śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

sēvā śrī śrīnivāsarāghavārya mahādēśika viracitā

॥ *śrī lakṣmīhayavadanapañcāśat* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

The printed source of this stotra (Kadamba Mālā, pp. 204–212) contains numerous typographical errors. A best attempt has been made to correct them.

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॥ *śrī lakṣmīhayavadanapañcāśat* ॥

hayagrīvakṛpāpātram ātrēyakulabhūṣaṇam ।
sēvākhyasvāminaṃ sēvē budhannvaparadēśikam ॥

ācāryān bahuśaḥ praṇamya nigamā -
ntāryān mahādēśikān
mānyaṃ śrīyatisārvabhaumamaniśaṃ
bhaktyā śaṭhāriṃ kramāt ।
gōdāṃ raṅgapatērguṇairabhigataḥ
śrīmatturaṅgānanaṃ
kṛṣṇaṃ śrīnavanītanartanaparaṃ
vandē paraṃ daivatam ॥ **1** ॥

nāhaṃ yōgiṣu karmaṭhēṣu vibudhē -
ṣvātmāvalōkiṣvahō
nāhaṃ bhaktagaṇēṣu vāgvilasitē -
ṣvārādhakaikāntiṣu ।
nāhaṃ śiṣyasughōṣaṇaikamuditē -
ṣvācāryavargēṣu vā
kasmānmāmavṛṇōrhayānana vibhō
tvatpūjanārthaṃ vada ॥ **2** ॥

nāhaṃ tvaccaraṇāravindamahimāṃ
jānāmi vācānnidhē
nāhaṃ kōmalaphullapūrṇahṛdayaṃ

jānāmi tē śōbhanam ।
nāhaṃ cintitumapyabhīpsitamita -
śśaknōmi nānāmatiḥ
hēṣārāvakṛpārdradṛṣṭikalanā -
nnāthō mamāsi prabhō ॥ **3** ॥

nāhaṃ kāmajayī bhavāmi na śivō
mē kāmanā bhūyasī
vāpyārāmavihāragēhalatikā -
ratnasthalīmaṇḍapān ।
kṛtvā tvāṃ lalanāsahasrasubhagaṃ
līlārasālaṅkṛtaṃ
sādhvārādhayituṃ hayānana cirā -
nmanmānasaṃ vāñchati ॥ **4** ॥

tattadvāñchitapūraṇē priyatamāṃ
vācaṃ vadantyādarāt
bhūridravyasamarpaṇē tu bahudhā
cārādhayantyanvaham ।
patnībhrātṛsutāsnuṣābudhavarā -
ssambandhinaḥ saṃsṛtau
dēva! tvaṃ tulasīdalēna muditō
māṃ kēvalaṃ pālaya ॥ **5** ॥

sādhubhyaścaraṇāravindayugalai -
kāntibhya ēva prabhō
pūrṇaṃ vittamadā vyadhāśca mahitān
vittēśvarāṃstānmudā ।

cintātītamahattvamastu bhavataḥ
śrutyā pratītaṃ paraṃ
tvatpādaikaratē hi bhūrikaruṇā -
mādhatsva mayyādarāt ॥ **6** ॥

śāstrāṇāṃ nicayaḥ sumērusadṛśaḥ
śāntyai prajānāṃ kṛtaḥ
saṅghaḥ kālpanikābhimānagatayaḥ
prājñājñasambhēdataḥ ।
vaktṛśrōtṛgaṇēṣu karmavidhurē -
ṣvācāraśūnyēṣvahō
śāntiśśāntiritīha kēvalakathā -
rāvō hi jējīyatē ॥ **7** ॥

tuṣṭirmē paramā kalāvaghanidhau
vyāmōhasāmrājyataḥ
bhrāntēṣu praṇayālayēṣu bahudhā
dhāvatsu vidvatsu ca ।
kṛtyaṃ vēdmi na vēdmi sādhucaritaṃ
yatpādamūlaṃ śritaḥ
śrīmanmandiralēpanādikaraṇē
tuṣṭō hayāsyaṃ bhajē ॥ **8** ॥

śrīmān nābhibhavassadā śrutigaṇaiḥ
śrībhāratīvallabhaḥ
vyāsassūtrapurāṇabhāratamukhai -
rnārāyaṇāṃśō muniḥ ।
vēdāntadvayasāmarasyakṛtibhiḥ

