

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītā

॥ śrī śaraṇāgatidīpikā ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

padmāpatēḥ stutipadēna vipacyamānaṃ

paśyantviha prapadanapravaṇā mahāntaḥ |

madvākyasaṃvalitamapyajahatsvabhāvaṃ

mānyaṃ yatīśvaramahānasasampradāyam ॥ 1 ॥

nityaṃ śriyā vasudhayā ca niṣēvyamāṇaṃ

nirvyājanirbharadayābharitaṃ vibhāti |

vēdāntavēdyamiha vēgavatīsamīpē

dīpaprakāśa iti daivatamadvitīyam ॥ 2 ॥

dīpastvamēva jagatāṃ dayitā rucistē

dīrghaṃ tamaḥ pratinivartyamidaṃ yuvābhyām |

stavyaṃ stavapriyamataḥ śaraṇōktivaśyaṃ

stōtuṃ bhavantamabhilaṣyati janturēṣaḥ ॥ 3 ॥

padmākarādupagatā pariṣasvajē tvāṃ

vēgāsaridviharaṇā kalaśābdhikanyā |

āhustadāprabhṛti dīpasamāvabhāsam

ājānatō marakatapratimaṃ vapustē ॥ 4 ॥

svāmin gabhīrasubhagaṃ śramahāri puṃsāṃ

mādhuryaramyamanaghaṃ maṇibhaṅgadṛśyam |

vēgāntarē vitanutē pratibimbasōbhāṃ
lakṣmīsaraḥ sarasijāśrayamaṅgakaṃ tē || 5 ||

āviśya dhārayasi viśvamamuśya yantā
śēṣī śriyaḥ patiraśēṣatanurnidānam |
ityādīlakṣaṇagaṇaiḥ puruṣōttamaṃ tvāṃ
jānāti yō jagati sarvavidēṣa gītaḥ || 6 ||

viśvaṃ śubhāśrayavadīśa vapustvadīyaṃ
sarvā girastvayi patanti tatō'si sarvaḥ |
sarvē ca vēdavidhayastvadanugrahārthāḥ
sarvādhikastvamiti tattvavidastadāhuḥ || 7 ||

jñānaṃ balaṃ niyamanakṣamatā'tha vīryaṃ
śaktiśca tēja iti tē guṇaṣaṭkamādyam |
sarvātīśāyini himōpavanēśa yasmin
antargatō jagadiva tvayi sadguṇaughāḥ || 8 ||

dīpāvabhāsa dayayā vidhipūrvamētat
viśvaṃ vidhāya nigamānapi dattavantam |
śiṣyāyitāḥ śaraṇayanti mumukṣavastvām
ādyaṃ guruṃ guruparamparayā'dhigamyam || 9 ||

sattāsthītiprayatanapramukhairupāttaṃ
svārthaṃ sadaiva bhavatā svayamēva viśvam |
dīpaprakāśa tadiha tvadavāptayē tvām
avyājasiddhamanapāyamupāyamāhuḥ || 10 ||

