śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīparāśaramaharṣipraṇītē śrīviṣṇupurāṇē

॥ *prathamōṃ'śaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **3**

2 *dvitīyō'dhyāyaḥ* **7**

3 *tṛtīyō'dhyāyaḥ* **14**

4 *caturthō'dhyāyaḥ* **17**

5 *pañcamō'dhyāyaḥ* **24**

6 *ṣaṣṭhō'dhyāyaḥ* **31**

7 *saptamō'dhyāyaḥ* **36**

8 *aṣṭamō'dhyāyaḥ* **41**

9 *navamō'dhyāyaḥ* **45**

10 *daśamō'dhyāyaḥ* **60**

11 *ēkādaśō'dhyāyaḥ* **63**

12 *dvādaśō'dhyāyaḥ* **70**

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16 *ṣōḍaśō'dhyāyaḥ* **114**

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18 *aṣṭādaśō'dhyāyaḥ* **127**

19 *ēkōnaviṃśō'dhyāyaḥ* **133**

20 *viṃśō'dhyāyaḥ* **143**

21 *ēkaviṃśō'dhyāyaḥ* **148**

22 *dvāviṃśō'dhyāyaḥ* **153**

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē prathamō'dhyāyaḥ* ॥

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamam ।
dēvīṃ sarasvatīṃ vyāsaṃ tatō jayamudīrayēt ॥

śrīsūta uvāca

ōṃ parāśaraṃ munivaraṃ kṛtapaurvāhnikakriyam ।
maitrēyaḥ paripapraccha praṇipatyābhivādya ca ॥ **1** ॥ 1

tvattō hi vēdādhyayanamadhītamakhilaṃ gurō ।
dharmaśāstrāṇi sarvāṇi tathāṅgāni yathākramam ॥ **2** ॥ 2

tvatprasādānmuniśrēṣṭha māmanyē nākṛtaśramam ।
vakṣyanti sarvaśāstrēṣu prāyaśō yē'pi vidviṣaḥ ॥ **3** ॥ 3

sō'hamicchāmi dharmajña śrōtuṃ tvattō yathā jagat ।
babhūva bhūyaśca yathā mahābhāga bhaviṣyati ॥ **4** ॥ 4

yanmayaṃ ca jagadbrahmanyataścaitaccarācaram ।
līnamāsīdyathā yatra layamēṣyati yatra ca ॥ **5** ॥ 5

yatpramāṇāni bhūtāni dēvādīnāṃ ca sambhavam ।
samudraparvatānāṃ ca saṃsthānaṃ ca yathā bhuvaḥ ॥ **6** ॥ 6

sūryādīnāṃ ca saṃsthānaṃ pramāṇaṃ munisattama ।
dēvādīnāṃ tathā vaṃśānmanūnmanvantarāṇi ca ॥ **7** ॥ 7

kalpān kalpavibhāgāṃśca cāturyugavikalpitān ।
kalpāntasya svarūpaṃ ca yugadharmāṃśca kṛtsnaśaḥ ॥ **8** ॥ 8

dēvarṣipārthivānāṃ ca caritaṃ yanmahāmunē ।
vēdaśākhāpraṇayanaṃ yathāvadvyāsakartṛkam ॥ **9** ॥ 9

dharmāṃśca brāhmaṇādīnāṃ tathā cāśramavāsinām ।
śrōtumicchāmyahaṃ sarvaṃ tvattō vāsiṣṭhanandana ॥ **10** ॥ 10

brahmanprasādapravaṇaṃ kuruṣva mayi mānasam ।
yēnāhamētajjānīyāṃ tvatprasādānmahāmunē ॥ **11** ॥ 11

śrīparāśara uvāca

sādhu maitrēya dharmajña smāritō'smi purātanam ।
pituḥ pitā mē bhagavān vasiṣṭhō yaduvāca ha ॥ **12** ॥ 12

viśvāmitraprayuktēna rakṣasā bhakṣitaḥ purā ।
śrutastātastataḥ krōdhō maitrēyābhūnmamātulaḥ ॥ **13** ॥ 13

tatō'haṃ rakṣasāṃ satraṃ vināśāya samārabham ।
bhasmībhūtāśca śataśastasminsatrē niśācarāḥ ॥ **14** ॥ 14

tataḥ saṅkṣīyamāṇēṣu tēṣu rakṣassvaśēṣataḥ ।
māmuvāca mahābhāgō vasiṣṭhō matpitāmahaḥ ॥ **15** ॥ 15

alamatyantakōpēna tāta manyumimaṃ jahi ।
rākṣasā nāparādhyanti pitustē vihitaṃ hi tat ॥ **16** ॥ 16

mūḍhānāmēva bhavati krōdhō jñānavatāṃ kutaḥ ।
hanyatē tāta kaḥ kēna yataḥ svakṛtabhukpumān ॥ **17** ॥ 17

sañcitasyāpi mahatā vatsa klēśēna mānavaiḥ ।
yaśasastapasaścaiva krōdhō nāśakaraḥ paraḥ ॥ **18** ॥ 18

svargāpavargavyāsēdhakāraṇaṃ paramarṣayaḥ ।
varjayanti sadā krōdhaṃ tāta mā tadvaśō bhava ॥ **19** ॥ 19

alaṃ niśācarairdagdhairdīnairanapakāribhiḥ ।
satraṃ tē viramatvētatkṣamāsārā hi sādhavaḥ ॥ **20** ॥ 20

ēvaṃ tātēna tēnāhamanunītō mahātmanā ।
upasaṃhṛtavānsatraṃ sadyastadvākyagauravāt ॥ **21** ॥ 21

tataḥ prītaḥ sa bhagavānvasiṣṭhō munisattamaḥ ।
samprāptaśca tadā tatra pulastyō brahmaṇaḥ sutaḥ ॥ **22** ॥ 22

pitāmahēna dattārghyaḥ kṛtāsanaparigrahaḥ ।
māmuvāca mahābhāgō maitrēya pulahāgrajaḥ ॥ **23** ॥ 23

pulasty uvāca

vairē mahati yadvākyādgurōradyāśritā kṣamā ।
tvayā tasmātsamastāni bhavāñcchāstrāṇi vētsyati ॥ **24** ॥ 24

santatērna mamōcchēdaḥ kruddhēnāpi yataḥ kṛtaḥ ।
tvayā tasmānmahābhāga dadāmyanyaṃ mahāvaram ॥ **25** ॥ 25

purāṇasaṃhitākartā bhavānvatsa bhaviṣyati ।
dēvatāpāramārthyaṃ ca yathāvadvētsyatē bhavān ॥ **26** ॥ 26

pravṛttē ca nivṛttē ca karmaṇyastamalā matiḥ ।
matprasādādasandigdhā tava vatsa bhaviṣyati ॥ **27** ॥ 27

tataśca prāha bhagavānvasiṣṭhō mē pitāmahaḥ ।
pulastyēna yaduktaṃ tē sarvamētadbhaviṣyati ॥ **28** ॥ 28

iti pūrvaṃ vasiṣṭhēna pulastyēna ca dhīmatā ।
yaduktaṃ tatsmṛtiṃ yāti tvatpraśnādakhilaṃ mama ॥ **29** ॥ 29

sō'haṃ vadāmyaśēṣaṃ tē maitrēya paripṛcchatē ।
purāṇasaṃhitāṃ samyak tāṃ nibōdha yathātatham ॥ **30** ॥ 30

viṣṇōḥ sakāśādudbhūtaṃ jagattatraiva ca sthitam ।
sthitisaṃyamakartā'sau jagatō'sya jagacca saḥ ॥ **31** ॥ 31

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē prathamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīparāśara uvāca

avikārāya śuddhāya nityāya paramātmanē ।
sadaikarūparūpāya viṣṇavē sarvajiṣṇavē ॥ **1** ॥ 32

namō hiraṇyagarbhāya harayē śaṅkarāya ca ।
vāsudēvāya tārāya sargasthityantakāriṇē ॥ **2** ॥ 33

ēkānēkasvarūpāya sthūlasūkṣmātmanē namaḥ ।
avyaktavyaktarūpāya viṣṇavē muktihētavē ॥ **3** ॥ 34

sargasthitivināśānāṃ jagatō yō jaganmayaḥ ।
mūlabhūtō namastasmai viṣṇavē paramātmanē ॥ **4** ॥ 35

ādhārabhūtaṃ viśvasyāpyaṇīyāṃsamaṇīyasām ।
praṇamya sarvabhūtasthamacyutaṃ puruṣōttamam ॥ **5** ॥ 36

jñānasvarūpamatyantanirmalaṃ paramārthataḥ ।
tamēvārthasvarūpēṇa bhrāntidarśanataḥ sthitam ॥ **6** ॥ 37

viṣṇuṃ grasiṣṇuṃ viśvasya sthitau sargē tathā prabhum ।
praṇamya jagatāmīśamajamakṣayamavyayam ॥ **7** ॥ 38

kathayāmi yathāpūrvaṃ dakṣādyairmunisattamaiḥ ।
pṛṣṭaḥ prōvāca bhagavānabjayōniḥ pitāmahaḥ ॥ **8** ॥ 39

taiścōktaṃ purukutsāya bhūbhujē narmadātaṭē।
sārasvatāya tēnāpi mahyaṃ sārasvatēna ca ॥ **9** *॥* 40

paraḥ parāṇāṃ paramaḥ paramātmātmasaṃsthitaḥ।
rūpavarṇādinirdēśaviśēṣaṇavivarjitaḥ ॥ **10** *॥* 41

apakṣayavināśābhyāṃ pariṇāmardhijanmabhiḥ।
varjitaḥ śakyatē vaktuṃ yaḥ sadāstīti kēvalam ॥ **11** *॥* 42

sarvatrāsau samastaṃ ca vasatyatrēti vai yataḥ।
tataḥ sa vāsudēvēti vidvadbhiḥ paripaṭhyatē ॥ **12** *॥* 43

tadbrahma paramaṃ nityamajamakṣayamavyayam।
ēkasvarūpaṃ tu sadā hēyābhāvācca nirmalam ॥ **13** *॥* 44

tadēva sarvamēvaitadvyaktāvyaktasvarūpavat।
tathā puruṣarūpēṇa kālarūpēṇa ca sthitam ॥ **14** *॥* 45

parasya brahmaṇō rūpaṃ puruṣaḥ prathamaṃ dvija।
vyaktāvyaktē tathaivānyē rūpē kālastathā param ॥ **15** *॥* 46

pradhānapuruṣavyaktakālānāṃ paramaṃ hi yat।
paśyanti sūrayaḥ śuddhaṃ tadviṣṇōḥ paramaṃ padam ॥ **16** *॥* 47

pradhānapuruṣavyaktakālāstu pravibhāgaśaḥ।
rūpāṇi sthitisargāntavyaktisadbhāvahētavaḥ ॥ **17** *॥* 48

vyaktaṃ viṣṇustathāvyaktaṃ puruṣaḥ kāla ēva ca।
krīḍatō bālakasyēva cēṣṭāṃ tasya niśāmaya ॥ **18** *॥* 49

avyaktaṃ kāraṇaṃ yattatpradhānamṛṣisattamaiḥ।
prōcyatē prakṛtiḥ sūkṣmā nityaṃ sadasadātmakam ॥ **19** *॥* 50

akṣayyaṃ nānyadādhāramamēyamajaraṃ dhruvam।
śabdasparśavihīnaṃ tadrūpādibhirasaṃhitam ॥ **20** *॥* 51

triguṇaṃ tajjagadyōniranādiprabhavāpyayam।
tēnāgrē sarvamēvāsīdvyāptaṃ vai pralayādanu ॥ **21** *॥* 52

vēdavādavidō vidvanniyatā brahmavādinaḥ।
paṭhanti caitamēvārthaṃ pradhānapratipādakam ॥ **22** *॥* 53

nāhō na rātrirna nabhō na bhūmi -
rnāsīttamōjyōtirabhūcca nānyat।
śrōtrādibuddhyānupalabhyamēkaṃ
prādhānikaṃ brahma pumāṃstadāsīt ॥ **23** *॥* 54

viṣṇōḥ svarūpātparatō hi tē dvē
rūpē pradhānaṃ puruṣaśca vipra।
tasyaiva tē'nyēna dhṛtē viyuktē
rūpāntaraṃ taddvija kālasaṃjñam ॥ **24** *॥* 55

prakṛtau saṃsthitaṃ vyaktamatītapralayē tu yat।
tasmātprākṛtasaṃjñō'yamucyatē pratisañcaraḥ ॥ **25** *॥* 56

anādirbhagavānkālō nāntō'sya dvija vidyatē।
avyucchinnāstatastvētē sargasthityantasaṃyamāḥ ॥ **26** *॥* 57

guṇasāmyē tatastasminpṛthakpuṃsi vyavasthitē।
kālasvarūpaṃ tadviṣṇōrmaitrēya parivarttatē ॥ **27** *॥* 58

tatastu tatparaṃ brahma paramātmā jaganmayaḥ।
sarvagaḥ sarvabhūtēśaḥ sarvātmā paramēśvaraḥ ॥ **28** *॥* 59

pradhānapuruṣau cāpi praviśyātmēcchayā hariḥ ।
kṣōbhayāmāsa samprāptē sargakālē vyayāvyayau ॥ **29** *॥* 60

yathā sannidhimātrēṇa gandhaḥ kṣōbhāya jāyatē ।
manasō nōpakartṛtvāttathā'sau paramēśvaraḥ ॥ **30** *॥* 61

sa ēva kṣōbhakō brahman kṣōbhyaśca puruṣōttamaḥ ।
sa saṅkōcavikāsābhyāṃ pradhānatvē'pi ca sthitaḥ ॥ **31** *॥* 62

vikāsāṇusvarūpaiśca brahmarūpādibhistathā ।
vyaktasvarūpaśca tathā viṣṇuḥ sarvēśvarēśvaraḥ ॥ **32** *॥* 63

guṇasāmyāttatastasmātkṣētrajñādhiṣṭhitānmunē ।
guṇavyañjanasambhūtiḥ sargakālē dvijōttama ॥ **33** *॥* 64

pradhānatattvamudbhūtaṃ mahāntaṃ tatsamāvṛṇōt ।
sāttvikō rājasaścaiva tāmasaśca tridhā mahān ॥ **34** *॥* 65

pradhānatattvēna samaṃ tvacā bījamivāvṛtam ।
vaikārikastaijasaśca bhūtādiścaiva tāmasaḥ ॥ **35** *॥* 66

trividhō'yamahaṅkārō mahattattvādajāyata ।
bhūtēndriyāṇāṃ hētussa triguṇatvānmahāmunē ।
yathā pradhānēna mahānmahatā sa tathāvṛtaḥ ॥ **36** *॥* 67

bhūtādistu vikurvāṇaḥ śabdatanmātrakaṃ tataḥ ।
sasarja śabdatanmātrādākāśaṃ śabdalakṣaṇam ॥ **37** *॥* 68

