śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīparāśaramaharṣipraṇītē śrīviṣṇupurāṇē

॥ *tṛtīyōṃ'śaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **2**

2 *dvitīyō'dhyāyaḥ* **7**

3 *tṛtīyō'dhyāyaḥ* **13**

4 *caturthō'dhyāyaḥ* **17**

5 *pañcamō'dhyāyaḥ* **20**

6 *ṣaṣṭhō'dhyāyaḥ* **24**

7 *saptamō'dhyāyaḥ* **28**

8 *aṣṭamō'dhyāyaḥ* **34**

9 *navamō'dhyāyaḥ* **39**

10 *daśamō'dhyāyaḥ* **43**

11 *ēkādaśō'dhyāyaḥ* **46**

12 *dvādaśō'dhyāyaḥ* **59**

13 *trayōdaśō'dhyāyaḥ* **64**

14 *caturdaśō'dhyāyaḥ* **68**

15 *pañcadaśō'dhyāyaḥ* **72**

16 *ṣōḍaśō'dhyāyaḥ* **78**

17 *saptadaśō'dhyāyaḥ* **81**

18 *aṣṭādaśō'dhyāyaḥ* **87**

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē prathamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

kathitā guruṇā samyagbhūsamudrādisaṃsthitiḥ ।
sūryādīnāṃ ca saṃsthānaṃ jyōtiṣāṃ cātivistarāt ॥ **1** ॥ 1

dēvādīnāṃ tathā sṛṣṭirṛṣīṇāṃ cāpi varṇitā ।
cāturvarṇyasya cōtpattistiryagyōnigatasya ca ॥ **2** ॥ 2

dhruvaprahlādacaritaṃ vistarācca tvayōditam ।
manvantarāṇyaśēṣāṇi śrōtumicchāmyanukramāt ॥ **3** ॥ 3

manvantarādhipāṃścaiva śakradēvapurōgamān ।
bhavatā kathitānētāñchrōtumicchāmyahaṃ gurō ॥ **4** ॥ 4

śrīparāśara uvāca

atītānāgatānīha yāni manvantarāṇi vai ।
tānyahaṃ bhavataḥ samyakkathayāmi yathākramam ॥ **5** ॥ 5

svāyambhuvō manuḥ pūrvaṃ paraḥ svārōciṣastathā ।
uttamastāmasaścaiva raivataścākṣuṣastathā ॥ **6** ॥ 6

ṣaḍētē manavō'tītāssāmprataṃ tu ravēssutaḥ ।
vaivasvatō'yaṃ yasyaitatsaptamaṃ vartatē'ntaram ॥ **7** ॥ 7

svāyambhuvaṃ tu kathitaṃ kalpādāvantaraṃ mayā ।
dēvāssaptarṣayaścaiva yathāvatkathitā mayā ॥ **8** ॥ 8

ata ūrdhvaṃ pravakṣyāmi manōssvārōciṣasya tu ।
manvantarādhipānsamyagdēvarṣīstatsutāṃstathā ॥ **9** *॥* 9

pārāvatāssatuṣitā dēvāssvārōciṣē'ntarē ।
vipaścittatra dēvēndrō maitrēyāsīnmahābalaḥ ॥ **10** *॥* 10

ūrjaḥ stambhastathā prāṇō vātō'tha pṛṣabhastathā ।
nirayaśca parīvāṃśca tatra saptarṣayō'bhavan ॥ **11** *॥* 11

caitrakimpuruṣādyāśca sutāssvārōciṣasya tu ।
dvitīyamētadvyākhyātamantaraṃ śṛṇu cōttamam ॥ **12** *॥* 12

tṛtīyē'pyantarē brahmannuttamō nāma yō manuḥ ।
suśāntirnāma dēvēndrō maitrēyāsītsurēśvaraḥ ॥ **13** *॥* 13

sudhāmānastathā satyā japāścātha pratardanāḥ ।
vaśavartinaśca pañcaitē gaṇā dvādaśakāssmṛtāḥ ॥ **14** *॥* 14

vasiṣṭhatanayā hyētē sapta saptarṣayō'bhavan ।
ajaḥ paraśudīptādyāstathōttamamanōssutāḥ ॥ **15** *॥* 15

tāmasasyāntarē dēvāssupārā harayastathā ।
satyāśca sudhiyaścaiva saptaviṃśatikā gaṇāḥ ॥ **16** *॥* 16

śibirindrastathā cāsīcchatayajñōpalakṣaṇaḥ ।
saptarṣayaśca yē tēṣāṃ tēṣāṃ nāmāni mē śṛṇu ॥ **17** *॥* 17

jyōtirdhāmā pṛthuḥ kāvyaścaitrō'gnirvanakastathā ।
pīvaraścarṣayō hōtē sapta tatrāpi cāntarē ॥ **18** *॥* 18

naraḥ khyātiḥ kēturūpō jānujaṅghādayastathā ।
putrāstu tāmasasyāsan rājānassumahābalāḥ ॥ **19** *॥* 19

pañcamē vāpi maitrēya raivatō nāma nāmataḥ।
manurvibhuśca tatrēndrō dēvāṃścātrāntarē śṛṇu ॥ **20** ॥ 20

amitābhā bhūtarayā vaikuṇṭhāssasumēdhasaḥ।
ētē dēvagaṇāstatra caturdaśa caturdaśa ॥ **21** ॥ 21

hiraṇyarōmā vēdaśrīrūrdhvabāhustathāparaḥ।
vēdabāhussudhāmā ca parjanyaśca mahāmuniḥ।
ētē saptarṣayō vipra tatrāsan raivatē'ntarē ॥ **22** ॥ 22

balabandhuśca sambhāvyassatyakādyāśca tatsutāḥ।
narēndrāśca mahāvīryā babhūvurmunisattama ॥ **23** ॥ 23

svārōciṣaścōttamaśca tāmasō raivatastathā।
priyavratānvayā hyētē catvārō manavassmṛtāḥ ॥ **24** ॥ 24

viṣṇumārādhya tapasā sa rājarṣiḥ priyavrataḥ।
manvantarādhipānētā~mllabdhavānātmavaṃśajān ॥ **25** ॥ 25

ṣaṣṭhē manvantarē cāsīccākṣuṣākhyastathā manuḥ।
manōjavastathaivēndrō dēvānapi nibōdha mē ॥ **26** ॥ 26

āpyāḥ prasūtā bhavyāśca pṛthukāśca divaukasaḥ।
mahyanubhāvā lēkhāśca pañcaitē hyaṣṭakā gaṇāḥ ॥ **27** ॥ 27

sumēdhā virajāścaiva haviṣmānuttamō madhuḥ।
atināmā sahiṣṇuśca saptāsanniti carṣayaḥ ॥ **28** ॥ 28

ūruḥ pūruśśatadyumnapramukhāssumahābalāḥ।
cākṣuṣasya manōḥ putrāḥ pṛthivīpatayō'bhavan ॥ **29** ॥ 29

vivasvatassutō vipra śrāddhadēvō mahādyutiḥ ।
manussaṃvartatē dhīmān sāmprataṃ saptamē'ntarē ॥ **30** ॥ 30

ādityavasurudrādyā dēvāścātra mahāmunē ।
purandarastathaivātra maitrēya tridaśēśvaraḥ ॥ **31** ॥ 31

vasiṣṭhaḥ kāśyapō'thātrirjamadagnissagautamaḥ ।
viśvāmitrabharadvājau sapta saptarṣayō'bhavan ॥ **32** ॥ 32

ikṣvākuśca nṛgaścaiva dhṛṣṭaḥ śaryātirēva ca ।
nariṣyantaśca vikhyātō nābhāgō'riṣṭa ēva ca ॥ **33** ॥ 33

karūṣaśca pṛṣadhraśca sumahā~mllōkaviśrutaḥ ।
manōrvaivasvatasyaitē nava putrāḥ sudhārmikāḥ ॥ **34** ॥ 34

viṣṇuśaktiranaupamyā sattvōdriktā sthitau sthitā ।
manvantarēṣvaśēṣēṣu dēvatvēnādhitiṣṭhati ॥ **35** ॥ 35

aṃśēna tasyā jajñē'sau yajñassvāyambhuvē'ntarē ।
ākūtyāṃ mānasō dēva utpannaḥ prathamē'ntarē ॥ **36** ॥ 36

tataḥ punaḥ sa vai dēvaḥ prāptē svārōciṣē'ntarē ।
tuṣitāyāṃ samutpannō hyajitastuṣitaiḥ saha ॥ **37** ॥ 37

auttamē'pyantarē dēvastuṣitastu punassa vai ।
satyāyāmabhavatsatyaḥ satyaissaha surōttamaiḥ ॥ **38** ॥ 38

tāmasasyāntarē caiva samprāptē punarēva hi ।
haryāyāṃ haribhissārdhaṃ harirēva babhūva ha ॥ **39** ॥ 39

raivatē'pyantarē dēvassambhūtyāṃ mānasō hariḥ ।
sambhūtō raivataissārdhaṃ dēvairdēvavarō hariḥ ॥ **40** ॥ 40

cākṣuṣē cāntarē dēvō vaikuṇṭhaḥ puruṣōttamaḥ ।
vikuṇṭhāyāmasau jajñē vaikuṇṭhairdaivataiḥ saha ॥ **41** ॥ 41

manvantarē'tra samprāptē tathā vaivasvatē dvija ।
vāmanaḥ kaśyapādviṣṇuradityāṃ sambabhūva ha ॥ **42** ॥ 42

tribhiḥ kramairimāllōkāñjitvā yēna mahātmanā ।
purandarāya trailōkyaṃ dattaṃ nihatakaṇṭakam ॥ **43** ॥ 43

ityētāstanavastasya saptamanvantarēṣu vai ।
saptasvēvābhavanvipra yābhiḥ saṃvarddhitāḥ prajāḥ ॥ **44** ॥ 44

yasmādviṣṭamidaṃ viśvaṃ tasya śaktyā mahātmanaḥ ।
tasmātsa prōcyatē viṣṇurviśērdhātōḥ pravēśanāt ॥ **45** ॥ 45

sarvē ca dēvā manavassamastā -
ssaptarṣayō yē manusūnavaśca ।
indraśca yō'yaṃ tridaśēśabhūtō
viṣṇōraśēṣāstu vibhūtayastāḥ ॥ **46** ॥ 46

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē prathamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

prōktānyētāni bhavatā saptamanvantarāṇi vai ।
bhaviṣyāṇyapi viprarṣē mamākhyātuṃ tvamarhasi ॥ **1** ॥ 47

śrīparāśara uvāca

sūryasya patnī saṃjñābhūttanayā viśvakarmaṇaḥ ।
manuryamō yamī caiva tadapatyāni vai munē ॥ **2** ॥ 48

asahantī tu sā bhartustējaśchāyāṃ yuyōja vai ।
bharttṛśuśrūṣaṇē'raṇyaṃ svayaṃ ca tapasē yayau ॥ **3** ॥ 49

saṃjñēyamityathārkaśca chāyāyāmātmajatrayam ।
śanaiścaraṃ manuṃ cānyaṃ tapatīṃ cāpyajījanat ॥ **4** ॥ 50

chāyāsaṃjñā dadau śāpaṃ yamāya kupitā yadā ।
tadānyēyamasau buddhirityāsīdyamasūryayōḥ ॥ **5** ॥ 51

tatō vivasvānākhyātē tayaivāraṇyasaṃsthitām ।
samādhidṛṣṭyā tadṛśē tāmaśvāṃ tapasi sthitām ॥ **6** ॥ 52

vājirūpadharaḥ sō'tha tasyāṃ dēvāvathāśvinau ।
janayāmāsa rēvantaṃ rētasō'ntē ca bhāskaraḥ ॥ **7** ॥ 53

āninyē ca punaḥ saṃjñāṃ svasthānaṃ bhagavān raviḥ ।
tējasaśśamanaṃ cāsya viśvakarmā cakāra ha ॥ **8** ॥ 54

bhramamārōpya sūryaṃ tu tasya tējōniśātanam ।
kṛtavānaṣṭamaṃ bhāgaṃ sa vyaśātayadavyayam ॥ **9** ॥ 55

yattasmādvaiṣṇavaṃ tējaśśātitaṃ viśvakarmaṇā ।
jājvalyamānamapatattadbhūmau munisattama ॥ **10** ॥ 56

tvaṣṭaiva tējasā tēna viṣṇōścakramakalpayat ।
triśūlaṃ caiva śarvasya śibikāṃ dhanadasya ca ॥ **11** ॥ 57

śaktiṃ guhasya dēvānāmanyēṣāṃ ca yadāyudham ।
tatsarvaṃ tējasā tēna viśvakarmā vyavardhayat ॥ **12** ॥ 58

chāyāsaṃjñāsutō yō'sau dvitīyaḥ kathitō manuḥ ।
pūrvajasya savarṇō'sau sāvarṇistēna kathyatē ॥ **13** ॥ 59

tasya manvantaraṃ hyētatsāvarṇikamathāṣṭamam ।
tacchṛṇuṣva mahābhāga bhaviṣyatkathayāmi tē ॥ **14** ॥ 60

sāvarṇistu manuryō'sau maitrēya bhavitā tataḥ ।
sutapāścāmitābhāśca mukhyāścāpi tathā surāḥ ॥ **15** ॥ 61

tēṣāṃ gaṇaśca dēvānāmēkaikō viṃśakaḥ smṛtaḥ ।
saptarṣīnapi vakṣyāmi bhaviṣyānmunisattama ॥ **16** ॥ 62

dīptimān gālavō rāmaḥ kṛpō drauṇistathā paraḥ ।
matputraśca tathā vyāsa ṛṣyaśṛṅgaśca saptamaḥ ॥ **17** ॥ 63

viṣṇuprasādādanaghaḥ pātālāntaragōcaraḥ ।
virōcanasutastēṣāṃ balirindrō bhaviṣyati ॥ **18** ॥ 64

virajāścōrvarīvāṃśca nirmōkādyāstathāparē ।
sāvarṇēstu manōḥ putrā bhaviṣyanti narēśvarāḥ ॥ **19** ॥ 65

navamō dakṣasāvarṇirbhaviṣyati munē manuḥ ॥ **20** ॥ 66

pārā marīcigarbhāśca sudharmāṇastathā tridhā ।
bhaviṣyanti tathā dēvā hyēkaikō dvādaśō gaṇaḥ ॥ **21** ॥ 67

tēṣāmindrō mahāvīryō bhaviṣyatyadbhutō dvija ॥ **22** ॥ 68

savanō dyutimān bhavyō vasurmēdhātithistathā ।
jyōtiṣmān saptamaḥ satyastatraitē ca maharṣayaḥ ॥ **23** ॥ 69

dhṛtakēturdīptikētuḥ pañcahastanirāmayau ।
pṛthuśravādyāśca tathā dakṣasāvarṇikātmajāḥ ॥ **24** ॥ 70

daśamō brahmasāvarṇirbhaviṣyati munē manuḥ ।
sudhāmānō viśuddhāśca śatasaṅkhyāstathā surāḥ ॥ **25** ॥ 71

tēṣāmindraśca bhavitā śāntirnāma mahābalaḥ ।
saptarṣayō bhaviṣyanti yē tathā tāñchṛṇuṣva ha ॥ **26** ॥ 72

haviṣmānsukṛtassatyastapōmūrtistathāparaḥ ।
nābhāgō'pratimaujāśca satyakētustathaiva ca ॥ **27** ॥ 73

sukṣētraścōttamaujāśca bhūriṣēṇādayō daśa ।
brahmasāvarṇiputrāstu rakṣiṣyanti vasundharām ॥ **28** ॥ 74

ēkādaśaśca bhavitā dharmasāvarṇikō manuḥ ॥ **29** ॥ 75

vihaṅgamāḥ kāmagamā nirvāṇaratayastathā ।
gaṇāstvētē tadā mukhyā dēvānāṃ ca bhaviṣyatām ।
ēkaikastriśakastēṣāṃ gaṇaścēndraśca vai vṛṣaḥ ॥ **30** ॥ 76

niḥsvaraścāgnitējāśca vapuṣmānghṛṇirāruṇiḥ ।
haviṣmānanaghaścaiva bhāvyāḥ saptarṣayastathā ॥ **31** ॥ 77

sarvatragassudharmā ca dēvānīkādayastathā ।
bhaviṣyanti manōstasya tanayāḥ pṛthivīśvarāḥ ॥ **32** *॥* 78

rudraputrastu sāvarṇirbhavitā dvādaśō manuḥ ।
ṛtudhāmā ca tatrēndrō bhavitā śṛṇu mē surān ॥ **33** *॥* 79

haritā rōhitā dēvāstathā sumanasō dvija ।
sukarmāṇaḥ surāpāśca daśakāḥ pañca vai gaṇāḥ ॥ **34** *॥* 80

tapasvī sutapāścaiva tapōmūrtistapōratiḥ ।
tapōdhṛtirdyutiścānyaḥ saptamastu tapōdhanaḥ ।
saptarṣayastvimē tasya putrānapi nibōdha mē ॥ **35** *॥* 81

dēvavānupadēvaśca dēvaśrēṣṭhādayastathā ।
manōstasya mahāvīryā bhaviṣyanti mahānṛpāḥ ॥ **36** *॥* 82

trayōdaśō rucirnāmā bhaviṣyati munē manuḥ ॥ **37** *॥* 83

sutrāmāṇaḥ sukarmāṇaḥ sudharmāṇastathāmarāḥ ।
trayastriṃśadvibhēdāstē dēvānāṃ yatra vai gaṇāḥ ॥ **38** *॥* 84

divaspatirmahāvīryastēṣāmindrō bhaviṣyati ॥ **39** *॥* 85

nirmōhastattvadarśī ca niṣprakampyō nirutsukaḥ ।
dhṛtimānavyayaścānyassaptamassutapā muniḥ ।
saptarṣayastvamī tasya putrānapi nibōdha mē ॥ **40** *॥* 86

citrasēnavicitrādyā bhaviṣyanti mahīkṣitaḥ ॥ **41** *॥* 87

bhaumaścaturdaśaścātra maitrēya bhavitā manuḥ ।
śucirindraḥ suragaṇāstatra pañca śṛṇuṣva tān ॥ **42** *॥* 88

cākṣuṣāśca pavitrāśca kaniṣṭhā bhrājikāstathā ।
vācāvṛddhāśca vai dēvāssaptarṣīnapi mē śṛṇu ॥ **43** *॥* 89

agnibāhuḥ śuciḥ śukrō māgadhō'gnidhra ēva ca ।
yuktastathā jitaścānyō manuputrānataḥ śṛṇu ॥ **44** *॥* 90

ūrugambhīrabuddhyādyā manōstasya sutā nṛpāḥ ।
kathitā muniśārdūla pālayiṣyanti yē mahīm ॥ **45** *॥* 91

caturyugāntē vēdānāṃ jāyatē kila viplavaḥ ।
pravartayanti tānētya bhuvaṃ saptarṣayō divaḥ ॥ **46** *॥* 92

kṛtē kṛtē smṛtērvipra praṇētā jāyatē manuḥ ।
dēvā yajñabhujastē tu yāvanmanvantaraṃ tu tat ॥ **47** *॥* 93

bhavanti yē manōḥ putrā yāvanmanvantaraṃ tu taiḥ ।
tadanvayōdbhavaiścaiva tāvadbhūḥ paripālyatē ॥ **48** *॥* 94

manussaptarṣayō dēvā bhūpālāśca manōḥ sutāḥ ।
manvantarē bhavantyētē śakraścaivādhikāriṇaḥ ॥ **49** *॥* 95

caturdaśabhirētaistu gatairmanvantarairdvija ।
sahasrayugaparyantaḥ kalpō niśśēṣa ucyatē ॥ **50** *॥* 96

tāvatpramāṇā ca niśā tatō bhavati sattama ।
brahmarūpadharaśśētē śēṣāhāvambusamplavē ॥ **51** *॥* 97

trailōkyamakhilaṃ grastvā bhagavānādikṛdvibhuḥ ।
svamāyāsaṃsthitō vipra sarvabhūtō janārdanaḥ ॥ **52** *॥* 98

tataḥ prabuddhō bhagavān yathā pūrvaṃ tathā punaḥ ।
sṛṣṭiṃ karōtyavyayātmā kalpē kalpē rajōguṇaḥ ॥ **53** *॥* 99

manavō bhūbhujassēndrā dēvāssaptarṣayastathā ।
sāttvikōṃ'śaḥ sthitikarō jagatō dvijasattama ॥ **54** ॥ 100

caturyugē'pyasau viṣṇuḥ sthitivyāpāralakṣaṇaḥ ।
yugavyavasthāṃ kurutē yathā maitrēya tacchṛṇu ॥ **55** ॥ 101

kṛtē yugē paraṃ jñānaṃ kapilādisvarūpadhṛk ।
dadāti sarvabhūtātmā sarvabhūtahitē rataḥ ॥ **56** ॥ 102

cakravarttisvarūpēṇa trētāyāmapi sa prabhuḥ ।
duṣṭānāṃ nigrahaṃ kurvanparipāti jagattrayam ॥ **57** ॥ 103

vēdamēkaṃ caturbhēdaṃ kṛtvā śākhāśatairvibhuḥ ।
karōti bahulaṃ bhūyō vēdavyāsasvarūpadhṛk ॥ **58** ॥ 104

vēdāṃstu dvāparē vyasya kalērantē punarhariḥ ।
kalkisvarūpī durvṛttānmārgē sthāpayati prabhuḥ ॥ **59** ॥ 105