bhōgyaṃ mukunda guṇabhēdamacētanēṣu
bhōkṛtvamātmani nivēśya nijēcchayaiva |

pāñcālikāśukavibhūṣaṇabhōgadāyī

samrādivātmasamayā saha mōdasē tvam || 11 ||

tvāṃ mātaraṃ ca pitaraṃ sahajaṃ nivāsaṃ

santaḥ samētya śaraṇaṃ suhrdaṃ gatiṃ ca |

niḥsīmanityaniravadyasukhaprakāśaṃ

dīpaprakāśa savibhūtiḡaṇaṃ viśanti || 12 ||

jantōramuṣya jananē vidhiśambhudṛṣṭau

rāgādinēva rajasā tamasā ca yōgaḥ |

dvaipāyanaprabhṛtayastvadavēkṣitānāṃ

sattvaṃ vimuktiniyataṃ bhavatītyuśanti || 13 ||

karmasvanādiviṣamēṣu samō dayāluḥ

svēnaiva kḷptamapadēśamavēkṣamāṇaḥ |

svaprāptayē tanubhṛtāṃ tvarasē mukunda

svābhāvikaṃ tava suhṛttvamidaṃ gṛṇanti || 14 ||

nidrāyitān nigamavartmani cārudarśī

prasthānaśaktirahitān pratibōdhya jantūn |

jīrṇastanandhayajadāndhamukhānivāsmān

nētum mukunda yatasē dayayā saha tvam || 15 ||

bhaktiḥ prapattiratha vā bhagavan taduktiḥ

tanniṣṭhasaṃśraya itīva vikalpyamānam |

yaṃ kañcidēkamupapādayatā tvayaiva

trātāstarantyavasare bhavinō bhavābdhim || 16 ||

nānāvidhairakapaṭairajahatsvabhāvaiḥ

aprākṛtairnijavihāravaśēna siddhaiḥ |

ātmīyarakṣaṇavīpakṣavināśanārthaiḥ
saṁsthāpayasyanaghajanmabhirādyadharmam || 17 ||

nimnōnnatāni nikhilāni padāni gādham
majjanti tē mahimasāgaraśīkarēṣu |
nīrandhramāśrayasi nīcajanān tathā'pi
śīlēna hanta śīśirōpavanēśvara tvam || 18 ||

kāśīvrkāndhakaśarāsanabāṇagaṅgā -
sambhūtināmakṛtisaṁvadanādyudantaiḥ |
svōktyambarīṣabhayaśāpamukhaiśca śambhuṁ
tvannighnamīkṣitavatāmiha kaḥ śaraṇyaḥ || 19 ||

kvāsau vibhuḥ kva vayamityupasattibhītān
jantūn kṣaṇāt tvadanuvṛttiṣu yōgyayantī |
samprāptasadgurutanōḥ samayē dayālōḥ
ātmāvadhīrbhavati saṁskṛtadhīḥ kṣaṇaṁ tē || 20 ||

yōgyaṁ yamaiśca niyamaiśca vidhāya cittam
santō jītāsanatayā svavaśāsuvargāḥ |
pratyāhṛtēndriyagaṇāḥ sthiradhāraṇāstvām
dhyātvā samādhiyugalēna vilōkayanti || 21 ||

padmābhirāmavadanēkṣaṇapāṇipādam
divyāyudhābharaṇamālyavilēpanaṁ tvām |
yōgēna nātha śubhamāśrayamātmavantaḥ
sālambanēna paricintya na yānti trptim || 22 ||

mānātilaṅghisukhabōdhamahāmburāśau
magnāstrisīmarahitē bhavataḥ svarūpē |

tāpatrayēṇa vihatiṃ na bhajanti santah
saṃsāragharmajanitēna samādhimantaḥ || 23 ||

dhīsaṃskṛtān vidadhatāmiha karmabhēdān
śuddhaṃ jitē manasi cintayatāṃ svamēkam |
tvatkarmasaktamanasāmapi cāparēṣāṃ
sūtē phalānyabhimatāni bhavān prasannaḥ || 24 ||

udbāhubhāvamapahāya yathaiva kharvaḥ
prāṃśuṃ phalārthamabhiyācati yōgicintya |
ēvaṃ suduṣkaramupāyagaṇaṃ vihāya
sthānē nivēśayati tasya vicakṣaṇastvām || 25 ||

nityālasārhamabhayaṃ nirapēkṣamanyaiḥ
viśvādhikāramakhilābhimataprasūtim |
śikṣāviśēṣasubhagaṃ vyavasāyasiddhāḥ
satkurvatē tvayi mukunda ṣaḍaṅgayōgam || 26 ||

tvatprātikūlyavimukhāḥ sphuradānukūlyāḥ
kṛtvā punaḥ kṛpaṇatāṃ vigatātiśaṅkāḥ |
svāmin bhava svayamupāya itīrayantaḥ
tvayyarpayanti nijabhāramapāraśaktau || 27 ||

arthāntarēṣu vimukhānadhikārahānēḥ
śraddhādhanān tvadanubhūtivilambabhītān |
dīpaprakāśa labhasē sucirāt kṛtīva
nyastātmanastava padē nibhṛtān prapannān || 28 ||

mantrairanuśravamukhēṣvadhigamyamānaiḥ
svādhikriyāsamucitairyadi vā'nyavākyaiḥ |

nātha tvadīyacaraṇau śaraṇaṃ gatānāṃ
naivāyutāyutakalā'pyaparairavāpyā || 29 ||

dattāḥ prajā janakavat tava dēśīkēndraiḥ
patyā'bhinandya bhavatā pariṇīyamānāḥ |
madhyē satāṃ mahitabhōgaviśēṣasiddhyai
māṅgalyasūtramiva bibhrati kiṅkaratvam || 30 ||