śabdamātraṃ tathākāśaṃ bhūtādiḥ sa samāvṛṇōt ।
ākāśastu vikurvāṇaḥ sparśamātraṃ sasarja ha ॥ **38** *॥* 69

balavānabhavadvāyustasya sparśō guṇō mataḥ ।
ākāśaṃ śabdamātraṃ tu sparśamātraṃ samāvṛṇōt ॥ **39** *॥* 70

tatō vāyurvikurvāṇō rūpamātraṃ sasarja ha ।
jyōtirutpadyatē vāyōstadrūpaguṇamucyatē ॥ **40** *॥* 71

sparśamātraṃ tu vai vāyū rūpamātraṃ samāvṛṇōt ।
jyōtiścāpi vikurvāṇaṃ rasamātraṃ sasarja ha ॥ **41** *॥* 72

sambhavanti tatō'mbhāṃsi rasādhārāṇi tāni ca ।
rasamātrāṇi cāmbhāṃsi rūpamātraṃ samāvṛṇōt ॥ **42** *॥* 73

vikurvāṇāni cāmbhāṃsi gandhamātraṃ sasarjirē ।
saṅghātō jāyatē tasmāttasya gandhō guṇō mataḥ ॥ **43** *॥* 74

tasmiṃstasmiṃstu tanmātraṃ tēna tanmātratā smṛtā ॥ **44** *॥* 75

tanmātrāṇyaviśēṣāṇi aviśēṣāstatō hi tē ॥ **45** *॥* 76

na śāntā nāpi ghōrāstē na mūḍhāścāviśēṣiṇaḥ ।
bhūtatanmātrasargō'yamahaṅkārāttu tāmasāt ॥ **46** *॥* 77

taijasānīndriyāṇyāhurdēvā vaikārikā daśa ।
ēkādaśaṃ manaścātra dēvā vaikārikāḥ smṛtāḥ ॥ **47** *॥* 78

tvak cakṣurnāsikā jihvā śrōtramatra ca pañcamam ।
śabdādīnāmavāptyarthaṃ buddhiyuktāni vai dvija ॥ **48** *॥* 79

pāyūpasthau karau pādau vāk ca maitrēya pañcamī ।
visargaśilpagatyukti karma tēṣāṃ ca kathyatē ॥ **49** *॥* 80

ākāśavāyutējāṃsi salilaṃ pṛthivī tathā ।
śabdādibhirguṇairbrahmansaṃyuktānyuttarōttaraiḥ ॥ **50** *॥* 81

śāntā ghōrāśca mūḍhāśca viśēṣāstēna tē smṛtāḥ ॥ **51** ॥ 82

nānāvīryāḥ pṛthagbhūtāstatastē saṃhatiṃ vinā ।
nāśaknuvanprajāḥ sraṣṭumasamāgamya kṛtsnaśaḥ ॥ **52** ॥ 83

samētyānyōnyasaṃyōgaṃ parasparasamāśrayāḥ ।
ēkasaṅghātalakṣyāśca samprāpyaikyamaśēṣataḥ ॥ **53** ॥ 84

puruṣādhiṣṭhitatvācca pradhānānugrahēṇa ca ।
mahadādyā viśēṣāntā hyaṇḍamutpādayanti tē ॥ **54** ॥ 85

tatkramēṇa vivṛddhaṃ sajjalabudbudavatsamam ।
bhūtēbhyō'ṇḍaṃ mahābuddhē mahattadudakēśayam ।
prākṛtaṃ brahmarūpasya viṣṇōḥ sthānamanuttamam ॥ **55** ॥ 86

tatrāvyaktasvarūpō'sau vyaktarūpō jagatpatiḥ ।
viṣṇurbrahmasvarūpēṇa svayamēva vyavasthitaḥ ॥ **56** ॥ 87

mērurulbamabhūttasya jarāyuśca mahīdharāḥ ।
garbhōdakaṃ samudrāśca tasyāsansumahātmanaḥ ॥ **57** ॥ 88

sādridvīpasamudrāśca sajyōtirlōkasaṅgrahaḥ ।
tasminnaṇḍē'bhavadvipra sadēvāsuramānuṣaḥ ॥ **58** ॥ 89

vārivahnyanilākāśaistatō bhūtādinā bahiḥ ।
vṛtaṃ daśaguṇairaṇḍaṃ bhūtādirmahatā tathā ॥ **59** ॥ 90

avyaktēnāvṛtō brahmaṃstaiḥ sarvaiḥ sahitō mahān ।
ēbhirāvaraṇairaṇḍaṃ saptabhiḥ prākṛtairvṛtam ।
nārikēlaphalasyāntarbījaṃ bāhyadalairiva ॥ **60** ॥ 91

juṣan rajō guṇaṃ tatra svayaṃ viśvēśvarō hariḥ ।
brahmā bhūtvāsya jagatō visṛṣṭau sampravarttatē ॥ **61** *॥* 92

sṛṣṭaṃ ca pātyanuyugaṃ yāvatkalpavikalpanā ।
sattvabhṛdbhagavānviṣṇurapramēyaparākramaḥ ॥ **62** *॥* 93

tamōdrēkī ca kalpāntē rudrarūpī janārdanaḥ ।
maitrēyākhilabhūtāni bhakṣayatyatidāruṇaḥ ॥ **63** *॥* 94

bhakṣayitvā ca bhūtāni jagatyēkārṇavīkṛtē ।
nāgaparyaṅkaśayanē śētē ca paramēśvaraḥ ॥ **64** *॥* 95

prabuddhaśca punaḥ sṛṣṭiṃ karōti brahmarūpadhṛk ॥ **65** *॥* 96

sṛṣṭisthityantakaraṇīṃ brahmaviṣṇuśivātmikām ।
sa saṃjñāṃ yāti bhagavānēka ēva janārdanaḥ ॥ **66** *॥* 97

sraṣṭā sṛjati cātmānaṃ viṣṇuḥ pālyaṃ ca pāti ca ।
upasaṃhriyatē cāntē saṃhartā ca svayaṃ prabhuḥ ॥ **67** *॥* 98

pṛthivyāpastathā tējō vāyurākāśa ēva ca ।
sarvēndriyāntaḥkaraṇaṃ puruṣākhyaṃ hi yajjagat ॥ **68** *॥* 99

sa ēva sarvabhūtātmā viśvarūpō yatō'vyayaḥ ।
sargādikaṃ tu tasyaiva bhūtasthamupakārakam ॥ **69** *॥* 100

sa ēva sṛjyaḥ sa ca sargakartā
sa ēva pātyatti ca pālyatē ca ।
brahmādyavasthābhiraśēṣamūrti -
rviṣṇurvariṣṭhō varadō varēṇyaḥ ॥ **70** *॥* 101

॥ iti śrīviṣṇupurāṇē prathamēṃ'śē dvitīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē tṛtīyō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

nirguṇasyāpramēyasya śuddhasyāpyamalātmanaḥ ।
kathaṃ sargādikartṛtvaṃ brahmaṇō'bhyupagamyatē ॥ **1** ॥ 102

śrīparāśara uvāca

śaktayaḥ sarvabhāvānāmacintyajñānagōcarāḥ ।
yatō'tō brahmaṇastāstu sargādyā bhāvaśaktayaḥ ।
bhavanti tapatāṃ śrēṣṭha pāvakasya yathōṣṇatā ॥ **2** ॥ 103

tannibōdha yathā sargē bhagavānsampravarttatē ।
nārāyaṇākhyō bhagavānbrahmā lōkapitāmahaḥ ॥ **3** ॥ 104

utpannaḥ prōcyatē vidvannityamēvōpacārataḥ ॥ **4** ॥ 105

nijēna tasya mānēna āyurvarṣaśataṃ smṛtam ।
tatparākhyaṃ tadarddha ca parārddhamabhidhīyatē ॥ **5** ॥ 106

kālasvarūpaṃ viṣṇōśca yanmayōktaṃ tavānagha ।
tēna tasya nibōdha tvaṃ parimāṇōpapādanam ॥ **6** ॥ 107

anyēṣāṃ caiva jantūnāṃ carāṇāmacarāśca yē ।
bhūbhūbhṛtsāgarādīnāmaśēṣāṇāṃ ca sattama ॥ **7** ॥ 108

kāṣṭhā pañcadaśākhyātā nimēṣā munisattama ।
kāṣṭhā triṃśatkalā triṃśatkalā mauhūrtikō vidhiḥ ॥ **8** ॥ 109

tāvatsaṅkhyairahōrātraṃ muhūrttairmānuṣaṃ smṛtam ।
ahōrātrāṇi tāvanti māsaḥ pakṣadvayātmakaḥ ॥ **9** ॥ 110

taiḥ ṣaḍbhirayanaṃ varṣaṃ dvē'yanē dakṣiṇōttarē ।
ayanaṃ dakṣiṇaṃ rātrirdēvānāmuttaraṃ dinam ॥ **10** ॥ 111

divyairvarṣasahasraistu kṛtatrētādisaṃjñitam ।
caturyugaṃ dvādaśabhistadvibhāgaṃ nibōdha mē ॥ **11** ॥ 112

catvāri trīṇi dvai caikaṃ kṛtādiṣu yathākramam ।
divyābdānāṃ sahasrāṇi yugēṣvāhuḥ purāvidaḥ ॥ **12** ॥ 113

tatpramāṇaiḥ śataiḥ sandhyā pūrvā tatrābhidhīyatē ।
sandhyāṃśaścaiva tattulyō yugasyānantarō hi saḥ ॥ **13** ॥ 114

sandhyāsandhyāṃśayōrantaryaḥ kālō munisattama ।
yugākhyaḥ sa tu vijñēyaḥ kṛtatrētādisaṃjñitaḥ ॥ **14** ॥ 115

kṛtaṃ trētā dvāparaśca kaliścaiva caturyugam ।
prōcyatē tatsahasraṃ ca brahmaṇō divasaṃ munē ॥ **15** ॥ 116

brahmaṇō divasē brahmanmanavastu caturdaśa ।
bhavanti parimāṇaṃ ca tēṣāṃ kālakṛtaṃ śṛṇu ॥ **16** ॥ 117

saptarṣayaḥ surāḥ śakrō manustatsūnavō nṛpāḥ ।
ēkakālē hi sṛjyantē saṃhriyantē ca pūrvavat ॥ **17** ॥ 118

caturyugāṇāṃ saṅkhyātā sādhikā hyēkasaptatiḥ ।
manvantaraṃ manōḥ kālaḥ surādīnāṃ ca sattama ॥ **18** ॥ 119

aṣṭau śata sahasrāṇi divyayā saṅkhyayā smṛtam ।
dvipañcāśattathānyāni sahasrāṇyadhikāni tu ॥ **19** ॥ 120

triṃśatkōṭyastu sampūrṇāḥ saṅkhyātāḥ saṅkhyayā dvija।
saptaṣaṣṭistathānyāni niyutāni mahāmunē ॥ **20** *॥* 121

viṃśatistu sahasrāṇi kālō'yamadhikaṃ vinā।
manvantarasya saṅkhyēyaṃ mānuṣairvatsarairdvija ॥ **21** *॥* 122

caturdaśaguṇō hyēṣa kālō brāhmamahaḥ smṛtam।
brāhmō naimittikō nāma tasyāntē pratisañcaraḥ ॥ **22** *॥* 123

tadā hi dahyatē sarvaṃ trailōkyaṃ bhūrbhuvādikam।
janaṃ prayānti tāpārtā maharlōkanivāsinaḥ ॥ **23** *॥* 124