ēvamētajjagatsarvaṃ śaśvatpāti karōti ca ।
hanti cāntēṣvanantātmā nāstyasmādvyatirēki yat ॥ **60** ॥ 106

bhūtaṃ bhavyaṃ bhaviṣyaṃ ca sarvabhūtānmahātmanaḥ ।
tadatrānyatra vā vipra sadbhāvaḥ kathitastava ॥ **61** ॥ 107

manvantarāṇyaśēṣāṇi kathitāni mayā tava ।
manvantarādhipāṃścaiva kimanyatkathayāmi tē ॥ **62** ॥ 108

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē tṛtīyō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

jñātamētanmayā tvattō yathā sarvamidaṃ jagat ।
viṣṇurviṣṇau viṣṇutaśca na paraṃ vidyatē tataḥ ॥ **1** ॥ 109

ētattu śrōtumicchāmi vyastā vēdā mahātmanā ।
vēdavyāsasvarūpēṇa tathā tēna yugē yugē ॥ **2** ॥ 110

yasminyasminyugē vyāsō yō ya āsīnmahāmunē ।
taṃ tamācakṣva bhagavañchākhābhēdāṃśca mē vada ॥ **3** ॥ 111

śrīparāśara uvāca

vēdadrumasya maitrēya śākhābhēdāssahastraśaḥ ।
na śaktō vistarādvaktuṃ saṅkṣēpēṇa śṛṇuṣva tam ॥ **4** ॥ 112

dvāparē dvāparē viṣṇurvyāsarūpī mahāmunē ।
vēdamēkaṃ subahudhā kurutē jagatō hitaḥ ॥ **5** ॥ 113

vīryaṃ tējō balaṃ cālpaṃ manuṣyāṇāmavēkṣya ca ।
hitāya sarvabhūtānāṃ vēdabhēdānkarōti saḥ ॥ **6** ॥ 114

yayāsau kurutē tanvā vēdamēkaṃ pṛthak prabhuḥ ।
vēdavyāsābhidhānā tu sā ca mūrtirmadhudviṣaḥ ॥ **7** ॥ 115

yasminmanvantarē vyāsā yē yē syustānnibōdha mē ।
yathā ca bhēdaśśākhānāṃ vyāsēna kriyatē munē ॥ **8** ॥ 116

aṣṭāviṃśatikṛtvō vai vēdō vyastō maharṣibhiḥ ।
vaivasvatē'ntarē tasmindvāparēṣu punaḥ punaḥ ॥ **9** ॥ 117

vēdavyāsā vyatītā yē hyaṣṭāviṃśati sattama ।
caturdhā yaiḥ kṛtō vēdō dvāparēṣu punaḥ punaḥ ॥ **10** ॥ 118

dvāparē prathamē vyastassvayaṃ vēdaḥ svayambhuvā ।
dvitīyē dvāparē caiva vēdavyāsaḥ prajāpatiḥ ॥ **11** ॥ 119

tṛtīyē cōśanā vyāsaścaturthē ca bṛhaspatiḥ ।
savitā pañcamē vyāsaḥ ṣaṣṭhē mṛtyussmṛtaḥ prabhuḥ ॥ **12** ॥ 120

saptamē ca tathaivēndrō vasiṣṭhaścāṣṭamē smṛtaḥ ।
sārasvataśca navamē tridhāmā daśamē smṛtaḥ ॥ **13** ॥ 121

ēkādaśē tu triśikhō bharadvājastataḥ paraḥ ।
trayōdaśē cāntarikṣō varṇī cāpi caturdaśē ॥ **14** ॥ 122

trayyāruṇaḥ pañcadaśē ṣōḍaśē tu dhanañjayaḥ ।
ṛtuñjayaḥ saptadaśē tadūrdhvaṃ ca jayassmṛtaḥ ॥ **15** ॥ 123

tatō vyāsō bharadvājō bharadvājācca gautamaḥ ।
gautamāduttarō vyāsō haryātmā yō'bhidhīyatē ॥ **16** ॥ 124

atha haryātmanō'ntē ca smṛtō vājaśravā muniḥ ।
sōmaśuṣmāyaṇastasmāttṛṇabinduriti smṛtaḥ ॥ **17** ॥ 125

ṛkṣō'bhūdbhārgavastasmādvālmīkiryō'bhidhīyatē ।
tasmādasmatpitā śaktirvyāsastasmādahaṃ munē ॥ **18** ॥ 126

jātukarṇō'bhavanmattaḥ kṛṣṇadvaipāyanastataḥ ।
aṣṭāviṃśatirityētē vēdavyāsāḥ purātanāḥ ॥ **19** ॥ 127

ēkō vēdaścaturdhā tu taiḥ kṛtō dvāparādiṣu ॥ **20** ॥ 128

bhaviṣyē dvāparē cāpi drauṇirvyāsō bhaviṣyati ।
vyatītē mama putrē'smin kṛṣṇadvaipāyanē munē ॥ **21** ॥ 129

dhruvamēkākṣaraṃ brahma ōmityēva vyavasthitam ।
bṛhatvādbṛṃhaṇatvācca tadbrahmētyabhidhīyatē ॥ **22** ॥ 130

praṇavāvasthitaṃ nityaṃ bhūrbhuvassvaritīryatē ।
ṛgyajussāmātharvāṇō yattasmai brahmaṇē namaḥ ॥ **23** ॥ 131

jagataḥ pralayōtpattyōryattatkāraṇasaṃjñitam ।
mahataḥ paramaṃ guhyaṃ tasmai subrahmaṇē namaḥ ॥ **24** ॥ 132

agādhāpāramakṣayyaṃ jagatsammōhanālayam ।
svaprakāśapravṛttibhyāṃ puruṣārthaprayōjanam ॥ **25** ॥ 133

sāṅkhyajñānavatāṃ niṣṭhā gatiśśamadamātmanām ।
yattadavyaktamamṛtaṃ pravṛttibrahma śāśvatam ॥ **26** ॥ 134

pradhānamātmayōniśca guhāsaṃsthaṃ ca śabdyatē ।
avibhāgaṃ tathā śukramakṣayaṃ bahudhātmakam ॥ **27** ॥ 135

paramabrahmaṇē tasmai nityamēva namō namaḥ ।
yadrūpaṃ vāsudēvasya paramātmasvarūpiṇaḥ ॥ **28** ॥ 136

ētadbrahma tridhā bhēdamabhēdamapi sa prabhuḥ ।
sarvabhēdēṣvabhēdō'sau bhidyatē bhinnabuddhibhiḥ ॥ **29** ॥ 137

sa ṛṅmayassāmamayaḥ sarvātmā sa yajurmayaḥ ।
ṛgyajussāmasārātmā sa ēvātmā śarīriṇām ॥ **30** ॥ 138

sa bhidyatē vēdamayassvavēdaṃ
karōti bhēdairbahubhissaśākham ।
śākhāpraṇētā sa samastaśākhā -
jñānasvarūpō bhagavānasaṅgaḥ ॥ **31** *॥*

॥ iti śrīviṣṇupurāṇē tṛtīyēṃ'śē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē caturthō'dhyāyaḥ* ॥

śrīparāśara uvāca

ādyō vēdaścatuṣpādaḥ śatasāhasrasammitaḥ ।
tatō daśaguṇaḥ kṛtsnō yajñō'yaṃ sarvakāmadhuk ॥ **1** ॥ 140

tatō'tra matsutō vyāsō aṣṭāviṃśatimē'ntarē ।
vēdamēkaṃ catuṣpādaṃ caturdhā vyabhajatprabhuḥ ॥ **2** ॥ 141

yathā ca tēna vai vyastā vēdavyāsēna dhīmatā ।
vēdāstathā samastaistairvyastā vyastaistathā mayā ॥ **3** ॥ 142

tadanēnaiva vēdānāṃ śākhābhēdāndvijōttama ।
caturyugēṣu paṭhitānsamastēṣvavadhāraya ॥ **4** ॥ 143

kṛṣṇadvaipāyanaṃ vyāsaṃ viddhi nārāyaṇaṃ prabhum ।
kō hyanyō bhuvi maitrēya mahābhāratakṛdbhavēt ॥ **5** ॥ 144

tēna vyastā yathā vēdā matputrēṇa mahātmanā ।
dvāparē hyatra maitrēya tasmiñchṛṇu yathātatham ॥ **6** ॥ 145

brahmaṇā cōditō vyāsō vēdānvyastuṃ pracakramē ।
atha śiṣyānprajagrāha caturō vēdapāragān ॥ **7** ॥ 146

ṛgvēdapāṭhakaṃ pailaṃ jagrāha sa mahāmuniḥ ।
vaiśampāyanānāmānaṃ yajurvēdasya cāgrahīt ॥ **8** ॥ 147

jaiminiṃ sāmavēdasya tathaivātharvavēdavit।
sumantustasya śiṣyō'bhūdvēdavyāsasya dhīmataḥ ॥ **9** *॥* 148

rōmaharṣaṇanāmānaṃ mahābuddhiṃ mahāmuniḥ।
sūtaṃ jagrāha śiṣyaṃ sa itihāsapurāṇayōḥ ॥ **10** *॥* 149

ēka āsīdyajurvēdastaṃ caturdhā vyakalpayat।
cāturhōtramabhūttasmiṃstēna yajñamathākarōt ॥ **11** *॥* 150

ādhvaryavaṃ yajurbhistu ṛgbhirhōtraṃ tathā muniḥ।
audgātraṃ sāmabhiścakrē brahmatvaṃ cāpyatharvabhiḥ ॥ **12** *॥* 151

tatassa ṛca uddhṛtya ṛgvēdaṃ kṛtavānmuniḥ।
yajūṃṣi ca yajurvēdaṃ sāmavēdaṃ ca sāmabhiḥ ॥ **13** *॥* 152

rājñāṃ cātharvavēdēna sarvakarmāṇi ca prabhuḥ।
kārayāmāsa maitrēya brahmatvaṃ ca yathāsthiti ॥ **14** *॥* 153

sō'yamēkō yathā vēdastarustēna pṛthakkṛtaḥ।
caturdhātha tatō jātaṃ vēdapādapakānanam ॥ **15** *॥* 154

bibhēdaṃ prathamaṃ vipra pailō ṛgvēdapādapam।
indrapramitayē prādādvāṣkalāya ca saṃhitē ॥ **16** *॥* 155

caturdhā sa bibhēdātha bāṣkalō'pi ca saṃhitām।
bōdhyādibhyō dadau tāśca śiṣyēbhyassa mahāmuniḥ ॥ **17** *॥* 156

bōdhyāgnimāḍhakau tadvadyājñavalkyaparāśarau।
pratiśākhāstu śākhāyāstasyāstē jagṛhurmunē ॥ **18** *॥* 157

indrapramitirēkāṃ tu saṃhitāṃ svasutaṃ tataḥ।
māṇḍukēyaṃ mahātmānaṃ maitrēyādhyāpayattadā ॥ **19** *॥* 158

tasya śiṣyapraśiṣyēbhyaḥ putraśiṣyakramādyayau ॥ **20** ॥ 159

vēdamitrastu śākalyaḥ saṃhitāṃ tāmadhītavān।
cakāra saṃhitāḥ pañca śiṣyēbhyaḥ pradadau ca tāḥ ॥ **21** ॥ 160

tasya śiṣyāstu yē pañca tēṣāṃ nāmāni mē śṛṇu।
mudgalō gōmukhaścaiva vātsyaśśālīya ēva ca।
śarīraḥ pañcamaścāsīnmaitrēya sumahāmatiḥ ॥ **22** ॥ 161

saṃhitātritayaṃ cakrē śākapūrṇastathētaraḥ।
niruktamakarōttadvaccaturthaṃ munisattama ॥ **23** ॥ 162

krauñcō vaitālikastadvadvalākaśca mahāmuniḥ।
niruktakṛccaturthō'bhūdvēdavēdāṅgapāragaḥ ॥ **24** ॥ 163

ityētāḥ pratiśākhābhyō hyanuśākhā dvijōttama।
bāṣkalaścāparāstisrassaṃhitāḥ kṛtavāndvija।
śiṣyaḥ kālāyanirgārgyastṛtīyaśca kathājavaḥ ॥ **25** ॥ 164

ityētē bahvṛcāḥ prōktāḥ saṃhitā yaiḥ pravartitāḥ ॥ **26** ॥ 165

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē caturthō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīparāśara uvāca

yajurvēdatarōśśākhāssaptaviṃśanmahāmuniḥ ।
vaiśampāyananāmāsau vyāsaśiṣyaścakāra vai ॥ **1** ॥ 166

śiṣyēbhyaḥ pradadau tāśca jagṛhustē'pyanukramāt ॥ **2** ॥ 167

yājñavalkyastu tatrābhūdbrahmarātasutō dvija ।
śiṣyaḥ paramadharmajñō guruvṛttiparassadā ॥ **3** ॥ 168

ṛṣiryō'dya mahāmērōḥ samājē nāgamiṣyati ।
tasya vai saptarātrāttu brahmahatyā bhaviṣyati ॥ **4** ॥ 169

pūrvamēvaṃ munigaṇaissamayō yaḥ kṛtō dvija ।
vaiśampāyana ēkastu taṃ vyatikrāntavāṃstadā ॥ **5** ॥ 170

svastrīyaṃ bālakaṃ sō'tha padā spṛṣṭamaghātayat ॥ **6** ॥ 171

śiṣyānāha sa bhō śiṣyā brahmahatyāpahaṃ vratam ।
caradhvaṃ matkṛtē sarvē na vicāryamidaṃ tathā ॥ **7** ॥ 172

athāha yājñavalkyastu kimēbhirbhagavandvijaiḥ ।
klēśitairalpatējōbhiścariṣyē'hamidaṃ vratam ॥ **8** ॥ 173

tataḥ kruddhō guruḥ prāha yājñavalkyaṃ mahāmunim ।
mucyatāṃ yattvayādhītaṃ mattō viprāvamānaka ॥ **9** ॥ 174

nistējasō vadasyēnānyattvaṃ brāhmaṇapuṅgavān।
tēna śiṣyēṇa nārthō'sti mamājñābhaṅgakāriṇā ॥ **10** ॥ 175

yājñavalkyastataḥ prāha bhaktyaitattē mayōditam।
mamāpyalaṃ tvayādhītaṃ yanmayā tadidaṃ dvija ॥ **11** ॥ 176

śrīparāśara uvāca

ityuktō rudhirāktāni sarūpāṇi yajūṃṣi saḥ।
chardayitvā dadau tasmai yayau sa svēcchayā muniḥ ॥ **12** ॥ 177

yajūṃṣyatha visṛṣṭāni yājñavalkyēna vai dvija।
jagṛhustittirā bhūtvā taittirīyāstu tē tataḥ ॥ **13** ॥ 178

brahmahatyāvrataṃ cīrṇaṃ guruṇā cōditaistu yaiḥ।
carakādhvaryavastē tu caraṇānmunisattama ॥ **14** ॥ 179

yājñavalkyō'pi maitrēya prāṇāyāmaparāyaṇaḥ।
tuṣṭāva prayatassūryaṃ yajūṃṣyabhilaṣaṃstataḥ ॥ **15** ॥ 180

yājñavalkya uvāca

namassavitrē dvārāya muktēramitatējasē।
ṛgyajussāmabhūtāya trayīdhāmnē ca tē namaḥ ॥ **16** ॥ 181

namō'gnīṣōmabhūtāya jagataḥ kāraṇātmanē।
bhāskarāya paraṃ tējassauṣumnarucibibhratē ॥ **17** ॥ 182

kalākāṣṭhānimēṣādikālajñānātmarūpiṇē।
dhyēyāya viṣṇurūpāya paramākṣararūpiṇē ॥ **18** ॥ 183

bibhartti yassuragaṇānāpyāyēnduṃ svaraśmibhiḥ।
svadhāmṛtēna ca pitṝṃstasmai tṛptyātmanē namaḥ ॥ **19** ॥ 184

himāmbugharmavṛṣṭīnāṃ kartā bhartā ca yaḥ prabhuḥ ।
tasmai trikālarūpāya namassūryāya vēdhasē ॥ **20** ॥ 185

apahanti tamō yaśca jagatō'sya jagatpatiḥ ।
sattvadhāmadharō dēvō namastasmai vivasvatē ॥ **21** ॥ 186

satkarmayōgyō na janō naivāpaḥ śuddhikāraṇam ।
yasminnanuditē tasmai namō dēvāya bhāsvatē ॥ **22** ॥ 187

spṛṣṭō yadaṃśubhirlōkaḥ kriyāyōgyō hi jāyatē ।
pavitratākāraṇāya tasmai śuddhātmanē namaḥ ॥ **23** ॥ 188

namaḥ savitrē sūryāya bhāskarāya vivasvatē ।
ādityāyādibhūtāya dēvādīnāṃ namō namaḥ ॥ **24** ॥ 189

hiraṇmayaṃ rathaṃ yasya kētavō'mṛtavājinaḥ ।
vahanti bhuvanālōkicakṣuṣaṃ taṃ namāmyaham ॥ **25** ॥ 190

śrīparāśara uvāca

ityēvamādibhistēna stūyamānassa vai raviḥ ।
vājirūpadharaḥ prāha vriyatāmiti vāñchitam ॥ **26** ॥ 191

yājñavalkyastadā prāha praṇipatya divākaram ।
yajūṃṣi tāni mē dēhi yāni santi na mē gurau ॥ **27** ॥ 192

ēvamuktō dadau tasmai yajūṃṣi bhagavān raviḥ ।
ayātayāmasaṃjñāni yāni vētti na tadguruḥ ॥ **28** ॥ 193

yajūṃṣi yairadhītāni tāni viprairdvijōttama ।
vājinastē samākhyātāḥ sūryō'pyaśvō'bhavadyataḥ ॥ **29** ॥ 194

śākhābhēdāstu tēṣāṃ vai daśa pañca ca vājinām।
kāṇvādyāssumahābhāga yājñavalkyāḥ prakīrtitāḥ ॥ **30** ॥ 195

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīparāśara uvāca

sāmavēdatarōśśākhā vyāsaśiṣyassa jaiminiḥ ।
kramēṇa yēna maitrēya bibhēda śṛṇu tanmama ॥ **1** *॥* 196

sumantustasya putrō'bhūtsukarmāsyāpyabhūtsutaḥ ।
adhītavantau caikaikāṃ saṃhitāṃ tau mahāmatī ॥ **2** *॥* 197

sahasrasaṃhitābhēdaṃ sukarmā tatsutastataḥ ।
cakāra taṃ ca tacchiṣyau jagṛhātē mahāvratau ॥ **3** *॥* 198

hiraṇyanābhaḥ kausalyaḥ pauṣpiñjiśca dvijōttama ।
udīcyāssāmagāḥ śiṣyāstasya pañcaśataṃ smṛtāḥ ॥ **4** *॥* 199

hiraṇyanābhāttāvatyassaṃhitā yairdvijōttamaiḥ ।
gṛhītāstē'pi cōcyantē paṇḍitaiḥ prācyasāmagāḥ ॥ **5** *॥* 200

lōkākṣirnaudhamiścaiva kakṣīvā~mllāṅgalistathā ।
pauṣpiñjiśiṣyāstadbhēdaissaṃhitā bahulīkṛtāḥ ॥ **6** *॥* 201

hiraṇyanābhaśiṣyastu caturviṃśatisaṃhitāḥ ।
prōvāca kṛtināmāsau śiṣyēbhyaśca mahāmuniḥ ॥ **7** *॥* 202

taiścāpi sāmavēdō'sau śākhābhirbahulīkṛtaḥ ।
atharvaṇāmathō vakṣyē saṃhitānāṃ samuccayam ॥ **8** *॥* 203

atharvavēdaṃ sa munissumanturamitadyutiḥ ।
śiṣyamadhyāpayāmāsa kabandhaṃ sō'pi taṃ dvidhā ।
kṛtvā tu dēvadarśāya tathā pathyāya dattavān ॥ **9** *॥* 204

dēvadarśasya śiṣyāstu mēdhōbrahmabalistathā ।
śaulkāyaniḥ pippalādastathānyō dvijasattama ॥ **10** *॥* 205

pathyasyāpi trayaśśiṣyāḥ kṛtā yairdvija saṃhitāḥ ।
jābāliḥ kumudādiśca tṛtīyaśśaunakō dvija ॥ **11** *॥* 206

śaunakastu dvidhā kṛtvā dadāvēkāṃ tu babhravē ।
dvitīyāṃ saṃhitāṃ prādātsaindhavāya ca saṃjñinē ॥ **12** *॥* 207

saindhavānmuñjikēśaśca dvēdhābhinnāstridhā punaḥ ।
nakṣatrakalpō vēdānāṃ saṃhitānāṃ tathaiva ca ॥ **13** *॥* 208

caturthassyādāṅgirasaśśāntikalpaśca pañcamaḥ ।
śrēṣṭhāstvatharvaṇāmētē saṃhitānāṃ vikalpakāḥ ॥ **14** *॥* 209