śrīvēṅkaṭēśō guruḥ
tvāmārādhya hayāsya! tuṣṭimabhajan
kvāhaṃ kathaṃ vā stuvai ॥ **9** ॥

jñānānandamayaṃ śriyā vilasitaṃ
śāntōditaṃ mē prabhuṃ
divyānantaguṇōjjvalaṃ diviṣadāṃ
śrēyaḥpradaṃ śāśvatam ।
ajñō duḥkhamayaḥ śriyā virahitaḥ
śāntyādidūraḥ khalaḥ
stōtuṃ vāñchati cāpalānmama mana -
stvāṃ māṃ kṣamasvādarāt ॥ **10** ॥

viśvāsō vipulastathāpi viduṣāṃ
vṛttyā manō muhyati
viśvavyāpṛtavittavibhramagatau
vēdāgamāpāśrayē ।
cittaṃ vittagataṃ gataṃ ca caritaṃ
dharmō vilīnaḥ prabhō
māṃ dōṣaikanidhiṃ hayāsya kṛpayā
pāraṃ naya tvatpadam ॥ **11** ॥

prāyastvadvimukhā nayanti divasān
saukhyādibhājō bhuvi
tvatpādaikarataḥ śramēṇa sahita -
stān yācatē bhikṣuvat ।
pūrvōpārjitapuṇyabhōga iti vā
tajjanmavēlēti vā

naṣṭaṃ taddvayamityahō tava padē
hitvā kva yāmi prabhō ॥ **12** ॥

kēcinmāṃ paritō hasanti saraṇiṃ
jānāti nō jīvituṃ
kiṃ dēvaḥ svayamēva yacchati mukhē
svādyaṃ ca khādyaṃ sadā।
bhūyastē paritō hasantu vibudhā
jānantu māmalpakaṃ
dēva! tvaccaraṇāravindamadhupō
jīvāmi vāgīśvara ॥ **13** ॥

mannāthē tvayi rakṣaṇaikaniratē
lakṣmīviśiṣṭē sadā
vyāmōhēna bahiścarō vyatanavaṃ
bhūryēva vittavyayam।
yē vā prītipurassaraṃ dhanamadu -
rmlānānanāstē'dhunā
nityaṃ smēramukha! pramōcaya ṛṇā -
dvāgīśa pāhi prabhō ॥ **14** ॥

kālō mōhasahōdarō grasati mē
śaktiṃ matiṃ śōbhanāṃ
bhaktighnī viparītasaṃśayabharā
buddhirmadīyā sthirā।
khāni svēcchavihāraśaktirahitā -
nyātmāpahārīṇyahō

dēva! tvaṃ karuṇānirīkṣaṇabalā -
dvāgīśa pāhi drutam ॥ **15** ॥

khyātiṃ naiva dadāsi sādhusamitau
vidvadgaṇē hṛṣyati
bhūtiṃ tvadvibhavapracārakaraṇē
rātriṃ divaṃ jāgrati ।
śaktiṃ dikṣu sughōṣaṇāya yaśasō
vēdāntasūrēssadā
kiṃ vā tē mayi kōpamūlamava māṃ
śrīvājivaktra prabhō ॥ **16** ॥

dhanyō'haṃ harisēvayā niyatayā
saṃvittisambhinnayā
kāmyābhōgavidūrayā madhurayā
sañjīvanīrūpayā ।
ālōkēna samarpaṇēna vacasāṃ
vijñāpanēnādarāt
pānēnātulagandhakṛṣṇatulasī -
dhṛtyā śubhāśaṃsanāt ॥ **17** ॥

līyantē bahupātakāni tarasā
tvannāmni saṅkīrtitē
jāyantē kalidōṣavēgavaśatō
bhūyō'pi naśyanti ca ।
utpattisthitināśatō bahutaraṃ
pāpāvṛtō mādṛśō

hē vāgīśa vidhatsva pāpanicayaṃ
nirliptamasmiñjanē ॥ **18** ॥

śuṣkaṃ vyarthamudīrayāmi vacanaṃ
sarvatra mōhādinā
prāyastatkalahapradaṃ ca viphalaṃ
kālaṃ nayāmyadbhutam।
mātsaryēṇa budhā mitampacajanā -
ssārānabhijñāssadā
kaṣṭaṃ mōcaya vāgadhīśa kṛpayā
vācāṭatādōṣataḥ ॥ **19** ॥

māmatyadbhutavājikandhara vibhō
dīnaṃ dṛśā svacchayā
kalyāṇākara kalpakāmaratarō
tūrṇaṃ mudā lōkaya।
dēvyāliṅgananityatṛptivikasa -
tpadmēkṣaṇa tvaṃ kṣaṇāt
dṛgdōṣaṃ timiraṃ vidūraya kṛpā -
vēgēna sandhukṣitaḥ ॥ **20** ॥