ēkārṇavē tu trailōkyē brahmā nārāyaṇātmakaḥ।
bhōgiśayyāṃ gataḥ śētē trailōkyagrāsabṛṃhitaḥ ॥ **24** *॥* 125

janasthairyōgibhirdēvaścintyamānō'bjasambhavaḥ।
tatpramāṇāṃ hi tāṃ rātriṃ tadantē sṛjatē punaḥ ॥ **25** *॥* 126

ēvaṃ tu brahmaṇō varṣamēvaṃ varṣaśataṃ ca yat।
śataṃ hi tasya varṣāṇāṃ paramāyurmahātmanaḥ ॥ **26** *॥* 127

ēkamasya vyatītaṃ tu parārddhaṃ brahmaṇō'nagha।
tasyāntē'bhūnmahākalpaḥ pādma ityabhiviśrutaḥ ॥ **27** *॥* 128

dvitīyasya parārddhasya vartamānasya vai dvija।
vārāha iti kalpō'yaṃ prathamaḥ parikīrtitaḥ ॥ **28** *॥* 129

॥ iti śrīviṣṇupurāṇē prathamēṃ'śē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē caturthō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

brahmā nārāyaṇākhyō'sau kalpādau bhagavānyathā ।
sasarja sarvabhūtāni tadācakṣva mahāmunē ॥ **1** ॥ 130

śrīparāśara uvāca

prajāḥ sasarja bhagavānbrahmā nārāyaṇātmakaḥ ।
prajāpatipatirdēvō yathā tanmē niśāmaya ॥ **2** ॥ 131

atītakalpāvasānē niśāsuptōtthitaḥ prabhuḥ ।
sattvōdriktastathā brahmā śūnyaṃ lōkamavaikṣata ॥ **3** ॥ 132

nārāyaṇaḥ parō'cintyaḥ parēṣāmapi sa prabhuḥ ।
brahmasvarūpī bhagavānanādiḥ sarvasambhavaḥ ॥ **4** ॥ 133

imaṃ cōdāharantyatra ślōkaṃ nārāyaṇaṃ prati ।
brahmasvarūpiṇaṃ dēvaṃ jagataḥ prabhavāpyayam ॥ **5** ॥ 134

āpō nārā iti prōktā āpō vai narasūnavaḥ ।
ayanaṃ tasya tāḥ pūrvaṃ tēna nārāyaṇaḥ smṛtaḥ ॥ **6** ॥ 135

tōyāntaḥsthāṃ mahīṃ jñātvā jagatyēkārṇavīkṛtē ।
anumānāttaduddhāraṃ kartukāmaḥ prajāpatiḥ ॥ **7** ॥ 136

akarōtsvatanūmanyāṃ kalpādiṣu yathā purā ।
matsyakūrmādikāṃ tadvadvārāhaṃ vapurāsthitaḥ ॥ **8** ॥ 137

vēdayajñamayaṃ rūpamaśēṣajagataḥ sthitau।
sthitaḥ sthirātmā sarvātmā paramātmā prajāpatiḥ ॥ **9** *॥* 138

janalōkagataissiddhaissanakādyairabhiṣṭutaḥ।
pravivēśa tadā tōyamātmādhārō dharādharaḥ ॥ **10** *॥* 139

nirīkṣya taṃ tadā dēvī pātālatalamāgatam।
tuṣṭāva praṇatā bhūtvā bhaktinamrā vasundharā ॥ **11** *॥* 140

pṛthivyuvāca

namastē puṇḍarīkākṣa śaṅkhacakragadādhara।
māmuddharāsmādadya tvaṃ tvattō'haṃ pūrvamutthitā ॥ **12** *॥* 141

tvayāhamuddhṛtā pūrvaṃ tvanmayāhaṃ janārdana।
tathānyāni ca bhūtāni gaganādīnyaśēṣataḥ ॥ **13** *॥* 142

namastē paramātmātmanpuruṣātmannamō'stu tē।
pradhānavyaktabhūtāya kālabhūtāya tē namaḥ ॥ **14** *॥* 143

tvaṃ kartā sarvabhūtānāṃ tvaṃ pātā tvaṃ vināśakṛt।
sargādiṣu prabhō brahmaviṣṇurudrātmarūpadhṛk ॥ **15** *॥* 144

sambhakṣayitvā sakalaṃ jagatyēkārṇavīkṛtē।
śēṣē tvamēva gōvinda cintyamānō manīṣibhiḥ ॥ **16** *॥* 145

bhavatō yatparaṃ tattvaṃ tanna jānāti kaścana।
avatārēṣu yadrūpaṃ tadarcanti divaukasaḥ ॥ **17** *॥* 146

tvāmārādhya paraṃ brahma yātā muktiṃ mumukṣavaḥ।
vāsudēvamanārādhya kō mōkṣaṃ samavāpsyati ॥ **18** *॥* 147

yatkiñcinmanasā grāhyaṃ yadgrāhyaṃ cakṣurādibhiḥ ।
buddhyā ca yatparicchēdyaṃ tadrūpamakhilaṃ tava ॥ **19** *॥* 148

tvanmayāhaṃ tvadādhārā tvatsṛṣṭā tvatsamāśrayā ।
mādhavīmiti lōkō'yamabhidhattē tatō hi mām ॥ **20** *॥* 149

jayākhilajñānamaya jaya sthūlamayāvyaya ।
jayā'nanta jayāvyakta jaya vyaktamaya prabhō ॥ **21** *॥* 150

parāparātmanviśvātmañjaya yajñapatē'nagha ।
tvaṃ yajñastvaṃ vaṣaṭkārastvamōṅkārastvamagnayaḥ ॥ **22** *॥* 151

tvaṃ vēdāstvaṃ tadaṅgāni tvaṃ yajñapuruṣō harē ।
sūryādayō grahāstārā nakṣatrāṇyakhilaṃ jagat ॥ **23** *॥* 152

mūrtāmūrtamadṛśyaṃ ca dṛśyaṃ ca puruṣōttama ।
yaccōktaṃ yacca naivōktaṃ mayātra paramēśvara ।
tatsarvaṃ tvaṃ namastubhyaṃ bhūyō bhūyō namō namaḥ ॥ **24** *॥* 153

śrīparāśara uvāca

ēvaṃ saṃstūyamānastu pṛthivyā dharaṇīdharaḥ ।
sāmasvaradhvaniḥ śrīmāñjagarja parighargharam ॥ **25** *॥* 154

tataḥ samutkṣipya dharāṃ svadaṃṣṭrayā
mahāvarāhaḥ sphuṭapadmalōcanaḥ ।
rasātalādutpalapatrasannibhaḥ
samutthitō nīla ivācalō mahān ॥ **26** *॥* 155

uttiṣṭhatā tēna mukhānilāhataṃ
tatsambhavāmbhō janalōkasaṃśrayān ।

prakṣālayāmāsa hi tānmahādyutīn
sanandanādīnapakalmaṣān munīn ॥ **27** ॥ 156

prayānti tōyāni khurāgravikṣata -
rasātalē'dhaḥ kṛtaśabdasantati।
śvāsānilāstāḥ paritaḥ prayānti
siddhā janē yē niyatā vasanti ॥ **28** ॥ 157

uttiṣṭhatastasya jalārdrakukṣē -
mahāvarāhasya mahīṃ vigṛhya।
vidhunvatō vēdamayaṃ śarīraṃ
rōmāntarasthā munayaḥ stuvanti ॥ **29** ॥ 158

taṃ tuṣṭuvustōṣaparītacētasō
sanandanādyā hyatinamrakandharā।
lōkē janē yē nivasanti yōginaḥ
dharādharaṃ dhīratarōddhatēkṣaṇam ॥ **30** ॥ 159

jayēśvarāṇāṃ paramēśa kēśava
prabhō gadāśaṅkhadharāsicakradhṛk।
prasūtināśasthitihēturīśvara -
stvamēva nānyatparamaṃ ca yatpadam ॥ **31** ॥ 160

pādēṣu vēdāstava yūpadaṃṣṭra
dantēṣu yajñāścitayaśca vaktrē।
hutāśajihvō'si tanūruhāṇi
darbhāḥ prabhō yajñapumāṃstvamēva ॥ **32** ॥ 161

vilōcanē rātryahanī mahātman -
sarvāśrayaṃ brahma paraṃ śirastē।

sūktānyaśēṣāṇi saṭākalāpō
ghrāṇaṃ samastāni havīṃṣi dēva ॥ **33** ॥ 162

sruktuṇḍa sāmasvaradhīranāda
prāgvaṃśakāyākhilasatrasandhē।
pūrtēṣṭadharmaśravaṇō'si dēva
sanātanātmanbhagavanprasīda ॥ **34** ॥ 163

padakramākrāntabhuvaṃ bhavanta -
mādisthitaṃ cākṣara viśvamūrtē।
viśvasya vidmaḥ paramēśvarō'si
prasīda nāthō'si parāvarasya ॥ **35** ॥ 164

daṃṣṭrāgravinyastamaśēṣamētad -
bhūmaṇḍalaṃ nātha vibhāvyatē tē।
vigāhataḥ padmavanaṃ vilagnaṃ
sarōjinīpatramivōḍhapaṅkam ॥ **36** ॥ 165

dyāvāpṛthivyōratulaprabhāva
yadantaraṃ tadvapuṣā tavaiva।
vyāptaṃ jagadvyāptisamarthadīptē
hitāya viśvasya vibhō bhava tvam ॥ **37** ॥ 166

paramārthastvamēvaikō nānyō'sti jagataḥ patē।
tavaiṣa mahimā yēna vyāptamētaccarācaram ॥ **38** ॥ 167

yadētad dṛśyatē mūrttamētajjñānātmanastava।
bhrāntijñānēna paśyanti jagadrūpamayōginaḥ ॥ **39** ॥ 168

jñānasvarūpamakhilaṃ jagadētadabuddhayaḥ।
arthasvarūpaṃ paśyantō bhrāmyantē mōhasamplavē ॥ **40** *॥* 169

yē tu jñānavidaḥ śuddhacētasastē'khilaṃ jagat।
jñānātmakaṃ prapaśyanti tvadrūpaṃ paramēśvara ॥ **41** *॥* 170

prasīda sarva sarvātmanvāsāya jagatāmimām।
uddharōrvīmamēyātmañchannō dēhyabjalōcana ॥ **42** *॥* 171

sattvōdriktō'si bhagavan gōvinda pṛthivīmimām।
samuddhara bhavāyēśa śannō dēhyabjalōcana ॥ **43** *॥* 172

sargapravṛttirbhavatō jagatāmupakāriṇī।
bhavatvēṣā namastē'stu śannō dēhyabjalōcana ॥ **44** *॥* 173

śrīparāśara uvāca

ēvaṃ saṃstūyamānastu paramātmā mahīdharaḥ।
ujjahāra kṣitiṃ kṣipraṃ nyastavāṃśca mahāmbhasi ॥ **45** *॥* 174

tasyōpari jalaughasya mahatī nauriva sthitā।
vitatatvāttu dēhasya na mahī yāti samplavam ॥ **46** *॥* 175

tataḥ kṣitiṃ samāṃ kṛtvā pṛthivyāṃ sō'cinōdgirīn।
yathāvibhāgaṃ bhagavānanādiḥ paramēśvaraḥ ॥ **47** *॥* 176

prāksargadagdhānakhilānparvatānpṛthivītalē।
amōghēna prabhāvēṇa sasarjāmōghavāñchitaḥ ॥ **48** *॥* 177

bhūvibhāgaṃ tataḥ kṛtvā saptadvīpānyathātatham।
bhūrādyāṃścaturō lōkānpūrvavatsamakalpayat ॥ **49** *॥* 178

brahmarūpadharō dēvastatō'sau rajasā vṛtaḥ।
cakāra sṛṣṭiṃ bhagavāṃścaturvaktradharō hariḥ॥ **50** ॥ 179

nimittamātramēvā'sau sṛjyānāṃ sargakarmaṇi।
pradhānakāraṇībhūtā yatō vai sṛjyaśaktayaḥ॥ **51** ॥ 180

nimittamātraṃ muktvaivaṃ nānyatkiñcidapēkṣatē।
nīyatē tapatāṃ śrēṣṭha svaśaktyā vastu vastutām॥ **52** ॥ 181

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē caturthō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

yathā sasarja dēvō'sau dēvarṣipitṛdānavān।
manuṣyatiryagvṛkṣādīnbhūvyōmasalilaukasaḥ ॥ **1** ॥ 182

yadguṇaṃ yatsvabhāvaṃ ca yadrūpaṃ ca jagaddvija।
sargādau sṛṣṭavānbrahmā tanmamācakṣva kṛtsnaśaḥ ॥ **2** ॥ 183