ākhyānaiścāpyupākhyānairgāthābhiḥ kalpaśuddhibhiḥ ।
purāṇasaṃhitāṃ cakrē purāṇārthaviśāradaḥ ॥ **15** *॥* 210

prakhyātō vyāsaśiṣyō'bhūtsūtō vai rōmaharṣaṇaḥ ।
purāṇasaṃhitāṃ tasmai dadau vyāsō mahāmatiḥ ॥ **16** *॥* 211

sumatiścāgnivarcāśca mitrāyuśśāṃsapāyanaḥ ।
akṛtavraṇasāvarṇī ṣaṭ śiṣyāstasya cābhavan ॥ **17** *॥* 212

kāśyapaḥ saṃhitākartā sāvarṇiśśāṃsapāyanaḥ ।
rōmaharṣaṇikā cānyā tisṛṇāṃ mūlasaṃhitā ॥ **18** *॥* 213

catuṣṭayēna bhēdēna saṃhitānāmidaṃ munē ॥ **19** *॥* 214

ādyaṃ sarvapurāṇānāṃ purāṇaṃ brāhmamucyatē।
aṣṭādaśapurāṇāni purāṇajñāḥ pracakṣatē ॥ **20** *॥* 215

brāhmaṃ pādmaṃ vaiṣṇavaṃ ca
śaivaṃ bhāgavataṃ tathā।
tathānyaṃ nāradīyaṃ ca
mārkaṇḍēyaṃ ca saptamam ॥ **21** *॥* 216

āgnēyamaṣṭamaṃ caiva bhaviṣyannavamaṃ smṛtam।
daśamaṃ brahmavaivarttaṃ laiṅgamēkādaśaṃ smṛtam ॥ **22** *॥* 217

vārāhaṃ dvādaśaṃ caiva skāndaṃ cātra trayōdaśam।
caturdaśaṃ vāmanaṃ ca kaurmaṃ pañcadaśaṃ tathā ॥ **23** *॥* 218

mātsyaṃ ca gāruḍaṃ caiva brahmāṇḍaṃ ca tataḥ param।
mahāpurāṇānyētāni hyaṣṭādaśa mahāmunē ॥ **24** *॥* 219

tathā cōpapurāṇāni munibhiḥ kathitāni ca।
sargaśca pratisargaśca vaṃśamanvantarāṇi ca।
sarvēṣvētēṣu kathyantē vaṃśānucaritaṃ ca yat ॥ **25** *॥* 220

yadētattava maitrēya purāṇaṃ kathyatē mayā।
ētadvaiṣṇavasaṃjñaṃ vai pādmasya samanantaram ॥ **26** *॥* 221

sargē ca pratisargē ca vaṃśamanvantarādiṣu।
kathyatē bhagavānviṣṇuraśēṣēṣvēva sattama ॥ **27** *॥* 222

aṅgāni vēdāścatvārō mīmāṃsā nyāyavistaraḥ।
purāṇaṃ dharmaśāstraṃ ca vidyā hyētāścaturdaśa ॥ **28** *॥* 223

āyurvēdō dhanurvēdō gāndharvaścaiva tē trayaḥ ।
arthaśāstraṃ caturthaṃ tu vidyā hyaṣṭādaśaiva tāḥ ॥ **29** ॥ 224

jñēyā brahmarṣayaḥ pūrvaṃ tēbhyō dēvarṣayaḥ punaḥ ।
rājarṣayaḥ punastēbhya ṛṣiprakṛtayastrayaḥ ॥ **30** ॥ 225

iti śākhāssamākhyātāśśākhābhēdāstathaiva ca ।
kartāraścaiva śākhānāṃ bhēdahētustathōditaḥ ॥ **31** ॥ 226

sarvamanvantarēṣvēvaṃ śākhābhēdāssamāḥ smṛtāḥ ।
prājāpatyā śrutirnityā tadvikalpāstvimē dvija ॥ **32** ॥ 227

ētattē kathitaṃ sarvaṃ yatpṛṣṭō'hamiha tvayā ।
maitrēya vēdasambandhaḥ kimanyatkathayāmi tē ॥ **33** ॥ 228

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē saptamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

yathāvatkathitaṃ sarvaṃ yatpṛṣṭō'si mayā gurō ।
śrōtumicchāmyahaṃ tvēkaṃ tadbhavānprabravītu mē ॥ **1** ॥ 229

sapta dvīpāni pātālavidhayaśca mahāmunē ।
saptalōkāśca yē'ntaḥsthā brahmāṇḍasyāsya sarvataḥ ॥ **2** ॥ 230

sthūlaiḥ sūkṣmaistathā sūkṣmasūkṣmātsūkṣmataraistathā ।
sthūlātsthūlataraiścaiva sarvaṃ prāṇibhirāvṛtam ॥ **3** ॥ 231

aṅgulasyāṣṭabhāgō'pi na sō'sti munisattama ।
na santi prāṇinō yatra karmabandhanibandhanāḥ ॥ **4** ॥ 232

sarvē caitē vaśaṃ yānti yamasya bhagavan kila ।
āyuṣō'ntē tathā yānti yātanāstatpracōditāḥ ॥ **5** ॥ 233

yātanābhyaḥ paribhraṣṭā dēvādyāsvatha yōniṣu ।
jantavaḥ parivartantē śāstrāṇāmēṣa nirṇayaḥ ॥ **6** ॥ 234

sō'hamicchāmi tacchrōtuṃ yamasya vaśavarttinaḥ ।
na bhavanti narā yēna tatkarma kathayasva mē ॥ **7** ॥ 235

śrīparāśara uvāca

ayamēva munē praśnō nakulēna mahātmanā ।
pṛṣṭaḥ pitāmahaḥ prāha bhīṣmō yattacchṛṇuṣva mē ॥ **8** ॥ 236

bhīṣma uvāca

purā mamāgatō vatsa sakhā kāliṅgakō dvijaḥ।
sa māmuvāca pṛṣṭō vai mayā jātismarō muniḥ ॥ **9** ॥ 237

tēnākhyātamidaṃ sarvamitthaṃ caitadbhaviṣyati।
tathā ca tadabhūdvatsa yathōktaṃ tēna dhīmatā ॥ **10** ॥ 238

sa pṛṣṭaśca mayā bhūyaḥ śraddadhānēna vai dvijaḥ।
yadyadāha na taddṛṣṭamanyathā hi mayā kvacit ॥ **11** ॥ 239

ēkadā tu mayā pṛṣṭamētadyadbhavatōditam।
prāha kāliṅgakō viprassmṛtvā tasya munērvacaḥ ॥ **12** ॥ 240

jātismarēṇa kathitō rahasyaḥ paramō mama।
yamakiṅkarayōryō'bhūtsaṃvādastaṃ bravīmi tē ॥ **13** ॥ 241

kāliṅga uvāca

svapuruṣamabhivīkṣya pāśahastaṃ
vadati yamaḥ kila tasya karṇamūlē।
parihara madhusūdanaprapannān -
prabhurahamanyanṛṇāmavaiṣṇavānām ॥ **14** ॥ 242

ahamamaravarārcitēna dhātrā
yama iti lōkahitāhitē niyuktaḥ।
hariguruvaśagō'smi na svatantraḥ
prabhavati saṃyamanē mamāpi viṣṇuḥ ॥ **15** ॥ 243

kaṭakamukuṭakarṇikādibhēdaiḥ
kanakamabhēdamapīṣyatē yathaikam।

surapaśumanujādikalpanābhi -
rharirakhilābhirudīryatē tathaikaḥ ॥ **16** ॥ 244

kṣititalaparamāṇavō'nilāntē
punarupayānti yathaikatāṃ dharitryāḥ ।
surapaśumanujādayastathāntē
guṇakaluṣēṇa sanātanēna tēna ॥ **17** ॥ 245

harimamaravarārcitāṅghripadmaṃ
praṇamati yaḥ paramārthatō hi martyaḥ ।
tamapagatasamastapāpabandhaṃ
vraja parihṛtya yathāgnimājyasiktam ॥ **18** ॥ 246

iti yamavacanaṃ niśamya pāśī
yamapuruṣastamuvāca dharmarājam ।
kathaya mama vibhō samastadhātu -
rbhavati harēḥ khalu yādṛśō'sya bhaktaḥ ॥ **19** ॥ 247

yama uvāca

na calati nijavarṇadharmatō yaḥ
samamatirātmasuhṛdvipakṣapakṣē ।
na harati na ca hanti kiñciduccaiḥ
sitamanasaṃ tamavēhi viṣṇubhaktam ॥ **20** ॥ 248

kalikaluṣamalēna yasya nātmā
vimalamatērmalinīkṛtastamēnam ।
manasi kṛtajanārdanaṃ manuṣyaṃ
satatamavēhi harēratīvabhaktam ॥ **21** ॥ 249

kanakamapi rahasyavēkṣya buddhayā
tṛṇamiva yassamavaiti vai parasvam ।
bhavati ca bhagavatyananyacētāḥ
puruṣavaraṃ tamavēhi viṣṇubhaktam ॥ **22** ॥ 250

sphaṭikagiriśilāmalaḥ kva viṣṇu -
rmanasi nṛṇāṃ kva ca matsarādidōṣaḥ ।
na hi tuhinamayūkharaśmipuñjē
bhavati hutāśanadīptijaḥ pratāpaḥ ॥ **23** ॥ 251

vimalamatiramatsaraḥ praśānta -
śśucicaritō'khilasattvamitrabhūtaḥ ।
priyahitavacanō'stamānamāyō
vasati sadā hṛdi tasya vāsudēvaḥ ॥ **24** ॥ 252

vasati hṛdi sanātanē ca tasmin
bhavati pumāñjagatō'sya saumyarūpaḥ ।
kṣitirasamatiramyamātmanō'ntaḥ
kathayati cārutayaiva śālapōtaḥ ॥ **25** ॥ 253

yamaniyamavidhūtakalmaṣāṇā -
manudinamacyutasaktamānasānām ।
apagatamadamānamatsarāṇāṃ
tyaja bhaṭa dūratarēṇa mānavānām ॥ **26** ॥ 254

hṛdi yadi bhagavānanādirāstē
harirasiśaṅkhagadādharō'vyayātmā ।
tadaghamaghavighātakarttṛbhinnaṃ
bhavati kathaṃ sati cāndhakāramarkē ॥ **27** ॥ 255

harati paradhanaṃ nihanti jantūn
vadati tathā'nṛtaniṣṭhurāṇi yaśca ।
aśubhajanitadurmadasya puṃsaḥ
kaluṣamatērhṛdi tasya nāstyanantaḥ ॥ **28** *॥* 256

na sahati parasampadaṃ vinindāṃ
kaluṣamatiḥ kurutē satāmasādhuḥ ।
na yajati na dadāti yaśca santaṃ
manasi na tasya janārdanō'dhamasya ॥ **29** *॥* 257

paramasuhṛdi bāndhavē kalatrē
sutatanayāpitṛmātṛbhṛtyavargē ।
śaṭhamatirupayāti yō'rthatṛṣṇāṃ
tamadhamacēṣṭamavēhi nāsya bhaktam ॥ **30** *॥* 258

aśubhamatirasatpravṛttisakta -
ssatatamanāryakuśīlasaṅgamattaḥ ।
anudinakṛtapāpabandhayuktaḥ
puruṣapaśurna hi vāsudēvabhaktaḥ ॥ **31** *॥* 259

sakalamidamahaṃ ca vāsudēvaḥ
paramapumānparamēśvarassa ēkaḥ ।
iti matiracalā bhavatyanantē
hṛdayagatē vraja tānvihāya dūrāt ॥ **32** *॥* 260

kamalanayana vāsudēva viṣṇō
dharaṇidharācyuta śaṅkhacakrapāṇē ।
bhava śaraṇamitīrayanti yē vai
tyaja bhaṭa dūratarēṇa tānapāpān ॥ **33** *॥* 261

vasati manasi yasya sō'vyayātmā
puruṣavarasya na tasya dṛṣṭipātē ।
tava gatiratha vā mamāsti cakra -
pratihatavīryabalasya sō'nyalōkyaḥ ॥ **34** *॥* 262

kāliṅga uvāca

iti nijabhaṭaśāsanāya dēvō
ravitanayassa kilāha dharmarājaḥ ।
mama kathitamidaṃ ca tēna tubhyaṃ
kuruvara samyagidaṃ mayāpi cōktam ॥ **35** *॥* 263

śrībhīṣma uvāca

nakulaitanmamākhyātaṃ pūrvaṃ tēna dvijanmanā ।
kaliṅgadēśādabhyētya prītēna sumahātmanā ॥ **36** *॥* 264

mayāpyētadyathānyāyaṃ samyagvatsa tavōditam ।
yathā viṣṇumṛtē nānyattrāṇaṃ saṃsārasāgarē ॥ **37** *॥* 265

kiṅkarāḥ pāśadaṇḍāśca na yamō na ca yātanāḥ ।
samarthāstasya yasyātmā kēśavālambanassadā ॥ **38** *॥* 266

śrīparāśara uvāca

ētanmunē samākhyātaṃ gītaṃ vaivasvatēna yat ।
tvatpraśnānugataṃ samyakkimanyacchrōtumicchasi ॥ **39** *॥* 267

॥ iti śrīviṣṇupurāṇē tṛtīyēṃ'śē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

bhagavanbhagavāndēvaḥ saṃsāravijigīṣubhiḥ ।
samākhyāhi jagannāthō viṣṇurārādhyatē yathā ॥ **1** ॥ 268

ārādhitācca gōvindādārādhanaparairnaraiḥ ।
yatprāpyatē phalaṃ śrōtuṃ taccēcchāmi mahāmunē ॥ **2** ॥ 269

śrīparāśara uvāca

yatpṛcchati bhavānētatsagarēṇa mahātmanā ।
aurvaḥ prāha yathā pṛṣṭastanmē nigadataśśṛṇu ॥ **3** ॥ 270

sagaraḥ praṇipatyainamaurvaṃ papraccha bhārgavam ।
viṣṇōrārādhanōpāyasambandhaṃ munisattama ॥ **4** ॥ 271

phalaṃ cārādhitē viṣṇau yatpuṃsāmabhijāyatē ।
sa cāha pṛṣṭō yatnēna tasmai tanmē'khilaṃ śṛṇu ॥ **5** ॥ 272

aurva uvāca

bhaumaṃ manōrathaṃ svargaṃ
svargē ramyaṃ ca yatpadam ।
prāpnōtyārādhitē viṣṇau
nirvāṇamapi cōttamam ॥ **6** ॥ 273

yadyadicchati yāvacca phalamārādhitē'cyutē।
tattadāpnōti rājēndra bhūri svalpamathāpi vā ॥ **7** *॥* 274

yattu pṛcchasi bhūpāla kathamārādhyatē hariḥ।
tadahaṃ sakalaṃ tubhyaṃ kathayāmi nibōdha mē ॥ **8** *॥* 275

varṇāśramācāravatā puruṣēṇa paraḥ pumān।
viṣṇurārādhyatē panthā nānyastattōṣakārakaḥ ॥ **9** *॥* 276

yajanyajñānyajatyēnaṃ japatyēnaṃ japannṛpa।
nighnannanyānhinastyēnaṃ sarvabhūtō yatō hariḥ ॥ **10** *॥* 277

tasmātsadācāravatā puruṣēṇa janārdanaḥ।
ārādhyatē svavarṇōktadharmānuṣṭhānakāriṇā ॥ **11** *॥* 278

brāhmaṇaḥ kṣatriyō vaiśyaḥ śūdraśca pṛthivīpatē।
svadharmatatparō viṣṇumārādhayati nānyathā ॥ **12** *॥* 279

parāpavādaṃ paiśunyamanṛtaṃ ca na bhāṣatē।
anyōdvēgakaraṃ vāpi tōṣyatē tēna kēśavaḥ ॥ **13** *॥* 280

paradāraparadravyaparahiṃsāsu yō ratim।
na karōti pumānbhūpa tōṣyatē tēna kēśavaḥ ॥ **14** *॥* 281

na tāḍayati nō hanti prāṇinō'nyāṃśca dēhinaḥ।
yō manuṣyō manuṣyēndra tōṣyatē tēna kēśavaḥ ॥ **15** *॥* 282

dēvadvijagurūṇāṃ ca śuśrūṣāsu sadōdyataḥ।
tōṣyatē tēna gōvindaḥ puruṣēṇa narēśvara ॥ **16** *॥* 283

yathātmani ca putrē ca sarvabhūtēṣu yastathā।
hitakāmō haristēna sarvadā tōṣyatē sukham ॥ **17** *॥* 284

yasya rāgādidōṣēṇa na duṣṭaṃ nṛpa mānasam।
viśuddhacētasā viṣṇustōṣyatē tēna sarvadā ॥ **18** *॥* 285

varṇāśramēṣu yē dharmāśśāstrōktā nṛpasattama।
tēṣu tiṣṭhannarō viṣṇumārādhayati nānyathā ॥ **19** *॥* 286

sagara uvāca

tadahaṃ śrōtumicchāmi varṇadharmānaśēṣataḥ।
tathaivāśramadharmāṃśca dvijavarya bravīhi tān ॥ **20** *॥* 287

aurva uvāca

brāhmaṇakṣatriyaviśāṃ śūdrāṇāṃ ca yathākramam।
tvamēkāgramatirbhūtvā śṛṇu dharmānmayōditān ॥ **21** *॥* 288

dānaṃ dadyādyajēddēvānyajñaissvādhyāyatatparaḥ।
nityōdakī bhavēdvipraḥ kuryāccāgniparigraham ॥ **22** *॥* 289

vṛttyarthaṃ yājayēccānyānanyānadhyāpayēttathā।
kuryātpratigrahādānaṃ śuklārthānyāyatō dvijaḥ ॥ **23** *॥* 290

sarvabhūtahitaṃ kuryānnāhitaṃ kasyacid dvijaḥ।
maitrī samastabhūtēṣu brāhmaṇasyōttamaṃ dhanam ॥ **24** *॥* 291

grāvṇi ratnē ca pārakyē samabuddhirbhavēd dvijaḥ।
ṛtāvabhigamaḥ patnyāṃ śasyatē cāsya pārthiva ॥ **25** *॥* 292

dānāni dadyādicchātō dvijēbhyaḥ kṣatriyō'pi vā।
yajēcca vividhairyajñairadhīyīta ca pārthivaḥ ॥ **26** *॥* 293

śastrājīvō mahīrakṣā pravarā tasya jīvikā।
tatrāpi prathamaḥ kalpaḥ pṛthivīparipālanam ॥ **27** *॥* 294

dharitrīpālanēnaiva kṛtakṛtyā narādhipāḥ।
bhavanti nṛpatēraṃśā yatō yajñādikarmaṇām ॥ **28** *॥* 295

duṣṭānāṃ śāsanādrājā śiṣṭānāṃ paripālanāt।
prāpnōtyabhimatā~mllōkānvarṇasaṃsthāṃ karōti yaḥ ॥ **29** *॥* 296

pāśupālyaṃ ca vāṇijyaṃ kṛṣiṃ ca manujēśvara।
vaiśyāya jīvikāṃ brahmā dadau lōkapitāmahaḥ ॥ **30** *॥* 297

tasyāpyadhyayanaṃ yajñō dānaṃ dharmaśca śasyatē।
nityanaimittikādīnāmanuṣṭhānaṃ ca karmaṇām ॥ **31** *॥* 298

dvijātisaṃśritaṃ karma tādarthyaṃ tēna pōṣaṇam।
krayavikrayajairvāpi dhanaiḥ kārūdbhavēna vā ॥ **32** *॥* 299

śūdrasya sannatiśśaucaṃ sēvā svāminyamāyayā।
amantrayajñō hyastēyaṃ satsaṅgō viprarakṣaṇam ॥ **33** *॥* 300

dānaṃ ca dadyācchūdrō'pi pākayajñairyajēta ca।
pitryādikaṃ ca tatsarvaṃ śūdraḥ kurvīta tēna vai ॥ **34** *॥* 301

bhṛtyādibharaṇārthāya sarvēṣāṃ ca parigrahaḥ।
ṛtukālē'bhigamanaṃ svadārēṣu mahīpatē ॥ **35** *॥* 302

dayā samastabhūtēṣu titikṣā nātimānitā।
satyaṃ śaucamanāyāsō maṅgalaṃ priyavāditā ॥ **36** *॥* 303

maitryaspṛhā tathā tadvadakārpaṇyaṃ narēśvara।
anasūyā ca sāmānyavarṇānāṃ kathitā guṇāḥ ॥ **37** *॥* 304

āśramāṇāṃ ca sarvēṣāmētē sāmānyalakṣaṇāḥ।
guṇāṃstathāpaddharmāṃśca viprādīnāmimāñchṛṇu ॥ **38** *॥* 305

kṣātraṃ karma dvijasyōktaṃ vaiśyaṃ karma tathā'padi।
rājanyasya ca vaiśyōktaṃ śūdrakarma na caitayōḥ ॥ **39** *॥* 306

sāmarthyē sati tattyājyamubhābhyāmapi pārthiva।
tadēvāpadi kartavyaṃ na kuryātkarmasaṅkaram ॥ **40** *॥* 307

ityētē kathitā rājanvarṇadharmā mayā tava।
dharmānāśramiṇāṃ samyagbruvatō mē niśāmaya ॥ **41** *॥* 308

॥ iti śrīviṣṇupurāṇē tṛtīyēṃ'śē aṣṭamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē navamō'dhyāyaḥ* ॥

aurva uvāca

bālaḥ kṛtōpanayanō vēdāharaṇatatparaḥ ।
gurugēhē vasēdbhūpa brahmacārī samāhitaḥ ॥ **1** ॥ 309

