

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītā
॥ śrīdēvanāyakapañcāśat ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

praṇatasurakirīṭaprāntamandāramālā -

vigaḷitamakarandasnigdhapādāravindaḥ |

paśupatividhipūjyaḥ padmapatrāyatākṣaḥ

phaṇipatipurānāthaḥ pātu mām dēvanāthaḥ ॥ 1 ॥

dēvādhināthakamalāpṛtanēśapūrvāṃ

dīptāntarāṃ vakulaḥbhūṣaṇanāthamukhyaīḥ |

rāmānujaprabhṛtibhiḥ paribhūṣitāgrāṃ

gōpṛīṃ jaganti gurupañktimahaṃ prapadyē ॥ 2 ॥

divyē dayājalanidhau diviṣanniyantuḥ

tīrthaṃ nidarśitavatastrijaganniṣēvyam |

prācaḥ kavīn nigamasammitasūnṛtōktīn

prācētasaprabhṛtikān praṇamāmyabhīkṣṇam ॥ 3 ॥

mātaśtvamamburuhavāsini kiñcidētat

vijñāpyatē mayi kuruṣva tathā prasādam |

ākaraṇayīṣyati yathā vibudhēśvarastē

prēyānasau pṛthukajalpitavanmaduktim ॥ 4 ॥

nirviśyamānavibhavaṃ nigamōttamāṅgaiḥ

stōtuṃ kṣamaṃ mama ca dēvapatē bhavantam |

*gāvaḥ pibantu gaṇaśaḥ kalaśāmburāśiṃ
kiṃ tēna tarṇakagaṇāstrṇamādadānāḥ || 5 ||*

*ajñātasīmakamanantagarutmadādyaiḥ
taṃ tvāṃ samādhiniyatairapi sāmi dr̥ṣṭam |
tuṣṭūṣatō mama manōrathasiddhidāyī
dāsēṣu satya iti dhāraya nāmadhēyam || 6 ||*

*viśrāṇayan mama viśēṣavidāmanindyām
antarvatīṃ giramahīndrapurādhirāja |
stavyaḥ stavapriya itīva tapōdhanōktaṃ
stōtēti ca tvadabhīdhānamavandhyaya tvam || 7 ||*

*saṃrakṣaṇīyamamarādhipatē tvayaiva
dūraṃ prayātamapi dustyajagādhabandham |
ākṛṣṭavānasi bhavānanukampamānaḥ
sūtrānubaddhaśakunikramataḥ svayaṃ mām || 8 ||*

*vyāmōhitā vividhabhōgamarīcikābhiḥ
viśrāntimadya labhatē vibudhaikanātha |
gambhīrapūrṇamadhuraṃ mama dhīrbhavantaṃ
grīṣmē taṭākamiva śītamanupraviṣṭā || 9 ||*

*divyē padē jalanidhau nigamōttamāṅgē
svāntē satāṃ savitr̥maṇḍalamadhyabhāgē |
brahmācalē ca bahumānapadē munīnāṃ
vyaktiṃ tava tridaśanātha vadanti nityām || 10 ||*

*tīrthairvṛtaṃ vṛjinadurgatināśanārhaiḥ
śēṣakṣamāvihagarājaviriñcajuṣṭaiḥ |*

nātha tvayā natajanasya bhavauṣadhēna
prakhyātamauṣadhagirim praṇamanti dēvāḥ || 11 ||

svādhīnaviśvavibhavaṃ bhagavan viśēṣāt
tvāṃ dēvanāyakamuśanti parāvarajñāḥ |
prāyaḥ pradarsāyitumētaditi pratīmaḥ
tvadbhaktibhūṣitadhiyāmiha dēvabhāvam || 12 ||

tattvāni yāni cidacitpravibhāgavanti
trayyantavr̥ddhagaṇitāni sitāsītāni |
dīvyanti tānyahipurandaradhāmanātha
divyāstrabhūṣaṇatayā tava viḡrahē'smin || 13 ||