śrīparāśara uvāca

maitrēya kathayāmyētacchṛṇuṣva susamāhitaḥ।
yathā sasarja dēvō'sau dēvādīnakhilānvibhuḥ ॥ **3** ॥ 184

sṛṣṭiṃ cintayatastasya kalpādiṣu yathā purā।
abuddhipūrvakaḥ sargaḥ prādurbhūtastamōmayaḥ ॥ **4** ॥ 185

tamō mōhō mahāmōhastāmistrō hyandhasaṃjñitaḥ।
avidyā pañcaparvaiṣā prādurbhūtā mahātmanaḥ ॥ **5** ॥ 186

pañcadhā'vasthitaḥ sargō dhyāyatō'pratibōdhavān।
bahirantō'prakāśaśca saṃvṛtātmā nagātmakaḥ ॥ **6** ॥ 187

mukhyā nagā yataḥ prōktā mukhyasargastatastvayam ॥ **7** ॥ 188

taṃ dṛṣṭvā'sādhakaṃ sargamamanyadaparaṃ punaḥ ॥ **8** ॥ 189

tasyābhidhyāyataḥ sargastiryaksrōtābhyavarttata।
yasmāttiryakpravṛttissa tiryaksrōtāstataḥ smṛtaḥ ॥ **9** ॥ 190

paśvādayastē vikhyātāstamaḥ prāyā hyavēdinaḥ।
utpathagrāhiṇaścaiva tē'jñānē jñānamāninaḥ ॥ **10** ॥ 191

ahaṅkṛtā ahammānā aṣṭāviṃśadvadhātmakāḥ।
antaḥ prakāśāstē sarvē āvṛtāśca parasparam ॥ **11** ॥ 192

tamapyasādhakaṃ matvā dhyāyatō'nyastatō'bhavat।
ūrdhvassrōtāstṛtīyastu sāttvikōrdhvamavarttata ॥ **12** ॥ 193

tē sukhaprītibahulā bahirantastvanāvṛtāḥ।
prakāśā bahirantaśca ūrdhvasrōtōdbhavāḥ smṛtāḥ ॥ **13** ॥ 194

tuṣṭātmanastṛtīyastu dēvasargastu sa smṛtaḥ।
tasminsargē'bhavatprītirniṣpannē brahmaṇastadā ॥ **14** ॥ 195

tatō'nyaṃ sa tadā dadhyau sādhakaṃ sargamuttamam।
asādhakāṃstu tān jñātvā mukhyasargādisambhavān ॥ **15** ॥ 196

tathābhidhyāyatastasya satyābhidhyāyinastataḥ।
prādurbabhūva cāvyaktādarvāksrōtāstu sādhakaḥ ॥ **16** ॥ 197

yasmādarvāgvyavarttanta tatō'rvāksrōtasastu tē।
tē ca prakāśabahulāstamōdriktā rajō'dhikāḥ ॥ **17** ॥ 198

tasmāttē duḥkhabahulā bhūyōbhūyaśca kāriṇaḥ।
prakāśā bahirantaśca manuṣyāḥ sādhakāstu tē ॥ **18** ॥ 199

ityētē kathitāḥ sargāḥ ṣaḍatra munisattama।
prathamō mahataḥ sargō vijñēyō brahmaṇastu saḥ ॥ **19** ॥ 200

tanmātrāṇāṃ dvitīyaśca bhūtasargō hi sa smṛtaḥ ।
vaikārikastṛtīyastu sarga aindriyakaḥ smṛtaḥ ॥ **20** ॥ 201

ityēṣa prākṛtaḥ sargaḥ sambhūtō buddhipūrvakaḥ ।
mukhyasargaścaturthastu mukhyā vai sthāvarāḥ smṛtāḥ ॥ **21** ॥ 202

tiryaksrōtāstu yaḥ prōktastairyagyōnyaḥ sa ucyatē ।
tadūrdhvasrōtasāṃ ṣaṣṭhō dēvasargastu saṃsmṛtaḥ ॥ **22** ॥ 203

tatō'rvāksrōtasāṃ sargaḥ saptamaḥ sa tu mānuṣaḥ ॥ **23** ॥ 204

aṣṭamō'nugrahaḥ sargaḥ sāttvikastāmasaśca saḥ ।
pañcaitē vaikṛtāḥ sargāḥ prākṛtāstu trayaḥ smṛtāḥ ॥ **24** ॥ 205

prākṛtō vaikṛtaścaiva kaumārō navamaḥ smṛtaḥ ।
ityētē vai samākhyātā nava sargāḥ prajāpatēḥ ॥ **25** ॥ 206

prākṛtā vaikṛtāścaiva jagatō mūlahētavaḥ ।
sṛjatō jagadīśasya kimanyacchrōtumicchasi ॥ **26** ॥ 207

śrīmaitrēya uvāca

saṅkṣēpātkathitaḥ sargō dēvādīnāṃ munē tvayā ।
vistarācchrōtumicchāmi tvattō munivarōttama ॥ **27** ॥ 208

śrīparāśara uvāca

karmabhirbhāvitāḥ pūrvaiḥ kuśalākuśalaistu tāḥ ।
khyātyā tayā hyanirmuktāḥ saṃhārē hyupasaṃhṛtāḥ ॥ **28** ॥ 209

sthāvarāntāḥ surādyāstu prajā brahmaṃścaturvidhāḥ ।
brahmaṇaḥ kurvataḥ sṛṣṭiṃ jajñirē mānasāstu tāḥ ॥ **29** ॥ 210

tatō dēvāsurapitṝnmanuṣyāṃśca catuṣṭayam ।
sisṛkṣurambhāṃsyētāni svamātmānamayūyujat ॥ **30** ॥ 211

yuktātmanastamōmātrā hyudriktā'bhūtprajāpatēḥ ।
sisṛkṣōrjaghanātpūrvamasurā jajñirē tataḥ ॥ **31** ॥ 212

utsasarja tatastāṃ tu tamōmātrātmikāṃ tanum ।
sā tu tyaktā tanustēna maitrēyābhūdvibhāvarī ॥ **32** ॥ 213

sisṛkṣuranyadēhasthaḥ prītimāpa tataḥ surāḥ ।
sattvōdriktāḥ samudbhūtā mukhatō brahmaṇō dvija ॥ **33** ॥ 214

tyaktā sāpi tanustēna sattvaprāyamabhūddinam ।
tatō hi balinō rātrāvasurā dēvatā divā ॥ **34** ॥ 215

sattvamātrātmikāmēva tatō'nyāṃ jagṛhē tanum ।
pitṛvanmanyamānasya pitarastasya jajñirē ॥ **35** ॥ 216

utsasarja tatastāṃ tu pitṝnsṛṣṭvāpi sa prabhuḥ ।
sā cōtsṛṣṭābhavatsandhyā dinanaktāntarasthitā ॥ **36** ॥ 217

rajōmātrātmikāmanyāṃ jagṛhē sa tanuṃ tataḥ ।
rajōmātrōtkaṭā jātā manuṣyā dvijasattama ॥ **37** ॥ 218

tāmapyāśu sa tatyāja tanuṃ sadyaḥ prajāpatiḥ ।
jyōtsnā samabhavatsāpi prāksandhyā yā'bhidhīyatē ॥ **38** ॥ 219

jyōtsnāgamē tu balinō manuṣyāḥ pitarastathā ।
maitrēya sandhyāsamayē tasmādētē bhavanti vai ॥ **39** ॥ 220

jyōtsnā rātryahanī sandhyā catvāryētāni vai prabhōḥ ।
brahmaṇastu śarīrāṇi triguṇōpāśrayāṇi tu ॥ **40** ॥ 221

rajōmātrātmikāmēva tatō'nyāṃ jagṛhē tanum ।
tataḥ kṣud brahmaṇō jātā jajñē kāmastayā tataḥ ॥ **41** ॥ 222

kṣutkṣāmānandhakārē'tha sō'sṛjadbhagavāṃstataḥ ।
virūpāḥ śmaśrulā jātāstē'bhyadhāvaṃstataḥ prabhum ॥ **42** ॥ 223

maivaṃ bhō rakṣyatāmēṣa yairuktaṃ rākṣasāstu tē ।
ūcuḥ khādāma ityanyē yē tē yakṣāstu jakṣaṇāt ॥ **43** ॥ 224

apriyēṇa tu tāndṛṣṭvā kēśāḥ śīryanta vēdhasaḥ ।
hīnāśca śirasō bhūyaḥ samārōhanta tacchiraḥ ॥ **44** ॥ 225

sarpaṇāttē'bhavan sarpā hīnatvādahayaḥ smṛtāḥ ।
tataḥ kruddhō jagatsraṣṭā krōdhātmānō vinirmamē ।
varṇēna kapiśēnōgrabhūtāstē piśitāśanāḥ ॥ **45** ॥ 226

gāyatō'ṅgātsamutpannā gandharvāstasya tatkṣaṇāt ।
pibantō jajñirē vācaṃ gandharvāstēna tē dvija ॥ **46** ॥ 227

ētāni sṛṣṭvā bhagavānbrahmā tacchakticōditaḥ ।
tataḥ svacchandatō'nyāni vayāṃsi vayasō'sṛjat ॥ **47** ॥ 228

avayō vakṣasaścakrē mukhatō'jāḥ sa sṛṣṭavān ।
sṛṣṭavānudarādgāśca pārśvābhyāṃ ca prajāpatiḥ ॥ **48** ॥ 229

padbhyāṃ cāśvānsamātaṅgānrāsabhāngavayānmṛgān ।
uṣṭrānaśvatarāṃścaiva nyaṅkūnanyāśca jātayaḥ ॥ **49** ॥ 230

ōṣadhyaḥ phalamūlinyō rōmabhyastasya jajñirē ।
trētāyugamukhē brahmā kalpasyādau dvijōttama ।
sṛṣṭvā paśvōṣadhīḥ samyagyuyōja sa tadādhvarē ॥ **50** ॥ 231

gaurajaḥ puruṣō mēṣaścāśvāśvataragardabhāḥ।
ētāngrāmyānpaśūnāhurāraṇyāṃśca nibōdha mē ॥ **51** *॥* 232

śvāpadā dvikhurā hastī vānarāḥ pakṣipañcamāḥ।
audakāḥ paśavaḥ ṣaṣṭhāḥ saptamāstu sarīsṛpāḥ ॥ **52** *॥* 233

gāyatraṃ ca ṛcaścaiva trivṛtsōmaṃ rathantaram।
agniṣṭōmaṃ ca yajñānāṃ nirmamē prathamānmukhāt ॥ **53** *॥* 234

yajūṃṣi traiṣṭubhaṃ chandaḥ stōmaṃ pañcadaśaṃ tathā।
bṛhatsāma tathōkthaṃ ca dakṣiṇādasṛjanmukhāt ॥ **54** *॥* 235

sāmāni jagatīchandaḥ stōmaṃ saptadaśaṃ tathā।
vairūpamatirātraṃ ca paścimādasṛjanmukhāt ॥ **55** *॥* 236

ēkaviṃśamatharvāṇamāptōryāmāṇamēva ca।
anuṣṭubhaṃ ca vairājamuttarādasṛjanmukhāt ॥ **56** *॥* 237

uccāvacāni bhūtāni gātrēbhyastasya jajñirē।
dēvāsurapitṝn sṛṣṭvā manuṣyāṃśca prajāpatiḥ ॥ **57** *॥* 238

tataḥ punaḥ sasarjādau saṅkalpasya pitāmahaḥ।
yakṣān piśācāngandharvān tathaivāpsarasāṃ gaṇān ॥ **58** *॥* 239

narakinnararakṣāṃsi vayaḥ paśumṛgōragān।
avyayaṃ ca vyayaṃ caiva yadidaṃ sthāṇujaṅgamam ॥ **59** *॥* 240

tatsasarja tadā brahmā bhagavānādikṛtprabhuḥ।
tēṣāṃ yē yāni karmāṇi prāksṛṣṭyāṃ pratipēdirē।
tānyēva tē prapadyantē sṛjyamānāḥ punaḥ punaḥ ॥ **60** *॥* 241

hiṃsrāhiṃstrē mṛdukrūrē dharmādharmāvṛtānṛtē ।
tadbhāvitāḥ prapadyantē tasmāttattasya rōcatē ॥ **61** ॥ 242

indriyārthēṣu bhūtēṣu śarīrēṣu ca sa prabhuḥ ।
nānātvaṃ viniyōgaṃ ca dhātaivaṃ vyasṛjatsvayam ॥ **62** ॥ 243

nāma rūpaṃ ca bhūtānāṃ kṛtyānāṃ ca prapañcanam ।
vēdaśabdēbhya ēvādau dēvādīnāṃ cakāra saḥ ॥ **63** ॥ 244

ṛṣīṇāṃ nāmadhēyāni yathā vēdaśrutāni vai ।
tathā niyōgayōgyāni hyanyēṣāmapi sō'karōt ॥ **64** ॥ 245

yathartuṣvṛtuliṅgāni nānārūpāṇi paryayē ।
dṛśyantē tāni tānyēva tathā bhāvā yugādiṣu ॥ **65** ॥ 246

karōtyēvaṃvidhāṃ sṛṣṭiṃ kalpādau sa punaḥ punaḥ ।
sisṛkṣāśaktiyuktō'sau sṛjyaśaktipracōditaḥ ॥ **66** ॥ 247

