnā || 3.21 ||

sā bhūpā rāmapārasthā vibhūpāstisapāratā |
tārapā sakṛpā duṣṭipūrapā rāmapādukā || 30.11 ||

kādūpāsyasadālōkā kālōdāhṛtadāmakā |
kāmadā'dhvariraṃsākā'kāsā raṅgēśapādukā || 30.17 ||

pāpākūpārapālīpā tripādīpādapādapā |
kṛpārūpā japālāpā svāpā mā'pānṛpādhipā || 30.18 ||

sthirāgasāṃ sadārādhyā vihatākatatāmatā |
satpādukē ! sarāsā mā raṅgarājapadaṃ naya || 30.19 ||

sthitā samayarājatpā gatārā mādakē gavi |
duraṃhasāṃ sannatādā sādhyātāpakarāsarā || 30.20 ||

lōkatārākāmacārā kavirājadurāvacā |
tārā gatē pādarā”ma rājatē rāmapādukā || 30.21 ||

dhāmanirākṛtatāmasalōkā
dhāṭṛmukhairvinatā nijadāsaiḥ |
pāpamaśēṣamapākuruṣē mē
pādu ! vibhūṣitarāghavapādā || 30.35 ||

6. For safety and security

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāmināḥ anugrahēṇa
madīya acintitāgata sakalavipannivṛttipūrvaka śarīrātma
saṃrakṣaṇa siddhyarthaṃ śrīraṅganātha divya
maṇipādukāsahasra ślōka mantrajapamaḥaṃ kariṣyē |

Any one of the following ślōkas may be used for *japa*

adhidaivatamāpatatsu kalpē -

ṣvadhikāraṃ bhajatāṃ pitāmahānām |

abhirakṣatu raṅgabharturēṣā

karuṇā kācana pādukāmayī naḥ || 3.34 ||

yāmaḥ śrayati yāṃ dhattē yaina yātyāya yācca yā |

yā'sya mānāya yai vānyā sā māmavatu pādukā || 30.7 ||

7. For abundance of wealth

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama uttarōttaram dhanalābha siddhyartham śrīraṅganātha
divya maṇipādukāsahasra ślōka mantrajapamaham kariṣyē |

Any one of the following ślōkas may be used for *japa*

kṣaṇam sarōjēkṣaṇapādukē ! yaḥ
kṛtādaraḥ kiṅkurutē bhavatyāḥ |
akiñcanasyāpi bhavanti śīghram
bhrūkiṅkarāstasya purandarādyāḥ || 3.62 ||

dhanyā mukundasya padānuṣaṅgāt
dhanīyatā yēna samarcitā tvam |
vāsastadiyō maṇipādarakṣē !
lakṣmyā'lakāmapyadharīkarōti || 3.66 ||

yad bhrātrē bharatāya raṅgapatinā rāmatvamātasthuṣā
nityōpāsyanijāṅghriniṣkrayatayā niścitya viśrāṇitam |
yōgakṣēmavaham samastajagatām yadgīyatē yōgibhiḥ
pādatrāṇamidam mitampacakathāmahnāya mē
nihnutām || 4.19 ||

prajvalitapañcahētiḥ
hiraṇmayim tvām hiraṇyavilayārhaḥ |
āvahatu jātavēdāḥ
śriyamiva naḥ pādukē ! nityam || 22.20 ||

8. For the welfare of a newborn and its mother

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa

Fill in boy's name nāmnaḥ (or Fill in girl's name nāmnyāḥ)

*śīsōḥ samastadōṣa nivṛttidvārā saṃrakṣaṇārthaṃ śrīraṅganātha
divya maṇipādukāsahasra ślōka mantrajapamaham kariṣyē |*

ślōka for japa

varṣāṇi tāni vṛṣalō na tapāṃsi tēpē

bālō na kaścidapi mṛtyuvaśaṃ jagāma |

rājyē tavāmba ! raghupuṅgavapādarakṣē !

