śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīparāśaramaharṣipraṇītē śrīviṣṇupurāṇē

॥ ṣaṣṭhōṃ'śaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **2**

2 *dvitīyō'dhyāyaḥ* **8**

3 *tṛtīyō'dhyāyaḥ* **13**

4 *caturthō'dhyāyaḥ* **18**

5 *pañcamō'dhyāyaḥ* **23**

6 *ṣaṣṭhō'dhyāyaḥ* **32**

7 *saptamō'dhyāyaḥ* **38**

8 *aṣṭamō'dhyāyaḥ* **49**

śrīḥ

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॥ ṣaṣṭhēṃ'śē prathamō'dhyāyaḥ ॥

śrīmaitrēya uvāca

vyākhyātā bhavatā sargavaṃśamanvantarasthitiḥ ।
vaṃśānucaritaṃ caiva vistarēṇa mahāmunē ॥ **1** ॥ 1

śrōtumicchāmyahaṃ tvattō yathāvadupasaṃhṛtim ।
mahāpralayasaṃjñāṃ ca kalpāntē ca mahāmunē ॥ **2** ॥ 2

śrīparāśara uvāca

maitrēya śrūyatāṃ mattō yathāvadupasaṃhṛtiḥ ।
kalpāntē prākṛtē caiva pralayē jāyatē yathā ॥ **3** ॥ 3

ahōrātraṃ pitṝṇāṃ tu māsō'bdastridivaukasām ।
caturyugasahasrē tu brahmaṇō vai dvijōttama ॥ **4** ॥ 4

kṛtaṃ trētā dvāparaṃ ca kaliścēti caturyugam ।
divyairvarṣasahasraistu taddvādaśabhirucyatē ॥ **5** ॥ 5

caturyugāṇyaśēṣāṇi sadṛśāni svarūpataḥ ।
ādyaṃ kṛtayugaṃ muktvā maitrēyāntyaṃ tathā kalim ॥ **6** ॥ 6

ādyē kṛtayugē sargō brahmaṇā kriyatē yathā ।
kriyatē cōpasaṃhārastathāntē ca kalau yugē ॥ **7** ॥ 7

śrīmaitrēya uvāca

kalēssvarūpaṃ bhagavanvistarādvaktumarhasi।
dharmaścatuṣpādbhagavānyasminviplavamṛcchati ॥ **8** *॥* 8

śrīparāśara uvāca

kalēssvarūpaṃ maitrēya yadbhavāñchrōtumicchati।
tannibōdha samāsēna vartatē yanmahāmunē ॥ **9** *॥* 9

varṇāśramācāravatī pravṛttirna kalau nṛṇām।
na sāmaṛgyajurdharmaviniṣpādanahaitukī ॥ **10** *॥* 10

vivāhya na kalau dharmyā na śiṣyagurusaṃsthitiḥ।
na dāmpatyakramō naiva vahnidēvātmakaḥ kramaḥ ॥ **11** *॥* 11

yatra kutra kulē jātō balī sarvēśvaraḥ kalau।
sarvēbhya ēva varṇēbhyō yōgyaḥ kanyāvarōdhanē ॥ **12** *॥* 12

yēna kēna ca yōgēna dvijātirdīkṣitaḥ kalau।
yaiva saiva ca maitrēya prāyaścittaṃ kalau kriyā ॥ **13** *॥* 13

sarvamēva kalau śāstraṃ yasya yadvacanaṃ dvija।
dēvatā ca kalau sarvā sarvassarvasya cāśramaḥ ॥ **14** *॥* 14

upavāsastathāyāsō vittōtsargastapaḥ kalau।
dharmō yathābhirucitairanuṣṭhānairanuṣṭhitaḥ ॥ **15** *॥* 15

vittēna bhavitā puṃsāṃ svalpēnāḍhyamadaḥ kalau।
strīṇāṃ rūpamadaścaivaṃ kēśairēva bhaviṣyati ॥ **16** *॥* 16

suvarṇamaṇiratnādau vastrē cōpakṣayaṃ gatē।
kalau striyō bhaviṣyanti tadā kēśairalaṅkṛtāḥ ॥ **17** *॥* 17

parityakṣyanti bharttāraṃ vittahīnaṃ tathā striyaḥ।
bharttā bhaviṣyati kalau vittavānēva yōṣitām ॥ **18** *॥* 18

yō vai dadāti bahulaṃ svaṃ sa svāmī sadā nṛṇām।
svāmitvahētussambandhō na cābhijanatā tathā ॥ **19** *॥* 19

gṛhāntā dravyasaṅghātā dravyāntā ca tathā matiḥ।
arthāścātmōpabhōgyāntā bhaviṣyanti kalau yugē ॥ **20** *॥* 20

striyaḥ kalau bhaviṣyanti svairiṇyō lalitaspṛhāḥ।
anyāyāvāptavittēṣu puruṣāḥ spṛhayālavaḥ ॥ **21** *॥* 21

abhyarthitāpi suhṛdā svārthahāniṃ na mānavāḥ।
paṇārdhārdhārddhamātrē'pi kariṣyanti kalau dvija ॥ **22** *॥* 22

samānapauruṣaṃ cētō bhāvi viprēṣu vai kalau।
kṣīrapradānasambandhi bhāvi gōṣu ca gauravam ॥ **23** *॥* 23

anāvṛṣṭibhayaprāyāḥ prajāḥ kṣudbhayakātarāḥ।
bhaviṣyanti tadā sarvē gaganāsaktadṛṣṭayaḥ ॥ **24** *॥* 24

kandamūlaphalāhārāstāpasā iva mānavāḥ।
ātmānaṃ ghātayiṣyanti hyanāvṛṣṭyādiduḥkhitāḥ ॥ **25** *॥* 25

durbhikṣamēva satataṃ tathā klēśamanīśvarāḥ।
prāpsyanti vyāhatasukhapramōdā mānavāḥ kalau ॥ **26** *॥* 26

asnānabhōjinō nāgnidēvatātithipūjanam।
kariṣyanti kalau prāptē na ca piṇḍōdakakriyām ॥ **27** *॥* 27

lōlupā hrasvadēhāśca bahvannādanatatparāḥ।
bahuprajālpabhāgyāśca bhaviṣyanti kalau striyaḥ ॥ **28** *॥* 28

ubhābhyāmapi pāṇibhyāṃ śiraḥ kaṇḍūyanaṃ striyaḥ ।
kurvantyō gurubhartṛrṇāmājñāṃ bhētsyantyanādarāḥ ॥ **29** ॥ 29

svapōṣaṇaparāḥ kṣudrā dēhasaṃskāravarjitāḥ ।
paruṣānṛtabhāṣiṇyō bhaviṣyanti kalau striyaḥ ॥ **30** ॥ 30

duḥśīlā duṣṭaśīlēṣu kurvantyassatataṃ spṛhām ।
asadvṛttā bhaviṣyanti puruṣēṣu kulāṅganāḥ ॥ **31** ॥ 31

vēdādānaṃ kariṣyanti vaṭavaścākṛtavratāḥ ।
gṛhasthāśca na hōṣyanti na dāsyantyucitānyapi ॥ **32** ॥ 32

vānaprasthā bhaviṣyanti grāmyāhāraparigrahāḥ ।
bhikṣavaścāpi mitrādisnēhasambandhayantraṇāḥ ॥ **33** ॥ 33

arakṣitārō harttāraśśulkavyājēna pārthivāḥ ।
hāriṇō janavittānāṃ samprāptē tu kalau yugē ॥ **34** ॥ 34

yō yō'śvarathanāgādhyassa sa rājā bhaviṣyati ।
yaśca yaścābalassarvassa sa bhṛtyaḥ kalau yugē ॥ **35** ॥ 35

vaiśyāḥ kṛṣivaṇijyādi santyajya nijakarma yat ।
śūdravṛttyā pravartsyanti kārukarmōpajīvinaḥ ॥ **36** ॥ 36

bhaikṣavrataparāḥ śūdrāḥ pravrajyāliṅginō'dhamāḥ ।
pāṣaṇḍasaṃśrayāṃ vṛttimāśrayiṣyanti satkṛtāḥ ॥ **37** ॥ 37

durbhikṣakarapīḍābhiratīvōpadrutā janāḥ ।
gōdhūmānnayavānnādhyāndēśānyāsyanti duḥkhitāḥ ॥ **38** ॥ 38

vēdamārgē pralīnē ca pāṣaṇḍādhyē tatō janē ।
adharmavṛddhyā lōkānāmalpamāyurbhaviṣyati ॥ **39** ॥ 39

aśāstravihitaṃ ghōraṃ tapyamānēṣu vai tapaḥ।
narēṣu nṛpadōṣēṇa bālyē mṛtyurbhaviṣyati ॥ **40** ॥ 40

bhavitā yōṣitāṃ sūtiḥ pañcaṣaṭsaptavārṣikī।
navāṣṭadaśavarṣāṇāṃ manuṣyāṇāṃ tathā kalau ॥ **41** ॥ 41

palitōdbhavaśca bhavitā tathā dvādaśavārṣikaḥ।
nātijīvati vai kaścitkalau varṣāṇi viṃśatiḥ ॥ **42** ॥ 42

alpaprajñā vṛthāliṅgā duṣṭāntaḥ karaṇāḥ kalau।
yatastatō vinaṅkṣyanti kālēnālpēna mānavāḥ ॥ **43** ॥ 43

yadā yadā hi maitrēya hānirdharmasya lakṣyatē।
tadā tadā kalērvṛddhiranumēyā vicakṣaṇaiḥ ॥ **44** ॥ 44

yadā yadā hi pāṣaṇḍavṛddhirmaitrēya lakṣyatē।
tadā tadā kalērvṛddhiranumēyā mahātmabhiḥ ॥ **45** ॥ 45

yadā yadā satāṃ hānirvēdamārgānusāriṇām।
tadā tadā kalērvṛddhiranumēyā vicakṣaṇaiḥ ॥ **46** ॥ 46

prārambhāścāvasīdanti yadā dharmabhṛtāṃ nṛṇām।
tadānumēyaṃ prādhānyaṃ kalērmaitrēya paṇḍitaiḥ ॥ **47** ॥ 47

yadā yadā na yajñānāmīśvaraḥ puruṣōttamaḥ।
ijyatē puruṣairyajñaistadā jñēyaṃ kalērbalam ॥ **48** ॥ 48

na prītirvēdavādēṣu pāṣaṇḍēṣu yadā ratiḥ।
kalērvṛddhistadā prājñairanumēyā vicakṣaṇaiḥ ॥ **49** ॥ 49

kalau jagatpatiṃ viṣṇuṃ sarvasraṣṭāramīśvaram।
nārcayiṣyanti maitrēya pāṣaṇḍōpahatā janāḥ ॥ **50** ॥ 50

kiṃ dēvaiḥ kiṃ dvijairvēdaiḥ kiṃ śaucēnāmbujanmanā ।
ityēvaṃ vipra vakṣyanti pāṣaṇḍōpahatā janāḥ ॥ **51** ॥ 51

svalpāmbuvṛṣṭiḥ parjanyaḥ sasyaṃ svalpaphalaṃ tathā ।
phalaṃ tathālpasāraṃ ca vipra prāptē kalau yugē ॥ **52** ॥ 52

śāṇīprāyāṇi vastrāṇi śamīprāyā mahīruhāḥ ।
śūdraprāyāstathā varṇā bhaviṣyanti kalau yugē ॥ **53** ॥ 53

aṇuprāyāṇi dhānyāni ajāprāyaṃ tathā payaḥ ।
bhaviṣyati kalau prāptē hyauśīraṃ cānulēpanam ॥ **54** ॥ 54

śvaśrūśvaśurabhūyiṣṭhā guravaśca nṛṇāṃ kalau ।
śyālādyā hāribhāryāśca suhṛdō munisattama ॥ **55** ॥ 55

kasya mātā pitā kasya yathā karmānugaḥ pumān ।
iti cōdāhariṣyanti śvaśurānugatā narāḥ ॥ **56** ॥ 56

vāṅmanaḥkāyajairdōṣairabhibhūtāḥ punaḥ punaḥ ।
narāḥ pāpānyanudinaṃ kariṣyantyalpamēdhasaḥ ॥ **57** ॥ 57

nissattvānāmaśaucānāṃ nirhīkāṇāṃ tathā nṛṇām ।
yadyadduḥkhāya tatsarvaṃ kalikālē bhaviṣyati ॥ **58** ॥ 58

nissvādhyāyavaṣaṭkārē svadhāsvāhāvivarjitē ।
tadā praviralō dharmaḥ kvacillōkē nivatsyati ॥ **59** ॥ 59

tatrālpēnaiva yatnēna puṇyaskandhamanuttamam ।
karōti yaṃ kṛtayugē kriyatē tapasā hi saḥ ॥ **60** ॥ 60

॥ *iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē prathamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē dvitīyō'dhyāyaḥ ॥