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

arvāksrōtāstu kathitō bhavatā yastu mānuṣaḥ ।
brahmanvistaratō brūhi brahmā tamasṛjadyathā ॥ **1** ॥ 248

yathā ca varṇānasṛjadyadguṇāṃśca prajāpatiḥ ।
yacca tēṣāṃ smṛtaṃ karma viprādīnāṃ taducyatām ॥ **2** ॥ 249

śrīparāśara uvāca

satyābhidhyāyinaḥ pūrvaṃ sisṛkṣōrbrahmaṇō jagat ।
ajāyanta dvijaśrēṣṭha sattvōdriktā mukhātprajāḥ ॥ **3** ॥ 250

vakṣasō rajasōdriktāstathā vai brahmaṇō'bhavan ।
rajasā tamasā caiva samudriktāstathōrutaḥ ॥ **4** ॥ 251

padbhyāmanyāḥ prajā brahmā sasarja dvijasattama ।
tamaḥ pradhānāstāḥ sarvāścāturvarṇyamidaṃ tata ॥ **5** ॥ 252

brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrāśca dvijasattama ।
pādōruvakṣaḥsthalatō mukhataśca samudgatāḥ ॥ **6** ॥ 253

yajñaniṣpattayē sarvamētad brahmā cakāra vai ।
cāturvarṇya mahābhāga yajñasādhanamuttamam ॥ **7** ॥ 254

yajñairāpyāyitā dēvā vṛṣṭyutsargēṇa vai prajāḥ ।
āpyāyayantē dharmajña yajñāḥ kalyāṇahētavaḥ ॥ **8** ॥ 255

niṣpādyantē naraistaistu svadharmābhirataissadā।
viśuddhācaraṇōpētaiḥ sadbhiḥ sanmārgagāmibhiḥ ॥ **9** ॥ 256

svargāpavargau mānuṣyātprāpnuvanti narā munē।
yaccābhirucitaṃ sthānaṃ tadyānti manujā dvija ॥ **10** ॥ 257

prajāstā brahmaṇā sṛṣṭāścāturvarṇyavyavasthitāḥ।
samyakchraddhāsamācārapravaṇā munisattama ॥ **11** ॥ 258

yathēcchāvāsaniratāḥ sarvabādhāvivarjitāḥ।
śuddhāntaḥkaraṇāḥ śuddhāḥ karmānuṣṭhānanirmalāḥ ॥ **12** ॥ 259

śuddhē ca tāsāṃ manasi śuddhē'ntaḥ saṃsthitē harau।
śuddhajñānaṃ prapaśyanti viṣṇvākhyaṃ yēna tatpadam ॥ **13** ॥ 260

tataḥ kālātmakō yō'sau sa cāṃśaḥ kathitō harēḥ।
sa pātayatyaghaṃ ghōramalpamalpālpasāravat ॥ **14** ॥ 261

adharmabījasamudbhūtaṃ tamōlōbhasamudbhavam।
prajāsu tāsu maitrēya rāgādikamasādhakam ॥ **15** ॥ 262

tataḥ sā sahajā siddhistāsāṃ nātīva jāyatē।
rasōllāsādayaścānyāḥ siddhayō'ṣṭau bhavanti yāḥ ॥ **16** ॥ 263

tāsu kṣīṇāsvaśēṣāsu varddhamānē ca pātakē।
dvandvābhibhavaduḥkhārtāstā bhavanti tataḥ prajāḥ ॥ **17** ॥ 264

tatō durgāṇi tāścakrurdhānvaṃ pārvatamaudakam।
kṛtrimaṃ ca tathā durgaṃ purakharvaṭakādikam ॥ **18** ॥ 265

gṛhāṇi ca yathānyāyaṃ tēṣu cakruḥ purādiṣu।
śītātapādibādhānāṃ praśamāya mahāmatē ॥ **19** ॥ 266

pratīkāramimaṃ kṛtvā śītādēstāḥ prajāḥ punaḥ ।
vārtōpāyaṃ tataścakrurhastasiddhiṃ ca karmajām ॥ **20** ॥ 267

vrīhayaśca yavāścaiva gōdhūmāścāṇavastilāḥ ।
priyaṅgavō hyudārāśca kōradūṣāḥ satīnakāḥ ॥ **21** ॥ 268

māṣā mudgā masūrāśca niṣpāvāḥ sakulatthakāḥ ।
āḍhakyaścaṇakāścaiva śaṇāḥ saptadaśa smṛtāḥ ॥ **22** ॥ 269

ityētā ōṣadhīnāṃ tu grāmyānāṃ jātayō munē ।
ōṣadhyō yajñiyāścaiva grāmyāraṇyāścaturdaśa ॥ **23** ॥ 270

vrīhayassayavā māṣā gōdhūmāścāṇavastilāḥ ।
priyaṅgusaptamā hyētē aṣṭamāstu kulatthakāḥ ॥ **24** ॥ 271

śyāmākāstvatha nīvārā jartilāḥ sagavēdhukāḥ ।
tathā vēṇuyavāḥ prōktāstathā markaṭakā munē ॥ **25** ॥ 272

grāmyāraṇyāḥ smṛtā hyētā ōṣadhyastu caturdaśa ।
yajñaniṣpattayē yajñastathāsāṃ hēturuttamaḥ ॥ **26** ॥ 273

ētāśca saha yajñēna prajānāṃ kāraṇaṃ param ।
parāvaravidaḥ prājñāstatō yajñānvitanvatē ॥ **27** ॥ 274

ahanyahanyanuṣṭhānaṃ yajñānāṃ munisattama ।
upakārakaraṃ puṃsāṃ kriyamāṇāghaśāntidam ॥ **28** ॥ 275

yēṣāṃ tu kālasṛṣṭō'sau pāpabindurmahāmunē ।
cētaḥsu vavṛdhē cakrustē na yajñēṣu mānasam ॥ **29** ॥ 276

vēdavādāṃstathā vēdānyajñakarmādikaṃ ca yat ।
tatsarvaṃ nindayāmāsuryajñavyāsēdhakāriṇaḥ ॥ **30** ॥ 277

pravṛttimārgavyucchittikāriṇō vēdanindakāḥ ।
durātmānō durācārā babhūvuḥ kuṭilāśayāḥ ॥ **31** ॥ 278

saṃsiddhāyāṃ tu vārtāyāṃ prajāḥ sṛṣṭā prajāpatiḥ ।
maryādāṃ sthāpayāmāsa yathāsthānaṃ yathāguṇam ॥ **32** ॥ 279

varṇānāmāśramāṇāṃ ca dharmāndharmabhṛtāṃ vara ।
lōkāṃśca sarvavarṇānāṃ samyagdharmānupālinām ॥ **33** ॥ 280

prājāpatyaṃ brāhmaṇānāṃ smṛtaṃ sthānaṃ kriyāvatām ।
sthānamaindraṃ kṣatriyāṇāṃ saṅgrāmēṣvanivartinām ॥ **34** ॥ 281

vaiśyānāṃ mārutaṃ sthānaṃ svadharmamanuvartinām ।
gāndharvaṃ śūdrajātīnāṃ paricaryānuvartinām ॥ **35** ॥ 282

aṣṭāśītisahasrāṇi munīnāmūrdhvarētasām ।
smṛtaṃ tēṣāṃ tu yatsthānaṃ tadēva guruvāsinām ॥ **36** ॥ 283

saptarṣīṇāṃ tu yatsthānaṃ smṛtaṃ tadvai vanaukasām ।
prājāpatyaṃ gṛhasthānāṃ nyāsināṃ brahmasaṃjñitam ॥ **37** ॥ 284

yōginmāmamṛtaṃ sthānaṃ svātmasantōṣakāriṇām ॥ **38** ॥ 285

ēkāntinaḥ sadā brahmadhyāyinō yōginaśca yē ।
tēṣāṃ tu paramaṃ sthānaṃ yattatpaśyanti sūrayaḥ ॥ **39** ॥ 286

gatvā gatvā nivarttantē candrasūryādayō grahāḥ ।
adyāpi na nivarttantē dvādaśākṣaracintakāḥ ॥ **40** ॥ 287

tāmisramandhatāmisraṃ mahārauravarauravau ।
asipatravanaṃ ghōraṃ kālasūtramavīcikam ॥ **41** ॥ 288

vinindakānāṃ vēdasya yajñavyāghātakāriṇām।
sthānamētatsamākhyātaṃ svadharmatyāginaśca yē॥ **42** ॥ 289

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē saptamō'dhyāyaḥ* ॥

śrīparāśara uvāca

tatō'bhidhyāyatastasya jajñirē mānasāḥ prajāḥ ।
taccharīrasamutpannaiḥ kāryaistaiḥ karaṇaiḥ saha ।
kṣētrajñāḥ samavarttanta gātrēbhyastasya dhīmataḥ ॥ **1** ॥ 290

tē sarvē samavarttanta yē mayā prāgudāhṛtāḥ ।
dēvādyāḥ sthāvarāntāśca traiguṇyaviṣayē sthitāḥ ॥ **2** ॥ 291

ēvaṃbhūtāni sṛṣṭāni carāṇi sthāvarāṇi ca ॥ **3** ॥ 292

yadāsya tāḥ prajāḥ sarvā na vyavardhanta dhīmataḥ ।
athānyānmānasānputrānsadṛśānātmanō'sṛjat ॥ **4** ॥ 293

bhṛguṃ pulastyaṃ pulahaṃ kratumaṅgirasaṃ tathā ।
marīciṃ dakṣamatriṃ ca vasiṣṭhaṃ caiva mānasān ॥ **5** ॥ 294

nava brahmāṇa ityētē purāṇē niścayaṃ gatāḥ ॥ **6** ॥ 295

khyātiṃ bhūtiṃ ca sambhūtiṃ kṣamāṃ prītiṃ tathaiva ca ।
sannatiṃ ca tathaivōrjāmanasūyāṃ tathaiva ca ॥ **7** ॥ 296

prasūtiṃ ca tataḥ sṛṣṭvā dadau tēṣāṃ mahātmanām ।
palyō bhavadhvamityuktvā tēṣāmēva tu dattavān ॥ **8** ॥ 297

sanandanādayō yē ca pūrvasṛṣṭāstu vēdhasā ।
na tē lōkēṣvasajjanta nirapēkṣāḥ prajāsu tē ॥ **9** ॥ 298

sarvē tē'bhyāgatajñānā vītarāgā vimatsarāḥ ।
tēṣvēvaṃ nirapēkṣēṣu lōkasṛṣṭau mahātmanaḥ ॥ **10** ॥ 299

brahmaṇō'bhūnmahān krōdhastrailōkyadahanakṣamaḥ ।
tasya krōdhātsamudbhūtajvālāmālātidīpitam ।
brahmaṇō'bhūttadā sarvaṃ trailōkyamakhilaṃ munē ॥ **11** ॥ 300

bhrukuṭīkuṭilāttasya lalāṭātkrōdhadīpitāt ।
samutpannastadā rudrō madhyāhnārkasamaprabhaḥ ॥ **12** ॥ 301

ardhanārīnaravapuḥ pracaṇḍō'tiśarīravān ।
vibhajātmānamityuktvā taṃ brahmāntardadhē tataḥ ॥ **13** ॥ 302

tathōktō'sau dvidhā strītvaṃ puruṣatvaṃ tathā'karōt ।
vibhēdapuruṣatvaṃ ca daśadhā caikadhā punaḥ ॥ **14** ॥ 303

saumyāsaumyaistadā śāntā'śāntaiḥ strītvaṃ ca sa prabhuḥ ।
vibhēda bahudhā dēvaḥ svarūpairasitaiḥ sitaiḥ ॥ **15** ॥ 304

tatō brahmā"tmasambhūtaṃ
pūrvaṃ svāyambhuvaṃ prabhuḥ ।
ātmānamēva kṛtavānp -
rajāpālyē manuṃ dvija ॥ **16** ॥ 305

śatarūpāṃ ca tāṃ nārīṃ tapōnirdhūtakalmaṣām ।
svāyambhuvō manurdēvaḥ patnītvē jagṛhē prabhuḥ ॥ **17** ॥ 306

tasmāttu puruṣāddēvī śatarūpā vyajāyata ।
priyavratōttānapādau prasūtyākūtisaṃjñitam ॥ **18** ॥ 307

kanyādvayaṃ ca dharmajña rūpaudāryaguṇānvitam ।
dadau prasūtiṃ dakṣāya ākūtiṃ rucayē purā ॥ **19** ॥ 308

prajāpatiḥ sa jagrāha tayōrjajñē sadakṣiṇaḥ ।
putrō yajñō mahābhāga dampatyōrmithunaṃ tataḥ ॥ **20** ॥ 309

yajñasya dakṣiṇāyāṃ tu putrā dvādaśa jajñirē ।
yāmā iti samākhyātā dēvāḥ svāyambhuvē manau ॥ **21** ॥ 310

prasūtyāṃ ca tathā dakṣaścatastrō viṃśatistathā ।
sasarja kanyāstāsāṃ ca samyaṅ nāmāni mē śṛṇu ॥ **22** ॥ 311