naivāparaṃ pratividhēyamabhūt prasaktam || 6.13 ||

9. For benefits within view and within reach to be actually realized

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama sakalavidha dṛṣṭa prayōjana siddhyarthaṃ śrīraṅganātha
divya maṇipādukāsahasra ślōka mantrajapamaḥaṃ kariṣyē |*

ślōka for japa

*patrāṇi raṅganṛpatērmaṇipādarakṣē !
dvitrāṇyapi tvayi samarpya vibhūtikāmāḥ |
paryāyalabdhapuruhūtapadāḥ śacīnāṃ
patrāṅkurāṇi vilikhanti payōdharēṣu || 12.8 ||*

10. For the removal of troubles haunting the family

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāmināḥ anugrahēṇa
mama sakala vidha saṃsāratāpa nivṛttyarthaṃ śrīraṅganātha
divya maṇipādukāsahasra ślōka mantrajapamaham kariṣyē |*

ślōka for japa

*praśamayati janānāṃ sañjvaraṃ raṅgabhartuḥ
parisaracalitānāṃ pādukē ! cāmarāṇām |
anudinamupayātairutthitaṃ divyapuṣpaiḥ
nigamaparimalaṃ tē nirviśan gandhavāhaḥ || 12.25 ||*

11. To prevent the approach of danger and incidence of mishaps

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama sakala vidha āpannivr̥ttyartham śrīraṅganātha divya
maṅipādukāsahasra ślōka mantrajapamaham karīṣyē |*

Any one of the following ślōkas may be used for *japa*

*pāntu vaḥ padmanābhasya pādukākēlipāṃsavaḥ |
ahalyādēhanirmāṇaparyāyaparamāṇavaḥ || 13.1 ||*

*madhuvairipadāmbujam bhajantī
maṅipādāvani ! mañjuśiñjitēna |
paṭhasīva muhuḥ svayaṃ prajānām
aparōpajñamarīṣṭaśāntimantram || 14.7 ||*

*śṛṇōtu raṅgādhipatiḥ prajānām
ārtadhvaniṃ kvāpi samujjihānam |
itīva matvā maṅipādukē ! tvaṃ
mandapracārairmṛduśiñjitā'si || 14.28 ||*

*caraṇau maṅipādukē ! murārēḥ
praṇatān pālayituṃ prapadyamānam |
vipadāmiha daivamānuṣiṅgām
pratikāram yuvayōrdvayaṃ pratīmaḥ || 24.3 ||*

*ahitōnmathanāya saṃśritānām
alamālōkavaśēna śabdatō vā |*

karayōśca rathāṅgapāñcajanya

madhuhantuḥ padayōśca pādukē yē || 24.5 ||

ananyaśaraṇaḥ sīdan anantaklēśasāgarē |

śaraṇaṃ caraṇatrāṇaṃ raṅganāthasya saṃśrayē || 30.5 ||

surakāryakarī dēvī raṅgadhuryasya pādukā |

kāmadā kalitādēśā carantī sādhuvarṭmasu || 30.15 ||

bharatārādhitāṃ tārāṃ vandē rāghavapādukām |

bhavatāpādhitāntānāṃ vandyāṃ rājīvamēdurām || 30.16 ||

jayāmapāpāmayā jayāmahē duduhē mayā |

mahēśakākāśahēma pādukā'mamakādupā || 30.22 ||

12. For the afflictions of one's body to leave

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama sakala vidha dēhōpādhi nivṛttyartham śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaḥam karīṣyē |*

ślōka for japa

*tadrajastava tanōti pādukē !
mānasānyakāṭhināni dēhinām |
prastarasya padavīgatasya yat
vyācakāra munidharmadāratām || 13.9 ||*

13. For the stabilization of employment

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
śāśvatōdyōgaphala siddhyartham śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaham karisyē |*

ślōka for japa

*śubhasaraṅirajōbhiḥ śōbhayantī dharitrīm
pariṇatiramaṅīyān prakṣarantī pumarthān |
bhavasi bhuvanavandyā pādukē ! raṅgabhartuḥ
śaraṇamupagatānām śāśvatī kāmadhēnuḥ || 13.27 ||*

14. To obtain boons required or sought

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
abhīpsita varaprāptyarthaṃ śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaḥaṃ kariṣyē |*