śrīparāśara uvāca

vyāsaścāha mahābuddhiryadatraiva hi vastuni ।
tacchrayatāṃ mahābhāga gadatō mama tattvataḥ ॥ **1** ॥ 61

kasminkālē'lpakō dharmō dadāti sumahatphalam ।
munīnāṃ puṇyavādō'bhūtkaiścāsau kriyatē sukham ॥ **2** ॥ 62

sandēhanirṇayārthāya vēdavyāsaṃ mahāmunim ।
yayustē saṃśayaṃ praṣṭuṃ maitrēya munipuṅgavāḥ ॥ **3** ॥ 63

dadṛśustē muniṃ tatra jāhnavīsalilē dvija ।
vēdavyāsaṃ mahābhāgamarddhasnātaṃ sutaṃ mama ॥ **4** ॥ 64

snānāvasānaṃ tē tasya pratīkṣantō maharṣayaḥ ।
tasthustīrē mahānadyāstaruṣaṇḍamupāśritāḥ ॥ **5** ॥ 65

magnō'tha jāhnavītōyādutthāyāha sutō mama ।
śūdrassādhuḥ kalissādhurityēvaṃ śṛṇvatāṃ vacaḥ ॥ **6** ॥ 66

tēṣāṃ munīnāṃ bhūyaśca mamajja sa nadījalē ।
sādhu sādhviti cōtthāya śūdra dhanyō'si cābravīt ॥ **7** ॥ 67

nimagnaśca samutthāya punaḥ prāha mahāmuniḥ ।
yōṣitaḥ sādhu dhanyāstāstābhyō dhanyatarō'sti kaḥ ॥ **8** ॥ 68

tataḥ snātvā yathānyāyamāyāntaṃ ca kṛtakriyam।
upatasthurmahābhāgaṃ munayastē sutaṃ mama ॥ **9** *॥* 69

kṛtasaṃvandanāṃścāha kṛtāsanaparigrahān।
kimarthamāgatā yūyamiti satyavatīsutaḥ ॥ **10** *॥* 70

tamūcuḥ saṃśayaṃ praṣṭuṃ bhavantaṃ vayamāgatāḥ।
alaṃ tēnāstu tāvannaḥ kathyatāmaparaṃ tvayā ॥ **11** *॥* 71

kalissādhviti yatprōktaṃ śūdraḥ sādhviti yōṣitaḥ।
yadāha bhagavān sādhu dhanyāścēti punaḥ punaḥ ॥ **12** *॥* 72

tatsarvaṃ śrōtumicchāmō na cēd guhyaṃ mahāmunē।
tatkathyatāṃ tatō hṛtsthaṃ pṛcchāmastvāṃ prayōjanam ॥ **13** *॥* 73

śrīparāśara uvāca

ityuktō munibhirvyāsaḥ prahasyēdamathābravīt।
śrūyatāṃ bhō muniśrēṣṭhā yaduktaṃ sādhu sādhviti ॥ **14** *॥* 74

śrīvyāsa uvāca

yatkṛtē daśabhirvarṣaistrētāyāṃ hāyanēna tat।
dvāparē tacca māsēna hyahōrātrēṇa tatkalau ॥ **15** *॥* 75

tapasō brahmacaryasya japādēśca phalaṃ dvijāḥ।
prāpnōti puruṣastēna kalissādhviti bhāṣitam ॥ **16** *॥* 76

dhyāyankṛtē yajanyajñaistrētāyāṃ dvāparē'rcayan।
yadāpnōti tadāpnōti kalau saṅkīrtya kēśavam ॥ **17** *॥* 77

dharmōtkarṣamatīvātra prāpnōti puruṣaḥ kalau।
alpāyāsēna dharmajñāstēna tuṣṭō'smyahaṃ kalēḥ ॥ **18** *॥* 78

vratacaryāparairgrāhyā vēdāḥ pūrvaṃ dvijātibhiḥ।
tatassvadharmasamprāptairyaṣṭavyaṃ vidhivaddhanaiḥ॥ **19** ॥ 79

vṛthā kathā vṛthā bhōjyaṃ vṛthējyā ca dvijanmanām।
patanāya tatō bhāvyaṃ taistu saṃyamibhissadā॥ **20** ॥ 80

asamyakkaraṇē dōṣastēṣāṃ sarvēṣu vastuṣu।
bhōjyapēyādikaṃ caiṣāṃ nēcchāprāptikaraṃ dvijāḥ॥ **21** ॥ 81

pāratantryaṃ samastēṣu tēṣāṃ kāryēṣu vai yataḥ।
jayanti tē nijā~mllōkānklēśēna mahatā dvijāḥ॥ **22** ॥ 82

dvijaśuśrūṣayaivaiṣa pākayajñādhikāravān।
nijāñjayati vai lōkāñcchūdrō dhanyatarastataḥ॥ **23** ॥ 83

bhakṣyābhakṣyēṣu nāsyāsti pēyāpēyēṣu vai yataḥ।
niyamō muniśārdūlāstēnāsau sādhvitīritaḥ॥ **24** ॥ 84

svadharmasyāvirōdhēna narairlabdhaṃ dhanaṃ sadā।
pratipādanīyaṃ pātrēṣu yaṣṭavyaṃ ca yathāvidhi॥ **25** ॥ 85

tasyārjanē mahāklēśaḥ pālanē ca dvijōttamāḥ।
tathāsadviniyōgēna vijñātaṃ gahanaṃ nṛṇām॥ **26** ॥ 86

ēvamanyaistathā klēśaiḥ puruṣā dvijasattamāḥ।
nijāñjayanti vai lōkānprājāpatyādikānkramāt॥ **27** ॥ 87

yōṣicchuśrūṣaṇādbharttuḥ karmaṇā manasā girā।
taddhitā śubhamāpnōti tatsālōkyaṃ yatō dvijāḥ॥ **28** ॥ 88

nātiklēśēna mahatā tānēva puruṣō yathā।
tṛtīyaṃ vyāhṛtaṃ tēna mayā sādhviti yōṣitaḥ॥ **29** ॥ 89

ētadvaḥ kathitaṃ viprā yannimittamihāgatāḥ।
tatpṛcchata yathākāmaṃ sarvaṃ vakṣyāmi vaḥ sphuṭam ॥ **30** *॥* 90

ṛṣayastē tataḥ prōcuryatpraṣṭavyaṃ mahāmunē।
asminnēva ca tat praśnē yathāvatkathitaṃ tvayā ॥ **31** *॥* 91

śrīparāśara uvāca

tataḥ prahasya tānāha kṛṣṇadvaipāyanō muniḥ।
vismayōtphullanayanāṃstāpasāṃstānupāgatān ॥ **32** *॥* 92

mayaiṣa bhavatāṃ praśnō jñātō divyēna cakṣuṣā।
tatō hi vaḥ prasaṅgēna sādhu sādhviti bhāṣitam ॥ **33** *॥* 93

svalpēna hi prayatnēna dharmassiddhyati vai kalau।
narairātmaguṇāmbhōbhiḥ kṣālitākhilakilbiṣaiḥ ॥ **34** *॥* 94

śūdraiśca dvijaśuśrūṣātatparairdvijasattamāḥ।
tathā strībhiranāyāsātpatiśuśrūṣayaiva hi ॥ **35** *॥* 95

tatastritayamapyētanmama dhanyataraṃ matam।
dharmasampādanē klēśō dvijātīnāṃ kṛtādiṣu ॥ **36** *॥* 96

bhavadbhiryadabhiprētaṃ tadētatkathitaṃ mayā।
apṛṣṭēnāpi dharmajñāḥ kimanyatkriyatāṃ dvijāḥ ॥ **37** *॥* 97

śrīparāśara uvāca

tatassampūjya tē vyāsaṃ praśaśaṃsuḥ punaḥ punaḥ।
yathā"gataṃ dvijā jagmurvyāsōktikṛtaniścayāḥ ॥ **38** *॥* 98

bhavatō'pi mahābhāga rahasyaṃ kathitaṃ mayā।
atyantaduṣṭasya kalērayamēkō mahānguṇaḥ।
kīrtanādēva kṛṣṇasya muktabandhaḥ paraṃ vrajēt ॥ **39** ॥ 99

yaccāhaṃ bhavatā pṛṣṭō jagatāmupasaṃhṛtim।
prākṛtāmantarālāṃ ca tāmapyēṣa vadāmi tē ॥ **40** ॥ 100

॥ *iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē tṛtīyō'dhyāyaḥ ॥

śrīparāśara uvāca

sarvēṣāmēva bhūtānāṃ trividhaḥ pratisañcaraḥ ।
naimittikaḥ prākṛtikastathaivātyantikō layaḥ ॥ **1** ॥ 101

brāhmō naimittikastēṣāṃ kalpāntē pratisañcaraḥ ।
ātyantikastu mōkṣākhyaḥ prākṛtō dviparārddhakaḥ ॥ **2** ॥ 102

śrīmaitrēya uvāca

parārddhasaṅkhyāṃ bhagavanmamācakṣva yayā tu saḥ ।
dviguṇīkṛtayā jñēyaḥ prākṛtaḥ pratisañcaraḥ ॥ **3** ॥ 103

śrīparāśara uvāca

sthānātsthānaṃ daśaguṇamēkasmādgaṇyatē dvija ।
tatō'ṣṭādaśamē bhāgē parārddhamabhidhīyatē ॥ **4** ॥ 104

parārddhadviguṇaṃ yattu prākṛtassa layō dvija ।
tadāvyaktē'khilaṃ vyaktaṃ svahētau layamēti vai ॥ **5** ॥ 105

nimēṣō mānuṣō yō'sau mātrā mātrāpramāṇataḥ ।
taiḥ pañcadaśabhiḥ kāṣṭhā triṃśatkāṣṭhā kalā smṛtā ॥ **6** ॥ 106

nāḍikā tu pramāṇēna sā kalā daśa pañca ca ।
unmānēnāmbhasassā tu palānyarddhatrayōdaśa ॥ **7** ॥ 107

māgadhēna tu mānēna jalaprasthastu sa smṛtaḥ ।
hēmamāṣaiḥ kṛtacchidraścaturbhiścaturaṅgulaiḥ ॥ **8** ॥ 108

nāḍikābhyāmatha dvābhyāṃ muhūrtō dvijasattama ।
ahōrātraṃ muhūrtāstu triṃśanmāsō dinaistathā ॥ **9** ॥ 109

māsairdvādaśabhirvarṣamahōrātraṃ tu taddivi ।
tribhirvarṣaśatairvarṣaṃ ṣaṣṭyā caivāsuradviṣām ॥ **10** ॥ 110

taistu dvādaśasāhasraiścaturyugamudāhṛtam ।
caturyugasahasraṃ tu kathyatē brahmaṇō dinam ॥ **11** ॥ 111

sa kalpastatra manavaścaturdaśa mahāmunē ।
tadantē caiva maitrēya brāhmō naimittikō layaḥ ॥ **12** ॥ 112

tasya svarūpamatyugraṃ maitrēya gadatō mama ।
śṛṇuṣva prākṛtaṃ bhūyastava vakṣyāmyahaṃ layam ॥ **13** ॥ 113

caturyugasahasrāntē kṣīṇaprāyē mahītalē ।
anāvṛṣṭiratīvōgrā jāyatē śatavārṣikī ॥ **14** ॥ 114

tatō yānyalpasārāṇi tāni sattvānyaśēṣataḥ ।
kṣayaṃ yānti muniśrēṣṭha pārthivānyanupīḍanāt ॥ **15** ॥ 115

tataḥ sa bhagavānviṣṇū rudrarūpadharō'vyayaḥ ।
kṣayāya yatatē kartumātmasthāssakalāḥ prajāḥ ॥ **16** ॥ 116

tatassa bhagavānviṣṇurbhānōssaptasu raśmiṣu ।
sthitaḥ pibatyaśēṣāṇi jalāni munisattama ॥ **17** ॥ 117

pītvāmbhāṃsi samastāni prāṇibhūmigatānyapi ।
śōṣaṃ nayati maitrēya samastaṃ pṛthivītalam ॥ **18** ॥ 118

samudrānsaritaḥ śailanadīprasravaṇāni ca।
pātālēṣu ca yattōyaṃ tatsarvaṃ nayati kṣayam ॥ **19** *॥* 119

tatastasyānubhāvēna tōyāhārōpabṛṃhitāḥ।
ta ēva raśmayassapta jāyantē sapta bhāskarāḥ ॥ **20** *॥* 120

adhaścōrdhvaṃ ca tē dīptāstatassapta divākarāḥ।
dahantyaśēṣaṃ trailōkyaṃ sapātālatalaṃ dvija ॥ **21** *॥* 121

dahyamānaṃ tu tairdīptaistrailōkyaṃ dvija bhāskaraiḥ।
sādrinadyarṇavābhōgaṃ nisnēhamabhijāyatē ॥ **22** *॥* 122