bhūṣāyudhairadhigataṃ nijakāntihētōḥ
bhuktaṃ priyābhiranimēṣavilōcanābhiḥ |
pratyaṅgapūrṇasusamāsubhagaṃ vapustē
dr̥ṣṭvā dr̥śau vibudhanātha na tṛpyatō mē || 14 ||

vēdēṣu nirjarapatē nikhilēśvadhītaṃ
vyāsādibhirbahumataṃ tava sūktamagryam |
aṅgānyamūni bhavataḥ subhagānyadhītē
viśvaṃ vibhō janitavanti viriñcapūrvam || 15 ||

dēvēśvaratvamīha darsāyituṃ kṣamastē
nātha tvayā'pi śīrasā vidhṛtaḥ kirīṭaḥ |
ēkīkṛtadyumaṇibimbasahasradīptiḥ
nirmūlayan manasi mē nibiḍaṃ tamisram || 16 ||

mugdhasmitāmṛtaśubhēna mukhēndunā tē
saṅgamyā saṃsaraṇasañjvaraśāntayē naḥ |

sampadyatē vibudhanātha samādhiyōgyā
 śarvaryasau kuṭīlakuntalākāntirūpā || 17 ||

bimbādharaṃ vikacapaṅkajalōcanaṃ tē
 lambālakam lalitakuṇḍaladarśanīyam |
 kāntaṃ mukhaṃ kanakakaitakakarṇapūraṃ
 svāntaṃ vibhūṣayati dēvapatē madīyam || 18 ||

labdhā tithau kvacidiyaṃ rajanīkarēṇa
 lakṣmīḥ sthirā surapatē bhavatō lalāṭē |
 yatsvēdabindukaṅikōdgatabudbudāntaḥ
 tryakṣaḥ purā sa puruṣō'jani śūlapāṇiḥ || 19 ||

lāvanyavarṣiṇi lalāṭataṭē ghanābhē
 bibhrat taṭidguṇavisēṣamivōrdhvapuṇḍram |
 viśvasya nirjarapatē tamasā'vṛtasya
 manyē vibhāvayasi māṅgaḷikapradīpam || 20 ||

āhuḥ śrutim vibudhanāyaka tāvakīnām
 āsāgaṇaprasavahētumadhītavēdāḥ |
 ākarṇitē tadiyamārtaravē prajānām
 āsāḥ prasādhayitumādiśati svayaṃ tvām || 21 ||

kandarpalāñchanatanustridaśaikanātha
 kāntipravāharucirē tava karṇapāsē |
 puṣyatyasau pratimukhasthitidarsanīyā
 bhūṣāmayī makarikā vividhān vihārān || 22 ||

nētum sarōjavasatirnijamādhirājyaṃ
 nityaṃ niśāmayati dēvapatē bhruvau tē |

ēvaṃ na cēdakhilajantuvimōhanārḥā
kiṃ mātrkā bhavati kāmaśarāsanasya || 23 ||

ālakṣyasattvamativēladayōttaraṅgam
abhyarthināmabhimatapratipādanārham |
snigdghāyataṃ prathimaśāli suparvanātha
dugdhāmbudhēranukarōti vilōcanaṃ tē || 24 ||

viśvābhirakṣaṇavihārakṛtakṣaṇaistē
vaimānikādhipa viḍambitamugdhapadmaiḥ |
āmōdavāhibhīranāmayavākyagarbhaiḥ
ārdrībhavāmyamṛtavarṣanibhairapāṅgaiḥ || 25 ||

nityōditairnigamaniḥśvasitaistavaiṣā
nāsā nabhaścarapatē nayanābdhisētuḥ |
āmreḍitapriyatamāmukhapadmagandhaiḥ
āśvāsīnī bhavati samprati muhyatō mē || 26 ||

