

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīmanmahābhāratē śāntiparvaṇi mōkṣadharmaparvaṇi*

**॥ śrī hayaśirōpākhyānam ॥**  
**(nārāyaṇīyam)**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī hayaśirōpākhyānam ॥  
(nārāyaṇīyam)

śaunaka uvāca

śrutam bhagavatastasya māhātmyam paramātmanaḥ |  
janma dharmagr̥hē caiva naranārāyaṇātmakam || 1 ||

mahāvarāhasṛṣṭā ca piṇḍōtpattiḥ purātani |  
pravṛttau ca nivṛttau ca yō yathā parikalpitaḥ || 2 ||

tathā sa naḥ śrutō brahman kathyamānastvayā'nagha |  
havyakavyabhujō viṣṇurudakpūrvē mahōdadhau || 3 ||

yacca tat kathitam pūrvam tvayā hayaśirō mahat |  
tacca dr̥ṣṭam bhagavatā brahmaṇā paramēṣṭhinā || 4 ||

kiṃ tadutpāditam pūrvam hariṇā lōkadhāriṇā |  
rūpam prabhāvam mahatāmapūrvam dhīmatām vara || 5 ||

dr̥ṣṭvā hi vibudhaśrēṣṭhamapūrvamamitaujasam |  
tadaśvaśirasam puṇyam brahmā kimakarōnmunē || 6 ||

ētannaḥ saṃśayam brahman purāṇam brahmasambhavam |  
kathayasvōttamamatē mahāpuruṣasaṃśritam |  
pāvitāḥ sma tvayā brahman puṇyāḥ kathaya tāḥ kathāḥ || 7 ||

sautiruvāca

kathayiṣyāmi tē sarvaṃ purāṇaṃ vēdasammitam |  
jagau yad bhagavān vyāsō rājñah pārikṣitasya vai || 8 ||

śrutvā'śvaśirasō mūrṭiṃ dēvasya harimēdhasaḥ |  
utpannasamśayō rājā ētadēvamacōdayat || 9 ||

janamējaya uvāca

yattad darśitavān brahmā dēvaṃ hayaśirōdharam |  
kimarthaṃ tat samabhavad vapurdēvōpakalpitaṃ || 10 ||

vaiśampāyana uvāca

yat kiñcidiha lōkē vai dēhabaddhaṃ viśāmpatē |  
sarvaṃ pañcabhirāviṣṭaṃ bhūtairīśvarabuddhijaiḥ || 11 ||

īśvarō hi jagatsraṣṭā prabhurnārāyaṇō virāṭ |  
bhūtāntarātmā varadaḥ saḡuṇō nirguṇō'pi ca || 12 ||

bhūtapralayamavyaktaṃ śṛṇuṣva nṛpasattama || 13 ||

dharanyāmatha līnāyāmapsu caikārṇavē purā |  
jyōtirbhūtē jalē cāpi līnē jyōtiṣi cānilē || 14 ||

vāyau cākāśasaṃlīnē ākāśē ca manō'nugē |  
vyaktē manasi saṃlīnē vyaktē cāvyaktatāṃ gatē || 15 ||

avyaktē puruṣaṃ yātē puṃsi sarvagatē'pi ca |  
tama ēvābhavat sarvaṃ na prājñāyata kiñcana || 16 ||

tamasō brahma sambhūtaṃ tamōmūlāmṛtātmakam |  
tadviśvabhāvasaṃjñāntaṃ pauraṣiṃ tanumāśritaṃ || 17 ||

sō'niruddha iti prōktastat pradhānaṃ pracakṣatē |  
tadavyaktamiti jñēyaṃ triguṇaṃ nṛpasattama || 18 ||

vidyāsahāyavān dēvō viṣvaksēnō hariḥ prabhuḥ |  
ādikartā sa bhūtānāmapramēyō hariḥ prabhuḥ || 19 ||

apsvēva śayanaṃ cakrē nidrāyōgamupāgataḥ |  
jagataścintayan sṛṣṭiṃ citrāṃ bahuguṇōdbhavām || 20 ||

tasya cintayataḥ sṛṣṭiṃ mahānātmaguṇaḥ smṛtaḥ |  
ahaṅkārastatō jātō brahmā śubhacaturmukhaḥ |  
hiraṇyagarbhō bhagavān sarvalōkapitāmahaḥ || 21 ||

padmē'niruddhāt sambhūtastadā padmanibhēkṣaṇaḥ |  
sahasrapatrē dyutimānupaviṣṭaḥ sanātanaḥ || 22 ||

dadrśē'dbhutasāṅkāśō lōkānāpyāyayan prabhuḥ |  
sattvasthaḥ paramēṣṭhī sa tatō bhūtagaṇān sṛjan || 23 ||