tatō nirdagdhavṛkṣāmbu trailōkyamakhilaṃ dvija।
bhavatyēṣā ca vasudhā kūrmapṛṣṭhōpamākṛtiḥ ॥ **23** *॥* 123

tataḥ kālāgnirudrō'sau bhūtvā sarvaharō hariḥ।
śēṣāhiśvāsasambhūtaḥ pātālāni dahatyadhaḥ ॥ **24** *॥* 124

pātālāni samastāni sa dagdhvā jvalanō mahān।
bhūmimabhyētya sakalaṃ babhasti vasudhātalam ॥ **25** *॥* 125

bhuvarlōkaṃ tatassarvaṃ svarlōkaṃ ca sudāruṇaḥ।
jvālāmālāmahāvartastatraiva parivartatē ॥ **26** *॥* 126

ambarīṣamivābhāti trailōkyamakhilaṃ tadā।
jvālāvartaparīvāramupakṣīṇacarācaram ॥ **27** *॥* 127

tatastāpaparītāstu lōkadvayanivāsinaḥ।
kṛtādhikārā gacchanti maharlōkaṃ mahāmunē ॥ **28** *॥* 128

tasmādapi mahātāpataptā lōkāttataḥ param।
gacchanti janalōkaṃ tē daśāvṛttyā paraiṣiṇaḥ ॥ **29** *॥* 129

tatō dagdhvā jagatsarvaṃ rudrarūpī janārdanaḥ ।
mukhaniḥśvāsajānmēghānkarōti munisattama ॥ **30** *॥* 130

tatō gajakulaprakhyāstaḍitvantō'tinādinaḥ ।
uttiṣṭhanti tathā vyōmni ghōrāssaṃvartakā ghanāḥ ॥ **31** *॥* 131

kēcinnīlōtpalaśyāmāḥ kēcitkumudasannibhāḥ ।
dhūmravarṇā ghanāḥ kēcitkēcitpītāḥ payōdharāḥ ॥ **32** *॥* 132

kēcidrāsabhavarṇābhā lākṣārasanibhāstathā ।
kēcidvaiḍūryasaṅkāśā indranīlanibhāḥ kvacit ॥ **33** *॥* 133

śaṅkhakundanibhāścānyē jātyañjananibhāḥ parē ।
indragōpanibhāḥ kēcittataśśikhinibhāstathā ॥ **34** *॥* 134

manaśśilābhāḥ kēcidvai haritālanibhāḥ parē ।
cāṣapatranibhāḥ kēciduttiṣṭhantē mahāghanāḥ ॥ **35** *॥* 135

kēcitpuravarākārāḥ kēcitparvatasannibhāḥ ।
kūṭāgāranibhāścānyē kēcitsthalanibhā ghanāḥ ॥ **36** *॥* 136

mahārāvā mahākāyāḥ pūrayanti nabhaḥsthalam ।
varṣantastē mahāsārāṃstamagnimatibhairavam ।
śamayantyakhilaṃ vipra trailōkyāntaradhiṣṭhitam ॥ **37** *॥* 137

naṣṭē cāgnau ca satataṃ varṣamāṇā hyaharniśam ।
plāvayanti jagatsarvamambhōbhirmunisattama ॥ **38** *॥* 138

dhārābhiratimātrābhiḥ plāvayitvākhilaṃ bhuvam ।
bhuvarlōkaṃ tathaivōrdhvaṃ plāvayanti hi tē dvija ॥ **39** *॥* 139

andhakārīkṛtē lōkē naṣṭē sthāvarajaṅgamē।
varṣanti tē mahāmēghā varṣāṇāmadhikaṃ śatam ॥ **40** *॥* 140

ēvaṃ bhavati kalpāntē samastaṃ munisattama।
vāsudēvasya māhātmyānnityasya paramātmanaḥ ॥ **41** *॥* 141

॥ iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē caturthō'dhyāyaḥ ॥

śrīparāśara uvāca

saptarṣisthānamākramya sthitē'mbhasi mahāmunē ।
ēkārṇavaṃ bhavatyētattrailōkyamakhilaṃ tataḥ ॥ **1** ॥ 142

mukhaniḥśvāsajō viṣṇōrvāyustāñjaladāṃstataḥ ।
nāśayanvāti maitrēya varṣāṇāmaparaṃ śatam ॥ **2** ॥ 143

sarvabhūtamayō'cintyō bhagavānbhūtabhāvanaḥ ।
anādirādirviśvasya pītvā vāyumaśēṣataḥ ॥ **3** ॥ 144

ēkārṇavē tatastasmiñcchēṣaśayyāgataḥ prabhuḥ ।
brahmarūpadharaśśētē bhagavānādikṛddhariḥ ॥ **4** ॥ 145

janalōkagataissiddhaissanakādyairabhiṣṭutaḥ ।
brahmalōkagataiścaiva cintyamānō mumukṣubhiḥ ॥ **5** ॥ 146

ātmamāyāmayīṃ divyāṃ yōganidrāṃ samāsthitaḥ ।
ātmānaṃ vāsudēvākhyaṃ cintayanmadhusūdanaḥ ॥ **6** ॥ 147

ēṣa naimittikō nāma maitrēya pratisañcaraḥ ।
nimittaṃ tatra yacchētē brahmarūpadharō hariḥ ॥ **7** ॥ 148

yadā jāgarti sarvātmā sa tadā cēṣṭatē jagat ।
nimīlatyētadakhilaṃ māyāśayyāṃ gatē'cyutē ॥ **8** ॥ 149

padmayōnērdinaṃ yattu caturyugasahasravat।
ēkārṇavīkṛtē lōkē tāvatī rātririṣyatē ॥ **9** *॥* 150

tataḥ prabuddhō rātryantē punassṛṣṭiṃ karōtyajaḥ।
brahmasvarūpadhṛgviṣṇuryathā tē kathitaṃ purā ॥ **10** *॥* 151

ityēṣa kalpasaṃhārō'vāntarapralayō dvija।
naimittikastē kathitaḥ prākṛtaṃ śṛṇvataḥ param ॥ **11** *॥* 152

anāvṛṣṭyādisamparkātkṛtē saṅkṣālanē munē।
samastēṣvēva lōkēṣu pātālēṣvakhilēṣu ca ॥ **12** *॥* 153

mahadādērvikārasya viśēṣāntasya saṅkṣayē।
kṛṣṇēcchākāritē tasminpravṛttē pratisañcarē ॥ **13** *॥* 154

āpō grasanti vai pūrvaṃ bhūmērgandhātmakaṃ guṇam।
āttagandhā tatō bhūmiḥ pralayatvāya kalpatē ॥ **14** *॥* 155

praṇaṣṭē gandhatanmātrē bhavatyurvī jalātmikā।
āpastadā pravṛddhāstu vēgavatyō mahāsvanāḥ ॥ **15** *॥* 156

sarvamāpūrayantīdaṃ tiṣṭhanti vicaranti ca।
salilēnōrmimālēna lōkā vyāptāḥ samantataḥ ॥ **16** *॥* 157

apāmapi guṇō yastu jyōtiṣā pīyatē tu saḥ।
naśyantyāpastatastāśca rasatanmātrasaṅkṣayāt ॥ **17** *॥* 158

tataścāpō hṛtarasā jyōtiṣaṃ prāpnuvanti vai।
agnyavasthē tu salilē tējasā sarvatō vṛtē ॥ **18** *॥* 159

sa cāgniḥ sarvatō vyāpya cādattē tajjalaṃ tathā।
sarvamāpūryatē'rcirbhistadā jagadidaṃ śanaiḥ ॥ **19** *॥* 160

arcirbhissaṃvṛtē tasmiṃstiryagūrdhvamadhastadā ।
jyōtiṣō'pi paraṃ rūpaṃ vāyuratti prabhākaram ॥ **20** *॥* 161

pralīnē ca tatastasminvāyubhūtē'khilātmani ।
praṇaṣṭē rūpatanmātrē hṛtarūpō vibhāvasuḥ ॥ **21** *॥* 162

praśāmyati tadā jyōtirvāyurdōdhūyatē mahān ।
nirālōkē tathā lōkē vāyvavasthē ca tējasi ॥ **22** *॥* 163

tatastu mūlamāsādya vāyussambhavamātmanaḥ ।
ūrdhvaṃ cādhaśca tiryakca dōdhavīti diśō daśa ॥ **23** *॥* 164

vāyōrapi guṇaṃ sparśamākāśō grasatē tataḥ ।
praśāmyati tatō vāyuḥ khaṃ tu tiṣṭhatyanāvṛtam ॥ **24** *॥* 165

arūparasamasparśamagandhaṃ na ca mūrttimat ।
sarvamāpūrayaccaiva sumahattatprakāśatē ॥ **25** *॥* 166

parimaṇḍalaṃ ca suṣiramākāśaṃ śabdalakṣaṇam ।
śabdamātraṃ tadākāśaṃ sarvamāvṛtya tiṣṭhati ॥ **26** *॥* 167

tataśśabdaguṇaṃ tasya bhūtādirgrasatē punaḥ ।
bhūtēndriyēṣu yugapadbhūtādau saṃsthitēṣu vai ।
abhimānātmakō hyēṣa bhūtādistāmasassmṛtaḥ ॥ **27** *॥* 168

bhūtādiṃ grasatē cāpi mahānvai buddhilakṣaṇaḥ ॥ **28** *॥* 169

urvī mahāṃśca jagataḥ prāntē'ntarbāhyatastathā ॥ **29** *॥* 170

ēvaṃ sapta mahābuddhē kramātprakṛtayassmṛtāḥ ।
pratyāhārē tu tāssarvāḥ praviśanti parasparam ॥ **30** *॥* 171

yēnēdamāvṛtaṃ sarvamaṇḍamapsu pralīyatē ।
saptadvīpasamudrāntaṃ saptalōkaṃ saparvatam ॥ **31** ॥ 172

udakāvaraṇaṃ yattu jyōtiṣā pīyatē tu tat ।
jyōtirvāyau layaṃ yāti yātyākāśē samīraṇaḥ ॥ **32** ॥ 173

ākāśaṃ caiva bhūtādirgrasatē taṃ tathā mahān ।
mahāntamēbhissahitaṃ prakṛtirgrasatē dvija ॥ **33** ॥ 174

guṇasāmyamanudriktamanyūnaṃ ca mahāmunē ।
prōcyatē prakṛtirhētuḥ pradhānaṃ kāraṇaṃ param ॥ **34** ॥ 175

ityēṣā prakṛtissarvā vyaktāvyaktasvarūpiṇī ।
vyaktasvarūpamavyaktē tasmānmaitrēya līyatē ॥ **35** ॥ 176

ēkaśśuddhō'kṣarō nityassarvavyāpī tathā pumān ।
sō'pyaṃśassarvabhūtasya maitrēya paramātmanaḥ ॥ **36** ॥ 177

na santi yatra sarvēśē nāmajātyādikalpanāḥ ।
sattāmātrātmakē jñēyē jñānātmanyātmanaḥ parē ॥ **37** ॥ 178

tadbrahma paramaṃ dhāma paramātmā sa cēśvaraḥ ।
sa viṣṇussarvamēvēdaṃ yatō nāvartatē yatiḥ ॥ **38** ॥ 179

prakṛtiryā mayā"khyātā vyaktāvyaktasvarūpiṇī ।
puruṣaścāpyubhāvētau līyētē paramātmani ॥ **39** ॥ 180

paramātmā ca sarvēṣāmādhāraḥ paramēśvaraḥ ।
viṣṇunāmā sa vēdēṣu vēdāntēṣu ca gīyatē ॥ **40** ॥ 181

pravṛttaṃ ca nivṛttaṃ ca dvividhaṃ karma vaidikam ।
tābhyāmubhābhyāṃ puruṣaissarvamūrttissa ijyatē ॥ **41** ॥ 182

ṛgyajussāmabhirmārgaiḥ pravṛttairijyatē hyasau ।
yajñēśvarō yajñapumānpuruṣaiḥ puruṣōttamaḥ ॥ **42** *॥* 183

jñānātmā jñānayōgēna jñānamūrttiḥ sa cējyatē ।
nivṛttē yōgibhirmārgē viṣṇurmuktiphalapradaḥ ॥ **43** *॥* 184

hrasvadīrghaplutairyattu kiñcidvastvabhidhīyatē ।
yacca vācāmaviṣayaṃ tatsarvaṃ viṣṇuravyayaḥ ॥ **44** *॥* 185

vyaktassa ēva cāvyaktassa ēva puruṣō'vyayaḥ ।
paramātmā ca viśvātmā viśvarūpadharō hariḥ ॥ **45** *॥* 186

vyaktāvyaktātmikā tasminprakṛtissampralīyatē ।
puruṣaścāpi maitrēya vyāpinyavyāhatātmani ॥ **46** *॥* 187

dviparārddhātmakaḥ kālaḥ kathitō yō mayā tava ।
tadahastasya maitrēya viṣṇōrīśasya kathyatē ॥ **47** *॥* 188

vyaktē ca prakṛtau līnē prakṛtyāṃ puruṣē tathā ।
tatra sthitē niśā cāsya tatpramāṇā mahāmunē ॥ **48** *॥* 189

naivāhastasya na niśā nityasya paramātmanaḥ ।
upacārastathāpyēṣa tasyēśasya dvijōcyatē ॥ **49** *॥* 190

ityēṣa tava maitrēya kathitaḥ prākṛtō layaḥ ।
ātyantikamathō brahmannibōdha pratisañcaram ॥ **50** *॥* 191