śaucācāravrataṃ tatra kāryaṃ śuśrūṣaṇaṃ gurōḥ ।
vratāni caratā grāhyō vēdaśca kṛtabuddhinā ॥ **2** ॥ 310

ubhē sandhyē raviṃ bhūpa tathaivāgniṃ samāhitaḥ ।
upatiṣṭhēttadā kuryādgurōrapyabhivādanam ॥ **3** ॥ 311

sthitē tiṣṭhēdvrajēdyātē nīcairāsīta cāsati ।
śiṣyō gurōrnṛpaśrēṣṭha pratikūlaṃ na sañcarēt ॥ **4** ॥ 312

tēnaivōktaṃ paṭhēdvēdaṃ nānyacittaḥ purassthitaḥ ।
anujñātaśca bhikṣānnamaśnīyādguruṇā tataḥ ॥ **5** ॥ 313

avagāhēdapaḥ pūrvamācāryēṇāvagāhitāḥ ।
samijjalādikaṃ cāsya kalyaṃ kalyamupānayēt ॥ **6** ॥ 314

gṛhītagrāhyavēdaśca tatō'nujñāmavāpya ca ।
gārhasthyamāviśētprājñō niṣpannaguruniṣkṛtiḥ ॥ **7** ॥ 315

vidhināvāptadārastu dhanaṃ prāpya svakarmaṇā ।
gṛhasthakāryamakhilaṃ kuryādbhūpāla śaktitaḥ ॥ **8** ॥ 316

nivāpēna pitṝnarcanyajñairdēvāṃstathātithīn।
annairmunīṃśca svādhyāyairapatyēna prajāpatim ॥ **9** ॥ 317

bhūtāni balibhiścaiva vātsalyēnākhilaṃ jagat।
prāpnōti lōkānpuruṣō nijakarmasamārjitān ॥ **10** ॥ 318

bhikṣābhujaśca yē kēcitparivrāḍbrahmacāriṇaḥ।
tē'pyatraiva pratiṣṭhantē gārhasthyaṃ tēna vai param ॥ **11** ॥ 319

vēdāharaṇakāryāya tīrthasnānāya ca prabhō।
aṭanti vasudhāṃ viprāḥ pṛthivīdarśanāya ca ॥ **12** ॥ 320

anikētā hyanāhārā yatra sāyaṅgṛhāśca yē।
tēṣāṃ gṛhasthaḥ sarvēṣāṃ pratiṣṭhā yōnirēva ca ॥ **13** ॥ 321

tēṣāṃ svāgatadānādi vaktavyaṃ madhuraṃ nṛpa।
gṛhāgatānāṃ dadyācca śayanāsanabhōjanam ॥ **14** ॥ 322

atithiryasya bhagnāśō gṛhātpratinivartatē।
sa dattvā duṣkṛtaṃ tasmai puṇyamādāya gacchati ॥ **15** ॥ 323

avajñānamahaṅkārō dambhaścaiva gṛhē sataḥ।
paritāpōpaghātau ca pāruṣyaṃ ca na śasyatē ॥ **16** ॥ 324

yastu samyakkarōtyēvaṃ gṛhasthaḥ paramaṃ vidhim।
sarvabandhavinirmuktō lōkānāpnōtyanuttamān ॥ **17** ॥ 325

vayaḥpariṇatō rājankṛtakṛtyō gṛhāśramī।
putrēṣu bhāryāṃ nikṣipya vanaṃ gacchētsahaiva vā ॥ **18** ॥ 326

parṇamūlaphalāhāraḥ kēśaśmaśrujaṭādharaḥ।
bhūmiśāyī bhavēttatra munissarvātithirnṛpa ॥ **19** ॥ 327

carmakāśakuśaiḥ kuryātparidhānōttarīyakē ।
tadvattriṣavaṇaṃ snānaṃ śastamasya narēśvara ॥ **20** *॥* 328

dēvatābhyarcanaṃ hōmassarvābhyāgatapūjanam ।
bhikṣā balipradānaṃ ca śastamasya narēśvara ॥ **21** *॥* 329

vanyasnēhēna gātrāṇāmabhyaṅgaścāsya śasyatē ।
tapaśca tasya rājēndra śītōṣṇādisahiṣṇutā ॥ **22** *॥* 330

yastvētāṃ niyataścaryāṃ vānaprasthaścarēnmuniḥ ।
sa dahatyagnivaddōṣāñjayēllōkāṃśca śāśvatān ॥ **23** *॥* 331

caturthaścāśramō bhikṣōḥ prōcyatē yō manīṣibhiḥ ।
tasya svarūpaṃ gadatō mama śrōtuṃ nṛpārhasi ॥ **24** *॥* 332

putradravyakalatrēṣu tyaktasnēhō narādhipa ।
caturthamāśramasthānaṃ gacchēnnirdhūtamatsaraḥ ॥ **25** *॥* 333

traivargikāṃstyajētsarvānārambhānavanīpatē ।
mitrādiṣu samō maitrassamastēṣvēva jantuṣu ॥ **26** *॥* 334

jarāyujāṇḍajādīnāṃ vāṅmanaḥkāyakarmabhiḥ ।
yuktaḥ kurvīta na drōhaṃ sarvasaṅgāṃśca varjayēt ॥ **27** *॥* 335

ēkarātrasthitirgrāmē pañcarātrasthitiḥ purē ।
tathā tiṣṭhēdyathāprītirdvēṣō vā nāsya jāyatē ॥ **28** *॥* 336

prāṇayātrānimittaṃ ca vyaṅgārē bhuktavajjanē ।
kālē praśastavarṇānāṃ bhikṣārthaṃ paryaṭēd gṛhān ॥ **29** *॥* 337

kāmaḥ krōdhastathā darpamōhalōbhādayaśca yē ।
tāṃstu sarvānparityajya parivrāḍ nirmamō bhavēt ॥ **30** *॥* 338

abhayaṃ sarvabhūtēbhyō dattvā yaścaratē muniḥ ।
tasyāpi sarvabhūtēbhyō na bhayaṃ vidyatē kvacit ॥ **31** ॥ 339

kṛtvāgnihōtraṃ svaśarīrasaṃsthaṃ
śārīramagniṃ svamukhē juhōti ।
viprastu bhaikṣyōpahitairhavirbhi -
ścitāgnikānāṃ vrajati sma lōkān ॥ **32** ॥ 340

mōkṣāśramaṃ yaścaratē yathōktaṃ
śucissukhaṃ kalpitabuddhiyuktaḥ ।
anindhanaṃ jyōtiriva praśāntaḥ
sa brahmalōkaṃ śrayatē dvijātiḥ ॥ **33** ॥ 341

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē navamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē daśamō'dhyāyaḥ* ॥

sagara uvāca

kathitaṃ cāturāśramyaṃ cāturvarṇyakriyāstathā ।
puṃsaḥ kriyāmahaṃ śrōtumicchāmi dvijasattama ॥ **1** ॥ 342

nityanaimittikāḥ kāmyāḥ kriyāḥ puṃsāmaśēṣataḥ ।
samākhyāhi bhṛguśrēṣṭha sarvajñō hyasi mē mataḥ ॥ **2** ॥ 343

aurva uvāca

yadētaduktaṃ bhavatā nityanaimittikāśrayam ।
tadahaṃ kathayiṣyāmi śṛṇuṣvaikamanā mama ॥ **3** ॥ 344

jātasya jātakarmādikriyākāṇḍamaśēṣataḥ ।
putrasya kurvīta pitā śrāddhaṃ cābhyudayātmakam ॥ **4** ॥ 345

yugmāṃstu prāṅmukhānviprānbhōjayēnmanujēśvara ।
yathā vṛttistathā kuryāddaivaṃ pitryaṃ dvijanmanām ॥ **5** ॥ 346

dadhnā yavaiḥ sabadarairmiśrānpiṇḍānmudā yutaḥ ।
nāndīmukhēbhyastīrthēna dadyāddaivēna pārthiva ॥ **6** ॥ 347

prājāpatyēna vā sarvamupacāraṃ pradakṣiṇam ।
kurvīta tattathāśēṣavṛddhikālēṣu bhūpatē ॥ **7** ॥ 348

tataśca nāma kurvīta pitaiva daśamē'hani ।
dēvapūrvaṃ narākhyaṃ hi śarmavarmādisaṃyutam ॥ **8** ॥ 349

śarmēti brāhmaṇasyōktaṃ varmēti kṣatrasaṃśrayam।
guptadāsātmakaṃ nāma praśastaṃ vaiśyaśūdrayōḥ ॥ **9** ॥ 350

nārthahīnaṃ na cāśastaṃ nāpaśabdayutaṃ tathā।
nāmaṅgalyaṃ jugupsyaṃ vā nāma kuryātsamākṣaram ॥ **10** ॥ 351

nātidīrghaṃ nātihrasvaṃ nātigurvakṣarānvitam।
sukhōccāryaṃ tu tannāma kuryādyatpravaṇākṣaram ॥ **11** ॥ 352

tatō'nantarasaṃskārasaṃskṛtō guruvēśmani।
yathōktavidhimāśritya kuryādvidyāparigraham ॥ **12** ॥ 353

gṛhītavidyō guravē dattvā ca gurudakṣiṇām।
gārhasthyamicchanbhūpāla kuryāddāraparigraham ॥ **13** ॥ 354

brahmacaryēṇa vā kālaṃ kuryātsaṅkalpapūrvakam।
gurōśśuśrūṣaṇaṃ kuryāttatputrādērathāpi vā ॥ **14** ॥ 355

vaikhānasō vāpi bhavētparivrāḍatha vēcchayā।
pūrvasaṅkalpitaṃ yādṛk tādṛkkuryānnarādhipa ॥ **15** ॥ 356

varṣairēkaguṇāṃ bhāryāmudvahēttriguṇassvayam।
nātikēśāmakēśāṃ vā nātikṛṣṇāṃ na piṅgalām ॥ **16** ॥ 357

nisargatō'dhikāṅgīṃ vā nyūnāṅgīmapi nōdvahēt।
nāviśuddhāṃ sarōmāṃ vākulajāṃ vāpi rōgiṇīm ॥ **17** ॥ 358

na duṣṭāṃ duṣṭavākyāṃ vā vyaṅginīṃ pitṛmātṛtaḥ।
na śmaśruvyañjanavatīṃ na caiva puruṣākṛtim ॥ **18** ॥ 359

na ghargharasvarāṃ kṣāmāṃ tathā kākasvarāṃ na ca।
nānibandhēkṣaṇāṃ tadvadvṛttākṣīṃ nōdvahēdbudhaḥ ॥ **19** ॥ 360

yasyāśca rōmaśē jaṅghē gulphau yasyāstathōnnatau ।
gaṇḍayōḥ kūparau yasyā hasantyāstāṃ na cōdvahēt ॥ **20** ॥ 361

nātirūkṣacchaviṃ pāṇḍukarajāmaruṇēkṣaṇām ।
āpīnahastapādāṃ ca na kanyāmudvahēd budhaḥ ॥ **21** ॥ 362

na vāmanāṃ nātidīrghāṃ nōdvahētsaṃhatabhruvam ।
na cāticchidradaśanāṃ na karālamukhīṃ naraḥ ॥ **22** ॥ 363

pañcamīṃ mātṛpakṣācca pitṛpakṣācca saptamīm ।
gṛhasthaścōdvahētkanyāṃ nyāyēna vidhinā nṛpa ॥ **23** ॥ 364

brāhmō daivastathaivārṣaḥ prājāpatyastathāsuraḥ ।
gāndharvarākṣasau cānyau paiśācaścāṣṭamō mataḥ ॥ **24** ॥ 365

ētēṣāṃ yasya yō dharmō varṇasyōktō maharṣibhiḥ ।
kurvīta dāragrahaṇaṃ tēnānyaṃ parivarjayēt ॥ **25** ॥ 366

sadharmacāriṇīṃ prāpya gārhasthyaṃ sahitastayā ।
samudvahēddadātyētatsamyagūḍhaṃ mahāphalam ॥ **26** ॥ 367

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē daśamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē ēkādaśō'dhyāyaḥ* ॥

sagara uvāca

gṛhasthasya sadācāraṃ śrōtumicchāmyahaṃ munē ।
lōkādasmātparasmācca yamātiṣṭhanna hīyatē ॥ **1** ॥ 368

aurva uvāca

śrūyatāṃ pṛthivīpāla sadācārasya lakṣaṇam ।
sadācāravatā puṃsā jitau lōkāvubhāvapi ॥ **2** ॥ 369

sādhavaḥ kṣīṇadōṣāstu sacchabdaḥ sādhuvācakaḥ ।
tēṣāmācaraṇaṃ yattu sadācārassa ucyatē ॥ **3** ॥ 370

saptarṣayō'tha manavaḥ prajānāṃ patayastathā ।
sadācārasya vaktāraḥ kartāraśca mahīpatē ॥ **4** ॥ 371

brāhmē muhūrtē cōtthāya manasā matimānnṛpa ।
prabuddhaścintayēddharmamarthaṃ cāpyavirōdhinam ॥ **5** ॥ 372

apīḍayā tayōḥ kāmamubhayōrapi cintayēt ।
dṛṣṭādṛṣṭavināśāya trivargē samadarśitā ॥ **6** ॥ 373

parityajēdarthakāmau dharmapīḍākarau nṛpa ।
dharmamapyasukhōdarkaṃ lōkavidviṣṭamēva ca ॥ **7** ॥ 374

tataḥ kalyaṃ samutthāya kuryānmūtraṃ narēśvara ॥ **8** ॥ 375

nairṛtyāmiṣuvikṣēpamatītyābhyadhikaṃ bhuvaḥ ।
dūrādāvasathānmūtraṃ purīṣaṃ ca visarjayēt ॥ **9** *॥* 376

pādāvanējanōcchiṣṭē prakṣipēnna gṛhāṅgaṇē ॥ **10** *॥* 377

ātmacchāyāṃ tarucchāyāṃ gōsūryāgnyanilāṃstathā ।
gurudvijādīṃstu budhō nādhimēhētkadācana ॥ **11** *॥* 378

na kṛṣṭē sasyamadhyē vā gōvrajē janasaṃsadi ।
na vartmani na nadyāditīrthēṣu puruṣarṣabha ॥ **12** *॥* 379

nāpsu naivāmbhasastīrē śmaśānē na samācarēt ।
utsargaṃ vai purīṣasya mūtrasya ca visarjanam ॥ **13** *॥* 380

udaṅmukhō divā mūtraṃ viparītamukhō niśi ।
kurvītānāpadi prājñō mūtrōtsargaṃ ca pārthiva ॥ **14** *॥* 381

tṛṇairāstīrya vasudhāṃ vastraprāvṛtamastakaḥ ।
tiṣṭhēnnāticiraṃ tatra naiva kiñcidudīrayēt ॥ **15** *॥* 382

valmīkamūṣikōdbhūtāṃ mṛdaṃ nāntarjalāṃ tathā ।
śaucāvaśiṣṭāṃ gēhācca nādadyāllēpasambhavām ॥ **16** *॥* 383

aṇuprāṇyupapannāṃ ca halōtkhātāṃ ca pārthiva ।
parityajēnmṛdō hyētāssakalāśśaucakarmaṇi ॥ **17** *॥* 384

ēkā liṅgē gudē tisrō daśa vāmakarē nṛpa ।
hastadvayē ca sapta syurmṛdaśśaucōpapādikāḥ ॥ **18** *॥* 385

acchēnāgandhalēpēna jalēnābudbudēna ca ।
ācāmēcca mṛdaṃ bhūyastathādadyātsamāhitaḥ ॥ **19** *॥* 386

niṣpāditāṅghriśaucastu pādāvabhyukṣya taiḥ punaḥ ।
triḥpibētsalilaṃ tēna tathā dviḥ parimārjayēt ॥ **20** *॥* 387

śīrṣaṇyāni tataḥ khāni mūrddhānaṃ ca samālabhēt ।
bāhū nābhiṃ ca tōyēna hṛdayaṃ cāpi saṃspṛśēt ॥ **21** *॥* 388

svācāntastu tataḥ kuryātpumānkēśaprasādhanam ।
ādarśāñjanamāṅgalyaṃ dūrvādyālambhanāni ca ॥ **22** *॥* 389

tatassvavarṇadharmēṇa vṛttyarthaṃ ca dhanārjanam ।
kurvīta śraddhāsampannō yajēcca pṛthivīpatē ॥ **23** *॥* 390

sōmasaṃsthā havissaṃsthāḥ pākasaṃsthāstu saṃsthitāḥ ।
dhanē yatō manuṣyāṇāṃ yatētātō dhanārjanē ॥ **24** *॥* 391

nadīnadataṭākēṣu dēvakhātajalēṣu ca ।
nityakriyārthaṃ snāyīta giriprasravaṇēṣu ca ॥ **25** *॥* 392

kūpēṣūddhṛtatōyēna snānaṃ kurvīta vā bhuvi ।
gṛhēṣūddhṛtatōyēna hyathavā bhuvyasambhavē ॥ **26** *॥* 393

śucivastradharaḥ snātō dēvarṣipitṛtarpaṇam ।
tēṣāmēva hi tīrthēna kurvīta susamāhitaḥ ॥ **27** *॥* 394

tirapaḥ prīṇanārthāya dēvānāmapavarjayēt ।
ṛṣīṇāṃ ca yathānyāyaṃ sakṛccāpi prajāpatēḥ ॥ **28** *॥* 395

pitṝṇāṃ prīṇanārthāya tirapaḥ pṛthivīpatē ।
pitāmahēbhyaśca tathā prīṇayētprapitāmahān ॥ **29** *॥* 396

mātāmahāya tatpitrē tatpitrē ca samāhitaḥ ।
dadyātpaitrēṇa tīrthēna kāmyaṃ cānyacchṛṇuṣva mē ॥ **30** *॥* 397

mātrē pramātrē tanmātrē gurupatnyai tathā nṛpa ।
gurūṇāṃ mātulānāṃ ca snigdhamitrāya bhūbhujē ॥ **31** *॥* 398

idaṃ cāpi japēdambu dadyādātmēcchayā nṛpa ।
upakārāya bhūtānāṃ kṛtadēvāditarpaṇam ॥ **32** *॥* 399

dēvāsurāstathā yakṣā nāgagandharvarākṣasāḥ ।
piśācā guhyakāssiddhāḥ kūṣmāṇḍāḥ paśavaḥ khagāḥ ॥ **33** *॥* 400

jalēcarā bhūnilayā vāyvāhārāśca jantavaḥ ।
tṛptimētēna yāntvāśu maddattēnāmbunākhilāḥ ॥ **34** *॥* 401

narakēṣu samastēṣu yātanāsu ca yē sthitāḥ ।
tēṣāmāpyāyanāyaitaddīyatē salilaṃ mayā ॥ **35** *॥* 402

yē bāndhavābāndhavā vā yē'nyajanmani bāndhavāḥ ।
tē tṛptimakhilā yāntu yē cāsmattōyakāṅkṣiṇaḥ ॥ **36** *॥* 403

yatra kvacanasaṃsthānāṃ kṣuttṛṣṇōpahatātmanām ।
idamāpyāyanāyāstu mayā dattaṃ tilōdakam ॥ **37** *॥* 404

kāmyōdakapradānaṃ tē mayaitatkathitaṃ nṛpa ।
yaddattvā prīṇayatyētanmanuṣyassakalaṃ jagat ।
jagadāpyāyanōdbhūtaṃ puṇyamāpnōti cānagha ॥ **38** *॥* 405

dattvā kāmyōdakaṃ samyagētēbhyaḥ śraddhayānvitaḥ ।
ācamya ca tatō dadyātsūryāya salilāñjalim ॥ **39** *॥* 406

namō vivasvatē brahmabhāsvatē viṣṇutējasē ।
jagatsavitrē śucayē savitrē karmasākṣiṇē ॥ **40** *॥* 407

tatō gṛhārcanaṃ kuryādabhīṣṭasurapūjanam ।
jalābhiṣēkaiḥ puṣpaiśca dhūpādyaiśca nivēdanam ॥ **41** ॥ 408

apūrvamagnihōtraṃ ca kuryātprāgbrahmaṇē nṛpa ॥ **42** ॥ 409

prajāpatiṃ samuddiśya dadyādāhutimādarāt ।
guhyēbhyaḥ kāśyapāyātha tatō'numatayē kramāt ॥ **43** ॥ 410

tacchēṣaṃ maṇikē pṛthvīparjanyēbhyaḥ kṣipēttataḥ ।
dvārē dhāturvidhātuśca madhyē ca brahmaṇē kṣipēt ॥ **44** ॥ 411

gṛhasya puruṣavyāghra digdēvānapi mē śṛṇu ॥ **45** ॥ 412

indrāya dharmarājāya varuṇāya tathēndavē ।
prācyādiṣu budhō dadyāddhutaśēṣātmakaṃ balim ॥ **46** ॥ 413

prāguttarē ca digbhāgē dhanvantaribaliṃ budhaḥ ।
nirvapēdvaiśvadēvaṃ ca karma kuryādataḥ param ॥ **47** ॥ 414

vāyavyāṃ vāyavē dikṣu samastāsu yathādiśam ।
brahmaṇē cāntarikṣāya bhānavē ca kṣipēdbalim ॥ **48** ॥ 415

viśvēdēvānviśvabhūtānatha viśvapatīnpitṝn ।
yakṣāṇāṃ ca samuddiśya baliṃ dadyānnarēśvara ॥ **49** ॥ 416

tatō'nyadannamādāya bhūmibhāgē śucau budhaḥ ।
dadyādaśēṣabhūtēbhyassvēcchayā susamāhitaḥ ॥ **50** ॥ 417

dēvā manuṣyāḥ paśavō vayāṃsi
siddhāssayakṣōragadaityasaṅghāḥ ।
prētāḥ piśācāstaravassamastā
yē cānnamicchanti mayātra dattam ॥ **51** ॥ 418

pipīlikāḥ kīṭapataṅgakādyā
bubhukṣitāḥ karmanibandhabaddhāḥ ।
prayāntu tē tṛptimidaṃ mayānnaṃ
tēbhyō visṛṣṭaṃ sukhinō bhavantu ॥ **52** *॥* 419

yēṣāṃ na mātā na pitā na bandhu -
rnaivānnasiddhirna tathānnamasti ।
tattṛptayē'nnaṃ bhuvi dattamētat
tē yāntu tṛptiṃ muditā bhavantu ॥ **53** *॥* 420

bhūtāni sarvāṇi tathānnamēta -
dahaṃ ca viṣṇurna tatō'nyadasti ।
tasmādahaṃ bhūtanikāyabhūta -
mannaṃ prayacchāmi bhavāya tēṣām ॥ **54** *॥* 421

caturdaśō bhūtagaṇō ya ēṣa
tatra sthitā yē'khilabhūtasaṅghāḥ ।
tṛptyarthamannaṃ hi mayā visṛṣṭaṃ
tēṣāmidaṃ tē muditā bhavantu ॥ **55** *॥* 422

ityuccārya narō dadyādannaṃ śraddhāsamanvitaḥ ।
bhuvi sarvōpakārāya gṛhī sarvāśrayō yataḥ ॥ **56** *॥* 423