pūrvamēva ca padmasya patrē sūryāṃśusaprabhē |  
nārāyaṇakṛtau bindū apāmāstāṃ guṇōttarau || 24 ||

tāvapaśyat sa bhagavānanādinidhanō'cyutaḥ |  
ēkastatrābhavadbindurmadvābhō ruciraprabhaḥ || 25 ||

sa tāmasō madhurjātastadā nārāyaṇājñayā |  
kaṭhinastvaparō binduḥ kaiṭabhō rājasastu saḥ || 26 ||

tāvabhyadhāvatāṃ śrēṣṭhau tamōrajaguṇānvitau |  
balavantau gadāhastau padmanālānusāriṇau || 27 ||

*dadṛśātē'ravindasthaṃ brahmāṇamamitaprabham |  
srjantaṃ prathamam vēdāṃścaturaścāruvigrahān || 28 ||*

*tatō vīgrahavantastān vēdān dṛṣṭvā'surōttamau |  
sahasā jagṛhaturvēdān brahmaṇaḥ paśyatastadā || 29 ||*

*atha tau dānavaśrēṣṭhau vēdān gṛhya sanātanān |  
rasām viviśatustūrṇamudakpūrvē mahōdadhau || 30 ||*

*tatō hṛtēṣu vēdēṣu brahmā kaśmalamāviśat |  
tatō vacanamīśānaṃ prāha vēdairvinākṛtaḥ || 31 ||*

*brahmōvāca |  
vēdā mē paramaṃ cakṣurvēdā mē paramaṃ balam |  
vēdā mē paramaṃ dhāma vēdā mē brahma cōttaram || 32 ||*

*mama vēdā hṛtāḥ sarvē dānavābhyāṃ balāditaḥ |  
andhakārā hi mē lōkā jātā vēdairvinā kṛtāḥ || 33 ||*

*vēdānṛtē hi kiṃ kuryāṃ lōkānāṃ sṛṣṭimuttamām |  
ahō bata mahad duḥkhaṃ vēdanāśanajaṃ mama || 34 ||*

*prāptaṃ dunōti hṛdayaṃ tīvraśōkaparāyaṇam |  
kō hi śōkārṇavē magnaṃ māmitō'dya samuddharēt || 35 ||*

*vēdāṃstāṃścānayaēnnaṣṭān kasya cāhaṃ priyō bhavē |  
ityēvaṃ bhāṣamāṇasya brahmaṇō nṛpasattama || 36 ||*

*harēḥ stōtrārthamudbhūtā buddhirbuddhimatām vara |  
tatō jagau paraṃ japyam sāñjalipragrahaḥ prabhuḥ || 37 ||*

*brahmōvāca |*

*ōṃ namastē brahmahṛdaya namastē mama pūrvaja |  
lōkādyā bhuvanaśrēṣṭha sāṅkhyayōganidhē prabhō || 38 ||*

*vyaktāvyaktakarācintya kṣēmaṃ panthānamāsthita |  
viśvabhuk sarvabhūtānāmantarātmannayōnija |  
ahaṃ prasādajastubhyaṃ lōkadhāma svayambhuvaḥ || 39 ||*

*tvattō mē mānasaṃ janma prathamam dvijapūjitam |  
cākṣuṣam vai dvitīyam mē janma cāsīt purātanam || 40 ||*

*tvatprasādāt tu mē janma tṛtīyam vācikaṃ mahat |  
tvattaḥ śravaṇajam cāpi caturtham janma mē vibhō || 41 ||*

*nāsikyam cāpi mē janma tvattaḥ pañcamamucyatē |  
aṇḍajam cāpi mē janma tvattaḥ ṣaṣṭham vinirmitam || 42 ||*

*idaṃ ca saptamam janma padmajanmēti vai prabhō |  
sargē sargē hyaham putrastava triguṇavarjita || 43 ||*

*prathamam puṇḍarikākṣam pradhānaguṇakalpitaḥ |  
tvamīśvaraḥ svabhāvaśca bhūtānam tvam prabhāvana || 44 ||*

*tvayā vinirmitō'ham vai vēdacakṣurvayōtiga |  
tē mē vēdā hṛtāścakṣurandhō jātō'smi jāgrhi |  
dadasva cakṣuṃṣi mama priyō'ham tē priyō'si mē || 45 ||*