॥ *iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē caturthō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē pañcamō'dhyāyaḥ ॥

śrīparāśara uvāca

ādhyātmikādi maitrēya jñātvā tāpatrayaṃ budhaḥ ।
utpannajñānavairāgyaḥ prāpnōtyātyantikaṃ layam ॥ **1** ॥ 192

ādhyātmikō'pi dvividhaśśārīrō mānasastathā ।
śārīrō bahubhirbhēdairbhidyatē śrūyatāṃ ca saḥ ॥ **2** ॥ 193

śirōrōgapratiśyāyajvaraśūlabhagandaraiḥ ।
gulmārśaḥ śvayathuśvāsacchardyādibhiranēkadhā ॥ **3** ॥ 194

tathākṣirōgātīsārakuṣṭhāṅgāmayasaṃjñitaiḥ ।
bhidyatē dēhajastāpō mānasaṃ śrōtumarhasi ॥ **4** ॥ 195

kāmakrōdhabhayadvēṣalōbhamōhaviṣādajaḥ ।
śōkāsūyāvamānērṣyāmātsaryādimayastathā ॥ **5** ॥ 196

mānasō'pi dvijaśrēṣṭha tāpō bhavati naikadhā ।
ityēvamādibhirbhēdaistāpō hyādhyātmikaḥ smṛtaḥ ॥ **6** ॥ 197

mṛgapakṣimanuṣyādyaiḥ piśācōragarākṣasaiḥ ।
sarīsṛpādyaiśca nṛṇāṃ jāyatē cādhibhautikaḥ ॥ **7** ॥ 198

śītavātōṣṇavarṣāmbuvaidyutādisamudbhavaḥ ।
tāpō dvijavara śrēṣṭhaiḥ kathyatē cādhidaivikaḥ ॥ **8** ॥ 199

garbhajanmajarājñānamṛtyunārakajaṃ tathā ।
duḥkhaṃ sahasraśō bhēdairbhidyatē munisattama ॥ **9** ॥ 200

sukumāratanurgarbhē janturbahumalāvṛtē ।
ulbasaṃvēṣṭitō bhugnapṛṣṭhagrīvāsthisaṃhatiḥ ॥ **10** ॥ 201

atyamlakaṭutīkṣṇōṣṇalavaṇairmātṛbhōjanaiḥ ।
atyantatāpairatyarthaṃ varddhamānātivēdanaḥ ॥ **11** ॥ 202

prasāraṇākuñcanādau nāṅgānāṃ prabhurātmanaḥ ।
śakṛnmūtramahāpaṅkaśāyī sarvatra pīḍitaḥ ॥ **12** ॥ 203

nirucchvāsaḥ sacaitanyassmarañjanmaśatānyatha ।
āstē garbhē'tiduḥkhēna nijakarmanibandhanaḥ ॥ **13** ॥ 204

jāyamānaḥ purīṣāsṛṅmūtraśukrāvilānanaḥ ।
prājāpatyēna vātēna pīḍyamānāsthibandhanaḥ ॥ **14** ॥ 205

adhōmukhō vai kriyatē prabalaissūtimārutaiḥ ।
klēśānniṣkrāntimāpnōti jaṭharānmāturāturaḥ ॥ **15** ॥ 206

mūrcchāmavāpya mahatīṃ saṃspṛṣṭō bāhyavāyunā ।
vijñānabhraṃśamāpnōti jātaśca munisattama ॥ **16** ॥ 207

kaṇṭakairiva tunnāṅgaḥ krakacairiva dāritaḥ ।
pūtivraṇānnipatitō dharaṇyāṃ kṛmikō yathā ॥ **17** ॥ 208

kaṇḍūyanē'pi cāśaktaḥ parivartē'pyanīśvaraḥ ।
snānapānādikāhāramapyāpnōti parēcchayā ॥ **18** ॥ 209

aśuciprastarē suptaḥ kīṭadaṃśādibhistathā ।
bhakṣyamāṇō'pi naivēṣāṃ samarthō vinivāraṇē ॥ **19** ॥ 210

janmaduḥkhānyanēkāni janmanō'nantarāṇi ca ।
bālabhāvē yadāpnōti hyādhibhautādikāni ca ॥ **20** ॥ 211

ajñānatamasā''cchannō mūḍhāntaḥkaraṇō naraḥ ।
na jānāti kutaḥ kō'haṃ kvāhaṃ gantā kimātmanaḥ ॥ **21** ॥ 212

kēna bandhēna baddhō'haṃ kāraṇaṃ kimakāraṇam ।
kiṃ kāryaṃ kimakāryaṃ vā kiṃ vācyaṃ kiṃ ca nōcyatē ॥ **22** ॥ 213

kō dharmaḥ kaśca vādharmaḥ kasminvartē'tha vā katham ।
kiṃ kartavyamakartavyaṃ kiṃ vā kiṃ guṇadōṣavat ॥ **23** ॥ 214

ēvaṃ paśusamairmūḍhairajñānaprabhavaṃ mahat ।
avāpyatē narairduḥkhaṃ śiśnōdaraparāyaṇaiḥ ॥ **24** ॥ 215

ajñānaṃ tāmasō bhāvaḥ kāryārambhapravṛttayaḥ ।
ajñānināṃ pravartantē karmalōpāstatō dvija ॥ **25** ॥ 216

narakaṃ karmaṇāṃ lōpātphalamāhurmanīṣiṇaḥ ।
tasmādajñānināṃ duḥkhamiha cāmutra cōttamam ॥ **26** ॥ 217

jarājarjaradēhaśca śithilāvayavaḥ pumān ।
vigalacchīrṇadaśanō valisnāyuśirāvṛtaḥ ॥ **27** ॥ 218

dūrapraṇaṣṭanayanō vyōmāntargatatārakaḥ ।
nāsāvivaraniryātalōmapuñjaścaladvapuḥ ॥ **28** ॥ 219

prakaṭībhūtasarvāsthirnatapṛṣṭhāsthisaṃhatiḥ ।
utsannajaṭharāgnitvādalpāhārō'lpacēṣṭitaḥ ॥ **29** ॥ 220

kṛcchrāccaṅkramaṇōtthānaśayanāsanacēṣṭitaḥ ।
mandībhavacchrōtranētrassravallālāvilānanaḥ ॥ **30** ॥ 221

anāyattaissamastaiśca karaṇairmaraṇōnmukhaḥ।
tatkṣaṇē'pyanubhūtānāmasmartākhilavastunām ॥ **31** *॥* 222

sakṛduccāritē vākyē samudbhūtamahāśramaḥ।
śvāsakāśasamudbhūtamahāyāsaprajāgaraḥ ॥ **32** *॥* 223

anyēnōtthāpyatē'nyēna tathā saṃvēśyatē jarī।
bhṛtyātmaputradārāṇāmavamānāspadīkṛtaḥ ॥ **33** *॥* 224

prakṣīṇākhilaśaucaśca vihārāhārasaspṛhaḥ।
hāsyaḥ parijanasyāpi nirviṇṇāśēṣabāndhavaḥ ॥ **34** *॥* 225

anubhūtamivānyasmiñjanmanyātmavicēṣṭitam।
saṃsmaranyauvanē dīrghaṃ niḥśvasatyabhitāpitaḥ ॥ **35** *॥* 226

ēvamādīni duḥkhāni jarāyāmanubhūya vai।
maraṇē yāni duḥkhāni prāpnōti śṛṇu tānyapi ॥ **36** *॥* 227

ślathadgrīvāṅghrihastō'tha vyāptō vēpathunā bhṛśam।
muhurglāniparavaśō muhurjñānalavānvitaḥ ॥ **37** *॥* 228

hiraṇyadhānyatanayabhāryābhṛtyagṛhādiṣu।
ētē kathaṃ bhaviṣyantītyatīva mamatākulaḥ ॥ **38** *॥* 229

marmabhidbhirmahārōgaiḥ krakacairiva dāruṇaiḥ।
śarairivāntakasyōgraiśchidyamānāsubandhanaḥ ॥ **39** *॥* 230

parivartitatārākṣō hastapādaṃ muhuḥ kṣipan।
saṃśuṣyamāṇatālvōṣṭhapuṭō ghuraghurāyatē ॥ **40** *॥* 231

niruddhakaṇṭhō dōṣaughairudānaśvāsapīḍitaḥ।
tāpēna mahatā vyāptastṛṣā cārttastathā kṣudhā ॥ **41** *॥* 232

klēśādutkrāntimāpnōti yamakiṅkarapīḍitaḥ ।
tataśca yātanādēhaṃ klēśēna pratipadyatē ॥ **42** ॥ 233

ētānyanyāni cōgrāṇi duḥkhāni maraṇē nṛṇām ।
śṛṇuṣva narakē yāni prāpyantē puruṣairmṛtaiḥ ॥ **43** ॥ 234

yāmyakiṅkarapāśādigrahaṇaṃ daṇḍatāḍanam ।
yamasya darśanaṃ cōgramugramārgavilōkanam ॥ **44** ॥ 235

karambhavālukāvahniyantraśastrādibhīṣaṇē ।
pratyēkaṃ narakē yāśca yātanā dvija duḥsahāḥ ॥ **45** ॥ 236

krakacaiḥ pāṭyamānānāṃ mūṣāyāṃ cāpi dahyatām ।
kuṭhāraiḥ kṛtyamānānāṃ bhūmau cāpi nikhanyatām ॥ **46** ॥ 237

śūlēṣvārōpyamāṇānāṃ vyāghravaktrē pravēśyatām ।
gṛdhraissambhakṣyamāṇānāṃ dvīpibhiścōpabhujyatām ॥ **47** ॥ 238

kvāthyatāṃ tailamadhyē ca klidyatāṃ kṣārakardamē ।
uccānnipātyamānānāṃ kṣipyatāṃ kṣēpayantrakaiḥ ॥ **48** ॥ 239

narakē yāni duḥkhāni pāpahētūdbhavāni vai ।
prāpyantē nārakairvipra tēṣāṃ saṅkhyā na vidyatē ॥ **49** ॥ 240

na kēvalaṃ dvijaśrēṣṭha narakē duḥkhapaddhatiḥ ।
svargē'pi pātabhītasya kṣayiṣṇōrnāsti nirvṛtiḥ ॥ **50** ॥ 241

punaśca garbhē bhavati jāyatē ca punaḥ punaḥ ।
garbhē vilīyatē bhūyō jāyamānō'stamēti vai ॥ **51** ॥ 242

jātamātraśca mriyatē bālabhāvē'tha yauvanē ।
madhyamaṃ vā vayaḥ prāpya vārddhakē vātha vā mṛtiḥ ॥ **52** ॥ 243

yāvajjīvati tāvacca duḥkhairnānāvidhaiḥ plutaḥ ।
tantukāraṇapakṣmaughairāstē kārpāsabījavat ॥ **53** *॥* 244

dravyanāśē tathōtpattau pālanē ca sadā nṛṇām ।
bhavantyanēkaduḥkhāni tathaivēṣṭavipattiṣu ॥ **54** *॥* 245

yadyatprītikaraṃ puṃsāṃ vastu maitrēya jāyatē ।
tadēva duḥkhavṛkṣasya bījatvamupagacchati ॥ **55** *॥* 246

kalatraputramitrārthagṛhakṣētradhanādikaiḥ ।
kriyatē na tathā bhūri sukhaṃ puṃsāṃ yathā'sukham ॥ **56** *॥* 247

iti saṃsāraduḥkhārkatāpatāpitacētasām ।
vimuktipādapacchāyāmṛtē kutra sukhaṃ nṛṇām ॥ **57** *॥* 248

tadasya trividhasyāpi duḥkhajātasya vai mama ।
garbhajanmajarādyēṣu sthānēṣu prabhaviṣyataḥ ॥ **58** *॥* 249

nirastātiśayāhlādasukhabhāvaikalakṣaṇā ।
bhēṣajaṃ bhagavatprāptirēkāntātyantikī matā ॥ **59** *॥* 250

tasmāttatprāptayē yatnaḥ kartavyaḥ paṇḍitairnaraiḥ ।
tatprāptihēturjñānaṃ ca karma cōktaṃ mahāmunē ॥ **60** *॥* 251