śraddhā lakṣmīrdhṛtistuṣṭirmēdhā puṣṭistathā kriyā ।
buddhirlajjā vapuḥ śāntiḥ siddhiḥ kīrtistrayōdaśī ॥ **23** ॥ 312

patnyarthaṃ pratijagrāha dharmō dākṣāyaṇīḥ prabhuḥ ।
tābhyaḥ śiṣṭāḥ yavīyasya ēkādaśa sulōcanāḥ ॥ **24** ॥ 313

khyātiḥ satyatha sambhūtiḥ smṛtiḥ prītiḥ kṣamā tathā ।
santatiścānasūyā ca ūrjā svāhā svadhā tathā ॥ **25** ॥ 314

bhṛgurgavō marīciśca tathā caivāṅgirā muniḥ ।
pulastyaḥ pulahaścaiva kratuścarṣivarastathā ॥ **26** ॥ 315

atrirvasiṣṭhō vahniśca pitaraśca yathākramam ।
khyātyādyā jagṛhuḥ kanyā munayō munisattama ॥ **27** ॥ 316

śraddhā kāmaṃ calā darpaṃ niyamaṃ dhṛtirātmajam ।
santōṣaṃ ca tathā tuṣṭirlōbhaṃ puṣṭirasūyata ॥ **28** ॥ 317

mēdhā śrutaṃ kriyā daṇḍaṃ nayaṃ vinayamēva ca ॥ **29** ॥ 318

bōdhaṃ buddhistathā lajjā vinayaṃ vapurātmajam ।
vyavasāyaṃ prajajñē vai kṣēmaṃ śāntirasūyata ॥ **30** ॥ 319

sukhaṃ siddhiryaśaḥ kīrttirityētē dharmasūnavaḥ ।
kāmādratiḥ sutaṃ harṣa dharmapautramasūyata ॥ **31** ॥ 320

hiṃsā bhāryā tvadharmasya tatō jajñē tathānṛtam ।
kanyā ca nikṛtistābhyāṃ bhayaṃ narakamēva ca ॥ **32** ॥ 321

māyā ca vēdanā caiva mithunaṃ tvidamētayōḥ ।
tayōrjajñē'tha vai māyā mṛtyuṃ bhūtāpahāriṇam ॥ **33** ॥ 322

vēdanā svasutaṃ cāpi duḥkhaṃ jajñē'tha rauravāt ।
mṛtyōrvyādhijarāśōkatṛṣṇākrōdhāśca jajñirē ॥ **34** ॥ 323

duḥkhōttarāḥ smṛtā hyētē sarvē cādharmalakṣaṇāḥ ।
naiṣāṃ putrō'sti vai bhāryā tē sarvē hyūrdhvarētasaḥ ॥ **35** ॥ 324

raudrāṇyētāni rūpāṇi viṣṇōrmunivarātmaja ।
nityapralayahētutvaṃ jagatō'sya prayānti vai ॥ **36** ॥ 325

dakṣō marīciratriśca bhṛgvādyāśca prajēśvarāḥ ।
jagatyatra mahābhāga nityasargasya hētavaḥ ॥ **37** ॥ 326

manavō manuputrāśca bhūpā vīryadharāśca yē ।
sanmārganiratāḥ śūrāstē sarvē sthitikāriṇaḥ ॥ **38** ॥ 327

śrīmaitrēya uvāca

yēyaṃ nityā sthitirbrahmannityasargastathēritaḥ ।
nityābhāvaśca tēṣāṃ vai svarūpaṃ mama kathyatām ॥ **39** ॥ 328

śrīparāśara uvāca

sargasthitivināśāṃśca bhagavānmadhusūdanaḥ ।
taistai rūpairacintyātmā karōtyavyāhatō vibhuḥ ॥ **40** ॥ 329

naimittikaḥ prākṛtikastathaivātyantikō dvija ।
nityaśca sarvabhūtānāṃ pralayō'yaṃ caturvidhaḥ ॥ **41** ॥ 330

brāhmō naimittikastatra śētē'yaṃ jagatīpatiḥ ।
prayāti prākṛtē caiva brahmāṇḍaṃ prakṛtau layam ॥ **42** ॥ 331

jñānādātyantikaḥ prōktō yōginaḥ paramātmani ।
nityaḥ sadaiva bhūtānāṃ yō vināśō divāniśam ॥ **43** ॥ 332

prasūtiḥ prakṛtēryā tu sā sṛṣṭiḥ prākṛtā smṛtā ।
dainandinī tathā prōktā yāntarapralayādanu ॥ **44** ॥ 333

bhūtānyanudinaṃ yatra jāyantē munisattama ।
nityasargō hi sa prōktaḥ purāṇārthavicakṣaṇaiḥ ॥ **45** ॥ 334

ēvaṃ sarvaśarīrēṣu bhagavānbhūtabhāvanaḥ ।
saṃsthitaḥ kurutē viṣṇurutpattisthitisaṃyamān ॥ **46** ॥ 335

sṛṣṭisthitivināśānāṃ śaktayaḥ sarvadēhiṣu ।
vaiṣṇavyaḥ parivarttantē maitrēyāharniśaṃ samāḥ ॥ **47** ॥ 336

guṇatrayamayaṃ hyētadbrahman śaktitrayaṃ mahat ।
yō'tiyāti sa yātyēva paraṃ nāvarttatē punaḥ ॥ **48** ॥ 337

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē saptamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīparāśara uvāca

kathitastāmasaḥ sargō brahmaṇastē mahāmunē ।
rudrasargaṃ pravakṣyāmi tanmē nigadataḥ śṛṇu ॥ **1** ॥ 338

kalpādāvātmanastulyaṃ sutaṃ pradhyāyatastataḥ ।
prādurāsītprabhōraṅkē kumārō nīlalōhitaḥ ॥ **2** ॥ 339

rurōda susvaraṃ sō'tha prādravaddvijasattama ।
kiṃ tvaṃ rōdiṣi taṃ brahmā rudantaṃ pratyuvāca ha ॥ **3** ॥ 340

nāma dēhīti taṃ sō'tha pratyuvāca prajāpatiḥ ।
rudrastvaṃ dēva nāmnāsi mā rōdīdhairyamāvaha ।
ēvamuktaḥ punaḥ sō'tha saptakṛtvō rurōda vai ॥ **4** ॥ 341

tatō'nyāni dadau tasmai sapta nāmāni vai prabhuḥ ।
sthānāni caiṣāmaṣṭānāṃ patnīḥ putrāṃśca sa prabhuḥ ॥ **5** ॥ 342

bhavaṃ śarvamathēśānaṃ tathā paśupatiṃ dvija ।
bhīmamugraṃ mahādēvamuvāca sa pitāmahaḥ ॥ **6** ॥ 343

cakrē nāmānyathaitāni sthānānyēṣāṃ cakāra saḥ ।
sūryō jalaṃ mahī vāyurvahnirākāśamēva ca ।
dīkṣitō brāhmaṇaḥ sōma ityētāstanavaḥ kramāt ॥ **7** ॥ 344

suvarcalā tathaivōṣā vikēśī cāparā śivā।
svāhā diśastathā dīkṣā rōhiṇī ca yathākramam ॥ **8** *॥* 345

sūryādīnāṃ dvijaśrēṣṭha rudrādyairnāmabhiḥ saha।
patnyaḥ smṛtā mahābhāga tadapatyāni mē śṛṇu ॥ **9** *॥* 346

ēṣāṃ sūtiprasūtibhyāmidamāpūritaṃ jagat ॥ **10** *॥* 347

śanaiścarastathā śukrō lōhitāṅgō manōjavaḥ।
skandaḥ sargō'tha santānō budhaścānukramātsutāḥ ॥ **11** *॥* 348

ēvaṃprakārō rudrō'sau satīṃ bhāryāmaninditām।
upayēmē duhitaraṃ dakṣasyaiva prajāpatēḥ ॥ **12** *॥* 349

dakṣakōpācca tatyāja sā satī svakalēvaram।
himavadduhitā sā'bhūnmēnāyāṃ dvijasattama ॥ **13** *॥* 350

upayēmē punaścōmāmananyāṃ bhagavānharaḥ ॥ **14** *॥* 351

dēvau dhātṛvidhātārau bhṛgōḥ khyātirasūyata।
śriyaṃ ca dēvadēvasya patnī nārāyaṇasya yā ॥ **15** *॥* 352

śrīmaitrēya uvāca

kṣīrābdhau śrīḥ samutpannā śrūyatē'mṛtamanthanē।
bhṛgōḥ khyātyāṃ samutpannētyētadāha kathaṃ bhavān ॥ **16** *॥* 353

śrīparāśara uvāca

nityaivaiṣā jaganmātā viṣṇōḥ śrīranapāyinī।
yathā sarvagatō viṣṇustathaivēyaṃ dvijōttama ॥ **17** *॥* 354

arthō viṣṇuriyaṃ vāṇī nītirēṣā nayō hariḥ ।
bōdhō viṣṇuriyaṃ buddhirdharmō'sau satkriyā tviyam ॥ **18** *॥* 355

sraṣṭā viṣṇuriyaṃ sṛṣṭiḥ śrīrbhūmirbhūdharō hariḥ ।
santōṣō bhagavā~mllakṣmīstuṣṭirmaitrēya śāśvatī ॥ **19** *॥* 356

icchā śrībhagavānkāmō yajñō'sau dakṣiṇā tviyam ।
ājyāhutirasau dēvī purōḍāśō janārdanaḥ ॥ **20** *॥* 357

patnīśālā munē lakṣmīḥ prāgvaṃśō madhusūdanaḥ ।
citirlakṣmīrhariryūpa idhmā śrīrbhagavānkuśaḥ ॥ **21** *॥* 358

sāmasvarūpī bhagavānudgītiḥ kamalālayā ।
svāhā lakṣmīrjagannāthō vāsudēvō hutāśanaḥ ॥ **22** *॥* 359

śaṅkarō bhagavāñchaurigaurī lakṣmīrdvijōttama ।
maitrēya kēśavaḥ sūryastatprabhā kamalālayā ॥ **23** *॥* 360

viṣṇuḥ pitṛgaṇaḥ padmā svadhā śāśvatapuṣṭidā ।
dyauḥ śrīḥ sarvātmakō viṣṇuravakāśō'tivistaraḥ ॥ **24** *॥* 361

śaśāṅkaḥ śrīdharaḥ kāntiḥ śrīstathaivānapāyinī ।
dhṛtirlakṣmīrjagaccēṣṭā vāyuḥ sarvatragō hariḥ ॥ **25** *॥* 362

jaladhirdvija gōvindastadvēlā śrīrmahāmunē ।
lakṣmīsvarūpamindrāṇī dēvēndrō madhusūdanaḥ ॥ **26** *॥* 363

yamaścakradharaḥ sākṣāddhūmōrṇā kamalālayā ।
ṛddhiḥ śrīḥ śrīdharō dēvaḥ svayamēva dhanēśvaraḥ ॥ **27** *॥* 364

gaurī lakṣmīrmahābhāgā kēśavō varuṇaḥ svayam ।
śrīrdēvasēnā viprēndra dēvasēnāpatirhariḥ ॥ **28** *॥* 365

avaṣṭambhō gadāpāṇiḥ śaktirlakṣmīrdvijōttama ।
kāṣṭhā lakṣmīrnimēṣō'sau muhūrtō'sau kalā tviyam ॥ **29** *॥* 366

jyōtsnā lakṣmīḥ pradīpō'sau sarvaḥ sarvēśvarō hariḥ ।
latābhūtā jaganmātā śrīviṣṇurdrumasaṃjñitaḥ ॥ **30** *॥* 367

vibhāvarī śrīrdivasō dēvaścakragadādharaḥ ।
varapradō varō viṣṇurvadhūḥ padmavanālayā ॥ **31** *॥* 368

nadasvarūpī bhagavāñchrīrnadīrūpasaṃsthitā ।
dhvajaśca puṇḍarīkākṣaḥ patākā kamalālayā ॥ **32** *॥* 369

tṛṣṇā lakṣmīrjagannāthō lōbhō nārāyaṇaḥ paraḥ ।
ratī rāgaśca maitrēya lakṣmīrgōvinda ēva ca ॥ **33** *॥* 370

kiṃ cātibahunōktēna saṅkṣēpēṇēdamucyatē ॥ **34** *॥* 371

dēvatiryaṅmanuṣyādau punnāmā bhagavānhariḥ ।
strīnāmnī śrīśca vijñēyā nānayōrvidyatē param ॥ **35** *॥* 372