*ēvam stutaḥ sa bhagavān puruṣaḥ sarvatōmukhaḥ |  
jahau nidrāmatha tadā vēdakāryārthamudyataḥ || 46 ||*

aiśvaryēṇa prayōgēṇa dvitīyāṃ tanumāsthitaḥ |  
sunāsikēna kāyēna bhūtvā candraprabhastadā |  
kṛtvā hayaśiraḥ śubhram vēdānāmālayam prabhuḥ || 47 ||

tasya mūrdhā samabhavad dyauḥ sanakṣatratārakā |  
kēśāścāsyābhavan dīrghā ravēraṃśusamaprabhāḥ || 48 ||

karṇāvākāśapātālē lalāṭam bhūtadhāriṇī |  
gaṅgā sarasvatī puṇyē bhruvāvāstām mahādyutiḥ || 49 ||

cakṣuṣī sōmasūryau tē nāsā sandhyā punaḥ smṛtā |  
ōṅkārastvatha saṃskārō vidyujjihvā ca nirmītā || 50 ||

dantāśca pitarō rājan sōmapā iti viśrutāḥ |  
gōlōkō brahmalōkaśca oṣṭhāvāstām mahātmanah |  
grīvā cāsyābhavad rājan kālarātrirguṇōttarā || 51 ||

ētaddhayaśiraḥ kṛtvā nānāmūrtibhirāvṛtam |  
antardadhau sa viśvēśō vivēśa ca rasām prabhuḥ || 52 ||

rasām punaḥ praviṣṭaśca yōgam paramamāsthitaḥ |  
śaikṣyam svaram samāsthāya udgītam prāsṛjat svaram || 53 ||

sa svaraḥ sānunādī ca sarvaśaḥ snigdha ēva ca |  
babhūvāntarjalagataḥ sarvabhūtaguṇōditaḥ || 54 ||

tatastāvasurau kṛtvā vēdān samayabandhanān |  
rasātalē vinikṣipya yataḥ śabdastatō drutau || 55 ||

ētasminnantarē rājan dēvō hayaśirōdharaḥ |  
jagrāha vēdānakhilān rasātalagatān hariḥ || 56 ||

*prādācca brahmaṇē bhūyastataḥ svāṃ prakṛtiṃ gataḥ || 57 ||*

*sthāpayitvā hayaśirā udakpūrvē mahōdadhau |  
vēdānāmālayaścāpi babhūvāśvaśirāstataḥ || 58 ||*

*atha kiñcidapaśyantau dānavau madhukaiṭabhau |  
punarājagmatustatra vēgitau paśyatāṃ ca tau |  
yatra vēdā vinikṣiptāstat sthānaṃ sūnyamēva ca || 59 ||*

*tata uttamamāsthāya vēgaṃ balavatāṃ varau |  
punaruttasthatuḥ śīghraṃ rasānāmālayāt tadā || 60 ||*

*dadrśātē ca puruṣaṃ tamēvādikaraṃ prabhum |  
śvētaṃ candraviśuddhābhamaniruddhatanau sthitam |  
bhūyō'pyamitavikrāntaṃ nidrāyōgamupāgatam || 61 ||*

*ātmapramāṇaracitē apāmupari kalpitē |  
śayanē nāgabhōgādhyē jvālāmālāsamāvṛtē || 62 ||*

*niṣkalmaṣēṇa sattvēna sampannaṃ ruciraprabham |  
taṃ drṣṭvā dānavēndrau tau mahāhāsamamuñcatām || 63 ||*

*ūcatuśca samāviṣṭau rajasā tamasā ca tau |  
ayaṃ sa puruṣaḥ śvētaḥ śētē nidrāmupāgataḥ || 64 ||*

*anēna nūnaṃ vēdānāṃ kṛtamāharaṇaṃ rasāt |  
kasyaiṣa kō nu khalvēṣa kiñca svapiti bhōgavān |  
ityuccāritavākyau tau bōdhayāmāsaturharim || 65 ||*

*yuddhārthinau hi vijñāya vibuddhaḥ puruṣōttamaḥ |  
nirīkṣya cāsurēndrau tau tatō yuddhē manō dadhē || 66 ||*



atha yuddhaṃ samabhavat tayōrnārāyaṇasya vai || 67 ||

rajastamōviṣṭatanū tāvubhau madhukaiṭabhau |  
brahmaṇōpacitiṃ kurvan jaghāna madhusūdanaḥ || 68 ||

tatastayōrvadhēnāśu vēdāpaharaṇēna ca |  
śōkāpanayanaṃ cakrē brahmaṇaḥ puruṣōttamaḥ || 69 ||

tataḥ parivṛtō brahmā hariṇā vēdasatkṛtaḥ |  
nirmamē sa tadā lōkān kṛtsnān sthāvarajaṅgamān || 70 ||

dattvā pitāmahāyāgryāṃ matiṃ lōkavisargikīm |  
tatraivāntardadhē dēvō yata ēvāgatō hariḥ || 71 ||

tau dānavau harirhatvā kṛtvā hayaśirastanum |  
punaḥ pravṛttidharmārthaṃ tāmēva vidadhē tanum || 72 ||