āgamōtthaṃ vivēkācca dvidhā jñānaṃ taducyatē ।
śabdabrahmāgamamayaṃ paraṃ brahma vivēkajam ॥ **61** *॥* 252

andhaṃ tama ivājñānaṃ dīpavaccēndriyōdbhavam ।
yathā sūryastathā jñānaṃ yadviprarṣē vivēkajam ॥ **62** *॥* 253

manurapyāha vēdārthaṃ smṛtvā yanmunisattama ।
tadētacchūyatāmatra sambandhē gadatō mama ॥ **63** *॥* 254

dvē brahmaṇī vēditavyē śabdabrahma paraṃ ca yat ।
śabdabrahmaṇi niṣṇātaḥ paraṃ brahmādhigacchati ॥ **64** ॥ 255

dvē vai vidyē vēditavyē iti cātharvaṇī śrutiḥ ।
parayā tvakṣaraprāptirṛgvēdādimayāparā ॥ **65** ॥ 256

yattadavyaktamajaramacintyamajamavyayam ।
anirdēśyamarūpaṃ ca pāṇipādādyasaṃyutam ॥ **66** ॥ 257

vibhuṃ sarvagataṃ nityaṃ bhūtayōnirakāraṇam ।
vyāpyavyāptaṃ yataḥ sarvaṃ yadvai paśyanti sūrayaḥ ॥ **67** ॥ 258

tadbrahma tatparaṃ dhāma taddhyēyaṃ mōkṣakāṅkṣibhiḥ ।
śrutivākyōditaṃ sūkṣmaṃ tadviṣṇōḥ paramaṃ padam ॥ **68** ॥ 259

tadēva bhagavadvācyaṃ svarūpaṃ paramātmanaḥ ।
vācakō bhagavacchabdastasyādyasyākṣayātmanaḥ ॥ **69** ॥ 260

ēvaṃ nigaditārthasya tattattvaṃ tasya tattvataḥ ।
jñāyatē yēna tajjñānaṃ paramanyattrayīmayam ॥ **70** ॥ 261

aśabdagōcarasyāpi tasya vai brahmaṇō dvija ।
pūjāyāṃ bhagavacchabdaḥ kriyatē hyupacārataḥ ॥ **71** ॥ 262

śuddhē mahāvibhūtyākhyē parē brahmaṇi śabdyatē ।
maitrēya bhagavacchabdassarvakāraṇakāraṇē ॥ **72** ॥ 263

sambhartēti tathā bhartā bhakārō'rthadvayānvitaḥ ।
nētā gamayitā sraṣṭā gakārārthastathā munē ॥ **73** ॥ 264

aiśvaryasya samagrasya dharmasya yaśasaśśriyaḥ ।
jñānavairāgyayōścaiva ṣaṇṇāṃ bhaga itīraṇā ॥ **74** ॥ 265

vasanti tatra bhūtāni bhūtātmanyakhilātmani ।
sa ca bhūtēṣvaśēṣēṣu vakārārthastatō'vyayaḥ ॥ **75** *॥* 266

ēvamēṣa mahāñchabdō maitrēya bhagavāniti ।
paramabrahmabhūtasya vāsudēvasya nānyagaḥ ॥ **76** *॥* 267

tatra pūjyapadārthōktiparibhāṣāsamanvitaḥ ।
śabdō'yaṃ nōpacārēṇa tvanyatra hyupacārataḥ ॥ **77** *॥* 268

utpattiṃ pralayaṃ caiva bhūtānāmāgatiṃ gatim ।
vētti vidyāmavidyāṃ ca sa vācyō bhagavāniti ॥ **78** *॥* 269

jñānaśaktibalaiśvaryavīryatējāṃsyaśēṣataḥ ।
bhagavacchabdavācyāni vinā hēyairguṇādibhiḥ ॥ **79** *॥* 270

sarvāṇi tatra bhūtāni vasanti paramātmani ।
bhūtēṣu ca sa sarvātmā vāsudēvastataḥ smṛtaḥ ॥ **80** *॥* 271

khāṇḍikyajanakāyāha pṛṣṭaḥ kēśidhvajaḥ purā ।
nāmavyākhyāmanantasya vāsudēvasya tattvataḥ ॥ **81** *॥* 272

bhūtēṣu vasatē sō'ntarvasantyatra ca tāni yat ।
dhātā vidhātā jagatāṃ vāsudēvastataḥ prabhuḥ ॥ **82** *॥* 273

sa sarvabhūtaprakṛtiṃ vikārān -
guṇādidōṣāṃśca munē vyatītaḥ ।
atītasarvāvaraṇō'khilātmā
tēnāstṛtaṃ yadbhuvanāntarālē ॥ **83** *॥* 274

samastakalyāṇaguṇātmakō'sau
svaśaktilēśāvṛtabhūtavargaḥ ।

icchāgṛhītābhimatōrudēha -
ssaṃsādhitāśēṣajagaddhitō yaḥ ॥ **84** ॥ 275

tējōbalaiśvaryamahāvabōdha -
suvīryaśaktyādiguṇaikarāśiḥ ।
paraḥ parāṇāṃ sakalā na yatra
klēśādayassanti parāvarēśē ॥ **85** ॥ 276

sa īśvarō vyaṣṭisamaṣṭirūpō
vyaktasvarūpō'prakaṭasvarūpaḥ ।
sarvēśvarassarvadṛk sarvavicca
samastaśaktiḥ paramēśvarākhyaḥ ॥ **86** ॥ 277

saṃjñāyatē yēna tadastadōṣaṃ
śuddhaṃ paraṃ nirmalamēkarūpam ।
sandṛśyatē vāpyavagamyatē vā
tajjñānamajñānamatō'nyaduktam ॥ **87** ॥ 278

॥ *iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē ṣaṣṭhō'dhyāyaḥ ॥

śrīparāśara uvāca

svādhyāyasaṃyamābhyāṃ sa dṛśyatē puruṣōttamaḥ ।
tatprāptikāraṇaṃ brahma tadētaditi paṭhyatē ॥ **1** ॥ 279

svādhyāyādyōgamāsīta yōgātsvādhyāyamāvasēt ।
svādhyāyayōgasampattyā paramātmā prakāśatē ॥ **2** ॥ 280

tadīkṣaṇāya svādhyāyaścakṣuryōgastathā param ।
na māṃsacakṣuṣā draṣṭuṃ brahmabhūtassa śakyatē ॥ **3** ॥ 281

śrīmaitrēya uvāca

bhagavaṃstamahaṃ yōgaṃ jñātumicchāmi taṃ vada ।
jñātē yatrākhilādhāraṃ paśyēyaṃ paramēśvaram ॥ **4** ॥ 282

śrīparāśara uvāca

yathā kēśidhvajaḥ prāha khāṇḍikyāya mahātmanē ।
janakāya purā yōgaṃ tamahaṃ kathayāmi tē ॥ **5** ॥ 283

śrīmaitrēya uvāca

khāṇḍikyaḥ kō'bhavadbrahmankō vā kēśidhvajaḥ kṛtī ।
kathaṃ tayōśca saṃvādō yōgasambandhavānabhūt ॥ **6** ॥ 284

śrīparāśara uvāca

dharmadhvajō vai janakastasya putrō'mitadhvajaḥ।
kṛtadhvajaśca nāmnāsītsadādhyātmaratirnṛpaḥ ॥ **7** ॥ 285

kṛtadhvajasya putrō'bhūt khyātaḥ kēśidhvajō nṛpaḥ।
putrō'mitadhvajasyāpi khāṇḍikyajanakō'bhavat ॥ **8** ॥ 286

karmamārgēṇa khāṇḍikyaḥ pṛthivyāmabhavatkṛtī।
kēśidhvajō'pyatīvāsīdātmavidyāviśāradaḥ ॥ **9** ॥ 287

tāvubhāvapi caivāstāṃ vijigīṣū parasparam।
kēśidhvajēna khāṇḍikyassvarājyādavarōpitaḥ ॥ **10** ॥ 288

purōdhasā mantribhiśca samavētō'lpasādhanaḥ।
rājyānnirākṛtassō'tha durgāraṇyacarō'bhavat ॥ **11** ॥ 289

iyāja sō'pi subahūnyajñāṃjñānavyapāśrayaḥ।
brahmavidyāmadhiṣṭhāya tarttuṃ mṛtyumavidyayā ॥ **12** ॥ 290

ēkadā vartamānasya yāgē yōgavidāṃ vara।
dharmadhēnuṃ jaghānōgraśśārdūlō vijanē vanē ॥ **13** ॥ 291

tatō rājā hatāṃ śrutvā dhēnuṃ vyāghrēṇa cartvijaḥ।
prāyaścittaṃ sa papraccha kimatrēti vidhīyatām ॥ **14** ॥ 292

tē'pyūcurna vayaṃ vidmaḥ kaśēruḥ pṛcchyatāmiti।
kaśērurapi tēnōktastathaiva prāha bhārgavam ॥ **15** ॥ 293

śunakaṃ pṛccha rājēndra nāhaṃ vēdmi sa vētsyati।
sa gatvā tamapṛcchacca sō'pyāha śṛṇu yanmunē ॥ **16** ॥ 294

na kaśērurna caivāhaṃ na cānyaḥ sāmprataṃ bhuvi।
vēttyēka ēva tvacchatruḥ khāṇḍikyō yō jitastvayā ॥ **17** ॥ 295

sa cāha taṃ vrajāmyēṣa praṣṭumātmaripuṃ munē।
prāpta ēva mahāyajñō yadi māṃ sa hanişyati ॥ **18** *॥* 296

prāyaścittamaśēṣēṇa sa cētpṛṣṭō vadişyati।
tataścāvikalō yāgō muniśrēṣṭha bhavişyati ॥ **19** *॥* 297

śrīparāśara uvāca

ityuktvā rathamāruhya kṛṣṇājinadharō nṛpaḥ।
vanaṃ jagāma yatrāstē sa khāṇḍikyō mahāmatiḥ ॥ **20** *॥* 298

tamāpatantamālōkya khāṇḍikyō ripumātmanaḥ।
prōvāca krōdhatāmrākṣassamārōpitakārmukaḥ ॥ **21** *॥* 299

khāṇḍikya uvāca

kṛṣṇājinaṃ tvaṃ kavacamābadhyāsmānhaniṣyasi।
kṛṣṇājinadharē vētsi na mayi praharişyati ॥ **22** *॥* 300

mṛgāṇāṃ vada pṛṣṭhēṣu mūḍha kṛṣṇājinaṃ na kim।
yēṣāṃ mayā tvayā cōgrāḥ prahitāśśitasāyakāḥ ॥ **23** *॥* 301

sa tvāmahaṃ hanişyāmi na mē jīvanvimōkṣyasē।
ātatāyyasi durbuddhē mama rājyaharō ripuḥ ॥ **24** *॥* 302

kēśidhvaja uvāca

khāṇḍikya saṃśayaṃ praṣṭuṃ bhavantamahamāgataḥ।
na tvāṃ hantuṃ vicāryaitatkōpaṃ bāṇaṃ vimuñca vā ॥ **25** *॥* 303

śrīparāśara uvāca

tatassa mantribhissārddhamēkāntē sapurōhitaḥ।
mantrayāmāsa khāṇḍikyassarvairēva mahāmatiḥ ॥ **26** *॥* 304

tamūcurmantriṇō vadhyō ripurēṣa vaśaṃ gataḥ।
hatē'sminpṛthivī sarvā tava vaśyā bhaviṣyati ॥ **27** *॥* 305

khāṇḍikyaścāha tānsarvānēvamētanna saṃśayaḥ।
hatē'sminpṛthivī sarvā mama vaśyā bhaviṣyati ॥ **28** *॥* 306

paralōkajayastasya pṛthivī sakalā mama।
na hanmi cēllōkajayō mama tasya vasundharā ॥ **29** *॥* 307

nāhaṃ manyē lōkajayādadhikā syādvasundharā।
paralōkajayō'nantassvalpakālō mahījayaḥ ॥ **30** *॥* 308

tasmānnainaṃ haniṣyāmi yatpṛcchati vadāmi tat ॥ **31** *॥* 309

śrīparāśara uvāca

tatastamabhyupētyāha khāṇḍikyajanakō ripum।
praṣṭavyaṃ yattvayā sarvaṃ tatpṛcchasva vadāmyaham ॥ **32** *॥* 310

tatassarvaṃ yathāvṛttaṃ dharmadhēnuvadhaṃ dvija।
kathayitvā sa papraccha prāyaścittaṃ hi tadgatam ॥ **33** *॥* 311

sa cācaṣṭa yathānyāyaṃ dvija kēśidhvajāya tat।
prāyaścittamaśēṣēṇa yadvai tatra vidhīyatē ॥ **34** *॥* 312

viditārthassa tēnaiva hyanujñātō mahātmanā।
yāgabhūmimupāgamya cakrē sarvāḥ kriyāḥ kramāt ॥ **35** *॥* 313

kramēṇa vidhivadyāgaṃ nītvā sō'vabhṛthāplutaḥ।
kṛtakṛtyastatō bhūtvā cintayāmāsa pārthivaḥ ॥ **36** *॥* 314

pūjitāśca dvijāssarvē sadasyā mānitā mayā।
tathaivārthijanō'pyarthairyōjitō'bhimatairmayā ॥ **37** *॥* 315

yathārhamasya lōkasya mayā sarvaṃ vicēṣṭitam।
aniṣpannakriyaṃ cētastathāpi mama kiṃ yathā ॥ **38** *॥* 316

itthaṃ sañcintayannēva sasmāra sa mahīpatiḥ।
khāṇḍikyāya na dattēti mayā vai gurudakṣiṇā ॥ **39** *॥* 317

sa jagāma tadā bhūyō rathamāruhya pārthivaḥ।
maitrēya durgagahanaṃ khāṇḍikyō yatra saṃsthitaḥ ॥ **40** *॥* 318

khāṇḍikyō'pi punardṛṣṭvā tamāyāntaṃ dhṛtāyudham।
tasthau hantuṃ kṛtamatistamāha sa punarnṛpaḥ ॥ **41** *॥* 319

bhō nāhaṃ tē'parādhāya prāptaḥ khāṇḍikya mā krudhaḥ।
gurōrniṣkrayadānāya māmavēhi tvamāgatam ॥ **42** *॥* 320

niṣpāditō mayā yāgaḥ samyaktvadupadēśataḥ।
sō'haṃ tē dātumicchāmi vṛṇīṣva gurudakṣiṇām ॥ **43** *॥* 321