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē navamō'dhyāyaḥ* ॥

śrīparāśara uvāca

idaṃ ca śṛṇu maitrēya yatpṛṣṭō'hamiha tvayā ।
śrīsambandhaṃ mayāpyētacchrutamāsīnmarīcitaḥ ॥ **1** ॥ 373

durvāsāḥ śaṅkarasyāṃśaścacāra pṛthivīmimām ।
sa dadarśa srajaṃ divyāmṛṣirvidyādharīkarē ॥ **2** ॥ 374

santānakānāmakhilaṃ yasyā gandhēna vāsitam ।
atisēvyamabhūdbrahman tadvanaṃ vanacāriṇām ॥ **3** ॥ 375

unmattavratadhṛgviprastāṃ dṛṣṭvā śōbhanāṃ srajam ।
tāṃ yayācē varārōhāṃ vidyādharavadhūṃ tataḥ ॥ **4** ॥ 376

yācitā tēna tanvaṅgī mālāṃ vidyādharāṅganā ।
dadau tasmai viśālākṣī sādaraṃ praṇipatya tam ॥ **5** ॥ 377

tāmādāyātmanō mūrdhni srajamunmattarūpadhṛk ।
kṛtvā sa viprō maitrēya paribabhrāma mēdinīm ॥ **6** ॥ 378

sa dadarśa tamāyāntamunmattairāvatē sthitam ।
trailōkyādhipatiṃ dēvaṃ saha dēvaiḥ śacīpatim ॥ **7** ॥ 379

tāmātmanaḥ sa śirasaḥ srajamunmattaṣaṭpadām ।
ādāyāmararājāya cikṣēpōnmattavanmuniḥ ॥ **8** ॥ 380

gṛhītvā'mararājēna sragairāvatamūrddhani।
nyastā rarāja kailāsaśikharē jāhnavī yathā ॥ **9** ॥ 381

madāndhakāritākṣō'sau gandhākṛṣṭēna vāraṇaḥ।
karēṇāghrāya cikṣēpa tāṃ srajaṃ dharaṇītalē ॥ **10** ॥ 382

tataścukrōdha bhagavāndurvāsā munisattamaḥ।
maitrēya dēvarājaṃ taṃ kruddhaścaitaduvāca ha ॥ **11** ॥ 383

durvāsā uvāca

aiśvaryamadaduṣṭātmannatistabdhō'si vāsava।
śriyō dhāma srajaṃ yastvaṃ maddattāṃ nābhinandasi ॥ **12** ॥ 384

prasāda iti nōktaṃ tē praṇipātapuraḥsaram।
harṣōtphullakapōlēna na cāpi śirasā dhṛtā ॥ **13** ॥ 385

mayā dattāmimāṃ mālāṃ yasmānna bahu manyasē।
trailōkyaśrīratō mūḍha vināśamupayāsyati ॥ **14** ॥ 386

māṃ manyasē tvaṃ sadṛśaṃ nūnaṃ śakrētaradvijaiḥ।
atō'vamānamasmāsu māninā bhavatā kṛtam ॥ **15** ॥ 387

maddattā bhavatā yasmātkṣiptā mālā mahītalē।
tasmātpraṇaṣṭalakṣmīkaṃ trailōkyaṃ tē bhaviṣyati ॥ **16** ॥ 388

yasya sañjātakōpasya bhayamēti carācaram।
taṃ tvaṃ māmatigarvēṇa dēvarājāvamanyasē ॥ **17** ॥ 389

śrīparāśara uvāca

mahēndrō vāraṇaskandhādavatīrya tvarānvitaḥ।
prasādayāmāsa muniṃ durvāsasamakalmaṣam ॥ **18** ॥ 390

prasādyamānaḥ sa tadā praṇipātapuraḥsaram ।
ityuvāca sahasrākṣaṃ durvāsā munisattamaḥ ॥ **19** ॥ 391

durvāsā uvāca

nāhaṃ kṛpāluhṛdayō na ca māṃ bhajatē kṣamā ।
anyē tē munayaḥ śakra durvāsasamavēhi mām ॥ **20** ॥ 392

gautamādibhiranyaistvaṃ garvamārōpitō mudhā ।
akṣāntisārasarvasvaṃ durvāsasamavēhi mām ॥ **21** ॥ 393

vasiṣṭhādyairdayāsāraisstōtraṃ kurvadbhiruccakaiḥ ।
garvaṃ gatō'si yēnaivaṃ māmapyadyāvamanyasē ॥ **22** ॥ 394

jvalajjaṭākalāpasya bhṛkuṭīkuṭilaṃ mukham ।
nirīkṣya kastribhuvanē mama yō na gatō bhayam ॥ **23** ॥ 395

nāhaṃ kṣamiṣyē bahunā kimuktēna śatakratō ।
viḍambanāmimāṃ bhūyaḥ karōṣyanunayātmikām ॥ **24** ॥ 396

śrīparāśara uvāca

ityuktvā prayayau viprō dēvarājō'pi taṃ punaḥ ।
āruhyairāvataṃ brahman prayayāvamarāvatīm ॥ **25** ॥ 397

tataḥ prabhṛti niḥśrīkaṃ saśakraṃ bhuvanatrayam ।
maitrēyāsīdapadhvastaṃ saṅkṣīṇauṣadhivīrudham ॥ **26** ॥ 398

na yajñāḥ samavarttanta na tapasyanti tāpasāḥ ।
na ca dānādidharmēṣu manaścakrē tadā janaḥ ॥ **27** ॥ 399

niḥsattvāḥ sakalā lōkā lōbhādyupahatēndriyāḥ ।
svalpē'pi hi babhūvustē sābhilāṣā dvijōttama ॥ **28** ॥ 400

yataḥ sattvaṃ tatō lakṣmīḥ sattvaṃ bhūtyanusāri ca ।
niḥśrīkāṇāṃ kutaḥ sattvaṃ vinā tēna guṇāḥ kutaḥ ॥ **29** ॥ 401

balaśauryādyabhāvaśca puruṣāṇāṃ guṇairvinā ।
laṅghanīyaḥ samastasya balaśauryavivarjitaḥ ॥ **30** ॥ 402

bhavatyapadhvastamatirlaṅghitaḥ prathitaḥ pumān ॥ **31** ॥ 403

ēvamatyantaniḥ śrīkē trailōkyē sattvavarjitē ।
dēvān prati balōdyōgaṃ cakrurdaitēyadānavāḥ ॥ **32** ॥ 404

lōbhābhibhūtā niḥśrīkā daityāḥ sattvavivarjitāḥ ।
śriyā vihīnairniḥsattvairdēvaiścakrustatō raṇam ॥ **33** ॥ 405

vijitāstridaśā daityairindrādyāḥ śaraṇaṃ yayuḥ ।
pitāmahaṃ mahābhāgaṃ hutāśanapurōgamāḥ ॥ **34** ॥ 406

yathāvatkathitō dēvairbrahmā prāha tataḥ surān ।
parāvarēśaṃ śaraṇaṃ vrajadhvamasurārdanam ॥ **35** ॥ 407

utpattisthitināśānāmahētuṃ hētumīśvaram ।
prajāpatipatiṃ viṣṇumanantamaparājitam ॥ **36** ॥ 408

pradhānapuṃsōrajayōḥ kāraṇaṃ kāryabhūtayōḥ ।
praṇatārttiharaṃ viṣṇuṃ sa vaḥ śrēyō vidhāsyati ॥ **37** ॥ 409

śrīparāśara uvāca

ēvamuktvā surānsarvān brahmā lōkapitāmahaḥ ।
kṣīrōdasyōttaraṃ tīraṃ tairēva sahitō yayau ॥ **38** ॥ 410

sa gatvā tridaśaiḥ sarvaiḥ samavētaḥ pitāmahaḥ ।
tuṣṭāva vāgbhiriṣṭābhiḥ parāvarapatiṃ harim ॥ **39** ॥ 411

brahmōvāca

namāmi sarvaṃ sarvēśamanantamajamavyayam ।
lōkadhāma dharādhāramaprakāśamabhēdinam ॥ **40** ॥ 412

nārāyaṇamaṇīyāṃsamaśēṣāṇāmaṇīyasām ।
samastānāṃ gariṣṭhaṃ ca bhūrādīnāṃ garīyasām ॥ **41** ॥ 413

yatra sarvaṃ yataḥ sarvamutpannaṃ matpuraḥsaram ।
sarvabhūtaśca yō dēvaḥ parāṇāmapi yaḥ paraḥ ॥ **42** ॥ 414

paraḥ parasmātpuruṣātparamātmasvarūpadhṛk ।
yōgibhiścintyatē yō'sau muktihētōrmumukṣubhiḥ ॥ **43** ॥ 415

sattvādayō na santīśē yatra ca prākṛtā guṇāḥ ।
sa śuddhaḥ sarvaśuddhēbhyaḥ pumānādyaḥ prasīdatu ॥ **44** ॥ 416

kalākāṣṭhāmuhūrttādikālasūtrasya gōcarē ।
yasya śaktirna śuddhasya sa nō viṣṇuḥ prasīdatu ॥ **45** ॥ 417

prōcyatē paramēśō hi yaḥ śuddhō'pyupacārataḥ ।
prasīdatu sa nō viṣṇurātmā yaḥ sarvadēhinām ॥ **46** ॥ 418

yaḥ kāraṇaṃ ca kāryaṃ ca kāraṇasyāpi kāraṇam ।
kāryasyāpi ca yaḥ kāryaṃ prasīdatu sa nō hariḥ ॥ **47** ॥ 419

kāryakāryasya yatkāryaṃ tatkāryasyāpi yaḥ svayam ।
tatkāryakāryabhūtō yastataśca praṇatāḥ sma tam ॥ **48** ॥ 420

kāraṇaṃ kāraṇasyāpi tasya kāraṇakāraṇam ।
tatkāraṇānāṃ hētuṃ taṃ praṇatāḥ sma parēśvaram ॥ **49** ॥ 421

bhōktāraṃ bhōgyabhūtaṃ ca sraṣṭāraṃ sṛjyamēva ca ।
kāryakartṛsvarūpaṃ taṃ praṇatāḥ sma paraṃ padam ॥ **50** *॥* 422

viśuddhabōdhavannityamajamakṣayamavyayam ।
avyaktamavikāraṃ yattadviṣṇōḥ paramaṃ padam ॥ **51** *॥* 423

na sthūlaṃ na ca sūkṣmaṃ yanna viśēṣaṇagōcaram ।
tatpadaṃ paramaṃ viṣṇōḥ praṇamāmaḥ sadā'malam ॥ **52** *॥* 424

yasyāyutāyutāṃśāṃśē viśvaśaktiriyaṃ sthitā ।
parabrahmasvarūpaṃ yatpraṇamāmastamavyayam ॥ **53** *॥* 425

yadyōginaḥ sadōdyuktāḥ puṇyapāpakṣayē'kṣayam ।
paśyanti praṇavē cintyaṃ tadviṣṇōḥ paramaṃ padam ॥ **54** *॥* 426

yanna dēvā na munayō na cāhaṃ na ca śaṅkaraḥ ।
jānanti paramēśasya tadviṣṇōḥ paramaṃ padam ॥ **55** *॥* 427

śaktayō yasya dēvasya brahmaviṣṇuśivātmikāḥ ।
bhavantyabhūtapūrvasya tadviṣṇōḥ paramaṃ padam ॥ **56** *॥* 428

sarvēśa sarvabhūtātmansarva sarvāśrayācyuta ।
prasīda viṣṇō bhaktānāṃ vraja nō dṛṣṭigōcaram ॥ **57** *॥* 429

śrīparāśara uvāca

ityudīritamākarṇya brahmaṇastridaśāstataḥ ।
praṇamyōcuḥ prasīdēti vraja nō dṛṣṭigōcaram ॥ **58** *॥* 430

yannāyaṃ bhagavān brahmā jānāti paramaṃ padam ।
tannatāḥ sma jagaddhāma tava sarvagatācyuta ॥ **59** *॥* 431

ityantē vacasastēṣāṃ dēvānāṃ brahmaṇastathā ।
ūcurdēvarṣayassarvē bṛhaspatipurōgamāḥ ॥ **60** ॥ 432

ādyō yajñapumānīḍyaḥ pūrvēṣāṃ yaśca pūrvajaḥ ।
tannatāḥ sma jagatsraṣṭuḥ sraṣṭāramaviśēṣaṇam ॥ **61** ॥ 433

bhagavanbhūtabhavyēśa yajñamūrttidharāvyaya ।
prasīda praṇatānāṃ tvaṃ sarvēṣāṃ dēhi darśanam ॥ **62** ॥ 434

ēṣa brahmā sahāsmābhiḥ saharudraistrilōcanaḥ ।
sarvādityaiḥ samaṃ pūṣā pāvakō'yaṃ sahāgnibhiḥ ॥ **63** ॥ 435

aśvinau vasavaścēmē sarvē caitē marudgaṇāḥ ।
sādhyā viśvē tathā dēvā dēvēndraścāyamīśvaraḥ ॥ **64** ॥ 436

praṇāmapravaṇā nātha daityasainyaiḥ parājitāḥ ।
śaraṇaṃ tvāmanuprāptāḥ samastā dēvatāgaṇāḥ ॥ **65** ॥ 437