āruṇyapallavitayauvanapārijātam
ābhīrayōṣīdanubhūtamamartyanātha |
vaṃśēna śaṅkhapatīnā ca niṣēvitaṃ tē
bimbādharmaṃ sprśati rāgavatī matirmē || 27 ||

padmālayāvalayadattasujātarēkhē
tvatkāntimēcakitaśaṅkhanibhē matirmē |
vismērabhāvarucirā vanamālikēva
kaṅṭhē guṇībhavati dēvapatē tvadīyē || 28 ||

ājānulambibhīralaṅkṛtahētijālaiḥ
jyāghātarājirucirairjitapārijātaiḥ |

citrāṅgadaistridaśapuṅgava jātasaṅgā
tvadbāhubhirmama dṛḍhaṃ parirabhyatē dhīḥ || 29 ||

nīlācalōditaniśākarabhāskarābhē
śāntāhitē surapatē tava śaṅkhacakrē |
pāṇēramuṣya bhajatāmabhayapradasya
pratyāyanam jagati bhāvayataḥ svabhūmnā || 30 ||

akṣōbhaṇīyakaruṇāmbudhividrumābhaṃ
bhaktānurañjanamamartyapatē tvadīyam |
nityāparādhacakitē hṛdayē madīyē
dattābhayaṃ sphurati dakṣiṇapāṇipadmam || 31 ||

durdāntadaityaviśikhakṣatapatrabhaṅgaṃ
vīrasya tē vibudhanāyaka bāhumadhyam |
śrīvatsakaustubharamāvanamālikāṅkaṃ
cintā'nubhūya labhatē caritārthatām naḥ || 32 ||

varṇakramēṇa vibudhēśa vicitritāṅgī
smēraprasūnasubhagā vanamālikēyam |
hṛdyā sugandhirajahatkamalāmaṇīndrā
nityā tava sphurati mūrtiriva dvitīyā || 33 ||

ārdraṃ tamōmathanamāśritatāraṅgaṃ tē
śuddhaṃ manaḥ sumanasāmamṛtaṃ duhānam |
tattādṛśaṃ vibudhanātha samṛddhakāmaṃ
sargēśvidaṃ bhavati candramasāṃ prasūtiḥ || 34 ||

viśvaṃ nigīrya vibudhēśvara jātakārśyaṃ
madhyaṃ valitrayavibhāvya jagadvibhāgam |

āmōdinābhinalīnasthaviriñcabhṛṅgam
 ākalpayatyudarabandha ivāśayō mē || 35 ||

nākaukasāṃ prathamatāmadhikurvātē tē
 nābhīsarōjarajasāṃ pariṇāmabhēdāḥ |
 ārādhayadbhīriha tairbhavataḥ samīcī
 vīrōcitā vibudhanāyaka ityabhikhyā || 36 ||

pītāambarēṇa parivāravatī sujātā
 dāsyē nivēśayati dēvapatē dṛśau mē |
 vinyastasavyakarasaṅgamajāyamāna -
 rōmāñcaramyakiraṇā raśanā tvadīyā || 37 ||

strīratnakāraṇamupāttatṛtīyavarṇaṃ
 daityēndravīraśayanaṃ dayitōpadhānam |
 dēvēśa yauvanagajēndrakarābhīrāmam
 ūrīkarōti bhavadūruyugaṃ manō mē || 38 ||

lāvānyapūralalitōrdhvaparibhramābhaṃ
 lakṣmīvihāramaṇidarpaṇabaddhasakhyam |
 gōpāṅgaṇēṣu kṛtacaṅkramaṇaṃ tavaitat
 jānudvayaṃ surapatē na jahāti cittam || 39 ||

dūtyē dukūlaharaṇē vrajasundarīṇām
 daityānudhāvanavidhāvapi labdhasāhyam |
 kandarpakāhalaṇiṣaṅgakaḷācīkābhaṃ
 jaṅghāyugaṃ jayati dēvapatē tvadīyam || 40 ||

pāṣāṇanīrmitatapōdhanadharmadāraṃ
 bhasmanyupāhitanarēndrakumārabhāvam |

saṃvāhitaṃ tridaśanātha ramāmahībhyāṃ
sāmānyadaivatamuśanti padaṃ tvadīyam || 41 ||