śrīparāśara uvāca

bhūyassa mantribhissārddhaṃ mantrayāmāsa pārthivaḥ।
gurunișkrayakāmō'yaṃ kiṃ mayā prārthyatāmiti ॥ **44** *॥* 322

tamūcurmantriṇō rājyamaśēṣaṃ prārthyatāmayam।
śatrubhiḥ prārthyatē rājyamanāyāsitasainikaiḥ ॥ **45** *॥* 323

prahasya tānāha nṛpassa khāṇḍikyō mahāmatiḥ।
svalpakālaṃ mahīpālyaṃ mādṛśaiḥ prārthyatē katham ॥ **46** *॥* 324

ēvamētadbhavantō'tra hyarthasādhanamantriṇaḥ।
paramārthaḥ kathaṃ kō'tra yūyaṃ nātra vicakṣaṇāḥ ॥ **47** *॥* 325

śrīparāśara uvāca

ityuktvā samupētyainaṃ sa tu kēśidhvajaṃ nṛpaḥ ।
uvāca kimavaśyaṃ tvaṃ dadāsi gurudakṣiṇām ॥ **48** *॥* 326

bāḍhamityēva tēnōktaḥ khāṇḍikyastamathābravīt ।
bhavānadhyātmavijñānaparamārthavicakṣaṇaḥ ॥ **49** *॥* 327

yadi cēddīyatē mahyaṃ bhavatā gurunişkrayaḥ ।
tatklēśapraśamāyālaṃ yatkarma tadudīraya ॥ **50** *॥* 328

॥ iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē ṣaṣṭhō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē saptamō'dhyāyaḥ ॥

kēśidhvaja uvāca

na prārthitaṃ tvayā kasmādasmadrājyamakaṇṭakam ।
rājyalābhādvinā nānyatkṣatriyāṇāmatipriyam ॥ **1** ॥ 329

khāṇḍikya uvāca

kēśidhvaja nibōdha tvaṃ mayā na prārthitaṃ yataḥ ।
rājyamētadaśēṣaṃ tē yatra gṛdhnantyapaṇḍitāḥ ॥ **2** ॥ 330

kṣatriyāṇāmayaṃ dharmō yatprajāparipālanam ।
vadhaśca dharmayuddhēna svarājyaparipanthinām ॥ **3** ॥ 331

tatrāśaktasya mē dōṣō naivāstyapahṛtē tvayā ।
bandhāyaiva bhavatyēṣā hyavidyāpyakramōjjhitā ॥ **4** ॥ 332

janmōpabhōgalipsārthamiyaṃ rājyaspṛhā mama ।
anyēṣāṃ dōṣajā saiva dharmaṃ vai nānurudhyatē ॥ **5** ॥ 333

na yācñā kṣatrabandhūnāṃ dharmāyaitatsatāṃ matam ।
atō na yācitaṃ rājyamavidyāntargataṃ tava ॥ **6** ॥ 334

rājyē gṛdhnantyavidvāṃsō mamatvāhṛtacētasaḥ ।
ahaṃmānamahāpānamadamattā na mādṛśāḥ ॥ **7** ॥ 335

śrīparāśara uvāca

prahṛṣṭassādhviti prāha tataḥ kēśidhvajō nṛpaḥ ।
khāṇḍikyajanakaṃ prītyā śrūyatāṃ vacanaṃ mama ॥ **8** ॥ 336

ahaṃ hyavidyayā mṛtyuṃ tartukāmaḥ karōmi vai ।
rājyaṃ yāgāṃśca vividhānbhōgaiḥ puṇyakṣayaṃ tathā ॥ **9** ॥ 337

tadidaṃ tē manō diṣṭyā vivēkaiśvaryatāṃ gatam ।
tacchrayatāmavidyāyāssvarūpaṃ kulanandana ॥ **10** ॥ 338

anātmanyātmabuddhiryā cāsvē svamiti yā matiḥ ।
saṃsāratarusambhūtibījamētaddvidhā sthitam ॥ **11** ॥ 339

pañcabhūtātmakē dēhē dēhī mōhatamōvṛtaḥ ।
ahaṃ mamaitadityuccaiḥ kurutē kumatirmatim ॥ **12** ॥ 340

ākāśavāyvagnijalapṛthivībhyaḥ pṛthak sthitē ।
ātmanyātmamayaṃ bhāvaṃ kaḥ karōti kalēvarē ॥ **13** ॥ 341

kalēvarōpabhōgyaṃ hi gṛhakṣētrādikaṃ ca kaḥ ।
adēhē hyātmani prājñō mamēdamiti manyatē ॥ **14** ॥ 342

itthaṃ ca putrapautrēṣu taddēhōtpāditēṣu kaḥ ।
karōti paṇḍitassvāmyamanātmani kalēvarē ॥ **15** ॥ 343

sarvaṃ dēhōpabhōgāya kurutē karma mānavaḥ ।
dēhaścānyō yadā puṃsastadā bandhāya tatparam ॥ **16** ॥ 344

mṛṇmayaṃ hi yathā gēhaṃ lipyatē vai mṛdambhasā ।
pārthivō'yaṃ tathā dēhō mṛdambvālēpanasthitaḥ ॥ **17** ॥ 345

pañcabhūtātmakairbhōgaiḥ pañcabhūtātmakaṃ vapuḥ ।
āpyāyatē yadi tataḥ puṃsō bhōgō'tra kiṃ kṛtaḥ ॥ **18** ॥ 346

anēkajanmasāhastrīṃ saṃsārapadavīṃ vrajan।
mōhaśramaṃ prayātō'sau vāsanārēṇukuṇṭhitaḥ ॥ **19** ॥ 347

prakṣālyatē yadā sō'sya rēṇurjñānōṣṇavāriṇā।
tadā saṃsārapānthasya yāti mōhaśramaśśamam ॥ **20** ॥ 348

mōhaśramē śamaṃ yātē svasthāntaḥkaraṇaḥ pumān।
ananyātiśayābādhaṃ paraṃ nirvāṇamṛcchati ॥ **21** ॥ 349

nirvāṇamaya ēvāyamātmā jñānamayō'malaḥ।
duḥkhājñānamayā dharmāḥ prakṛtēstē tu nātmanaḥ ॥ **22** ॥ 350

jalasya nāgnisaṃsargaḥ sthālīsaṅgāttathāpi hi।
śabdōdrēkādikāndharmāṃstatkarōti yathā nṛpa ॥ **23** ॥ 351

tathātmā prakṛtēssaṅgādahammānādidūṣitaḥ।
bhajatē prākṛtāndharmānanyastēbhyō hi sō'vyayaḥ ॥ **24** ॥ 352

tadētatkathitaṃ bījamavidyāyā mayā tava।
klēśānāṃ ca kṣayakaraṃ yōgādanyanna vidyatē ॥ **25** ॥ 353

khāṇḍikya uvāca

taṃ tu brūhi mahābhāga yōgaṃ yōgaviduttama।
vijñātayōgaśāstrārthastvamasyāṃ nimisantatau ॥ **26** ॥ 354

kēśidhvaja uvāca

yōgasvarūpaṃ khāṇḍikya śrūyatāṃ gadatō mama।
yatra sthitō na cyavatē prāpya brahmalayaṃ muniḥ ॥ **27** ॥ 355

mana ēva manuṣyāṇāṃ kāraṇaṃ bandhamōkṣayōḥ।
bandhāya viṣayāsaṅga muktyai nirviṣayaṃ manaḥ ॥ **28** ॥ 356

viṣayēbhyassamāhṛtya vijñānātmā manō muniḥ ।
cintayēnmuktayē tēna brahmabhūtaṃ parēśvaram ॥ **29** ॥ 357

ātmabhāvaṃ nayatyēnaṃ tadbrahma dhyāyinaṃ munim ।
vikāryamātmanaśśaktyā lōhamākarṣakō yathā ॥ **30** ॥ 358

ātmaprayatnasāpēkṣā viśiṣṭā yā manōgatiḥ ।
tasyā brahmaṇi saṃyōgō yōga ityabhidhīyatē ॥ **31** ॥ 359

ēvamatyantavaiśiṣṭyayuktadharmōpalakṣaṇaḥ ।
yasya yōgassa vai yōgī mumukṣurabhidhīyatē ॥ **32** ॥ 360

yōgayuk prathamaṃ yōgī yuñjānō hyabhidhīyatē ।
viniṣpannasamādhistu paraṃ brahmōpalabdhimān ॥ **33** ॥ 361

yadyantarāyadōṣēṇa dūṣyatē cāsya mānasam ।
janmāntarairabhyasatō muktiḥ pūrvasya jāyatē ॥ **34** ॥ 362

viniṣpannasamādhistu muktiṃ tatraiva janmani ।
prāpnōti yōgī yōgāgnidagdhakarmacayō'cirāt ॥ **35** ॥ 363

brahmacaryamahiṃsāṃ ca satyāstēyāparigrahān ।
sēvēta yōgī niṣkāmō yōgyatāṃ svamanō nayan ॥ **36** ॥ 364

svādhyāyaśaucasantōṣatapāṃsi niyatātmavān ।
kurvīta brahmaṇi tathā parasminpravaṇaṃ manaḥ ॥ **37** ॥ 365

ētē yamāssaniyamāḥ pañca pañca ca kīrtitāḥ ।
viśiṣṭaphaladāḥ kāmyā niṣkāmāṇāṃ vimuktidāḥ ॥ **38** ॥ 366

ēkaṃ bhadrāsanādīnāṃ samāsthāya guṇairyutaḥ ।
yamākhyairniyamākhyaiśca yuñjīta niyatō yatiḥ ॥ **39** ॥ 367

prāṇākhyamanilaṃ vaśyamabhyāsātkurutē tu yat ।
prāṇāyāmassa vijñēyassabījō'bīja ēva ca ॥ **40** *॥* 368

parasparēṇābhibhavaṃ prāṇāpānau yathānilau ।
kurutassadvidhānēna tṛtīyassaṃyamāttayōḥ ॥ **41** *॥* 369

tasya cālambanavataḥ sthūlarūpaṃ dvijōttama ।
ālambanamanantasya yōginō'bhyasataḥ smṛtam ॥ **42** *॥* 370