Any one of the following *ślōkas* may be used for *japa*

*madhuraṃ maṅipādukē ! pravṛttē
bhavatī raṅgapatērvihāarakālē |
abhayārthanayā samabhyupētān
avisaṃvādayatīva mañjunādaiḥ || 14.10 ||*

*ratnāṅkurairaviralā maṅipādarakṣē !
pākōnmukhaiḥ parigatā puruṣārthasasyaiḥ |
dēvēna raṅgapatīnā jagatāṃ vibhūtyai
kēdārikēva kṛpayā parikalpitā tvam || 15.25 ||*

15. To ensure the right thought (of *bhagavān*) in one's final moments

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāmināḥ anugrahēṇa
mama antimakālē bhagavat smṛti siddhyartham śrīraṅganātha
divya maṇipādukāśahasra ślōka mantrajapamaham kariṣyē |

Any one of the following ślōkas may be used for *japa*

karaṇavigamakālē kālahuṅkāraśaṅkī
drutapadamupagacchan dattahastaḥ priyābhyām |
pariṇamayatu karṇē raṅganāthaḥ svayaṃ naḥ
praṇavamiva bhavatyāḥ pādukē ! mañjunādam || 14.87 ||

tava ratnakarārpitaṃ navīnaṃ
pariḡṛhya sthiraamaṃśukaṃ manōjñam |
jaradaṃśukavatsukhēna dēhaṃ
kṛtinaḥ kēśavapādukē ! tyajanti || 15.34 ||

pratibhāyāḥ paraṃ tattvaṃ bibhratī padmalōcanam |
paścimāyāstavasthāyāṃ pādukē ! muhyatō mama || 30.6 ||

16. For the true purpose of one's birth to be fulfilled

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
atyanta janmasāphalya siddhyartham śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaḥam kariṣyē |*

ślōka for japa

*mānasāmbujavikāśahētubhiḥ
sēvitā maṅigaṇaiḥ prabhākaraiḥ |
pādukē ! vahasī sadbhirāśritāṃ
dēvi ! viṣṇupadasampadaṃ navām || 15.38 ||*

17. To obtain the grace (*kaṭākṣa*) of *bhagavān*

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
mama bhagavat kaṭākṣa lakṣmīkaṭākṣa siddhyartham
śrīraṅganātha divya maṇipādukāsahasra ślōka
mantrajapamaham kariṣyē |*

ślōka for japa

*prapadyē raṅganāthasya pādukāṃ padmarāgiṇīm |
padaikaniyatām tasya padmavāsānivāparām || 17.1 ||*

18. To overcome one's fear of one's enemies

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
sakala śatrubhīti nivṛttyartham śrīraṅganātha divya
maṅipādukāśahasra ślōka mantrajapamaham kariṣyē |*

ślōka for japa

*animiṣayuvatīnāmārtanādōpaśāntyai
tvayi vinihitapādē līlayā raṅganāthē |
dadhati caraṇarakṣē ! daityasaudhāni nūnaṃ
marakatarucibhistē maṅkṣu dūrvāṅkurāṇi || 19.17 ||*

19. For good to result replacing lowliness/mean conditions

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminahḥ anugrahēṇa
mama sakala ahitanivṛttipūrvaka hita siddhyartham
śrīraṅganātha divya maṅipādukāsahasra ślōka
mantrajapamaham kariṣyē |*

ślōka for japa

*jīvayatyamṛtavarṣiṇī prajāḥ
tāvakī danujavairipādukē ! |
ghōrasaṃsaraṇaḥharmanāśinī
kālikēva harinīlapaddhatiḥ || 20.9 ||*

20. For the propitiation of the nine *grahadēvatas*

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama navagrahadēvatāprasāda siddhyartham śrīraṅganātha
divya maṅipādukāsahasra ślōka mantrajapamaham kariṣyē |*

ślōka for japa

*kanakarucirā kāvyākhyātā śanaiścaraṇōcitā
śritagurubudhā bhāsvadrūpā dvijādhipasēvitā |
vihitavibhavā nityam viṣṇōḥ padē maṅipādukē !
tvamasi mahatī viśvēṣāṃ naḥ śubhā grahamanḍalī || 22.19 ||*