divyē padē niyatakiṅkaratādhirājyaṃ
dātum tvadīyadayayā vihitābhiṣēkāḥ |
ādēhapātamanaghāḥ paricaryayā tē
yuñjānacintya yuvarājapadaṃ bhajanti || 31 ||

tvāṃ pāñcarātrikanayēna pṛthagvidhēna
vaikhānasēna ca pathā niyatādhikārāḥ |
saṃjñāviśēṣaniyamēna samarcayantaḥ
prītyā nayanti phalavanti dināni dhanyāḥ || 32 ||

varṇāśramādiniyatakramasūtrabaddhā
bhaktyā yathārhavinivēśitapatrapuṣpā |
mālēva kālavihitā hṛdayaṅgamā tvāṃ
āmōdayatyanuparāgadhiyāṃ saparyā || 33 ||

brahmā girīśa itarē'pyamarā ya ētē
nirdhūya tān nirayatulyaphalaprasūtīn |
prāptum tavaiva padapadmayaugaṃ pratītāḥ
pātivratiṃ tvayi vahanti parāvarajñāḥ || 34 ||

nātha tvadiṣṭavinīyōgaviśēṣasiddham
śēṣatvasāramanapēkṣya nijaṃ guṇajñāḥ |

*bhaktēṣu tē varaguṇārṇava pāratantryāt
dāsyam bhajanti vipaṇivyavahārayōgyam || 35 ||*

*sadbhistvadēkaśaraṇairniyataṃ sanāthāḥ
sarpādivat tvadaparādhiṣu dūrayātāḥ |
dhīrāstrṇīkṛtaviriñcapurandarādyāḥ
kālaṃ kṣipanti bhagavan karaṇairavandhyaiḥ || 36 ||*

*vāgādikaṃ manasi tat pavanē sa jīvē
bhūtēṣvayaṃ punarasau tvayi taiḥ samēti |
sādhāraṇōtkramaṇakarma samāśritānāṃ
yantrā mukunda bhavataiva yathā yamādēḥ || 37 ||*

*savyānyayōrayanayōrniśi vāsarē vā
saṅkalpitāyuravadhīn sapadi prapannān |
hārdaḥ svayaṃ nijapadē vinivēśayiṣyan
nāḍīm pravēśyasi nātha śatādhikāṃ tvam || 38 ||*

*arcirdinaṃ viśadapakṣa udakprayāṇaṃ
saṃvatsarō marudaśītakaraḥ śasāṅkaḥ |
saudāmanī jalapatirvalajit prajāśaḥ
ityātivāhikasakhō nayasi svakīyān || 39 ||*

*tvacchēṣavṛtṭyanugūṇairmahitairguṇaughaiḥ
āvīrbhavatyayutasiddhanijasvarūpē |
tvallakṣaṇēṣu niyatēṣvapi bhōgamātrē
sāmyaṃ bhajanti paramaṃ bhavatā vimuktāḥ || 40 ||*

*itthaṃ tvadēkaśaraṇairanaghairavāpyē
tvatkiṅkaratvavibhavē sprḥayā'parādhyān |*

ātmā mamēti bhagavan bhavataiva gītāḥ
vācō nirīkṣya bharaṇīya iha tvayā'ham || 41 ||

padmāmahīprabhṛtibhiḥ paribhuktabhūmnaḥ
kā hāniratra mayi bhōktari tē bhavitrī |
duṣyēt kimaṅghritaṇī tava dēvasēvyā
durvāratarṣacapalēna śunā'valīdhā || 42 ||

sattvāni nātha vividhānyabhisañjighṛkṣōḥ
saṃsāranātyarasikasya tavāstu tṛptyai |
pratyakparāṇmukhamatērasamīkṣyakartuḥ
prācīnasajjanaviḍambanabhūmikā mē || 43 ||

kartavyamityanukalaṃ kalayāmyakṛtyaṃ
svāminnakṛtyamiti kṛtyamapi tyajāmi |
anyadvyatikramaṇajātamanantamartha -
sthānē dayā bhavatu tē mayi sārvaabhaumī || 44 ||