śabdādiṣvanuraktāni nigṛhyākṣāṇi yōgavit ।
kuryāccittānukārīṇi pratyāhāraparāyaṇaḥ ॥ **43** *॥* 371

vaśyatā paramā tēna jāyatē'ticalātmanām ।
indriyāṇāmavaśyaistairna yōgī yōgasādhakaḥ ॥ **44** *॥* 372

prāṇāyāmēna pavanē pratyāhārēṇa cēndriyē ।
vaśīkṛtē tataḥ kuryātsthitaṃ cētaśśubhāśrayē ॥ **45** *॥* 373

khāṇḍikya uvāca

kathyatāṃ mē mahābhāga cētasō yaśśubhāśrayaḥ ।
yadādhāramaśēṣaṃ taddhanti dōṣamalōdbhavam ॥ **46** *॥* 374

kēśidhvaja uvāca

āśrayaścētasō brahma dvidhā tacca svabhāvataḥ ।
bhūpa mūrttamamūrttaṃ ca paraṃ cāparamēva ca ॥ **47** *॥* 375

trividhā bhāvanā bhūpa viśvamētannibōdhatām ।
brahmākhyā karmasaṃjñā ca tathā caivōbhayātmikā ॥ **48** *॥* 376

karmabhāvātmikā hyēkā brahmabhāvātmikā parā ।
ubhayātmikā tathaivānyā trividhā bhāvabhāvanā ॥ **49** *॥* 377

sanandanādayō yē tu brahmabhāvanayā yutāḥ।
karmabhāvanayā cānyē dēvādyāḥ sthāvarāścarāḥ ॥ **50** *॥* 378

hiraṇyagarbhādiṣu ca brahmakarmātmikā dvidhā।
bōdhādhikārayuktēṣu vidyatē bhāvabhāvanā ॥ **51** *॥* 379

akṣīṇēṣu samastēṣu viśēṣajñānakarmasu।
viśvamētatparaṃ cānyadbhēdabhinnadṛśāṃ nṛṇām ॥ **52** *॥* 380

pratyastamitabhēdaṃ yatsattāmātramagōcaram।
vacasāmātmasaṃvēdyaṃ tajjñānaṃ brahmasaṃjñitam ॥ **53** *॥* 381

tacca viṣṇōḥ paraṃ rūpamarūpākhyamanuttamam।
viśvasvarūpavairūpyalakṣaṇaṃ paramātmanaḥ ॥ **54** *॥* 382

na tadyōgayujā śakyaṃ nṛpa cintayituṃ yataḥ।
tataḥ sthūlaṃ harē rūpaṃ cintayēdviśvagōcaram ॥ **55** *॥* 383

hiraṇyagarbhō bhagavānvāsudēvaḥ prajāpatiḥ।
marutō vasavō rudrā bhāskarāstārakā grahāḥ ॥ **56** *॥* 384

gandharvayakṣadaityādyāssakalā dēvayōnayaḥ।
manuṣyāḥ paśavaśśailāssamudrāssaritō drumāḥ ॥ **57** *॥* 385

bhūpa bhūtānyaśēṣāṇi bhūtānāṃ yē ca hētavaḥ।
pradhānādiviśēṣāntaṃ cētanācētanātmakam ॥ **58** *॥* 386

ēkapādaṃ dvipādaṃ ca bahupādamapādakam।
mūrttamētaddharē rūpaṃ bhāvanātritayātmakam ॥ **59** *॥* 387

ētatsarvamidaṃ viśvaṃ jagadētaccarācaram।
parabrahmasvarūpasya viṣṇōśśaktisamanvitam ॥ **60** *॥* 388

viṣṇuśaktiḥ parā prōktā kṣētrajñākhyā tathā'parā ।
avidyā karmasaṃjñānyā tṛtīyā śaktiriṣyatē ॥ **61** ॥ 389

yayā kṣētrajñaśaktissā vēṣṭitā nṛpa sarvagā ।
saṃsāratāpānakhilānavāpnōtyatisantatān ॥ **62** ॥ 390

tayā tirōhitatvācca śaktiḥ kṣētrajñasaṃjñitā ।
sarvabhūtēṣu bhūpāla tāratamyēna lakṣyatē ॥ **63** ॥ 391

aprāṇavatsu svalpā sā sthāvarēṣu tatō'dhikā ।
sarīsṛpēṣu tēbhyō'pi hyatiśaktyā patattriṣu ॥ **64** ॥ 392

patattribhyō mṛgāstēbhyastacchaktyā paśavō'dhikāḥ ।
paśubhyō manujāścātiśaktyā puṃsaḥ prabhāvitāḥ ॥ **65** ॥ 393

tēbhyō'pi nāgagandharvayakṣādyā dēvatā nṛpa ॥ **66** ॥ 394

śakrassamastadēvēbhyastataścāti prajāpatiḥ ।
hiraṇyagarbhō'pi tataḥ puṃsaḥ śaktyupalakṣitaḥ ॥ **67** ॥ 395

ētānyaśēṣarūpāṇi tasya rūpāṇi pārthiva ।
yatastacchaktiyōgēna yuktāni nabhasā yathā ॥ **68** ॥ 396

dvitīyaṃ viṣṇusaṃjñasya yōgidhyēyaṃ mahāmatē ।
amūrttaṃ brahmaṇō rūpaṃ yatsadityucyatē budhaiḥ ॥ **69** ॥ 397

samastāḥ śaktayaścaitā nṛpa yatra pratiṣṭhitāḥ ।
tadviśvarūpavairūpyaṃ rūpamanyaddharērmahat ॥ **70** ॥ 398

samastaśaktirūpāṇi tatkarōti janēśvara ।
dēvatiryaṅmanuṣyādicēṣṭāvanti svalīlayā ॥ **71** ॥ 399

jagatāmupakārāya na sā karmanimittajā ।
cēṣṭā tasyāpramēyasya vyāpinyavyāhatātmikā ॥ **72** ॥ 400

tadrūpaṃ viśvarūpasya tasya yōgayujā nṛpa ।
cintyamātmaviśuddhyarthaṃ sarvakilbiṣanāśanam ॥ **73** ॥ 401

yathāgniruddhataśikhaḥ kakṣaṃ dahati sānilaḥ ।
tathā cittasthitō viṣṇuryōgināṃ sarvakilbiṣam ॥ **74** ॥ 402

tasmātsamastaśaktīnāmādhārē tatra cētasaḥ ।
kurvīta saṃsthitiṃ sā tu vijñēyā śuddhadhāraṇā ॥ **75** ॥ 403

śubhāśrayaḥ sa cittasya sarvagasyācalātmanaḥ ।
tribhāvabhāvanātītō muktayē yōginō nṛpa ॥ **76** ॥ 404

anyē tu puruṣavyāghra cētasō yē vyapāśrayāḥ ।
aśuddhāstē samastāstu dēvādyāḥ karmayōnayaḥ ॥ **77** ॥ 405

mūrttaṃ bhagavatō rūpaṃ sarvāpāśrayaniḥspṛham ।
ēṣā vai dhāraṇā prōktā yaccittaṃ tatra dhāryatē ॥ **78** ॥ 406

yacca mūrttaṃ harē rūpaṃ yādṛkcintyaṃ narādhipa ।
tacchūyatāmanādhārā dhāraṇā nōpapadyatē ॥ **79** ॥ 407

prasannavadanaṃ cārupadmapatrōpamēkṣaṇam ।
sukapōlaṃ suvistīrṇalalāṭaphalakōjjvalam ॥ **80** ॥ 408

samakarṇāntavinyastacārukuṇḍalabhūṣaṇam ।
kambugrīvaṃ suvistīrṇaśrīvatsāṅkitavakṣasam ॥ **81** ॥ 409

valitribhaṅginā magnanābhinā hyudarēṇa ca ।
pralambāṣṭabhujaṃ viṣṇumathavāpi caturbhujam ॥ **82** ॥ 410

samasthitōrujaṅgaṃ ca susthitāṅghrivarāmbujam ।
cintayēdbrahmabhūtaṃ taṃ pītanirmalavāsasam ॥ **83** ॥ 411

kirīṭahārakēyūrakaṭakādivibhūṣitam ॥ **84** ॥ 412

śārṅgaśaṅkhagadākhaṅgacakrākṣavalayānvitam ।
varadābhayahastaṃ ca mudrikāratnabhūṣitam ॥ **85** ॥ 413

cintayēttanmayō yōgī samādhāyātmamānasam ।
tāvadyāvaddṛḍhībhūtā tatraiva nṛpa dhāraṇā ॥ **86** ॥ 414

vrajatastiṣṭhatō'nyadvā svēcchayā karma kurvataḥ ।
nāpayāti yadā cittātsiddhāṃ manyēta tāṃ tadā ॥ **87** ॥ 415

tataḥ śaṅkhagadācakraśārṅgādirahitaṃ budhaḥ ।
cintayēdbhagavadrūpaṃ praśāntaṃ sākṣasūtrakam ॥ **88** ॥ 416

sā yadā dhāraṇā tadvadavasthānavatī tataḥ ।
kirīṭakēyūramukhairbhūṣaṇai rahitaṃ smarēt ॥ **89** ॥ 417

tadēkāvayavaṃ dēvaṃ cētasā hi punarbudhaḥ ।
kuryāttatō'vayavini praṇidhānaparō bhavēt ॥ **90** ॥ 418

tadrūpapratyayā caikā santatiścānyaniḥspṛhā ।
taddhyānaṃ prathamairaṅgaiḥ ṣaḍbhirniṣpādyatē nṛpa ॥ **91** ॥ 419

tasyaiva kalpanāhīnaṃ svarūpagrahaṇaṃ hi yat ।
manasā dhyānaniṣpādyaṃ samādhiḥ sō'bhidhīyatē ॥ **92** ॥ 420

vijñānaṃ prāpakaṃ prāpyē parē brahmaṇi pārthiva ।
prāpaṇīyastathaivātmā prakṣīṇāśēṣabhāvanaḥ ॥ **93** ॥ 421

kṣētrajñaḥ karaṇī jñānaṃ karaṇaṃ tasya tēna tat ।
niṣpādya muktikāryaṃ vai kṛtakṛtyō nivartatē ॥ **94** *॥* 422

tadbhāvabhāvamāpannastatō'sau paramātmanā ।
bhavatyabhēdī bhēdaśca tasyājñānakṛtō bhavēt ॥ **95** *॥* 423

vibhēdajanakē'jñānē nāśamātyantikaṃ gatē ।
ātmanō brahmaṇō bhēdamasantaṃ kaḥ kariṣyati ॥ **96** *॥* 424

ityuktastē mayā yōgaḥ khāṇḍikya paripṛcchataḥ ।
saṅkṣēpavistarābhyāṃ tu kimanyatkriyatāṃ tava ॥ **97** *॥* 425

khāṇḍikya uvāca

kathitē yōgasadbhāvē sarvamēva kṛtaṃ mama ।
tavōpadēśēnāśēṣō naṣṭaścittamalō yataḥ ॥ **98** *॥* 426

mamēti yanmayā cōktamasadētanna cānyathā ।
narēndra gadituṃ śakyamapi vijñēyavēdibhiḥ ॥ **99** *॥* 427

ahaṃ mamētyavidyēyaṃ vyavahārastathānayōḥ ।
paramārthastvasaṃlāpō gōcarē vacasāṃ na yaḥ ॥ **100** *॥* 428

tadgaccha śrēyasē sarvaṃ mamaitadbhavatā kṛtam ।
yadvimuktipradō yōgaḥ prōktaḥ kēśidhvajāvyayaḥ ॥ **101** *॥* 429

śrīparāśara uvāca

yathārhaṃ pūjayā tēna khāṇḍikyēna sa pūjitaḥ ।
ājagāma puraṃ brahmaṃstataḥ kēśidhvajō nṛpaḥ ॥ **102** *॥* 430

khāṇḍikyō'pi sutaṃ kṛtvā rājānaṃ yōgasiddhayē ।
vanaṃ jagāma gōvindē vinivēśitamānasaḥ ॥ **103** *॥* 431

tatraikāntamatirbhūtvā yamādiguṇasaṃyutaḥ ।
viṣṇvākhyē nirmalē brahmaṇyavāpa nṛpatirlayam ॥ **104** *॥* 432

kēśidhvajō vimuktyarthaṃ svakarmakṣapaṇōnmukhaḥ ।
bubhujē viṣayānkarma cakrē cānabhisaṃhitam ॥ **105** *॥* 433

sakalyāṇōpabhōgaiśca kṣīṇapāpō'malastathā ।
avāpa siddhimatyantāṃ tāpakṣayaphalāṃ dvija ॥ **106** *॥* 434

॥ iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhēṃ'śē aṣṭamō'dhyāyaḥ ॥

śrīparāśara uvāca

ityēṣa kathitaḥ samyak tṛtīyaḥ pratisañcaraḥ ।
ātyantikō vimuktiryā layō brahmaṇi śāśvatē ॥ **1** ॥ 435

sargaśca pratisargaśca vaṃśamanvantarāṇi ca ।
vaṃśānucaritaṃ caiva bhavatō gaditaṃ mayā ॥ **2** ॥ 436

purāṇaṃ vaiṣṇavaṃ caitatsarvakilbiṣanāśanam ।
viśiṣṭaṃ sarvaśāstrēbhyaḥ puruṣārthōpapādakam ॥ **3** ॥ 437

tubhyaṃ yathāvanmaitrēya prōktaṃ śuśrūṣavē'vyayam ।
yadanyadapi vaktavyaṃ tatpṛcchādya vadāmi tē ॥ **4** ॥ 438

śrīmaitrēya uvāca

bhagavankathitaṃ sarvaṃ yatpṛṣṭō'si mayā munē ।
śrutaṃ caitanmayā bhaktyā nānyatpraṣṭavyamasti mē ॥ **5** ॥ 439

vicchinnāḥ sarvasandēhā vaimalyaṃ manasaḥ kṛtam ।
tvatprasādānmayā jñātā utpattisthitisaṅkṣayāḥ ॥ **6** ॥ 440

jñātaścaturvidhō rāśiḥ śaktiśca trividhā gurō ।
vijñātā sā ca kārtsnyēna trividhā bhāvabhāvanā ॥ **7** ॥ 441

tvatprasādānmayā jñātaṃ jñēyamanyairalaṃ dvija ।
yadētadakhilaṃ viṣṇōrjaganna vyatiricyatē ॥ **8** ॥ 442

kṛtārthō'hamasandēhastvatprasādānmahāmunē ।
varṇadharmādayō dharmā viditā yadaśēṣataḥ ॥ **9** ॥ 443

pravṛttaṃ ca nivṛttaṃ ca jñātaṃ karma mayākhilam ।
prasīda viprapravara nānyatpraṣṭavyamasti mē ॥ **10** ॥ 444

yadasya kathanāyāsairyōjitō'si mayā gurō ।
tatkṣamyatāṃ viśēṣō'sti na satāṃ putraśiṣyayōḥ ॥ **11** ॥ 445