āvarjitābhiranuṣajya nijāṃśujālaiḥ
dēvēśa divyapadapadmadaḷāyitābhiḥ |
anyābhilāṣaparilōlamidaṃ madīyam
aṅgīkṛtaṃ hṛdayamaṅgulibhiḥ svayaṃ tē || 42 ||

paṅkānyasau mama nihanti mahastaraṅgaiḥ
gaṅgādhikāṃ vidadhatī garuḍasravantīm |
nākaukasāṃ maṅikirīṭagaṇairupāsyā
nātha tvadīyapadayōrnakharatnapaṅktiḥ || 43 ||

vajradhvajāṅkuśasudhākalaśātapatra -
kalpadrumāmburuhatōraṇaśaṅkhacakraiḥ |
matsyādibhiśca vibudhēśvara maṅḍitaṃ tē
mānyaṃ padaṃ bhavatu mauḷivibhūṣaṇaṃ naḥ || 44 ||

citraṃ tvadīyapadapadmaparāgayōgāt
yōgaṃ vinā'pi yugapadvilayaṃ prayānti |
viṣvañci nirjarapatē śīrasi prajānāṃ
vēdhaḥsvahastalikhitāni durakṣarāṇi || 45 ||

yē janmakōṭībhirupārjitaśuddhadharmāḥ
tēśāṃ bhavaccaraṇabhaktiratīva bhōgyā |
tvajjīvitaistridaśanāyaka durlabhaistaiḥ
ātmānamapyakathayaḥ svayamātmavantam || 46 ||

niṣkiñcanatvadhaninā vibudhēśa yēna
nyastaḥ svarakṣaṇabharastava pādapadmē |

nānāvidhaprathitayōgaviśēṣadhanyāḥ
nārhanti tasya śatakōṭitamāṃśakakṣyām || 47 ||

ātmāpahārarasikēna mayaiva dattam
anyairadhāryamadhunā vibudhaikanātha |
svīkṛtya dhārayitumarhasi mām tvadīyaṃ
cōrōpanītanījanūpuravat svapādē || 48 ||

ajñānavāridhimapāyadhurandharaṃ mām
ājñāvibhañjanamakiñcanasārvabhaumam |
vindan bhavān vibudhanātha samastavēdī
kiṃ nāma pātramaparaṃ manutē kṛpāyāḥ || 49 ||

prahlādagōkulagajēndraparīkṣidādyāḥ
trātāstvayā nanu vipattiṣu tādṛśīṣu |
sarvaṃ tadēkamaparaṃ mama rakṣaṇaṃ tē
santōlyatām tridaśanāyaka kiṃ garīyaḥ || 50 ||

vātyāśatairviṣayarāgatayā vivṛttaiḥ
vyāghūrṇamānamanaṣaṃ vibudhādhirāja |
nityōpataptamapi mām nijakarmagharmaiḥ
nirvēśaya svapadapadmamadhupravāham || 51 ||

jaya vibudhapatē tvaṃ darśitābhīṣṭadānaḥ
saha sarasijavāsāmēdinībhyām vaśābhyām |
naḷavanamiva mṛdnan pāparāśiṃ natānām
garuḍasaridanūpē gandhahastīva dīvyan || 52 ||

niravadhiguṇajātaṃ nityanirdōṣamādyam
narakamathanadakṣaṃ nākināmēkanātham |

*vinataviṣayasatyam vēṅkaṭēśaḥ kavistvāṃ
stutipadamadhigacchan śōbhatē satyavādī || 53 ||*

*|| iti śrī dēvanāyakapañcāśat samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||*