yaṃ pūrvamāśritajanēṣu bhavān yathāvat
dharmaṃ paraṃ praṇijagau svayamānṛśaṃsyam |
saṃsmāritastvamasi tasya śaraṇyabhāvāt
nātha tvadāttasamayā nanu mādrśārtham || 45 ||

trāṇaṃ bhavēti sakṛduktisamudyatānāṃ
taistairasahyavr̥jinairudarambharistē |
satyāpitā śatamakhātmajaśaṅkarādau
nātha kṣamā na khalu jantuṣu madvivarjam || 46 ||

karmādiṣu triṣu kathāṃ kathamapyajānan
kāmadimēduratayā kaluṣappravṛttiḥ |

sākētasambhavacarācarajantunītyā

vīkṣyaḥ prabhō viṣayavāsītayā'pyahaṃ tē || 47 ||

brahmāṇḍalakṣaśatakōṭigaṇānanantān

ēkakṣaṇē viparivartya vilajjamānām |

matpāparāśīmathanē madhudarpahantrīṃ

śaktiṃ niyuṅkṣva śaraṇāgatavatsala tvam || 48 ||

āstāṃ prapattiriha dēśikasākṣikā mē

siddhā taduktiranaghā tvadavēkṣitārthā |

nyastasya pūrvanipuṇaistvayi nanvidānīṃ

pūrṇē mukunda punarukta upāya ēṣaḥ || 49 ||

yadvā madarthaparicintanayā tavālaṃ

saṃjñāṃ prapanna iti sāhasikō bibharmi |

ēvaṃ sthitē tvadapavādanivṛttayē māṃ

pātrīkuruṣva bhagavan bhavataḥ kṛpāyāḥ || 50 ||

tyāgē guṇēśa śaraṇāgatasamjñinō mē

styānāgasō'pi sahasaiva parigrahē vā |

kiṃ nāma kutra bhavatīti kṛpādibhistē

gūḍhaṃ nirūpaya guṇētaratāratamyam || 51 ||

svāmī dayājalanidhirmadhuraḥ kṣamāvān

śīlādhikaḥ śritavaśaḥ śuciratyudāraḥ |

ētāni hātumanaghō na kilārhasi tvam

vikhyātimanti birudāni mayā sahaiva || 52 ||

vēlādhanañjayarathādiṣu vācikaiḥ svaiḥ

āghōṣitāmakhilajantuśaraṇyatāṃ tē |

jānan daśānanaśatādadhikāgasō'pi
paśyāmi dattamabhayaṃ svakṛtē tvayā mē || 53 ||

rakṣyastvayā tava bharō'smyahamityapūrvān
varṇānimānahṛdayānapi vācayitvā |
maddōṣanirjitaḡuṇō mahiṣīsamakṣaṃ
mā bhūstvadanya iva mōghapariśramastvam || 54 ||

mukhyaṃ ca yat prapadaṇaṃ svayamēva sādhyāṃ
dātavyamīśa kṛpayā tadapi tvayaiva |
tanmē bhavaccaraṇasaṅgavatīmavasthāṃ
paśyannupāyaphalayōrucitaṃ vidhēyāḥ || 55 ||

alpāsthirairasukhajairasukhāvasānaiḥ
duḥkhānvitairanucitairabhimānamūlaiḥ |
pratyakparāganubhavaiḥ parighūrṇitaṃ māṃ
tvayyēva nātha caritārthaya nirvivikṣum || 56 ||

tattvāvabōdhaśamitapratikūlavṛttiṃ
kaiṅkaryalabdhakaraṇatrayasāmarasyam |
kṛtvā tvadanyavimukhaṃ kṛpayā svayaṃ māṃ
sphātiṃ drśōḥ pratilabhasva jagajjananyāḥ || 57 ||

itthaṃ stutiprabhṛtayō yadi sammatāḥ syuḥ
yadvā'parādhapadavīṣvabhisaṃviśanti |
stōkānukūlyakaṇikāvaśavartinastē
prītikṣamāprasarayōrahamasmi lakṣyam || 58 ||

snēhōpapannaviṣayasvadaśāviśēṣāt
bhūyastamisraśamanīṃ bhuvi vēṅkaṭēśaḥ |

divyāṃ stutiṃ niramimīta satāṃ niyōgāt
dīpaprakāśaśaraṇāgatidīpikākhyām || 59 ||

|| iti śrī śaraṇāgatidīpikā samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||