śvacāṇḍālavihaṅgānāṃ bhuvi dadyānnarēśvara ।
yē cānyē patitāḥ kēcidaputrāḥ santi mānavāḥ ॥ **57** *॥* 424

tatō gōdōhamātraṃ vai kālaṃ tiṣṭhēd gṛhāṅgaṇē ।
atithigrahaṇārthāya tadūrdhvaṃ tu yathēcchayā ॥ **58** *॥* 425

atithiṃ tatra samprāptaṃ pūjayētsvāgatādinā ।
tathāsanapradānēna pādaprakṣālanēna ca ॥ **59** ॥ 426

śraddhayā cānnadānēna priyapraśnōttarēṇa ca ।
gacchataścānuyānēna prītimutpādayēd gṛhī ॥ **60** ॥ 427

ajñātakulanāmānamanyadēśādupāgatam ।
pūjayēdatithiṃ samyaṅ naikagrāmanivāsinam ॥ **61** ॥ 428

akiñcanamasambandhamajñātakulaśīlinam ।
asampūjyātithiṃ bhuktvā bhōktukāmaṃ vrajatyadhaḥ ॥ **62** ॥ 429

svādhyāyagōtrācaraṇamapṛṣṭvā ca tathā kulam ।
hiraṇyagarbhabuddhyā taṃ manyētābhyāgataṃ gṛhī ॥ **63** ॥ 430

pitrarthaṃ cāparaṃ vipramēkamapyāśayēnnṛpa ।
taddēśyaṃ viditācārasambhūtiṃ pāñcayajñikam ॥ **64** ॥ 431

annāgrañca samuddhṛtya hantakārōpakalpitam ।
nirvāpabhūtaṃ bhūpāla śrōtriyāyōpapādayēt ॥ **65** ॥ 432

dattvā ca bhikṣātritayaṃ parivrāḍbrahmacāriṇām ।
icchayā ca budhō dadyādvibhavē satyavāritam ॥ **66** ॥ 433

ityētē 'tithayaḥ prōktāḥ prāguktā bhikṣavaśca yē ।
caturaḥ pūjayitvaitānnṛpa pāpātpramucyatē ॥ **67** ॥ 434

atithiryasya bhagnāśō gṛhātpratinivartatē ।
sa tasmai duṣkṛtaṃ dattvā puṇyamādāya gacchati ॥ **68** ॥ 435

dhātā prajāpatiḥ śakrō vahnirvasugaṇō'ryamā ।
praviśyātithimētē vai bhuñjantē'nnaṃ narēśvara ॥ **69** ॥ 436

tasmādatithipūjāyāṃ yatēta satataṃ naraḥ ।
sa kēvalamaghaṃ bhuṅktē yō bhuṅktē hyatithiṃ vinā ॥ **70** ॥ 437

tataḥ svavāsinīduḥkhigarbhiṇīvṛddhabālakān ।
bhōjayētsaṃskṛtānnēna prathamaṃ caramaṃ gṛhī ॥ **71** ॥ 438

abhuktavatsu caitēṣu bhuñjanbhuṅktē sa duṣkṛtam ।
mṛtaśca gatvā narakaṃ ślēṣmabhugjāyatē naraḥ ॥ **72** ॥ 439

asnātāśī malaṃ bhuṅktē hyajapī pūyaśōṇitam ।
asaṃskṛtānnabhuṅmūtraṃ bālādiprathamaṃ śakṛt ॥ **73** ॥ 440

ahōmī ca kṛmīnbhuṅktē adattvā viṣamaśnutē ॥ **74** ॥ 441

tasmācchṛṇuṣva rājēndra yathā bhuñjīta vai gṛhī ।
bhuñjataśca yathā puṃsaḥ pāpabandhō na jāyatē ॥ **75** ॥ 442

iha cārōgyavipulaṃ balabuddhistathā nṛpa ।
bhavatyariṣṭaśāntiśca vairipakṣābhicārikā ॥ **76** ॥ 443

snātō yathāvatkṛtvā ca dēvarṣipitṛtarpaṇam ।
praśastaratnapāṇistu bhuñjīta prayatō gṛhī ॥ **77** ॥ 444

kṛtē japē hutē vahnau śuddhavastradharō nṛpa ।
dattvātithibhyō viprēbhyō gurubhyassaṃśritāya ca ।
puṇyagandhaśśastamālyadhārī caiva narēśvara ॥ **78** ॥ 445

ēkavastradharō'thārdrapāṇipādō mahīpatē ।
viśuddhavadanaḥ prītō bhuñjīta na vidiṅmukhaḥ ॥ **79** ॥ 446

prāṅmukhōdaṅmukhō vāpi na caivānyamanā naraḥ ।
annaṃ praśastaṃ pathyaṃ ca prōkṣitaṃ prōkṣaṇōdakaiḥ ॥ **80** ॥ 447

na kutsitāhṛtaṃ naiva jugupsāvadasaṃskṛtam ।
dattvā tu bhaktaṃ śiṣyēbhyaḥ kṣudhitēbhyastathā gṛhī ॥ **81** ॥ 448

praśastaśuddhapātrē tu bhuñjītākupitō dvijaḥ ॥ **82** ॥ 449

nāsandisaṃsthitē pātrē nādēśē ca narēśvara ।
nākālē nātisaṅkīrṇē dattvāgraṃ ca narō'gnayē ॥ **83** ॥ 450

mantrābhimantritaṃ śastaṃ na ca paryuṣitaṃ nṛpa ।
anyatra phalamūlēbhyaśśuṣkaśākhādikāttathā ॥ **84** ॥ 451

tadvadvārītakēbhyaśca guḍabhakṣyēbhya ēva ca ।
bhuñjītōddhṛtasārāṇi na kadāpi narēśvara ॥ **85** ॥ 452

nāśēṣaṃ puruṣō'śnīyādanyatra jagatīpatē ।
madhvambudadhisarpibhyassaktubhyaśca vivēkavān ॥ **86** ॥ 453

aśnīyāttanmayō bhūtvā pūrvaṃ tu madhuraṃ rasam ।
lavaṇāmlau tathā madhyē kaṭutiktādikāṃstataḥ ॥ **87** ॥ 454

prāgdravaṃ puruṣō'śnīyānmadhyē kaṭhinabhōjanaḥ ।
antē punardravāśī tu balārōgyē na muñcati ॥ **88** ॥ 455

anindyaṃ bhakṣayēditthaṃ vāgyatō'nnamakutsayan ।
pañcagrāsaṃ mahāmaunaṃ prāṇādyāpyāyanaṃ hi tat ॥ **89** ॥ 456

bhuktvā samyagathācamya prāṅmukhōdaṅmukhō'pi vā ।
yathāvatpunarācāmētpāṇī prakṣālya mūlataḥ ॥ **90** ॥ 457

svasthaḥ praśāntacittastu kṛtāsanaparigrahaḥ ।
abhīṣṭadēvatānāṃ tu kurvīta smaraṇaṃ naraḥ ॥ **91** ॥ 458

agnirāpyāyayēddhātuṃ pārthivaṃ pavanēritaḥ ।
dattāvakāśaṃ nabhasā jarayatvastu mēṃ sukham ॥ **92** ॥ 459

annaṃ balāya mē bhūmērapāmagnyanilasya ca ।
bhavatyētatpariṇataṃ mamāstvavyāhataṃ sukham ॥ **93** ॥ 460

prāṇāpānasamānānāmudānavyānayōstathā ।
annaṃ puṣṭikaraṃ cāstu mamāpyavyāhataṃ sukham ॥ **94** ॥ 461

agastiragnirbaḍavānalaśca
bhuktaṃ mayānnaṃ jarayatvaśēṣam ।
sukhaṃ ca mē tatpariṇāmasambhavaṃ
yacchantvarōgō mama cāstu dēhē ॥ **95** ॥ 462

viṣṇussamastēndriyadēhadēhī
pradhānabhūtō bhagavānyathaikaḥ ।
satyēna tēnāttamaśēṣamanna -
mārōgyadaṃ mē pariṇāmamētu ॥ **96** ॥ 463

viṣṇurattā tathaivānnaṃ pariṇāmaśca vai tathā ।
satyēna tēna madbhuktaṃ jīryatvannamidaṃ tathā ॥ **97** ॥ 464

ityuccārya svahastēna parimṛjya tathōdaram ।
anāyāsapradāyīni kuryātkarmāṇyatandritaḥ ॥ **98** ॥ 465

sacchāstrādivinōdēna sanmārgādavirōdhinā ।
dinaṃ nayēttatassandhyāmupatiṣṭhētsamāhitaḥ ॥ **99** ॥ 466

dināntasandhyāṃ sūryēṇa pūrvāmṛkṣairyutāṃ budhaḥ ।
upatiṣṭhēdyathānyāyyaṃ samyagācamya pārthiva ॥ **100** ॥ 467

sarvakālamupasthānaṃ sandhyayōḥ pārthivēṣyatē।
anyatra sūtakāśaucavibhramāturabhītitaḥ ॥ **101** ॥ 468

sūryēṇābhyuditō yaśca tyaktaḥ sūryēṇa vā svapan।
anyatrāturabhāvāttu prāyaścittī bhavēnnaraḥ ॥ **102** ॥ 469

tasmādanuditē sūryē samutthāya mahīpatē।
upatiṣṭhēnnarassandhyāmasvapaṃśca dināntajām ॥ **103** ॥ 470

upatiṣṭhanti vai sandhyāṃ yē na pūrvāṃ na paścimām।
vrajanti tē durātmānastāmisraṃ narakaṃ nṛpa ॥ **104** ॥ 471

punaḥ pākamupādāya sāyamapyavanīpatē।
vaiśvadēvanimittaṃ vai patnyamantraṃ baliṃ harēt ॥ **105** ॥ 472

tatrāpi śvapacādibhyastathaivānnavisarjanam ॥ **106** ॥ 473

atithiṃ cāgataṃ tatra svaśaktyā pūjayēd budhaḥ।
pādaśaucāsanaprahvasvāgatōktyā ca pūjanam।
tataścānnapradānēna śayanēna ca pārthiva ॥ **107** ॥ 474

divātithau tu vimukhē gatē yatpātakaṃ nṛpa।
tadēvāṣṭaguṇaṃ puṃsassūryōḍhē vimukhē gatē ॥ **108** ॥ 475

tasmātsvaśaktyā rājēndra sūryōḍhamatithiṃ naraḥ।
pūjayētpūjitē tasminpūjitāssarvadēvatāḥ ॥ **109** ॥ 476

annaśākāmbudānēna svaśaktyā pūjayētpumān।
śayanaprastaramahīpradānairathavāpi tam ॥ **110** ॥ 477

kṛtapādādiśaucastu bhuktvā sāyaṃ tatō gṛhī।
gacchēcchayyāmasphuṭitāmapi dārumayīṃ nṛpa ॥ **111** ॥ 478

nāviśālāṃ na vai bhagnāṃ nāsamāṃ malināṃ na ca ।
na ca jantumayīṃ śayyāmadhitiṣṭhēdanāstṛtām ॥ **112** ॥ 479

prācyāṃ diśi śiraśśastaṃ yāmyāyāmatha vā nṛpa ।
sadaiva svapataḥ puṃsō viparītaṃ tu rōgadam ॥ **113** ॥ 480

ṛtāvupagamaśśastassvapatnyāmavanīpatē ।
punnāmarkṣē śubhē kālē jyēṣṭhāyugmāsu rātriṣu ॥ **114** ॥ 481

nādyūnāṃ tu striyaṃ gacchēnnāturāṃ na rajasvalām ।
nāniṣṭāṃ na prakupitāṃ na trastāṃ na ca garbhiṇīm ॥ **115** ॥ 482

nādakṣiṇāṃ nānyakāmāṃ nākāmāṃ nānyayōṣitam ।
kṣutkṣāmāṃ nātibhuktāṃ vā svayaṃ caibhirguṇairyutaḥ ॥ **116** ॥ 483

snātassraggandhadhṛkprītō nādhmātaḥ kṣudhitō'pi vā ।
sakāmassānurāgaśca vyavāyaṃ puruṣō vrajēt ॥ **117** ॥ 484

caturdaśyaṣṭamī caiva tathāmā cātha pūrṇimā ।
parvāṇyētāni rājēndra ravisaṅkrāntirēva ca ॥ **118** ॥ 485

tailastrīmāṃsasambhōgī sarvēṣvētēṣu vai pumān ।
viṇmūtrabhōjanaṃ nāma prayāti narakaṃ mṛtaḥ ॥ **119** ॥ 486

aśēṣaparvasvētēṣu tasmātsaṃyamibhirbudhaiḥ ।
bhāvyaṃ sacchāstradēvējyādhyānajapyaparairnaraiḥ ॥ **120** ॥ 487

nānyayōnāvayōnau vā nōpayuktauṣadhastathā ।
dvijadēvagurūṇāṃ ca vyavāyī nāśramē bhavēt ॥ **121** ॥ 488

caityacatvaratīrthēṣu naiva gōṣṭhē catuṣpathē ।
naiva śmaśānōpavanē salilēṣu mahīpatē ॥ **122** ॥ 489

prōktaparvasvaśēṣēṣu naiva bhūpāla sandhyayōḥ ।
gacchēdvyavāyaṃ matimānna mūtrōccārapīḍitaḥ ॥ **123** ॥ 490

parvasvabhigamō'dhanyō divā pāpapradō nṛpa ।
bhuvi rōgāvahō nṛṇāmapraśastō jalāśayē ॥ **124** ॥ 491

paradārānna gacchēcca manasāpi kathañcana ।
kimu vācāsthibandhō'pi nāsti tēṣu vyavāyinām ॥ **125** ॥ 492

mṛtō narakamabhyēti hīyatē'trāpi cāyuṣaḥ ।
paradāraratiḥ puṃsāmiha cāmutra bhītidā ॥ **126** ॥ 493

iti matvā svadārēṣu ṛtumatsu budhō vrajēt ।
yathōktadōṣahīnēṣu sakāmēṣvanṛtāvapi ॥ **127** ॥ 494

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē ēkādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē dvādaśō'dhyāyaḥ* ॥

aurva uvāca

dēvagōbrāhmaṇānsiddhānvṛddhācāryāṃstathārcayēt ।
dvikālaṃ ca namētsandhyāmagnīnupacarēttathā ॥ **1** ॥ 495

sadā'nupahatē vastrē praśastāśca mahauṣadhīḥ ।
gāruḍāni ca ratnāni bibhṛyātprayatō naraḥ ॥ **2** ॥ 496

prasnigdhāmalakēśaśca sugandhaścāruvēṣadhṛk ।
sitāssumanasō hṛdyā bibhṛyācca narassadā ॥ **3** ॥ 497

kiñcitparasvaṃ na harēnnālpamapyapriyaṃ vadēt ।
priyaṃ ca nānṛtaṃ brūyānnānyadōṣānudīrayēt ॥ **4** ॥ 498

nānyastriyaṃ tathā vairaṃ rōcayētpuruṣarṣabha ।
na duṣṭaṃ yānamārōhētkūlacchāyāṃ na saṃśrayēt ॥ **5** ॥ 499

vidviṣṭapatitōnmattabahuvairādikīṭakaiḥ ।
bandhakī bandhakībhartuḥ kṣudrānṛtakathaissaha ॥ **6** ॥ 500

tathātivyayaśīlaiśca parivādarataiśśaṭhaiḥ ।
budhō maitrīṃ na kurvīta naikaḥ panthānamāśrayēt ॥ **7** ॥ 501

nāvagāhējjalaughasya vēgamagrē narēśvara ।
pradīptaṃ vēśma na viśēnnārōhēcchikharaṃ tarōḥ ॥ **8** ॥ 502

na kuryāddantasaṅgharṣaṃ kuṣṇīyācca na nāsikām।
nāsaṃvṛtamukhō jṛmbhēcchvāsakāsau visarjayēt ॥ **9** *॥* 503

nōccairhasētsaśabdaṃ ca na muñcētpavanaṃ budhaḥ।
nakhānna khādayēcchindyānna tṛṇaṃ na mahīṃ likhēt ॥ **10** *॥* 504

na śmaśru bhakṣayēllōṣṭaṃ na mṛdnīyādvicakṣaṇaḥ।
jyōtīṃṣyamēdhyaśastāni nābhivīkṣēta ca prabhō ॥ **11** *॥* 505

nagnāṃ parastriyaṃ caiva sūryaṃ cāstamayōdayē।
na huṅkuryācchavaṃ gandhaṃ śavagandhō hi sōmajaḥ ॥ **12** *॥* 506

catuṣpathaṃ caityataruṃ śmaśānōpavanāni ca।
duṣṭastrīsannikarṣaṃ ca varjayēnniśi sarvadā ॥ **13** *॥* 507

pūjyadēvadvijajyōtiścāyāṃ nātikramēd budhaḥ।
naikaśśūnyāṭavīṃ gacchēttathā śūnyagṛhē vasēt ॥ **14** *॥* 508

kēśāsthikaṇṭakāmēdhyabalibhasmatuṣāṃstathā।
snānārdradharaṇīṃ caiva dūrataḥ parivarjayēt ॥ **15** *॥* 509

nānāryānāśrayētkāṃścinna jihyaṃ rōcayēd budhaḥ।
upasarpēnna vai vyālaṃ ciraṃ tiṣṭhēnna vōtthitaḥ ॥ **16** *॥* 510

atīva jāgarasvapnē tadvatsnānāsanē budhaḥ।
na sēvēta tathā śayyāṃ vyāyāmaṃ ca narēśvara ॥ **17** *॥* 511

daṃṣṭriṇaḥ śṛṅgiṇaścaiva prājñō dūrēṇa varjayēt।
avaśyāyaṃ ca rājēndra purōvātātapau tathā ॥ **18** *॥* 512

na snāyānna svapēnnagnō na caivōpaspṛśēd budhaḥ।
muktakēśaśca nācāmēddēvādyarcāṃ ca varjayēt ॥ **19** *॥* 513

hōmadēvārcanādyāsu kriyāsvācamanē tathā।
naikavastraḥ pravartēta dvijavācanikē japē ॥ **20** ॥ 514

nāsamañjasaśīlaistu sahāsīta kathañcana।
sadvṛttasannikarṣō hi kṣaṇārddhamapi śasyatē ॥ **21** ॥ 515

virōdhaṃ nōttamairgacchēnnādhamaiśca sadā budhaḥ।
vivāhaśca vivādaśca tulyaśīlairnṛpēṣyatē ॥ **22** ॥ 516

nārabhēta kaliṃ prājñaśśuṣkavairaṃ ca varjayēt।
apyalpahānissōḍhavyā vairēṇārthāgamaṃ tyajēt ॥ **23** ॥ 517

snātō nāṅgāni sammārjētsnānaśāṭyā na pāṇinā।
na ca nirdhūnayētkēśānnācāmēccaiva cōtthitaḥ ॥ **24** ॥ 518

pādēna nākramētpādaṃ na pūjyābhimukhaṃ nayēt।
nōccāsanaṃ gurōragrē bhajētāvinayānvitaḥ ॥ **25** ॥ 519

apasavyaṃ na gacchēcca dēvāgāracatuṣpathān।
māṅgalyapūjyāṃśca tathā viparītānna dakṣiṇam ॥ **26** ॥ 520

sōmārkāgnyambuvāyūnāṃ pūjyānāṃ ca na sammukham।
kuryānniṣṭhīvaviṇmūtrasamutsargaṃ ca paṇḍitaḥ ॥ **27** ॥ 521

tiṣṭhanna mūtrayēttadvatpathiṣvapi na mūtrayēt।
ślēṣmaviṇmūtraraktāni sarvadaiva na laṅghayēt ॥ **28** ॥ 522