ēvamēva mahābhāgō babhūvāśvaśirā hariḥ |  
paurāṇamētat prakhyātaṃ rūpaṃ varadamaśvaram || 73 ||

yō hyētaḍ brāhmaṇō nityaṃ śṛṇuyād dhārayīta vā |  
na tasyādhyayanaṃ nāsamupagacchēt kadācana || 74 ||

ārādhya tapasōgrēṇa dēvaṃ hayaśirōdharam |  
pāñcālēna kramaḥ prāptō rāmēṇa pathi dēsitē || 75 ||

ētaddhayaśirō rājannākhyānaṃ tava kīrtitam |  
purāṇaṃ vēdasamitaṃ yanmāṃ tvaṃ paripṛcchasi || 76 ||

yāṃ yāmicchēt tanuṃ dēvaḥ kartuṃ kāryavidhau kvacit |  
tāntāṃ kuryād vikurvāṇaḥ svayamātmānamātmanā || 77 ||

ēṣa vēdanidhiḥ śrīmānēṣa vai tapasō nidhiḥ |  
ēṣa yōgaśca sāṅkhyam ca brahma cāgryam harirvibhuḥ || 78 ||

nārāyaṇaparā vēdā yajñā nārāyaṇātmakāḥ |  
tapō nārāyaṇaparam nārāyaṇaparā gatiḥ || 79 ||

nārāyaṇaparam satyamṛtam nārāyaṇātmakam |  
nārāyaṇaparō dharmah punarāvṛttidurlabhaḥ || 80 ||

pravṛttilakṣaṇaścaiva dharmō nārāyaṇātmakaḥ |  
nārāyaṇātmakō gandhō bhūmau śrēṣṭhatamaḥ smṛtaḥ || 81 ||

apām cāpi guṇā rājan rasā nārāyaṇātmakāḥ |  
jyōtiṣām ca param rūpam smṛtam nārāyaṇātmakam || 82 ||

nārāyaṇātmakaścāpi sparśō vāyugūṇaḥ smṛtaḥ |  
nārāyaṇātmakaścaiva śabda ākāśasambhavaḥ || 83 ||

manaścāpi tatō bhūtamavyaktaḥ guṇalakṣaṇam |  
nārāyaṇaparaḥ kālō jyōtiṣāmayanam ca yat || 84 ||

nārāyaṇaparā kīrtiḥ śrīśca lakṣmīśca dēvatāḥ |  
nārāyaṇaparam sāṅkhyam yōgō nārāyaṇātmakaḥ || 85 ||

kāraṇam puruṣō hyēṣām pradhānam cāpi kāraṇam |  
svabhāvaścaiva karmāṇi daivam yēṣām ca kāraṇam || 86 ||

adhiṣṭhānam tathā kartā karaṇam ca pṛthagvidham |  
vividhā ca tathā cēṣṭā daivam caivātra pañcamam || 87 ||

pañcakāraṇasaṅkhyātō niṣṭhā sarvatra vai hariḥ |  
tattvam jijñāsamānānām hētubhiḥ sarvatōmukhaiḥ || 88 ||

tattvamēkō mahāyōgī harirnārāyaṇaḥ prabhuḥ |  
brahmādīnāṃ sa lōkānāmṛṣiṇāṃ ca mahātmanām || 89 ||

sāṅkhyānāṃ yōgināṃ cāpi yatīnāmātmavēdinām |  
manīṣitaṃ vijānāti kēśavō na tu tasya tē || 90 ||

yē kēcit sarvalōkēṣu daivaṃ pitryaṃ ca kurvātē |  
dānāni ca prayacchanti tapyantē ca tapō mahat || 91 ||

sarvēṣāmāśrayō viṣṇuraiśvaraṃ vidhimāsthitaḥ |  
sarvabhūtakṛtāvāsō vāsudēvēti cōcyatē || 92 ||

ayaṃ hi nityaḥ paramō maharṣiḥ  
mahāvibhūtirguṇavāṅguṇākhyah |  
guṇaiśca saṃyōgamupaiti śīghraṃ  
kālō yathartāvṛtusamprayuktaḥ || 93 ||

naivāsyā vindanti gatiṃ mahātmanō  
na cāgatiṃ kaścidihānupaśyati |  
jñānātmakāḥ saṃyaminō maharṣayah  
paśyanti nityaṃ puruṣaṃ guṇādhikam || 94 ||

|| iti śrī hayaśirōpākhyānaṃ samāptam ||