21. For one's grievances to go and peace of mind to develop

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminahḥ anugrahēṇa
mama aprāpta prāpaṇa, prāpta pālanarūpa yōgakṣēma
siddhyarthamḥ śrīraṅganātha divya maṇipādukāsahasra ślōka
mantrajapamahamḥ kariṣyē |*

ślōka for japa

*aprāptānāmupajanayathaḥ sampadāmḥ prāptimēvaṃ
samprāptānāmḥ svayamiha punaḥ pālanārthamḥ yatēthē |
sākṣādraṅgakṣitipatipadamḥ pādukē ! sādhayantya
yōgakṣēmau sucaritavaśānmūrtimantau yuvāmḥ naḥ || 24.19 ||*

22. For the freeing of emotional bonds with one's people

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama sakalavidha saṁsārika śṛṅkhalā bandhavicchēda
siddhyarthaṁ śrīraṅganātha divya maṇipādukāśahasra ślōka
mantrajapamaḥaṁ kariṣyē |

Any one of the following ślōkas may be used for *japa*

baddhaharipādayugaḷam

yugaḷam tapanīyapādukē ! yuvayōḥ |

mōcayati saṁśritānāṁ

pun्यāpunyamayaśṛṅkhalāyugaḷam || 24.20 ||

padmēva maṅgaḷasarit pāraṁ saṁsārasantatēḥ |

duritakṣēpikā bhūyāt pādukā raṅgabhūpatēḥ || 30.4 ||

23. To regain a position or status lost

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
mama naṣṭapūrvasthitēḥ punaḥ prāptyarthaṃ śrīraṅganātha
divya maṇipādukāśahasra ślōka mantrajapamaham kariṣyē |*

Any one of the following *ślōkas* may be used for *japa*

anyēṣu satsvapi narēndrasutēṣu daivāt

*bhraṣṭaḥ padādadhikarōti padaṃ padārhaḥ |
prāyō nidarśayati tat prathamō raghūṇāṃ
tatpādayōḥ pratinidhī maṇipādukē vā || 28.4 ||*

caraṇamanaghavr̥ttēḥ kasyacitprāpya nityaṃ

*sakalabhuvanaguptyai satpathē vartatē yaḥ |
narapatibahumānaṃ pādukēvādhigacchan
sa bhavati samayēṣu prēkṣitajñairupāsyāḥ || 28.5 ||*

24. To be pardoned for one's wrong-doings

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
madīya jñātājñāta bhagavadapacāra bhāgavatāpacāra
kṣāpaṇārthaṃ śrīraṅganātha divya maṇipādukāsahasra ślōka
mantrajapamaḥaṃ kariṣyē |*

ślōka for japa

*rāmē rājyaṃ piturabhimataṃ sammataṃ ca prajānāṃ
mātā vavrē tadiha bharatē satyavādī dadau ca |
cintātītaḥ samajani tadā pādukāgryābhiṣēkō
durvijñānasvahrdayamahō daivamatra pramāṇam || 28.6 ||*

25. To develop patience and achieve greatness

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
mama krōdha nivṛttipūrvaka kṣamāguṇa siddhyarthaṃ
śrīraṅganātha divya maṇipādukāsahasra ślōka
mantrajapamaḥaṃ kariṣyē |*

ślōka for japa

adharīkṛtō'pi mahatā

tamēva sēvēta sādaraṃ bhūṣṇuḥ |

alabhata samayē rāmāt

pādākrāntā'pi pādukā rājyam || 28.10 ||

26. For one's daughter/son to get married soon

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama kanyakāyāḥ (kumārasya) śīghramēva vivāha maṅgala
siddhyartham śrīraṅganātha divya maṅipādukāsahasra ślōka
mantrajapamaham kariṣyē |*

ślōka for japa

*śubhapraṇādā bhavatī śrutināṃ
kaṅṭhēṣu vaikuṅṭhapatiṃvarāṇām |
badhnāsi nūnaṃ maṅipādarakṣē !
māṅgalyasūtram maṅiraśmijālaiḥ || 29.39 ||*