ślēṣmaśiṅkhāṇikōtsargō nānnakālē praśasyatē।
balimaṅgalajapyādau na hōmē na mahājanē ॥ **29** ॥ 523

yōṣitō nāvamanyēta na cāsāṃ viśvasēd budhaḥ।
na caivērṣyā bhavēttāsu na dhikkuryātkadācana ॥ **30** ॥ 524

maṅgalyapuṣparatnājyapūjyānanabhivādya ca।
na niṣkramēd gṛhātprājñassadācāraparō naraḥ ॥ **31** ॥ 525

catuṣpathānnamaskuryātkālē hōmaparō bhavēt।
dīnānabhyuddharētsādhūnupāsīta bahuśrutān ॥ **32** ॥ 526

dēvarṣipūjakassamyakpitṛpiṇḍōdakapradaḥ।
satkartā cātithīnāṃ yaḥ sa lōkānuttamānvrajēt ॥ **33** ॥ 527

hitaṃ mitaṃ priyaṃ kālē vaśyātmā yō'bhibhāṣatē।
sa yāti lōkānāhlādahētubhūtānnṛpākṣayān ॥ **34** ॥ 528

dhīmānhrīmānkṣamāyuktō hyāstikō vinayānvitaḥ।
vidyābhijanavṛddhānāṃ yāti lōkānanuttamān ॥ **35** ॥ 529

akālagarjitādau ca parvasvāśaucakādiṣu।
anadhyāyaṃ budhaḥ kuryāduparāgādikē tathā ॥ **36** ॥ 530

śamaṃ nayati yaḥ kruddhānsarvabandhuramatsarī।
bhītāśvāsanakṛtsādhussvargastasyālpakaṃ phalam ॥ **37** ॥ 531

varṣātapādiṣu cchatrī daṇḍī rātryaṭavīṣu ca।
śarīratrāṇakāmō vai sōpānatkassadā vrajēt ॥ **38** ॥ 532

nōrdhvaṃ na tiryagdūraṃ vā na paśyanparyaṭēd budhaḥ।
yugamātraṃ mahīpṛṣṭhaṃ narō gacchēdvilōkayan ॥ **39** ॥ 533

dōṣahētūnaśēṣāṃśca vaśyātmā yō nirasyati।
tasya dharmārthakāmānāṃ hānirnālpāpi jāyatē ॥ **40** ॥ 534

sadācāraratataḥ prājñō vidyāvinayaśikṣitaḥ ।
pāpē'pyapāpaḥ paruṣē hyabhidhattē priyāṇi yaḥ ।
maitrīdravāntaḥkaraṇastasya muktiḥ karē sthitā ॥ **41** ॥ 535

yē kāmakrōdhalōbhānāṃ vītarāgā na gōcarē ।
sadācārasthitāstēṣāmanubhāvairdhṛtā mahī ॥ **42** ॥ 536

tasmātsatyaṃ vadētprājñō yatparaprītikāraṇam ।
satyaṃ yatparaduḥkhāya tadā maunaparō bhavēt ॥ **43** ॥ 537

priyamuktaṃ hitaṃ naitaditi matvā na tadvadēt ।
śrēyastatra hitaṃ vācyaṃ yadyapyatyantamapriyam ॥ **44** ॥ 538

prāṇināmupakārāya yathaivēha paratra ca ।
karmaṇā manasā vācā tadēva matimānbhajēt ॥ **45** ॥ 539

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē trayōdaśō'dhyāyaḥ* ॥

aurva uvāca

sacailasya pituḥ snānaṃ jātē putrē vidhīyatē ।
jātakarma tadā kuryācchrāddhamabhyudayē ca yat ॥ **1** ॥ 540

yugmāndēvāṃśca pitryāṃśca samyaksavyakramād dvijān ।
pūjayēdbhōjayēccaiva tanmanā nānyamānasaḥ ॥ **2** ॥ 541

dadhyakṣataissabadaraiḥ prāṅmukhōdaṅmukhō'pi vā ।
dēvatīrthēna vai piṇḍāndadyātkāyēna vā nṛpa ॥ **3** ॥ 542

nāndīmukhaḥ pitṛgaṇastēna śrāddhēna pārthiva ।
prīyatē tattu karttavyaṃ puruṣaissarvavṛddhiṣu ॥ **4** ॥ 543

kanyāputravivāhēṣu pravēśēṣu ca vēśmanaḥ ।
nāmakarmaṇi bālānāṃ cūḍākarmādikē tathā ॥ **5** ॥ 544

sīmantōnnayanē caiva putrādimukhadarśanē ।
nāndīmukhaṃ pitṛgaṇaṃ pūjayētprayatō gṛhī ॥ **6** ॥ 545

pitṛpūjākramaḥ prōktō vṛddhāvēṣa sanātanaḥ ।
śrūyatāmavanīpāla prētakarmakriyāvidhiḥ ॥ **7** ॥ 546

prētadēhaṃ śubhaiḥ snānaissnāpitaṃ sragvibhūṣitam ।
dagdhvā grāmādbahiḥ snātvā sacailassalilāśayē ॥ **8** ॥ 547

yatra tatra sthitāyaitadamukāyēti vādinaḥ।
dakṣiṇābhimukhā dadyurbāndhavāssalilāñjalīn ॥ **9** *॥* 548

praviṣṭāśca samaṃ gōbhirgrāmaṃ nakṣatradarśanē।
kaṭakarma tataḥ kuryurbhūmau prastaraśāyinaḥ ॥ **10** *॥* 549

dātavyō'nudinaṃ piṇḍaḥ prētāya bhuvi pārthiva।
divā ca bhaktaṃ bhōktavyamamāṃsaṃ manujarṣabha ॥ **11** *॥* 550

dināni tāni cēcchātaḥ kartavyaṃ viprabhōjanam।
prētā yānti tathā tṛptiṃ bandhuvargēṇa bhuñjatā ॥ **12** *॥* 551

prathamē'hni tṛtīyē ca saptamē navamē tathā।
vastratyāgabahissnānē kṛtvā dadyāttilōdakam ॥ **13** *॥* 552

caturthē'hni ca kartavyaṃ tasyāsthicayanaṃ nṛpa।
tadūrdhvamaṅgasaṃsparśassapiṇḍānāmapīṣyatē ॥ **14** *॥* 553

yōgyāssarvakriyāṇāṃ tu samānasalilāstathā।
anulēpanapuṣpādibhōgādanyatra pārthiva ॥ **15** *॥* 554

śayyāsanōpabhōgaśca sapiṇḍānāmapīṣyatē।
bhasmāsthicayanādūrdhvaṃ saṃyōgō na tu yōṣitām ॥ **16** *॥* 555

bālē dēśāntarasthē ca patitē ca munau mṛtē।
sadyaśśaucaṃ tathēcchātō jalāgnyudbandhanādiṣu ॥ **17** *॥* 556

mṛtabandhōrdaśāhāni kulasyānnaṃ na bhujyatē।
dānaṃ pratigrahō hōmaḥ svādhyāyaśca nivartatē ॥ **18** *॥* 557

viprasyaitad dvādaśāhaṃ rājanyasyāpyaśaucakam।
ardhamāsaṃ tu vaiśyasya māsaṃ śūdrasya śuddhayē ॥ **19** *॥* 558

ayujō bhōjayētkāmaṃ dvijānantē tatō dinē।
dadyāddarbhēṣu piṇḍaṃ ca prētāyōcchiṣṭasannidhau ॥ **20** *॥* 559

vāryāyudhapratōdāstu daṇḍaśca dvijabhōjanāt।
spraṣṭavyō'nantaraṃ varṇaiḥ śuddhērantē tataḥ kramāt ॥ **21** *॥* 560

tatassvavarṇadharmā yē viprādīnāmudāhṛtāḥ।
tānkurvīta pumāñjīvēnnijadharmārjanaistathā ॥ **22** *॥* 561

mṛtāhani ca kartavyamēkōddiṣṭamataḥ param।
āhvānādikriyādaivaniyōgarahitaṃ hi tat ॥ **23** *॥* 562

ēkō'rghyastatra dātavyastathaivaikapavitrakam।
prētāya piṇḍō dātavyō bhuktavatsu dvijātiṣu ॥ **24** *॥* 563

praśnaśca tatrābhiratiryajamānairdvijanmanām।
akṣayyamamukasyēti vaktavyaṃ viratau tathā ॥ **25** *॥* 564

ēkōddiṣṭamayō dharma itthamāvatsarātsmṛtaḥ।
sapiṇḍīkaraṇaṃ tasminkālē rājēndra tacchṛṇu ॥ **26** *॥* 565

ēkōddiṣṭavidhānēna kāryaṃ tadapi pārthiva।
saṃvatsarē'tha ṣaṣṭhē vā māsē vā dvādaśē'hni tat ॥ **27** *॥* 566

tilagandhōdakairyuktaṃ tatra pātracatuṣṭayam ॥ **28** *॥* 567

pātraṃ prētasya tatraikaṃ paitraṃ pātratrayaṃ tathā।
sēcayētpitṛpātrēṣu prētapātraṃ tatastriṣu ॥ **29** *॥* 568

tataḥ pitṛtvamāpannē tasminprētē mahīpatē।
śrāddhadharmairaśēṣaistu tatpūrvānarcayētpitṝn ॥ **30** *॥* 569

putraḥ pautraḥ prapautrō vā bhrātā vā bhrātṛsantatiḥ ।
sapiṇḍasantatirvāpi kriyārhō nṛpa jāyatē ॥ **31** ॥ 570

tēṣāmabhāvē sarvēṣāṃ samānōdakasantatiḥ ।
mātṛpakṣasapiṇḍēna sambaddhā yē jalēna vā ॥ **32** ॥ 571

kuladvayē'pi cōcchinnē strībhiḥ kāryāḥ kriyā nṛpa ॥ **33** ॥ 572

saṅghātāntargatairvāpi kāryāḥ prētasya ca kriyāḥ ।
utsannabandhurikthādvā kārayēdavanīpatiḥ ॥ **34** ॥ 573

pūrvāḥ kriyā madhyamāśca tathā caivōttarāḥ kriyāḥ ।
triprakārāḥ kriyāḥ sarvāstāsāṃ bhēdaṃ śṛṇuṣva mē ॥ **35** ॥ 574

ādāhavāryāyudhādisparśādyantāstu yāḥ kriyāḥ ।
tāḥ pūrvā madhyamā māsi māsyēkōddiṣṭasaṃjñitāḥ ॥ **36** ॥ 575

prētē pitṛtvamāpannē sapiṇḍīkaraṇādanu ।
kriyantē yāḥ kriyāḥ pitryāḥ prōcyantē tā nṛpōttarāḥ ॥ **37** ॥ 576

pitṛmātṛsapiṇḍaistu samānasalilaistathā ।
saṅghātāntargatairvāpi rājñā taddhanahāriṇā ॥ **38** ॥ 577

pūrvāḥ kriyāśca kartavyāḥ putrādyairēva cōttarāḥ ।
dauhitrairvā nṛpaśrēṣṭha kāryāstattanayaistathā ॥ **39** ॥ 578

mṛtāhani ca kartavyāḥ strīṇāmapyuttarāḥ kriyāḥ ।
pratisaṃvatsaraṃ rājannēkōddiṣṭavidhānataḥ ॥ **40** ॥ 579

tasmāduttarasaṃjñāyāḥ kriyāstāḥ śṛṇu pārthiva ।
yathā yathā ca kartavyā vidhinā yēna cānagha ॥ **41** ॥ 580

॥ iti śrīviṣṇupurāṇē tṛtīyēṃ'śē trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē caturdaśō'dhyāyaḥ* ॥

aurva uvāca

brahmēndrarudranāsatyasūryāgnivasumārutān ।
viśvēdēvānpitṛgaṇānvayāṃsi manujānpaśūn ॥ **1** ॥ 581

sarīsṛpānṛṣigaṇānyaccānyadbhūtasaṃjñitam ।
śrāddhaṃ śraddhānvitaḥ kurvanprīṇayatyakhilaṃ jagat ॥ **2** ॥ 582

māsi māsyasitē pakṣē pañcadaśyāṃ narēśvara ।
tathāṣṭakāsu kurvīta kāmyānkālāñchṛṇuṣva mē ॥ **3** ॥ 583

śrāddhārhamāgataṃ dravyaṃ viśiṣṭamatha vā dvijam ।
śrāddhaṃ kurvīta vijñāya vyatīpātē'yanē tathā ॥ **4** ॥ 584

viṣuvē cāpi samprāptē grahaṇē śaśisūryayōḥ ।
samastēṣvēva bhūpāla rāśiṣvarkē ca gacchati ॥ **5** ॥ 585

nakṣatragrahapīḍāsu duṣṭasvapnāvalōkanē ।
icchāśrāddhāni kurvīta navasasyāgamē tathā ॥ **6** ॥ 586

amāvāsyā yadā maitraviśākhāsvātiyōginī ।
śrāddhaiḥ pitṛgaṇastṛptiṃ tathāpnōtyaṣṭavārṣikīm ॥ **7** ॥ 587

amāvāsyā yadā puṣyē raudrē carkṣē punarvasau ।
dvādaśābdaṃ tadā tṛptiṃ prayānti pitarō'rcitāḥ ॥ **8** ॥ 588

vāsavājaikapādarkṣē pitṝṇāṃ tṛptimicchatām।
vāruṇē vāpyamāvāsyā dēvānāmapi durlabhā ॥ **9** ॥ 589

navasvṛkṣēṣvamāvāsyā yadaitēṣvavanīpatē।
tadā hi tṛptidaṃ śrāddhaṃ pitṝṇāṃ śṛṇu cāparam ॥ **10** ॥ 590

gītaṃ sanatkumārēṇa yathailāya mahātmanē।
pṛcchatē pitṛbhaktāya praśrayāvanatāya ca ॥ **11** ॥ 591

śrīsanatkumāra uvāca

vaiśākhamāsasya ca yā tṛtīyā
navamyasau kārtikaśuklapakṣē।
nabhasya māsasya ca kṛṣṇapakṣa
trayōdaśī pañcadaśī ca māghē ॥ **12** ॥ 592

ētā yugādyāḥ kathitāḥ purāṇē -
ṣvanantapuṇyāstithayaścatasraḥ।
upaplavē candramasō ravēśca
triṣvaṣṭakāsvapyayanadvayē ca ॥ **13** ॥ 593

pānīyamapyatra tilairvimiśraṃ
dadyātpitṛbhyaḥ prayatō manuṣyaḥ।
śrāddhaṃ kṛtaṃ tēna samāsahasraṃ
rahasyamētatpitarō vadanti ॥ **14** ॥ 594

māghē'sitē pañcadaśī kadāci -
dupaiti yōgaṃ yadi vāruṇēna।
ṛkṣēṇa kālassa paraḥ pitṝṇāṃ
na hyalpapuṇyairnṛpa labhyatē'sau ॥ **15** ॥ 595

kālē dhaniṣṭhā yadi nāma tasmi -
nbhavēttu bhūpāla tadā pitṛbhyaḥ ।
dattaṃ jalānnaṃ pradadāti tṛptiṃ
varṣāyutaṃ tatkulajairmanuṣyaiḥ ॥ **16** ॥ 596

tatraiva cēdbhādrapadā nu pūrvā
kālē yathāvatkriyatē pitṛbhyaḥ ।
śrāddhaṃ parāṃ tṛptimupētya tēna
yugaṃ sahasraṃ pitarassvapanti ॥ **17** ॥ 597

gaṅgāṃ śatadrū yamunāṃ vipāśāṃ
sarasvatīṃ naimiṣagōmatīṃ vā ।
tatrāvagāhyārcanamādarēṇa
kṛtvā pitṝṇāṃ duritāni hanti ॥ **18** ॥ 598

gāyanti caitatpitaraḥ kadānu
varṣāmaghātṛptimavāpya bhūyaḥ ।
māghāsitāntē śubhatīrthatōyai -
ryāsyāma tṛptiṃ tanayādidattaiḥ ॥ **19** ॥ 599

cittaṃ ca vittaṃ ca nṛṇāṃ viśuddhaṃ
śastaśca kālaḥ kathitō vidhiśca ।
pātraṃ yathōktaṃ paramā ca bhakti -
rnṛṇāṃ prayacchantyabhivāñchitāni ॥ **20** ॥ 600

pitṛgītāntathaivātra ślōkāṃstāñchṛṇu pārthiva ।
śrutvā tathaiva bhavatā bhāvyaṃ tatrādṛtātmanā ॥ **21** ॥ 601

api dhanyaḥ kulē jāyādasmākaṃ matimānnaraḥ ।
akurvanvittaśāṭhyaṃ yaḥ piṇḍānnō nirvapiṣyati ॥ **22** ॥ 602

ratnaṃ vastraṃ mahāyānaṃ sarvabhōgādikaṃ vasu ।
vibhavē sati viprēbhyō yō'smānuddiśya dāsyati ॥ **23** ॥ 603

annēna vā yathāśaktyā kālē'sminbhaktinamradhīḥ ।
bhōjayiṣyati viprāgryāṃstanmātravibhavō naraḥ ॥ **24** ॥ 604

asamarthō'nnadānasya dhānyamāmaṃ svaśaktitaḥ ।
pradāsyati dvijāgryēbhyaḥ svalpālpāṃ vāpi dakṣiṇām ॥ **25** ॥ 605

tatrāpyasāmarthyayutaḥ karāgrāgrasthitāṃstilān ।
praṇamya dvijamukhyāya kasmaicidbhūpa dāsyati ॥ **26** ॥ 606

tilaissaptāṣṭabhirvāpi samavētaṃ jalāñjalim ।
bhaktinamrassamuddiśya bhuvyasmākaṃ pradāsyati ॥ **27** ॥ 607

yataḥ kutaścitsamprāpya gōbhyō vāpi gavāhnikam ।
abhāvē prīṇayannasmāñcchraddhāyuktaḥ pradāsyati ॥ **28** ॥ 608

sarvābhāvē vanaṃ gatvā kakṣamūlapradarśakaḥ ।
sūryādilōkapālānāmidamuccairvadiṣyati ॥ **29** ॥ 609

na mē'sti vittaṃ na dhanaṃ ca nānya -
cchrāddhōpayōgyaṃ svapitṝnnatō'smi ।
tṛpyantu bhaktyā pitarō mayaitau
kṛtau bhujau vartmani mārutasya ॥ **30** ॥ 610

aurva uvāca

ityētatpitṛbhirgītaṃ bhāvābhāvaprayōjanam ।
yaḥ karōti kṛtaṃ tēna śrāddhaṃ bhavati pārthiva ॥ **31** ॥ 611

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē pañcadaśō'dhyāyaḥ* ॥

aurva uvāca

brāhmaṇānbhōjayēcchrāddhē yadguṇāṃstānnibōdha mē ॥ **1** ॥ 612

triṇācikētastrimadhustrisuparṇaṣṣaḍaṅgavit।
vēdavicchrōtriyō yōgī tathā vai jyēṣṭhasāmagaḥ ॥ **2** ॥ 613

ṛtviksvastrēyadauhitrajāmātṛśvaśurāstathā।
mātulō'tha tapōniṣṭhaḥ pañcāgnyabhiratastathā।
śiṣyāssambandhinaścaiva mātāpitṛrataśca yaḥ ॥ **3** ॥ 614

ētānniyōjayēcchrāddhē pūrvōktānprathamē nṛpa।
brāhmaṇānpitṛtuṣṭyarthamanukalpēṣvanantarān ॥ **4** ॥ 615

mitradhrukkunakhī klībaśśyāvadantastathā dvijaḥ।
kanyādūṣayitā vahnivēdōjjhassōmavikrayī ॥ **5** ॥ 616

abhiśastastathā stēnaḥ piśunō grāmayājakaḥ।
bhṛtakādhyāpakastadvadbhṛtakādhyāpitaśca yaḥ ॥ **6** ॥ 617

parapūrvāpatiścaiva mātāpitrōstathōjjhakaḥ।
vṛṣalīsūtipōṣṭā ca vṛṣalīpatirēva ca ॥ **7** ॥ 618

tathā dēvalakaścaiva śrāddhē nārhati kētanam ॥ **8** ॥ 619

prathamē'hni budhaśśastāñchrōtriyādīnnimantrayēt ।
kathayēcca tathaivaiṣāṃ niyōgānpitṛdaivikān ॥ **9** ॥ 620

tataḥ krōdhavyavāyādīnāyāsaṃ tairdvijaissaha ।
yajamānō na kurvīta dōṣastatra mahānayam ॥ **10** ॥ 621