magnaṃ saṃsṛtikardamē gajamiva
grāhēṇa kṛṣṭaṃ dṛḍhaṃ
lagnaṃ bhīṣaṇakāmamōhanibiḍē
jālē dvijaṃ durgatam।
āśāpāśapiśācabhūtanivahā -
viṣṭaṃ yathā bālakaṃ

durvāraśramaduḥkhitaṃ hayamukha -
! trāyasva māṃ sēvakam ॥ **21** ॥

karmāṇyadbhutaśaktimanti bahudhā
karṣanti gharṣanti ca
prāyaḥ prājñagaṇō'pi hātumavaśō
duḥkhākarōtyantataḥ ।
vaiduṣyaṃ dhanasañcayaḥ kulamaha -
ttā dhīratā vaśyatā
nālaṃ karmavimōcanāya caraṇau
vāgīśa tē saṃśrayē ॥ **22** ॥

naiścintyaṃ nirapāyasēvanadhanaṃ
nirvāha āśāgaṇāḥ
naipuṇyaṃ nirayādidūravasati -
rnētṛtvamāsthā dhṛtiḥ ।
nirṇītirnikhilārthanītinirati -
rnānāthatānāmayō
nūnaṃ saindhavakandharasya mahasaḥ
sēvāphalaṃ niścitam ॥ **23** ॥

tvatpādāśrayaṇaṃ vadanti vibudhā -
ssaṃsārasantārakaṃ
sāraṃ sārataraṃ sadā sumanasāṃ
sārōttamaṃ sādhanam ।
sādhyaṃ sādhyagaṇaissamādhiniyatai -
śśiṣṭairathāṅgīkṛtaṃ

yōgakṣēmavahau hayāsya! caraṇau
vindāmi tē santatam ॥ **24** ॥

tvatkāryaṃ madhusūdanaṃ tava tanu -
rmādhvī tathā bhāratī
prājñāstvāṃ madhusūdanaṃ śrutivaśā -
dāmrēḍayantyādarāt ।
mānyaṃ mānasamanvahaṃ madhumayaṃ
māvāsavakṣaḥ padaṃ
vṛttiṃ kalpaya sādhu mē madhumayīṃ
vāgīśa madhvāśaya! ॥ **25** ॥

pītaṃ vānarapuṅgavairmadhuvanaṃ
vidhvaṃsitaṃ tāvakaiḥ
dhṛtyā dānavapuṅgavō madhurapi
tvallīlayā nāśitaḥ ।
madhvānandasukhānubhūtivimukhāḥ
prājñā madhuṃ bhuñjatē
taṃ tvēhē madhumattayā kalayituṃ
vāgīśa mē jihvayā ॥ **26** ॥

aśvō mēdhyamṛgō javasya viditaḥ
sēnāgragaṇyassadā
hēṣā pañcajanōdbhavasya sadṛśō
yasya dhvanirvīrahā ।
dhīrō dhīraniṣēvitastava śirō -
'śvasyābhavadbhāgyataḥ

tvaṃ vēgēna suhēṣayā sapadi māṃ
saṃrakṣa vāgīśvara ॥ **27** ॥

buddhistē dayitā smṛtissahacarī
khyātā śrutissōdarī
divyā sā pratibhā sutā priyasakhī
mēdhā dhṛtistē snuṣā ।
bhūtissā paramānubhūtinicayaḥ
sadvāsanā bāndhavāḥ
ābhissaṃyuta vāgadhīśa bhagavan
māṃ saṃsṛtēstāraya ॥ **28** ॥

mantraṃ sādhu japēt sadaiva manujō
bhaktyā niyatyā bhuvi
śraddhāvān svaravarṇadōṣarahitō
hitvānyaparyaṃ bhiyā ।
siddhiṃ vindati dhīra ēva bhavati
śrīmān sa vidyōtatē
durgaṃ mantramahaṃ vihāya caraṇau
tē saṃśrayē vāgvibhō ॥ **29** ॥

sarvābhīṣṭaphalapradānaniratataḥ
śrīmān dayāvāridhiḥ
yōgakṣēmavahassadā padayugē
yuktātmanāmarcatām ।
sādhūnāmabhirakṣaṇāya bahudhā
divyāvatārān vahan