27. To get the joy of liberation (mukti)

saṅkalpam

śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
śāśvata bhagavat kaiṅkaryarūpa mōkṣasukha prāptyartham
śrīraṅganātha divya maṅipādukāsahasra ślōka
mantrajapamaham kariṣyē |

Any one of the following ślōkas may be used for *japa*

pratiṣṭhām sarvacitrāṅgāṅ prapadyē maṅipādukām |
vicitrajagadādhārō viṣṇuryatra pratiṣṭhitaḥ || 30.1 ||

surāsurārcitā dhanyā tuṅgamaṅgaḷapālikā |
carācarāśritā mānyā raṅgapuṅgavapādukā || 30.3 ||

prapadyē pādukām dēvīm paravidyāmiva svayam |
yāmarpayati dīnānām dayamānō jagadguruḥ || 31.1 ||

28. For the mind to become pure

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama citta śuddhiprāptyarthaṃ śrīraṅganātha divya
maṇipādukāśahasra ślōka mantrajapamaḥaṃ kariṣyē |*

ślōka for japa

*caryā naḥ śauripādu ! tvaṃ prāyaścittēṣvanuttamā |
nivēśyasē tataḥ sadbhiḥ prāyaścittēṣvanuttamā || 30.8 ||*

**29. For the job undertaken to succeed without any obstacles in its
course**

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
prārīpsita karmaṇaḥ nirvighnēna parisamāptyarthaṃ
śrīraṅganātha divya maṇipādukāśahasra ślōka
mantrajapamaḥaṃ kariṣyē |*

ślōka for japa

tārasphāratara svāra -

rasabhararā sā padāvanī sārā |

dhīrasvairacarasthira

raghupura vāsarati rāmasavā || 30.39 ||

30. To be freed from the fear of death

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
mama yamabhaya narakabhaya nivṛttyartham śrīraṅganātha
divya maṅipādukāsahasra ślōka mantrajapamaham kariṣyē |*

ślōka for japa

*kālē jantūn kaluṣakaraṇē kṣīpramākārayantyāḥ
ghōraṃ nāhaṃ yama pariṣadō ghōṣamākarṇayēyam |
śrīmadraṅgēśvaracaraṇayōrantaraṅgaiḥ prayuktaṃ
sēvāhvānaṃ sapadi śrṇuyāṃ pādukāsēvakēti || 31.19 ||*

31. For harmonious reunion of estranged couple

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminaḥ anugrahēṇa
anayōḥ dampatyōḥ anyōnyānurāga siddhyartham śrīraṅganātha
divya maṇipādukāsahasra ślōka mantrajapamaham kariṣyē |*

Any one of the following *ślōkas* may be used for *japa*

pāṣāṅakalpamantē

paricitagautamaparigrahanyāyāt |

patipadaparicaraṅārham

pariṇamaya mukundapādarakṣiṇi ! mām || 31.20 ||

rāmapādagatā bhāsā sā bhātā gadapāmarā |

kādupānañca kāsahyā hyāsa kāñcanapādukā || 30.9 ||

jayati yatirājasūktiḥ

jayati mukundasya pādukāyugalī |

tadubhayadhanāstrivēdīm

avandhyayantō jayanti bhuvi santaḥ || 32.38 ||

32. For prosperity and well-being to flourish and spread everywhere

saṅkalpam

*śrī raṅganāyikāsamēta śrīraṅganātha svāminah anugrahēṇa
sarvēṣāṃ janānāṃ samasta kāryēṣu maṅgalāvāptyartham
vijayasiddhyartham ca śrīraṅganātha divya maṅipādukāsahasra
ślōka mantrajapamaham kariṣyē |*

ślōka for japa

*prapadyē pādukārūpaṃ praṇavasya kalādvayam |
ōtaṃ mitamidaṃ yasmin anantasyāpi tatpadam || 24.1 ||*

|| sarvābhīṣṭadā śrīraṅgapādukā samāptā ||