śrāddhē niyuktō bhuktvā vā bhōjayitvā niyujya ca ।
vyavāyī rētasō garttē majjayatyātmanaḥ pitṝn ॥ **11** ॥ 622

tasmātprathamamatrōktaṃ dvijāgryāṇāṃ nimantraṇam ।
animantrya dvijānēvamāgatānbhōjayēdyatīn ॥ **12** ॥ 623

pādaśaucādinā gēhamāgatānpūjayēd dvijān ॥ **13** ॥ 624

pavitrapāṇirācāntānāsanēṣūpavēśayēt ।
pitṝṇāmayujō yugmāndēvānāmicchayā dvijān ॥ **14** ॥ 625

dēvānāmēkamēkaṃ vā pitṝṇāṃ ca niyōjayēt ॥ **15** ॥ 626

tathā mātāmahaśrāddhaṃ vaiśvadēvasamanvitam ।
kurvīta bhaktisampannastantraṃ vā vaiśvadaivikam ॥ **16** ॥ 627

prāṅmukhānbhōjayēdviprāndēvānāmubhayātmakān ।
pitṛmātāmahānāṃ ca bhōjayēccāpyudaṅmukhān ॥ **17** ॥ 628

pṛthaktayōḥ kēcidāhuḥ śrāddhasya karaṇaṃ nṛpa ।
ēkatraikēna pākēna vadantyanyē maharṣayaḥ ॥ **18** ॥ 629

viṣṭarārthaṃ kuśaṃ dattvā sampūjyārghyaṃ vidhānataḥ ।
kuryādāvāhanaṃ prājñō dēvānāṃ tadanujñayā ॥ **19** ॥ 630

yavāmbunā ca dēvānāṃ dadyādarghyaṃ vidhānavit ।
sraggandhadhūpadīpāṃśca tēbhyō dadyādyathāvidhi ॥ **20** ॥ 631

pitṝṇāmapasavyaṃ tatsarvamēvōpakalpayēt।
anujñāṃ ca tataḥ prāpya dattvā darbhāndvidhākṛtān ॥ **21** ॥ 632

mantrapūrvaṃ pitṝṇāṃ tu kuryāccāvāhanaṃ budhaḥ।
tilāmbunā cāpasavyaṃ dadyādarghyādikaṃ nṛpa ॥ **22** ॥ 633

kālē tatrātithiṃ prāptamannakāmaṃ nṛpādhvagam।
brāhmaṇairabhyanujñātaḥ kāmaṃ tamapi bhōjayēt ॥ **23** ॥ 634

yōginō vividhai rūpairnarāṇāmupakāriṇaḥ।
bhramanti pṛthivīmētāmavijñātasvarūpiṇaḥ ॥ **24** ॥ 635

tasmādabhyarcayētprāptaṃ śrāddhakālē'tithiṃ budhaḥ।
śrāddhakriyāphalaṃ hanti narēndrāpūjitō'tithiḥ ॥ **25** ॥ 636

juhuyādvyañjanakṣāravarjamannaṃ tatō'nalē।
anujñātō dvijaistaistu trikṛtvaḥ puruṣarṣabha ॥ **26** ॥ 637

agnayē kavyavāhāya svāhētyādau nṛpāhutiḥ।
sōmāya vai pitṛmatē dātavyā tadanantaram ॥ **27** ॥ 638

vaivasvatāya caivānyā tṛtīyā dīyatē tataḥ।
hutāvaśiṣṭamalpānnaṃ viprapātrēṣu nirvapēt ॥ **28** ॥ 639

tatō'nnaṃ mṛṣṭamatyarthamabhīṣṭamatisaṃskṛtam।
dattvā juṣadhvamicchātō vācyamētadaniṣṭhuram ॥ **29** ॥ 640

bhōktavyaṃ taiśca taccittairmaunibhissumukhaiḥ sukham।
akruddhyatā cātvaratā dēyaṃ tēnāpi bhaktitaḥ ॥ **30** ॥ 641

rakṣōghnamantrapaṭhanaṃ bhūmērāstaraṇaṃ tilaiḥ।
kṛtvā dhyēyāssvapitarasta ēva dvijasattamāḥ ॥ **31** ॥ 642

pitā pitāmahaścaiva tathaiva prapitāmahaḥ।
mama tṛptiṃ prayāntvadya vipradēhēṣu saṃsthitāḥ ॥ **32** *॥* 643

pitā pitāmahaścaiva tathaiva prapitāmahaḥ।
mama tṛptiṃ prayāntvadya hōmāpyāyitamūrtayaḥ ॥ **33** *॥* 644

pitā pitāmahaścaiva tathaiva prapitāmahaḥ।
tṛptiṃ prayāntu piṇḍēna mayā dattēna bhūtalē ॥ **34** *॥* 645

pitā pitāmahaścaiva tathaiva prapitāmahaḥ।
tṛptiṃ prayāntu mē bhaktyā mayaitatsamudāhṛtam ॥ **35** *॥* 646

mātāmahastṛptimupaitu tasya
tathā pitā tasya pitā tatō'nyaḥ।
viśvē ca dēvāḥ paramāṃ prayāntu
tṛptiṃ praṇaśyantu ca yātudhānāḥ ॥ **36** *॥* 647

yajñēśvarō havyasamastakavya -
bhōktāvyayātmā harirīśvarō'tra।
tatsannidhānādapayāntu sadyō
rakṣāṃsyaśēṣāṇyasurāśca sarvē ॥ **37** *॥* 648

tṛptēṣvētēṣu vikirēdannaṃ viprēṣu bhūtalē।
dadyādācamanārthāya tēbhyō vāri sakṛtsakṛt ॥ **38** *॥* 649

sutṛptaistairanujñātassarvēṇānnēna bhūtalē।
satilēna tataḥ piṇḍānsamyagdadyātsamāhitaḥ ॥ **39** *॥* 650

pitṛtīrthēna satilaṃ tathaiva salilāñjalim।
mātāmahēbhyastēnaiva piṇḍāṃstīrthēna nirvapēt ॥ **40** *॥* 651

dakṣiṇāgrēṣu darbhēṣu puṣpadhūpādipūjitam ।
svapitrē prathamaṃ piṇḍaṃ dadyāducchiṣṭasannidhau ॥ **41** ॥ 652

pitāmahāya caivānyaṃ tatpitrē ca tathāparam ।
darbhamūlē lēpabhujaḥ prīṇayēllēpagharṣaṇaiḥ ॥ **42** ॥ 653

piṇḍairmātāmahāṃstadvadgandhamālyādisaṃyutaiḥ ।
pūjayitvā dvijāgryāṇāṃ dadyāccācamanaṃ tataḥ ॥ **43** ॥ 654

pitṛbhyaḥ prathamaṃ bhaktyā tanmanaskō narēśvara ।
susvadhētyāśiṣā yuktāṃ dadyācchaktyā ca dakṣiṇām ॥ **44** ॥ 655

dattvā ca dakṣiṇāṃ tēbhyō vācayēdvaiśvadēvikān ।
prīyantāmiha yē viśvēdēvāstēna itīrayēt ॥ **45** ॥ 656

tathēti cōktē tairvipraiḥ prārthanīyāstathāśiṣaḥ ।
paścādvisarjayēddēvānpūrvaṃ pitryānmahīpatē ॥ **46** ॥ 657

mātāmahānāmapyēvaṃ saha dēvaiḥ kramaḥ smṛtaḥ ।
bhōjanē ca svaśaktyā ca dānē tadvadvisarjanē ॥ **47** ॥ 658

āpādaśaucanātpūrvaṃ kuryāddēvadvijanmasu ।
visarjanaṃ tu prathamaṃ paitramātāmahēṣu vai ॥ **48** ॥ 659

visarjayētprītivacassammānyābhyarthitāṃstataḥ ।
nivarttētābhyanujñāta ādvāraṃ tānanuvrajēt ॥ **49** ॥ 660

tatastu vaiśvadēvākhyaṃ kuryānnityakriyāṃ budhaḥ ।
bhuñjyāccaiva samaṃ pūjyabhṛtyabandhubhirātmanaḥ ॥ **50** ॥ 661

ēvaṃ śrāddhaṃ budhaḥ kuryātpitryaṃ mātāmahaṃ tathā ।
śrāddhairāpyāyitā dadyussarvānkāmānpitāmahāḥ ॥ **51** ॥ 662

trīṇi śrāddhē pavitrāṇi dauhitraḥ kutapastilāḥ।
rajatasya tathā dānaṃ kathāsaṅkīrtanādikam ॥ **52** *॥* 663

varjyāni kurvatā śrāddhaṃ krōdhō'dhvagamanaṃ tvarā।
bhōkturapyatra rājēndra trayamētanna śasyatē ॥ **53** *॥* 664

viśvēdēvāssapitarastathā mātāmahā nṛpa।
kulaṃ cāpyāyatē puṃsāṃ sarvaṃ śrāddhaṃ prakurvatām ॥ **54** *॥* 665

sōmādhāraḥ pitṛgaṇō yōgādhāraśca candramāḥ।
śrāddhē yōginiyōgastu tasmādbhūpāla śasyatē ॥ **55** *॥* 666

sahasrasyāpi viprāṇāṃ yōgī cētpurataḥ sthitaḥ।
sarvānbhōktṝṃstārayati yajamānaṃ tathā nṛpa ॥ **56** *॥* 667

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē pañcadaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥

aurva uvāca

haviṣyamatsyamāṃsaistu śaśasya nakulasya ca।
saukaracchāgalaiṇēyarauravairgavayēna ca ॥ **1** ॥ 668

aurabhragavyaiśca tathā māsavṛddhyā pitāmahāḥ।
prayānti tṛptiṃ māṃsaistu nityaṃ vārdhrīṇasāmiṣaiḥ ॥ **2** ॥ 669

khaḍgamāṃsamatīvātra kālaśākaṃ tathā madhu।
śastāni karmaṇyatyantatṛptidāni narēśvara ॥ **3** ॥ 670

gayāmupētya yaḥ śrāddhaṃ karōti pṛthivīpatē।
saphalaṃ tasya tajjanma jāyatē pitṛtuṣṭidam ॥ **4** ॥ 671

praśāntikāssanīvārāśśyāmākā dvividhāstathā।
vanyauṣadhīpradhānāstu śrāddhārhāḥ puruṣarṣabha ॥ **5** ॥ 672

yavāḥ priyaṅgavō mudgā gōdhūmā vrīhayastilāḥ।
niṣpāvāḥ kōvidārāśca sarṣapāścātra śōbhanāḥ ॥ **6** ॥ 673

akṛtāgrayaṇaṃ yacca dhānyajātaṃ narēśvara।
rājamāṣānaṇūṃścaiva masūrāṃśca visarjayēt ॥ **7** ॥ 674

alābuṃ gṛñjanaṃ caiva palāṇḍuṃ piṇḍamūlakam।
gāndhārakakarambādilavaṇānyauṣarāṇi ca ॥ **8** ॥ 675

āraktāścaiva niryāsāḥ pratyakṣalavaṇāni ca।
*varjyānyētāni vai śrāddhē yacca vācā na śasyatē ॥ **9** ॥* 676

naktāhṛtamanucchinnaṃ tṛpyatē na ca yatra gauḥ।
*durgandhi phēnilaṃ cāmbu śrāddhayōgyaṃ na pārthiva ॥ **10** ॥* 677

kṣīramēkaśaphānāṃ yadauṣṭramāvikamēva ca।
*mārgaṃ ca māhiṣaṃ caiva varjayēcchrāddhakarmaṇi ॥ **11** ॥* 678

ṣaṇḍhāpaviddhacāṇḍālapāpipāṣaṇḍirōgibhiḥ।
*kṛkavākuśvanagnaiśca vānaragrāmasūkaraiḥ ॥ **12** ॥* 679

udakyāsūtakāśaucimṛtahāraiśca vīkṣitē।
*śrāddhē surā na pitarō bhuñjatē puruṣarṣabha ॥ **13** ॥* 680

tasmātpariśritē kuryācchrāddhaṃ śraddhāsamanvitaḥ।
*urvyāṃ ca tilavikṣēpādyātudhānānnivārayēt ॥ **14** ॥* 681

nakhādinā cōpapannaṃ kēśakīṭādibhirnṛpa।
*na caivābhiṣavairmiśramannaṃ paryuṣitaṃ tathā ॥ **15** ॥* 682

śraddhāsamanvitairdattaṃ pitṛbhyō nāmagōtrataḥ।
*yadāhārāstu tē jātāstadāhāratvamēti tat ॥ **16** ॥* 683

śrūyatē cāpi pitṛbhirgītā gāthā mahīpatē।
*ikṣvākōrmanuputrasya kalāpōpavanē purā ॥ **17** ॥* 684

api nastē bhaviṣyanti kulē sanmārgaśīlinaḥ।
*gayāmupētya yē piṇḍāndāsyantyasmākamādarāt ॥ **18** ॥* 685

api nassa kulē jāyādyō nō dadyāttrayōdaśīm।
*pāyasaṃ madhusarpirbhyāṃ varṣāsu ca maghāsu ca ॥ **19** ॥* 686

gaurīṃ vāpyudvahētkanyāṃ nīlaṃ vā vṛṣamutsṛjēt ।
yajēta vāśvamēdhēna vidhivaddakṣiṇāvatā ॥ **20** ॥ 687

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē saptadaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

ityāha bhagavānaurvassagarāya mahātmanē ।
sadācāraṃ purā samyaṅ maitrēya paripṛcchatē ॥ **1** ॥ 688

mayāpyētadaśēṣēṇa kathitaṃ bhavatō dvija ।
samullaṅghya sadācāraṃ kaścinnāpnōti śōbhanam ॥ **2** ॥ 689

śrīmaitrēya uvāca

ṣaṇḍhāpaviddhapramukhā viditā bhagavanmayā ।
udakyādyāśca mē samyaṅ nagnamicchāmi vēditum ॥ **3** ॥ 690

kō nagnaḥ kiṃ samācārō nagnasaṃjñāṃ narō labhēt ।
nagnasvarūpamicchāmi yathāvatkathitaṃ tvayā ।
śrōtuṃ dharmabhṛtāṃ śrēṣṭha na hyastyaviditaṃ tava ॥ **4** ॥ 691

śrīparāśara uvāca

ṛgyajussāmasaṃjñēyaṃ trayī varṇāvṛtirdvija ।
ētāmujjhati yō mōhātsa nagnaḥ pātakī dvijaḥ ॥ **5** ॥ 692

trayī samastavarṇānāṃ dvija saṃvaraṇaṃ yataḥ ।
nagnō bhavatyujjhitāyāmatastasyāṃ na saṃśayaḥ ॥ **6** ॥ 693

idaṃ ca śrūyatāmanyadyadbhīṣmāya mahātmanē ।
kathayāmāsa dharmajñō vasiṣṭhō'smatpitāmahaḥ ॥ **7** ॥ 694

mayāpi tasya gadataśśrutamētanmahātmanaḥ ।
nagnasambandhi maitrēya yatpṛṣṭō'hamiha tvayā ॥ **8** ॥ 695

dēvāsuramabhūdyuddhaṃ divyamabdaśataṃ purā ।
tasminparājitā dēvā daityairhrādapurōgamaiḥ ॥ **9** ॥ 696

kṣīrōdasyōttaraṃ kūlaṃ gatvātapyanta vai tapaḥ ।
viṣṇōrārādhanārthāya jaguścēmaṃ stavaṃ tadā ॥ **10** ॥ 697

dēvā ūcuḥ

ārādhanāya lōkānāṃ viṣṇōrīśasya yāṃ giram ।
vakṣyāmō bhagavānādyastayā viṣṇuḥ prasīdatu ॥ **11** ॥ 698

yatō bhūtānyaśēṣāṇi prasūtāni mahātmanaḥ ।
yasmiṃśca layamēṣyanti kastaṃ stōtumihēśvaraḥ ॥ **12** ॥ 699

tathāpyarātividhvaṃsadhvastavīryābhayārthinaḥ ।
tvāṃ stōṣyāmastavōktīnāṃ yāthārthyaṃ naiva gōcarē ॥ **13** ॥ 700

tvamurvī salilaṃ vahnirvāyurākāśamēva ca ।
samastamantaḥkaraṇaṃ pradhānaṃ tatparaḥ pumān ॥ **14** ॥ 701

ēkaṃ tavaitadbhūtātmanmūrttāmūrttamayaṃ vapuḥ ।
ābrahmastambaparyantaṃ sthānakālavibhēdavat ॥ **15** ॥ 702

tatrēśa tava yatpūrvaṃ tvannābhikamalōdbhavam ।
rūpaṃ viśvōpakārāya tasmai brahmātmanē namaḥ ॥ **16** ॥ 703

śakrārkarudravasvaśvimarutsōmādibhēdavat ।
vayamēkaṃ svarūpaṃ tē tasmai dēvātmanē namaḥ ॥ **17** ॥ 704

dambhaprāyamasambōdhi titikṣādamavarjitam।
yadrūpaṃ tava gōvinda tasmai daityātmanē namaḥ ॥ **18** ॥ 705

nātijñānavahā yasminnāḍyaḥ stimitatējasi।
śabdādilōbhi yattasmai tubhyaṃ yakṣātmanē namaḥ ॥ **19** ॥ 706

krauryamāyāmayaṃ ghōraṃ yacca rūpaṃ tavāsitam।
niśācarātmanē tasmai namastē puruṣōttama ॥ **20** ॥ 707

svargasthadharmisaddharmaphalōpakaraṇaṃ tava।
dharmākhyaṃ ca tathā rūpaṃ namastasmai janārdana ॥ **21** ॥ 708

harṣaprāyamasaṃsargi gatimadgamanādiṣu।
siddhākhyaṃ tava yadrūpaṃ tasmai siddhātmanē namaḥ ॥ **22** ॥ 709

atitikṣāyanaṃ krūramupabhōgasahaṃ harē।
dvijihvaṃ tava yadrūpaṃ tasmai nāgātmanē namaḥ ॥ **23** ॥ 710

avabōdhi ca yacchāntamadōṣamapakalmaṣam।
ṛṣirūpātmanē tasmai viṣṇō rūpāya tē namaḥ ॥ **24** ॥ 711

bhakṣayatyatha kalpāntē bhūtāni yadavāritam।
tvadrūpaṃ puṇḍarīkākṣa tasmai kālātmanē namaḥ ॥ **25** ॥ 712

sambhakṣya sarvabhūtāni dēvādīnyaviśēṣataḥ।
nṛtyatyantē ca yadrūpaṃ tasmai rudrātmanē namaḥ ॥ **26** ॥ 713

pravṛttyā rajasō yacca karmaṇāṃ karaṇātmakam।
janārdana namastasmai tvadrūpāya narātmanē ॥ **27** ॥ 714

aṣṭāviṃśadvadhōpētaṃ yadrūpaṃ tāmasaṃ tava।
unmārgagāmi sarvātmaṃstasmai vaśyātmanē namaḥ ॥ **28** ॥ 715

yajñāṅgabhūtaṃ yadrūpaṃ jagataḥ sthitisādhanam ।
vṛkṣādibhēdaiṣṣaḍbhēdi tasmai mukhyātmanē namaḥ ॥ **29** ॥ 716

tiryaṅmanuṣyadēvādi vyōmaśabdādikaṃ ca yat ।
rūpaṃ tavādēḥ sarvasya tasmai sarvātmanē namaḥ ॥ **30** ॥ 717

pradhānabuddhyādimayādaśēṣā -
dyadanyadasmātparamaṃ parātman ।
rūpaṃ tavādyaṃ yadananyatulyaṃ
tasmai namaḥ kāraṇakāraṇāya ॥ **31** ॥ 718

śuklādidīrghādighanādihīna -
magōcaraṃ yacca viśēṣaṇānām ।
śuddhātiśuddhaṃ paramarṣidṛśyaṃ
rūpāya tasmai bhagavannatāḥ smaḥ ॥ **32** ॥ 719

yannaḥ śarīrēṣu yadanyadēhē -
ṣvaśēṣavastuṣvajamakṣayaṃ yat ।
tasmācca nānyadvyatiriktamasti
brahmasvarūpāya natāḥ sma tasmai ॥ **33** ॥ 720

sakalamidamajasya yasya rūpaṃ
paramapadātmavatassanātanasya ।
tamanidhanamaśēṣabījabhūtaṃ
prabhumamalaṃ praṇatāssma vāsudēvam ॥ **34** ॥ 721

śrīparāśara uvāca

stōtrasya cāvasānē tē dadṛśuḥ paramēśvaram ।
śaṅkhacakragadāpāṇiṃ garuḍasthaṃ surā harim ॥ **35** ॥ 722

tamūcussakalā dēvāḥ praṇipātapurassaram।
prasīda nātha daityēbhyastrāhi naśśaraṇārthinaḥ ॥ **36** ॥ 723

trailōkyayajñabhāgāśca daityairhrādapurōgamaiḥ।
hṛtā nō brahmaṇō'pyājñāmullaṅghya paramēśvara ॥ **37** ॥ 724

yadyapyaśēṣabhūtasya vayaṃ tē ca tavāṃśajāḥ।
tathāpyavidyābhēdēna bhinnaṃ paśyāmahē jagat ॥ **38** ॥ 725

svavarṇadharmābhiratā vēdamārgānusāriṇaḥ।
na śakyāstē'rayō hantumasmābhistapasāvṛtāḥ ॥ **39** ॥ 726

tamupāyamaśēṣātmannasmākaṃ dātumarhasi।
yēna tānasurānhantuṃ bhavēma bhagavankṣamāḥ ॥ **40** ॥ 727

śrīparāśara uvāca

ityuktō bhagavāṃstēbhyō māyāmōhaṃ śarīrataḥ।
samutpādya dadau viṣṇuḥ prāha cēdaṃ surōttamān ॥ **41** ॥ 728

māyāmōhō'yamakhilāndaityāṃstānmōhayiṣyati।
tatō vadhyā bhaviṣyanti vēdamārgabahiṣkṛtāḥ ॥ **42** ॥ 729

sthitau sthitasya mē vadhyā
yāvantaḥ paripanthinaḥ।
brahmaṇō hyadhikārasya
dēvadaityādikāḥ surāḥ ॥ **43** ॥ 730

tadgacchata na bhīḥ kāryā māyāmōhō'yamagrataḥ।
gacchannadyōpakārāya bhavatāṃ bhavitā surāḥ ॥ **44** ॥ 731