śrīparāśara uvāca

ētattē yanmayākhyātaṃ purāṇaṃ vēdasammatam ।
śrutē'sminsarvadōṣōtthaḥ pāparāśiḥ praṇaśyati ॥ **12** ॥ 446

sargaśca pratisargaśca vaṃśamanvantarāṇi ca ।
vaṃśānucaritaṃ kṛtsnaṃ mayātra tava kīrtitam ॥ **13** ॥ 447

atra dēvāstathā daityā gandharvōragarākṣasāḥ ।
yakṣavidyādharāssiddhāḥ kathyantē'psarasastathā ॥ **14** ॥ 448

munayō bhāvitātmānaḥ kathyantē tapasānvitāḥ ।
cāturvarṇya tathā puṃsāṃ viśiṣṭacaritāni ca ॥ **15** ॥ 449

puṇyāḥ pradēśā mēdinyāḥ puṇyā nadyō'tha sāgarāḥ ।
parvatāśca mahāpuṇyāścaritāni ca dhīmatām ॥ **16** ॥ 450

varṇadharmādayō dharmā vēdaśāstrāṇi kṛtsnaśaḥ ।
yēṣāṃ saṃsmaraṇātsadyaḥ sarvapāpaiḥ pramucyatē ॥ **17** ॥ 451

utpattisthitināśānāṃ hēturyō jagatō'vyayaḥ ।
sa sarvabhūtassarvātmā kathyatē bhagavānhariḥ ॥ **18** ॥ 452

avaśēnāpi yannāmni kīrtitē sarvapātakaiḥ।
pumānvimucyatē sadyaḥ siṃhatrastairvṛkairiva ॥ **19** *॥* 453

yannāmakīrtanaṃ bhaktyā vilāyanamanuttamam।
maitrēyāśēṣapāpānāṃ dhātūnāmiva pāvakaḥ ॥ **20** *॥* 454

kalikalmaṣamatyugraṃ narakārtipradaṃ nṛṇām।
prayāti vilayaṃ sadyaḥ sakṛdyatra ca saṃsmṛtē ॥ **21** *॥* 455

hiraṇyagarbhadēvēndrarudrādityāśvivāyubhiḥ।
pāvakairvasubhiḥ sādhyairviśvēdēvādibhiḥ suraiḥ ॥ **22** *॥* 456

yakṣarakṣōragaiḥ siddhairdaityagandharvadānavaiḥ।
apsarōbhistathā tārānakṣatraiḥ sakalairgrahaiḥ ॥ **23** *॥* 457

saptarṣibhistathā dhiṣṇyairdhiṣṇyādhipatibhistathā।
brāhmaṇādyairmanuṣyaiśca tathaiva paśubhirmṛgaiḥ ॥ **24** *॥* 458

sarīsṛpairvihaṅgaiśca palāśādyairmahīruhaiḥ।
vanāgnisāgarasaritpātālaiḥ sadharādibhiḥ ॥ **25** *॥* 459

śabdādibhiśca sahitaṃ brahmāṇḍamakhilaṃ dvija।
mērōrivāṇuryasyaitadyanmayaṃ ca dvijōttama ॥ **26** *॥* 460

sa sarvaḥ sarvavitsarvasvarūpō rūpavarjitaḥ।
bhagavānkīrtitō viṣṇuratra pāpapraṇāśanaḥ ॥ **27** *॥* 461

yadaśvamēdhāvabhṛthē snātaḥ prāpnōti vai phalam।
mānavastadavāpnōti śrutvaitanmunisattama ॥ **28** *॥* 462

prayāgē puṣkarē caiva kurukṣētrē tathārṇavē।
kṛtōpavāsaḥ prāpnōti tadasya śravaṇānnaraḥ ॥ **29** *॥* 463

yadagnihōtrē suhutē varṣēṇāpnōti mānavaḥ ।
mahāpuṇyaphalaṃ vipra tadasya śravaṇātsakṛt ॥ **30** *॥* 464

yajjyēṣṭhaśukla dvādaśyāṃ snātvā vai yamunājalē ।
mathurāyāṃ hariṃ dṛṣṭvā prāpnōti puruṣaḥ phalam ॥ **31** *॥* 465

tadāpnōtyakhilaṃ samyagadhyāyaṃ yaḥ śṛṇōti vai ।
purāṇasyāsya viprarṣē kēśavārpitamānasaḥ ॥ **32** *॥* 466

yamunāsalilasnātaḥ puruṣō munisattama ।
jyēṣṭhāmūlē sitē pakṣē dvādaśyāṃ samupōṣitaḥ ॥ **33** *॥* 467

samabhyarcyācyutaṃ samyaṅ mathurāyāṃ samāhitaḥ ।
aśvamēdhasya yajñasya prāpnōtyavikalaṃ phalam ॥ **34** *॥* 468

ālōkyarddhimathānyēṣāmunnītānāṃ svavaṃśajaiḥ ।
ētatkilōcuranyēṣāṃ pitaraḥ sapitāmahāḥ ॥ **35** *॥* 469

kaccidasmatkulē jātaḥ kālindīsalilāplutaḥ ।
arcayiṣyati gōvindaṃ mathurāyāmupōṣitaḥ ॥ **36** *॥* 470

jyēṣṭhāmūlē sitē pakṣē yēnaivaṃ vayamapyuta ।
parāmṛddhimavāpsyāmastāritāḥ svakulōdbhavaiḥ ॥ **37** *॥* 471

jyēṣṭhāmūlē sitē pakṣē samabhyarcya janārdanam ।
dhanyānāṃ kulajaḥ piṇḍānyamunāyāṃ pradāsyati ॥ **38** *॥* 472

tasminkālē samabhyarcya tatra kṛṣṇaṃ samāhitaḥ ।
dattvā piṇḍaṃ pitṛbhyaśca yamunāsalilāplutaḥ ॥ **39** *॥* 473

yadāpnōti naraḥ puṇyaṃ tārayansvapitāmahān ।
śrutvādhyāyaṃ tadāpnōti purāṇasyāsya bhaktitaḥ ॥ **40** *॥* 474

ētatsaṃsārabhīrūṇāṃ paritrāṇamanuttamam ।
śrāvyāṇāṃ paramaṃ śrāvyaṃ pavitrāṇāmanuttamam ॥ **41** ॥ 475

duḥsvapnanāśanaṃ nṛṇāṃ sarvaduṣṭanibarhaṇam ।
maṅgalaṃ maṅgalānāṃ ca putrasampatpradāyakam ॥ **42** ॥ 476

idamārṣaṃ purā prāha ṛbhavē kamalōdbhavaḥ ।
ṛbhuḥ priyavratāyāha sa ca bhāgurayē'bravīt ॥ **43** ॥ 477

bhāguriḥ stambhamitrāya dadhīcāya sa cōktavān ।
sārasvatāya tēnōktaṃ bhṛgussārasvatēna ca ॥ **44** ॥ 478

bhṛguṇā purukutsāya narmadāyai sa cōktavān ।
*narmadā dhṛtarāṣṭrāya nāgāyāpūraṇāya * ca ॥* **45** ॥ 479

tābhyāṃ ca nāgarājāya prōktaṃ vāsukayē dvija ।
vāsukiḥ prāha vatsāya vatsaścāśvatarāya vai ॥ **46** ॥ 480

kambalāya ca tēnōktamēlāputrāya tēna vai ॥ **47** ॥ 481

pātālaṃ samanuprāptastatō vēdaśirā muniḥ ।
prāptavānētadakhilaṃ sa ca pramatayē dadau ॥ **48** ॥ 482

dattaṃ pramatinā caitajjātukarṇāya dhīmatē ।
jātukarṇēna caivōktamanyēṣāṃ puṇyakarmaṇām ॥ **49** ॥ 483

pulastyavaradānēna mamāpyētatsmṛtiṃ gatam ।
mayāpi tubhyaṃ maitrēya yathāvatkathitaṃ tvidam ॥ **50** ॥ 484

tvamapyētacchinīkāya kalērantē vadiṣyasi ॥ **51** ॥ 485

ityētatparamaṃ guhyaṃ kalikalmaṣanāśanam ।
yaḥ śṛṇōti narō bhaktyā sarvapāpaiḥ pramucyatē ॥ **52** ॥ 486

samastatīrthasnānāni samastāmarasaṃstutiḥ ।
kṛtā tēna bhavēdētadyaḥ śṛṇōti dinē dinē ॥ **53** *॥* 487

kapilādānajanitaṃ puṇyamatyantadurlabham ।
śrutvaitasya daśādhyāyānavāpnōti na saṃśayaḥ ॥ **54** *॥* 488

yastvētatsakalaṃ śṛṇōti puruṣaḥ kṛtvā manasyacyutaṃ
sarvaṃ sarvamayaṃ samastajagatāmādhāramātmāśrayam ।
jñānajñēyamanādimantarahitaṃ sarvāmarāṇāṃ hitaṃ
sa prāpnōti na saṃśayō'styavikalaṃ yadvājimēdhē
phalam ॥ **55** *॥* 489

yatrādau bhagavāṃścarācaragurur -
madhyē tathāntē ca saḥ
brahmajñānamayō'cyutō'khilajagan -
madhyāntasargaprabhuḥ ।
tatsarvaṃ puruṣaḥ pavitramamalaṃ
śṛṇvanpaṭhanvācayan
prāpnōtyasti na tatphalaṃ tribhuvanēṣ -
vēkāntasiddhirhariḥ ॥ **56** *॥* 490

yasminnyastamatirna yāti narakaṃ
svargō'pi yaccintanē
vighnō yatra nivēśitātmamanasō
brāhmō'pi lōkō'lpakaḥ ।
muktiṃ cētasi yaḥ sthitō'maladhiyāṃ
puṃsāṃ dadātyavyayaḥ
kiṃ citraṃ yadaghaṃ prayāti vilayaṃ
tatrācyutē kīrtitē ॥ **57** *॥* 491

yajñairyajñavidō yajanti satataṃ
yajñēśvaraṃ karmiṇō
yaṃ vai brahmamayaṃ parāvaramayaṃ
dhyāyanti ca jñāninaḥ ।
yaṃ sañcintya na jāyatē na mriyatē
nō varddhatē hīyatē
naivāsanna ca sadbhavatyati tataḥ
*kiṃ vā harēḥ śrūyatām ॥ **58** ॥* 492

kavyaṃ yaḥ pitṛrūpadhṛgvidhihutaṃ
havyaṃ ca bhuṅktē vibhu -
rdēvatvē bhagavānanādinidhanaḥ
svāhāsvadhāsaṃjñitē ।
yasminbrahmaṇi sarvaśaktinilayē
mānāni nō mānināṃ
niṣṭhāyai prabhavanti hanti kaluṣaṃ
*śrōtraṃ sa yātō hariḥ ॥ **59** ॥* 493

nāntō'sti yasya na ca yasya samudbhavō'sti
vṛddhirna yasya pariṇāmavivarjitasya ।
nāpakṣayaṃ ca samupaityavikāri vastu
*yastaṃ natō'smi puruṣōttamamīśamīḍyam ॥ **60** ॥* 494

tasyaiva yō'nu guṇabhugbahudhaika ēva
śuddhō'pyaśuddha iva bhāti hi mūrtibhēdaiḥ ।
jñānānvitaḥ sakalasattvavibhūtikartā
*tasmai namō'stu puruṣāya sadāvyayāya ॥ **61** ॥* 495

jñānapravṛttiniyamaikyamayāya puṃsō
bhōgapradānapaṭavē triguṇātmakāya ।
avyākṛtāya bhavabhāvanakāraṇāya
vandē svarūpabhavanāya sadājarāya ॥ **62** *॥* 496

vyōmānilāgnijalabhūracanāmayāya
śabdādibhōgyaviṣayōpanayakṣamāya ।
puṃsaḥ samastakaraṇairupakārakāya
vyaktāya sūkṣmabṛhadātmavatē natō'smi ॥ **63** *॥* 497

iti vividhamajasya yasya rūpaṃ
prakṛtiparātmamayaṃ sanātanasya ।
pradiśatu bhagavānaśēṣapuṃsāṃ
harirapajanmajarādikāṃ sa siddhim ॥ **64** *॥* 498

॥ *iti śrīviṣṇupurāṇē ṣaṣṭhēṃ'śē aṣṭamō'dhyāyaḥ* ॥