dēvō vājimukhaḥ sthitaṃ padayugē
jāgartu māṃ rakṣatu ॥ **30** ॥

divyāpāṅgaviśēṣatastribhuvanaṃ
tē nirvṛtaṃ sarvataḥ
divyaṃ cakṣuritīritaḥ sumanasāṃ
tvaṃ dṛśyasē śāśvatam ।
cakṣustē pradadāmi divyamadhunā
paśya tvamityuktavān
hē cakṣuḥprada! dṛṣṭimadya kṛpayā
dēhi sthirāṃ mē prabhō ॥ **31** ॥

vēdāntādhvasu śuddhabhaktasaraṇau
jñānakriyāmārgayōḥ
dṛṣṭirna prasaratyahō kathamapi
svalpāpi mandasya mē ।
bāḍhaṃ māstu sutīkṣṇadṛṣṭiradhunā
sthūlāpi lōkāyatā
mandībhāvamupaiti hanta bhagavan
dṛṣṭiṃ sthirāṃ dēhi mē ॥ **32** ॥

jñānaṃ sarvamukhaprasārasubhagaṃ
yasyāsti sa bhrājatē
tajjñānaṃ yadi lōkamātraniratataṃ
khyātyādidaṃ kēvalam ।
vijñānēna padaṃ prayānti yataya -
stē śuddhasattvāḥ sthiraṃ

jñānānandamayaṃ hayāsyamadhunā
dēvaṃ prapadyē tataḥ ॥ **33** ॥

vijñānaṃ mativibhramāya janatā -
kṣōbhāya sampadyatē
lōkē paṇḍitapāmarasmayakaraṃ
vēdāntadhikkārakam।
yēnāsmin samayē mitampacatayā
muhyanti sarvē janāḥ
jalpantyajñajanē hayāsya kṛpayā
naivāsmi tē vañcitaḥ ॥ **34** ॥

varṇastē vividhō yugānuguṇatō
vidvadbhirāśaṃsitaḥ
kēcittvāṃ praṇayaprakṛṣṭamanasā
pṛcchanti varṇaṃ mudā।
icchātastvamanantavarṇa iti cē -
dbhaktaḥ prahṛṣṭō bhavēt
tvaṃ śuddhasphaṭikābha ēva bhagavan
vibhrājasē sarvadā ॥ **35** ॥

vēdātmā vinatāsutaḥ svayamadāt
tvanmantravarṇakramaṃ
tēna tvaṃ śrutiśēkharāryaguruṇā
bhaktyā mudāstūyata।
mantraṃ vā vinatārbhakaṃ guruvaraṃ
jānāmi nō dēśikaṃ

tasya śrīcaraṇāravindayugalaṃ
dhyāyāmi saṃrakṣa mām ॥ **36** ॥

hē vāgīśa! bhavatprabhāvamakhilaṃ
vidyādharā jānatē
nānyē kiṃ puruṣāstathaiva manujāḥ
kiṃ vānarāḥ pannagāḥ।
nūnaṃ kāpathagā bhavanti kujanā
yē bhaktihīnāstvayi
kṣēmāyāhamanantadaivavaśata -
stvāṃ bhāvayē'harniśam ॥ **37** ॥

buddhirmē nahi dhāvati sthiratarā
kutrāpi daivāntarē
yēnāhaṃ śrutiśēkharāryacaraṇām -
bhōjēna kṛṣṭassadā।
tēna tvatpadapaṅkajīyamadhunā
pītēna kāmaṃ sukhī
tiktāmlādirasō hayāsya rucayē
kalpēta kasmā api ॥ **38** ॥

vittānāṃ vyayataḥ śramēṇa bahunā
sādhyē'śvamēdhādikē
yāvajjīvamatandritēna vidhinā
kāryē'gnihōtrādikē।
sarvēṣūparatēṣu karmanicayā -
dbhraṣṭēṣu bhītyā dvijē

āśvāsyau caraṇau bhajāmi śaraṇaṃ
viśvasya cāśvasya tē ॥ **39** ॥

vyarthālāpakathāśatādinihatā
jihvā tathā mē śrutī
lagnē gāḍhamapārthadurvacavacō -
gumphaśrutau santatam ।
pādau svēcchagatī karau ca bhavataḥ
sēvātiriktādarau
kalyāṇaṃ kathamāpnuyāṃ karuṇayā
vīkṣasva vāgīśvara ॥ **40** ॥