śrīparāśara uvāca

ityuktāḥ praṇipatyainaṃ yayurdēvā yathāgatam ।
māyāmōhō'pi taissārddhaṃ yayau yatra mahāsurāḥ ॥ **45** ॥ 732

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē saptadaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyēṃ'śē aṣṭādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

tapasyabhiratānsō'tha māyāmōhō mahāsurān।
maitrēya dadṛśē gatvā narmadātīrasaṃśritān ॥ **1** ॥ 733

tatō digambarō muṇḍō barhipicchadharō dvija।
māyāmōhō'surān ślakṣṇamidaṃ vacanamabravīt ॥ **2** ॥ 734

māyāmōha uvāca

hē daityapatayō brūta yadarthaṃ tapyatē tapaḥ।
aihikaṃ vātha pāratryaṃ tapasaḥ phalamicchatha ॥ **3** ॥ 735

asurā ūcuḥ

pāratryaphalalābhāya tapaścaryā mahāmatē।
asmābhiriyamārabdhā kiṃ vā tē'tra vivakṣitam ॥ **4** ॥ 736

māyāmōha uvāca

kurudhvaṃ mama vākyāni yadi muktimabhīpsatha।
arhadhvamēnaṃ dharmaṃ ca muktidvāramasaṃvṛtam ॥ **5** ॥ 737

dharmō vimuktērarhō'yaṃ naitasmādaparō varaḥ।
atraiva saṃsthitāḥ svargaṃ vimuktiṃ vā gamiṣyatha ॥ **6** ॥ 738

arhadhvaṃ dharmamētaṃ ca sarvē yūyaṃ mahābalāḥ ॥ **7** ॥ 739

śrīparāśara uvāca

ēvaṃprakārairbahubhiryuktidarśanacarcitaiḥ।
māyāmōhēna tē daityā vēdamārgādapākṛtāḥ॥ **8** ॥ 740

dharmāyaitadadharmāya sadētanna sadityapi।
vimuktayē tvidaṃ naitadvimuktiṃ samprayacchati॥ **9** ॥ 741

paramārthō'yamatyarthaṃ paramārthō na cāpyayam।
kāryamētadakāryaṃ ca naitadēvaṃ sphuṭaṃ tvidam॥ **10** ॥ 742

digvāsasāmayaṃ dharmō dharmō'yaṃ bahuvāsasām॥ **11** ॥ 743

ityanēkāntavādaṃ ca māyāmōhēna naikadhā।
tēna darśayatā daityāssvadharmaṃ tyājitā dvija॥ **12** ॥ 744

arhataitaṃ mahādharmaṃ māyāmōhēna tē yataḥ।
prōktāstamāśritā dharmamārhatāstēna tē'bhavan॥ **13** ॥ 745

trayīdharmasamutsargaṃ māyāmōhēna tē'surāḥ।
kāritāstanmayā hyāsaṃstatō'nyē tatpracōditāḥ॥ **14** ॥ 746

tairapyanyē parē taiśca tairapyanyē parē ca taiḥ।
alpairahōbhissantyaktā tairdaityaiḥ prāyaśastrayī॥ **15** ॥ 747

punaśca raktāmbaradhṛṅ māyāmōhō jitēndriyaḥ।
anyānāhāsurān gatvā mṛdvalpamadhurākṣaram॥ **16** ॥ 748

svargārthaṃ yadi vō vāñchā nirvāṇārthamathāsurāḥ।
tadalaṃ paśughātādiduṣṭadharmairnibōdhata॥ **17** ॥ 749

vijñānamayamēvaitadaśēṣamavagacchata।
budhyadhvaṃ mē vacaḥ samyagbudhairēvamihōditam॥ **18** ॥ 750

jagadētadanādhāraṃ bhrāntijñānārthatatparam।
rāgādiduṣṭamatyarthaṃ bhrāmyatē bhavasaṅkaṭē ॥ **19** *॥* 751

ēvaṃ budhyata budhyadhvaṃ budhyataivamitīrayan।
māyāmōhaḥ sa daitēyāndharmamatyājayannijam ॥ **20** *॥* 752

nānāprakāravacanaṃ sa tēṣāṃ yuktiyōjitam।
tathā tathā trayīdharmaṃ tatyajustē yathā yathā ॥ **21** *॥* 753

tē'pyanyēṣāṃ tathaivōcuranyairanyē tathōditāḥ।
maitrēya tatyajurdharmaṃ vēdasmṛtyuditaṃ param ॥ **22** *॥* 754

anyānapyanyapāṣaṇḍaprakārairbahubhirdvija।
daitēyānmōhayāmāsa māyāmōhō'timōhakṛt ॥ **23** *॥* 755

svalpēnaiva hi kālēna māyāmōhēna tē'surāḥ।
mōhitāstatyajussarvāṃ trayīmārgāśritāṃ kathām ॥ **24** *॥* 756

kēcidvinindāṃ vēdānāṃ dēvānāmaparē dvija।
yajñakarmakalāpasya tathānyē ca dvijanmanām ॥ **25** *॥* 757

naitadyuktisahaṃ vākyaṃ hiṃsā dharmāya cēṣyatē।
havīṃṣyanaladagdhāni phalāyētyarbhakōditam ॥ **26** *॥* 758

yajñairanēkairdēvatvamavāpyēndrēṇa bhujyatē।
śamyādi yadi cētkāṣṭhaṃ tadvaraṃ patrabhukpaśuḥ ॥ **27** *॥* 759

nihatasya paśōryajñē svargaprāptiryadīṣyatē।
svapitā yajamānēna kinnu tasmānna hanyatē ॥ **28** *॥* 760

tṛptayē jāyatē puṃsō bhuktamanyēna cēttataḥ।
kuryācchrāddhaṃ śramāyānnaṃ na vahēyuḥ pravāsinaḥ ॥ **29** *॥* 761

janaśraddhēyamityētadavagamya tatō'tra vaḥ।
upēkṣā śrēyasē vākyaṃ rōcatāṃ yanmayēritam ॥ **30** ॥ 762

na hyāptavādā nabhasō nipatanti mahāsurāḥ।
yuktimadvacanaṃ grāhyaṃ mayānyaiśca bhavadvidhaiḥ ॥ **31** ॥ 763

śrīparāśara uvāca

māyāmōhēna tē daityāḥ prakārairbahubhistathā।
vyutthāpitā yathā naiṣāṃ trayī kaścidarōcayat ॥ **32** ॥ 764

itthamunmārgayātēṣu tēṣu daityēṣu tē'marāḥ।
udyōgaṃ paramaṃ kṛtvā yuddhāya samupasthitāḥ ॥ **33** ॥ 765

tatō daivāsuraṃ yuddhaṃ punarēvābhavad dvija।
hatāśca tē'surā dēvaiḥ sanmārgaparipanthinaḥ ॥ **34** ॥ 766

svadharmakavacaṃ tēṣāmabhūdyatprathamaṃ dvija।
tēna rakṣābhavatpūrvaṃ nēśurnaṣṭē ca tatra tē ॥ **35** ॥ 767

tatō maitrēya tanmārgavartinō yē'bhavañjanāḥ।
nagnāstē tairyatastyaktaṃ trayīsaṃvaraṇaṃ tathā ॥ **36** ॥ 768

brahmacārī gṛhasthaśca vānaprasthastathāśramī।
parivrāḍ vā caturthō'tra pañcamō nōpapadyatē ॥ **37** ॥ 769

yastu santyajya gārhasthyaṃ vānaprasthō na jāyatē।
parivrāṭ cāpi maitrēya sa nagnaḥ pāpakṛnnaraḥ ॥ **38** ॥ 770

nityānāṃ karmaṇāṃ vipra tasya hāniraharniśam।
akurvanvihitaṃ karma śaktaḥ patati taddinē ॥ **39** ॥ 771

prāyaścittēna mahatā śuddhimāpnōtyanāpadi।
pakṣaṃ nityakriyāhānēḥ karttā maitrēya mānavaḥ ॥ **40** ॥ 772

saṃvatsaraṃ kriyāhāniryasya puṃsō'bhijāyatē।
tasyāvalōkanātsūryō nirīkṣyassādhubhissadā ॥ **41** ॥ 773

spṛṣṭē snānaṃ sacailasya śuddhērhēturmahāmatē।
puṃsō bhavati tasyōktā na śuddhiḥ pāpakarmaṇaḥ ॥ **42** ॥ 774

dēvarṣipitṛbhūtāni yasya niḥśvasya vēśmani।
prayāntyanarcitānyatra lōkē tasmānna pāpakṛt ॥ **43** ॥ 775

sambhāṣaṇānupraśnādi sahāsyāṃ caiva kurvataḥ।
jāyatē tulyatā tasya tēnaiva dvija vatsarāt ॥ **44** ॥ 776

dēvādiniḥśvāsahataṃ śarīraṃ yasya vēśma ca।
na tēna saṅkaraṃ kuryād gṛhāsanaparicchadaiḥ ॥ **45** ॥ 777

atha bhuṅktē gṛhē tasya karōtyāsyāṃ tathāsanē।
śētē cāpyēkaśayanē sa sadyastatsamō bhavēt ॥ **46** ॥ 778

dēvatāpitṛbhūtāni tathānabhyarcya yō'tithīn।
bhuṅktē sa pātakaṃ bhuṅktē niṣkṛtistasya nēṣyatē ॥ **47** ॥ 779

brāhmaṇādyāstu yē varṇāssvadharmādanyatōmukhāḥ।
yānti tē nagnasaṃjñāṃ tu hīnakarmasvavasthitāḥ ॥ **48** ॥ 780

caturṇāṃ yatra varṇānāṃ maitrēyātyantasaṅkaraḥ।
tatrāsyā sādhuvṛttīnāmupaghātāya jāyatē ॥ **49** ॥ 781

anabhyarcya ṛṣīndēvānpitṛbhūtātithīṃstathā।
yō bhuṅktē tasya sa~mllāpātpatanti narakē narāḥ ॥ **50** ॥ 782

tasmādētānnarō nagnāṃstrayīsantyāgadūṣitān ।
sarvadā varjayētprājña ālāpasparśanādiṣu ॥ **51** ॥ 783

śraddhāvadbhiḥ kṛtaṃ yatnāddēvānpitṛpitāmahān ।
na prīṇayati tacchrāddhaṃ yadyēbhiravalōkitam ॥ **52** ॥ 784

śrūyatē ca purā khyātō rājā śatadhanurbhuvi ।
patnī ca śaivyā tasyābhūdatidharmaparāyaṇā ॥ **53** ॥ 785

pativratā mahābhāgā satyaśaucadayānvitā ।
sarvalakṣaṇasampannā vinayēna nayēna ca ॥ **54** ॥ 786

sa tu rājā tayā sārddhaṃ dēvadēvaṃ janārdanam ।
ārādhayāmāsa vibhuṃ paramēṇa samādhinā ॥ **55** ॥ 787

hōmairjapaistathā dānairupavāsaiśca bhaktitaḥ ।
pūjābhiścānudivasaṃ tanmanā nānyamānasaḥ ॥ **56** ॥ 788

ēkadā tu samaṃ snātau tau tu bhāryāpatī jalē ।
bhāgīrathyāssamuttīrṇau kārttikyāṃ samupōṣitau ।
pāṣaṇḍinamapaśyētāmāyāntaṃ sammukhaṃ dvija ॥ **57** ॥ 789

cāpācāryasya tasyāsau sakhā rājñō mahātmanaḥ ।
atastadgauravāttēna sakhābhāvamathākarōt ॥ **58** ॥ 790

na tu sā vāgyatā dēvī tasya patnī pativratā ।
upōṣitāsmīti raviṃ tasmindṛṣṭē dadarśa ca ॥ **59** ॥ 791

samāgamya yathānyāyaṃ dampatī tau yathāvidhi ।
viṣṇōḥ pūjādikaṃ sarvaṃ kṛtavantau dvijōttama ॥ **60** ॥ 792

kālēna gacchatā rājā mamārāsau sapatnajit।
anvārurōha taṃ dēvī citāsthaṃ bhūpatiṃ patim ॥ **61** ॥ 793

sa tu tēnāpacārēṇa śvā jajñē vasudhādhipaḥ।
upōṣitēna pāṣaṇḍasa~mllāpō yatkṛtō'bhavat ॥ **62** ॥ 794

sā tu jātismarā jajñē kāśīrājasutā śubhā।
sarvavijñānasampūrṇā sarvalakṣaṇapūjitā ॥ **63** ॥ 795

tāṃ pitā dātukāmō'bhūdvarāya vinivāritaḥ।
tayaiva tanvyā viratō vivāhārambhatō nṛpaḥ ॥ **64** ॥ 796

tatassā divyayā dṛṣṭyā dṛṣṭvā śvānaṃ nijaṃ patim।
vidiśākhyaṃ puraṃ gatvā tadavasthaṃ dadarśa tam ॥ **65** ॥ 797

taṃ dṛṣṭvaiva mahābhāgaṃ śvabhūtaṃ tu patiṃ tadā।
dadau tasmai varāhāraṃ satkārapravaṇaṃ śubhā ॥ **66** ॥ 798

bhuñjandattaṃ tayā sō'nnamatimṛṣṭamabhīpsitam।
svajātilalitaṃ kurvanbahu cāṭu cakāra vai ॥ **67** ॥ 799

atīva vrīḍitā bālā kurvatā cāṭu tēna sā।
praṇāmapūrvamāhēdaṃ dayitaṃ taṃ kuyōnijam ॥ **68** ॥ 800

smaryatāṃ tanmahārāja dākṣiṇyalalitaṃ tvayā।
yēna śvayōnimāpannō mama cāṭukarō bhavān ॥ **69** ॥ 801

pāṣaṇḍinaṃ samābhāṣya tīrthasnānādanantaram।
prāptō'si kutsitāṃ yōniṃ kinna smarasi tatprabhō ॥ **70** ॥ 802

śrīparāśara uvāca

tayaivaṃ smāritē tasminpūrvajātikṛtē tadā।
dadhyau ciramathāvāpa nirvēdamatidurlabham॥ **71** ॥ 803

nirviṇṇacittassa tatō nirgamya nagarādbahiḥ।
marutprapatanaṃ kṛtvā śārgālīṃ yōnimāgataḥ॥ **72** ॥ 804

sāpi dvitīyē samprāptē vīkṣya divyēna cakṣuṣā।
jñātvā śṛgālaṃ taṃ draṣṭuṃ yayau kōlāhalaṃ girim॥ **73** ॥ 805

tatrāpi dṛṣṭvā taṃ prāha śārgālīṃ yōnimāgatam।
bharttāramapi cārvaṅgī tanayā pṛthivīkṣitaḥ॥ **74** ॥ 806

api smarasi rājēndra śvayōnisthasya yanmayā।
prōktaṃ tē pūrvacaritaṃ pāṣaṇḍālāpasaṃśrayam॥ **75** ॥ 807

punastayōktaṃ sa jñātvā satyaṃ satyavatāṃ varaḥ।
kānanē sa nirāhārastatyāja svaṃ kalēvaram॥ **76** ॥ 808

bhūyastatō vṛkō jajñē gatvā taṃ nirjanē vanē।
smārayāmāsa bharttāraṃ pūrvavṛttamaninditā॥ **77** ॥ 809

na tvaṃ vṛkō mahābhāga rājā śatadhanurbhavān।
śvā bhūtvā tvaṃ śṛgālō'bhūrvṛkatvaṃ sāmprataṃ gataḥ॥ **78** ॥ 810

smāritēna yadā tyaktastēnātmā gṛdhratāṃ gataḥ।
apāpā sā punaścainaṃ bōdhayāmāsa bhāminī॥ **79** ॥ 811

narēndra smaryatāmātmā hyalaṃ tē gṛdhracēṣṭayā।
pāṣaṇḍālāpajātō'yaṃ dōṣō yadgṛdhratāṃ gataḥ॥ **80** ॥ 812

tataḥ kākatvamāpannaṃ samanantarajanmani।
uvāca tanvī bharttāramupalabhyātmayōgataḥ॥ **81** ॥ 813

aśēṣabhūbhṛtaḥ pūrvaṃ vaśyā yasmai baliṃ daduḥ ।
sa tvaṃ kākatvamāpannō jātō'dya balibhuk prabhō ॥ **82** ॥ 814

ēvamēva ca kākatvē smāritasya purātanam ।
tatyāja bhūpatiḥ prāṇānmayūratvamavāpa ca ॥ **83** ॥ 815

mayūratvē tatassā vai cakārānugatiṃ śubhā ।
dattaiḥ pratikṣaṇaṃ bhōjyairbālā tajjātibhōjanaiḥ ॥ **84** ॥ 816

tatastu janakō rājā vājimēdhaṃ mahākratum ।
cakāra tasyāvabhṛthē snāpayāmāsa taṃ tadā ॥ **85** ॥ 817

sasnau svayaṃ ca tanvaṅgī smārayāmāsa cāpi tam ।
yathāsau śvaśṛgālādiyōniṃ jagrāha pārthivaḥ ॥ **86** ॥ 818

smṛtajanmakramassō'tha tatyāja svakalēvaram ।
jajñē sa janakasyaiva putrō'sau sumahātmanaḥ ॥ **87** ॥ 819

tatassā pitaraṃ tanvī vivāhārthamacōdayat ।
sa cāpi kārayāmāsa tasyā rājā svayaṃvaram ॥ **88** ॥ 820

svayaṃvarē kṛtē sā taṃ samprāptaṃ patimātmanaḥ ।
varayāmāsa bhūyō'pi bharttṛbhāvēna bhāminī ॥ **89** ॥ 821

bubhujē ca tayā sārddhaṃ sambhōgānnṛpanandanaḥ ।
pitaryuparatē rājyaṃ vidēhēṣu cakāra saḥ ॥ **90** ॥ 822

iyāja yajñānsubahūndadau dānāni cārthinām ।
putrānutpādayāmāsa yuyudhē ca sahāribhiḥ ॥ **91** ॥ 823

rājyaṃ bhuktvā yathānyāyaṃ pālayitvā vasundharām ।
tatyāja sa priyānprāṇānsaṅgrāmē dharmatō nṛpaḥ ॥ **92** ॥ 824

tataścitāsthaṃ taṃ bhūyō bharttāraṃ sā śubhēkṣaṇā।
anvārurōha vidhivadyathāpūrvaṃ mudānvitā ॥ **93** *॥* 825

tatō'vāpa tayā sārddhaṃ rājaputryā sa pārthivaḥ।
aindrānatītya vai lōkāṃllōkānprāpa tadākṣayān ॥ **94** *॥* 826

svargākṣayatvamatulaṃ
dāmpatyamatidurlabham।
prāptaṃ puṇyaphalaṃ prāpya
saṃśuddhiṃ tāṃ dvijōttama ॥ **95** *॥* 827

ēṣa pāṣaṇḍasambhāṣāddōṣaḥ prōktō mayā dvija।
tathā'śvamēdhāvabhṛthasnānamāhātmyamēva ca ॥ **96** *॥* 828

tasmātpāṣaṇḍibhiḥ pāpairālāpasparśanaṃ tyajēt।
viśēṣataḥ kriyākālē yajñādau cāpi dīkṣitaḥ ॥ **97** *॥* 829

kriyāhānirgṛhē yasya māsamēkaṃ prajāyatē।
tasyāvalōkanātsūryaṃ paśyēta matimānnaraḥ ॥ **98** *॥* 830

kiṃ punaryaistu santyaktā trayī sarvātmanā dvija।
pāṣaṇḍabhōjibhiḥ pāpairvēdavādavirōdhibhiḥ ॥ **99** *॥* 831

sahālāpastu saṃsargaḥ sahāsyā cātipāpinī।
pāṣaṇḍibhirdurācāraistasmāttānparivarjayēt ॥ **100** *॥* 832

pāṣaṇḍinō vikarmasthānvaiḍālavratikāñchaṭhān।
haitukānvakavṛttīṃśca vāṅmātrēṇāpi nārcayēt ॥ **101** *॥* 833

dūratastaistu samparkastyājyaścāpyatipāpibhiḥ।
pāṣaṇḍibhirdurācāraistasmāttānparivarjayēt ॥ **102** *॥* 834

ētē nagnāstavākhyātā dṛṣṭāḥ śrāddhōpaghātakāḥ ।
yēṣāṃ sambhāṣaṇātpuṃsāṃ dinapuṇyaṃ praṇaśyati ॥ **103** ॥ 835

ētē pāṣaṇḍinaḥ pāpā na hyētānālapēd budhaḥ ।
puṇyaṃ naśyati sambhāṣādētēṣāṃ taddinōdbhavam ॥ **104** ॥ 836

puṃsāṃ jaṭādharaṇamauṇḍyavatāṃ vṛthaiva
mōghāśināmakhilaśaucanirākṛtānām ।
tōyapradānapitṛpiṇḍabahiṣkṛtānāṃ
sambhāṣaṇādapi narā narakaṃ prayānti ॥ **105** ॥ 837

॥ *iti śrīviṣṇupurāṇē tṛtīyēṃ'śē aṣṭādaśō'dhyāyaḥ* ॥