āśā mē mahatī dhanārjanavidhau
satkhyātisampādanē
saudhārāmasudīrghikādiracanē
vidvajjanānandanē ।
granthānāmanuśīlanē ca racanē
nāsti pravṛttiḥ svataḥ
tvatpādadvayasēvayaiva divasān
yuktān ninīṣāmyaham ॥ **41** ॥

vēdō'nanta itīryatē smṛtirapi
smarturbahutvāttathā
śiṣṭācāravidhāpi kālaguṇatō
dēśācca nānāvidhā ।
triṣvētēṣvabhimānamūlagatiṣu
svacchandanītēṣu cēt

panthānaṃ kamupāśrayēya bhavataḥ
sēvāṃ vinā śāśvatīm ॥ **42** ॥

ānantyaṃ guṇakarmajanmagatiṣu
śrēṣṭhābhidhānēṣvapi
jñātaṃ nāma vahannananta iti ca
tvaṃ bhrājasē sarvadā ।
nāntō'stīti purā tvayaiva vivṛtaṃ
śēṣō'pyanantō'bhavat
pāpānantyavahē hayāsya karuṇā -
nantyaṃ vidhatsvādarāt ॥ **43** ॥

satyaṃ jñānamanantamadbhutasukhaṃ
brahmāmalaṃ śāśvataṃ
yō vēdātmani susthitaṃ hayamukhaṃ
dēvaṃ vipaścittamaḥ ।
sarvāṃstēna sahaiva kāmanivahā -
nāpnōti divyāniti
jñātvānantasukhāya sādhu kalayē
manmānasēnādhunā ॥ **44** ॥

svācchandyē'pi parāvaratvavibhavē
sarvajñatāyāmapi
sraṣṭṛtvē'pi samastasūrinivahēḍ -
yatvē'pi sāmyē'pi vā ।
sarvatrāpratiruddhaśāsanaratē -
'pyatyādarāt pustakaṃ

dhṛtvā vēdayasi pramāṇaśaraṇai -
rbhāvyaṃ hayāsyēti kim ॥ **45** ॥

nyāyaṃ tatkratumāmananti vibudhā
yō yatkraturmānavaḥ
sa prētyāpi tathaiva muktiviṣayē
yadvā yathā vā bhavēt ।
śrīmān vēdaśirōgurustava karau
sākṣātkarōti sma yaḥ
svīyaṃ hastayugaṃ tathaiva dhṛtavā -
natraiva nō rakṣitum ॥ **46** ॥

nāhaṃ śāstragaṇānavaimi hṛdayaṃ
tēṣāṃ ca sārakramaṃ
yadvā paṇḍitamaṇḍalīyavividhā -
cārān vivēktuṃ kṣamaḥ ।
addhā mānasabhāvarakṣaṇavidhau
sambhāvanā nāsti mē
cēṣṭāṃ kāmapi cāpalēna tanavai
tuṣṭyai hayāsya prabhō ॥ **47** ॥

gāyatryā bahulakṣavārakṛtayā
mantrāntarāṇāṃ japāt
prāṇāyāmaśatēna divyavacasā -
māmrēḍanēnāniśam ।
śrīmadbhāgavatādisūnṛtagirā -
māvṛttibhissūktibhiḥ

tvāmārādhayituṃ prabhurna caraṇā -
vaśvāsya tē saṃśrayē ॥ **48** ॥

haṃsārūḍhavidhātṛbōdhanapara -
vyākhyānamudrākaraḥ
vēdāntadvayapāradṛkparamahaṃ -
sādyēḍyapādāmbujaḥ ।
śrīmanmānasarājahaṃsavipula -
śrīrastu manmānasē
vāgīśasturagānanaḥ sphaṭikabhū -
bhṛtsattvavarṇaḥ sadā ॥ **49** ॥

kalyāṇaṃ turagānanaḥ kalayatā -
dānandavallīyutaḥ
yōgakṣēmavahassamastajagatāṃ
yōgāya mē kalpatām ।
bhaktijñānavirāgatādisuguṇa -
stōmaṃ vidhattāṃ sadā
sēvāsampadamadbhutāṃ diśatu mē
daivīṃ mudā śāśvatīm ॥ **50** ॥

itthaṃ śrīnidhirāghavō'trikulajō
vāgīśasēvāarataḥ
taddattēna dṛśā nirantaratayā
saṃsēvamānō mudā ।
dṛṣṭiṃ prāpya punaḥ prakāśitamatiḥ
pādāravindē stutiṃ

divyāmarpayati priyēṇa paṭhatāṃ
sampadyatāṃ maṅgalam ॥ **51** ॥

॥ *iti śrī lakṣmīhayavadanapañcāśat samāptā* ॥