śrīparāśara uvāca

ēvaṃ saṃstūyamānastu bhagavāñchaṅkhacakradhṛk ।
jagāma darśanaṃ tēṣāṃ maitrēya paramēśvaraḥ ॥ **66** ॥ 438

taṃ dṛṣṭvā tē tadā dēvāḥ śaṅkhacakragadādharam ।
apūrvarūpasaṃsthānaṃ tējasāṃ rāśimūrjitam ॥ **67** ॥ 439

praṇamya praṇatāḥ sarvē saṅkṣōbhastimitēkṣaṇāḥ ।
tuṣṭuvuḥ puṇḍarīkākṣaṃ pitāmahapurōgamāḥ ॥ **68** ॥ 440

dēvā ūcuḥ

namō namō'viśēṣastvaṃ tvaṃ brahmā tvaṃ pinākadhṛk ।
indrastvamagniḥ pavanō varuṇaḥ savitā yamaḥ ॥ **69** ॥ 441

vasavō marutaḥ sādhyā viśvēdēvagaṇāḥ bhavān।
yō'yaṃ tavāgratō dēva samīpaṃ dēvatāgaṇaḥ।
*sa tvamēva jagatsraṣṭā yataḥ sarvagatō bhavān ॥ **70** ॥* 442

tvaṃ yajñastvaṃ vaṣaṭkārastvamōṅkāraḥprajāpatiḥ।
*vidyā vēdyaṃ ca sarvātmaṃstvanmayaṃ cākhilaṃ jagat ॥ **71** ॥* 443

tvāmārttāḥ śaraṇaṃ viṣṇō prayātā daityanirjitāḥ।
*vayaṃ prasīda sarvātmaṃstējasāpyāyayasva naḥ ॥ **72** ॥* 444

tāvadārttistathā vāñchā tāvanmōhastathā'sukham।
*yāvanna yāti śaraṇaṃ tvāmaśēṣāghanāśanam ॥ **73** ॥* 445

tvaṃ prasādaṃ prasannātman prapannānāṃ kuruṣva naḥ।
*tējasāṃ nātha sarvēṣāṃ svaśaktyāpyāyanaṃ kuru ॥ **74** ॥* 446

śrīparāśara uvāca

ēvaṃ saṃstūyamānastu praṇatairamarairhariḥ।
*prasannadṛṣṭirbhagavānidamāha sa viśvakṛt ॥ **75** ॥* 447

tējasō bhavatāṃ dēvāḥ kariṣyāmyupabṛṃhaṇam।
*vadāmyahaṃ yatkriyatāṃ bhavadbhistadidaṃ surāḥ ॥ **76** ॥* 448

ānīya sahitā daityaiḥ kṣīrābdhau sakalauṣadhīḥ।
prakṣipyātrāmṛtārthaṃ tāḥ sakalā daityadānavaiḥ।
*manthānaṃ mandaraṃ kṛtvā nētraṃ kṛtvā ca vāsukim ॥ **77** ॥* 449

*mathyatāmamṛtaṃ dēvāḥ sahāyē mayyavasthitē ॥ **78** ॥* 450

sāmapūrvaṃ ca daitēyāstatra sāhāyyakarmaṇi।
*sāmānyaphalabhōktārō yūyaṃ vācyā bhaviṣyatha ॥ **79** ॥* 451

mathyamānē ca tatrābdhau yatsamutpatsyatē'mṛtam ।
tatpānādbalinō yūyamamarāśca bhaviṣyatha ॥ **80** ॥ 452

tathā cāhaṃ kariṣyāmi tē yathā tridaśadviṣaḥ ।
na prāpsyantyamṛtaṃ dēvāḥ kēvalaṃ klēśabhāginaḥ ॥ **81** ॥ 453

śrīparāśara uvāca

ityuktā dēvadēvēna sarva ēva tadā surāḥ ।
sandhānamasuraiḥ kṛtvā yatnavantō'mṛtē'bhavan ॥ **82** ॥ 454

nānauṣadhīḥ samānīya dēvadaitēyadānavāḥ ।
kṣiptvā kṣīrābdhipayasi śaradabhrāmalatviṣi ॥ **83** ॥ 455

manthānaṃ mandaraṃ kṛtvā nētraṃ kṛtvā ca vāsukim ।
tatō mathitumārabdhā maitrēya tarasā'mṛtam ॥ **84** ॥ 456

vibudhāḥ sahitāḥ sarvē yataḥ pucchaṃ tataḥ kṛtāḥ ।
kṛṣṇēna vāsukērdaityāḥ pūrvakāyē nivēśitāḥ ॥ **85** ॥ 457

tē tasya mukhaniśvāsavahnitāpahatatviṣaḥ ।
nistējasō'surāḥ sarvē babhūvuramitaujasaḥ ॥ **86** ॥ 458

tēnaiva mukhaniśvāsavāyunāstabalāhakaiḥ ।
pucchapradēśē varṣadbhistadā cāpyāyitāḥ surāḥ ॥ **87** ॥ 459

kṣīrōdamadhyē bhagavānkūrmarūpī svayaṃ hariḥ ।
manthanādrērādhiṣṭhānaṃ bhramatō'bhūnmahāmunē ॥ **88** ॥ 460

rūpēṇānyēna dēvānāṃ madhyē cakragadādharaḥ ।
cakarṣa nāgarājānaṃ daityamadhyē'parēṇa ca ॥ **89** ॥ 461

uparyākrāntavāñcchailaṃ bṛhadrūpēṇa kēśavaḥ।
tathāparēṇa maitrēya yanna dṛṣṭaṃ surāsuraiḥ ॥ **90** *॥* 462

tējasā nāgarājānaṃ tathāpyāyitavānhariḥ।
anyēna tējasā dēvānupabṛṃhitavānprabhuḥ ॥ **91** *॥* 463

mathyamānē tatastasminkṣīrābdhau dēvadānavaiḥ।
havirdhāmā'bhavatpūrvaṃ surabhiḥ surapūjitā ॥ **92** *॥* 464

jagmurmudaṃ tatō dēvā dānavāśca mahāmunē।
vyākṣiptacētasaścaiva babhūvuḥ stimitēkṣaṇāḥ ॥ **93** *॥* 465

kimētaditi siddhānāṃ divi cintayatāṃ tataḥ।
babhūva vāruṇī dēvī madāghūrṇitalōcanā ॥ **94** *॥* 466

kṛtāvartāttatastasmātkṣīrōdādvāsayañjagat।
gandhēna pārijātō'bhūddēvastrīnandanastaruḥ ॥ **95** *॥* 467

rūpaudāryaguṇōpētastathā cāpsarasāṃ gaṇaḥ।
kṣīrōdadhēḥ samutpannō maitrēya paramādbhutaḥ ॥ **96** *॥* 468

tataḥ śītāṃśurabhavajjagṛhē taṃ mahēśvaraḥ।
jagṛhuśca viṣaṃ nāgāḥ kṣīrōdābdhisamutthitam ॥ **97** *॥* 469

tatō dhanvantarirdēvaḥ śvētāmbaradharassvayam।
bibhratkamaṇḍaluṃ pūrṇamamṛtasya samutthitaḥ ॥ **98** *॥* 470

tataḥ svasthamanaskāstē sarvē daitēyadānavāḥ।
babhūvurmuditāḥ sarvē maitrēya munibhiḥ saha ॥ **99** *॥* 471

tataḥ sphuratkāntimatī vikāsikamalē sthitā।
śrīrdēvī payasastasmādudbhūtā dhṛtapaṅkajā ॥ **100** *॥* 472

tāṃ tuṣṭuvurmudā yuktāḥ śrīsūktēna maharṣayaḥ ॥ **101** ॥ 473

viśvāvasumukhāstasyā gandharvāḥ puratō jaguḥ।
ghṛtācīpramukhāstatra nanṛtuścāpsarōgaṇāḥ ॥ **102** ॥ 474

gaṅgādyāḥ saritastōyaiḥ snānārthamupatasthirē।
diggajā hēmapātrasthamādāya vimalaṃ jalam।
snāpayāñcakrirē dēvīṃ sarvalōkamahēśvarīm ॥ **103** ॥ 475

kṣīrōdō rūpadhṛktasyai mālāmamlānapaṅkajām।
dadau vibhūṣaṇānyaṅgē viśvakarmā cakāra ha ॥ **104** ॥ 476

divyamālyāmbaradharā snātā bhūṣaṇabhūṣitā।
paśyatāṃ sarvadēvānāṃ yayau vakṣaḥsthalaṃ harēḥ ॥ **105** ॥ 477

tayā vilōkitā dēvā harivakṣaḥsthalasthayā।
lakṣmyā maitrēya sahasā parāṃ nirvṛtimāgatāḥ ॥ **106** ॥ 478

udvēgaṃ paramaṃ jagmurdaityā viṣṇuparāṅmukhāḥ।
tyaktā lakṣmyā mahābhāga vipracittipurōgamāḥ ॥ **107** ॥ 479

tatastē jagṛhurdaityā dhanvantarikarasthitam।
kamaṇḍaluṃ mahāvīryā yatrāstē'mṛtamuttamam ॥ **108** ॥ 480

māyayā mōhayitvā tānviṣṇuḥ strīrūpasaṃsthitaḥ।
dānavēbhyastadādāya dēvēbhyaḥ pradadau prabhuḥ ॥ **109** ॥ 481

tataḥ papuḥ suragaṇāḥ śakrādyāstattadā'mṛtam।
udyatāyudhanistriṃśā daityāstāṃśca samabhyayuḥ ॥ **110** ॥ 482

pītē'mṛtē ca balibhirdēvairdaityacamūstadā।
badhyamānā diśō bhējē pātālaṃ ca vivēśa vai ॥ **111** ॥ 483

tatō dēvā mudā yuktāḥ śaṅkhacakragadābhṛtam ।
praṇipatya yathāpūrvamāśāsattattriviṣṭapam ॥ **112** ॥ 484

tataḥ prasannabhāḥ sūryaḥ prayayau svēna vartmanā ।
jyōtīṃṣi ca yathāmārgaṃ prayayurmunisattama ॥ **113** ॥ 485

jajvāla bhagavāṃścōccaiścārudīptirvibhāvasuḥ ।
dharmē ca sarvabhūtānāṃ tadā matirajāyata ॥ **114** ॥ 486

trailōkyaṃ ca śriyā juṣṭaṃ babhūva dvijasattama ।
śakraśca tridaśaśrēṣṭhaḥ punaḥ śrīmānajāyata ॥ **115** ॥ 487

siṃhāsanagataḥ śakrassamprāpya tridivaṃ punaḥ ।
dēvarājyē sthitō dēvīṃ tuṣṭāvābjakarāṃ tataḥ ॥ **116** ॥ 488

indra uvāca

namasyē sarvalōkānāṃ jananīmabjasambhavām ।
śriyamunnidrapadmākṣīṃ viṣṇuvakṣaḥsthalasthitām ॥ **117** ॥ 489

padmālayāṃ padmakarāṃ padmapatranibhēkṣaṇām ।
vandē padmamukhīṃ dēvīṃ padmanābhapriyāmaham ॥ **118** ॥ 490

tvaṃ siddhistvaṃ svadhā svāhya sudhā tvaṃ lōkapāvanī ।
sandhyā rātriḥ prabhā bhūtirmēdhā śraddhā sarasvatī ॥ **119** ॥ 491

yajñavidyā mahāvidyā guhyavidyā ca śōbhanē ।
ātmavidyā ca dēvi tvaṃ vimuktiphaladāyinī ॥ **120** ॥ 492

ānvīkṣikī trayīvārttā daṇḍanītistvamēva ca ।
saumyāsaumyairjagadrūpaistvayaitaddēvi pūritam ॥ **121** ॥ 493

kā tvanyā tvāmṛtē dēvi sarvayajñamayaṃ vapuḥ ।
adhyāstē dēvadēvasya yōgicintyaṃ gadābhṛtaḥ ॥ **122** ॥ 494

tvayā dēvi parityaktaṃ sakalaṃ bhuvanatrayam ।
vinaṣṭaprāyamabhavattvayēdānīṃ samēdhitam ॥ **123** ॥ 495

dārāḥ putrāstathāgārasuhṛddhānyadhanādikam ।
bhavatyētanmahābhāgē nityaṃ tvadvīkṣaṇānnṛṇām ॥ **124** ॥ 496

śarīrārōgyamaiśvaryamaripakṣakṣayaḥ sukham ।
dēvi tvaddṛṣṭidṛṣṭānāṃ puruṣāṇāṃ na durlabham ॥ **125** ॥ 497

tvaṃ mātā sarvalōkānāṃ dēvadēvō hariḥ pitā ।
tvayaitadviṣṇunā cāmba jagadvyāptaṃ carācaram ॥ **126** ॥ 498

mā naḥ kōśaṃ tathā gōṣṭhaṃ mā gṛhaṃ mā paricchadam ।
mā śarīraṃ kalatraṃ ca tyajēthāḥ sarvapāvani ॥ **127** ॥ 499

mā putrānmā suhṛdvargaṃ mā paśūnmā vibhūṣaṇam ।
tyajēthā mama dēvasya viṣṇōrvakṣaḥ sthalālayē ॥ **128** ॥ 500

sattvēna satyaśaucābhyāṃ tathā śīlādibhirguṇaiḥ ।
tyajyantē tē narāḥ sadyaḥ santyaktā yē tvayāmalē ॥ **129** ॥ 501

tvayā vilōkitāḥ sadyaḥ śīlādyairakhilairguṇaiḥ ।
kulaiśvaryaiśca yujyantē puruṣā nirguṇā api ॥ **130** ॥ 502

sa ślāghyaḥ sa guṇī dhanyaḥ sa kulīnaḥ sa buddhimān ।
sa śūraḥ sa ca vikrāntō yastvayā dēvi vīkṣitaḥ ॥ **131** ॥ 503

sadyō vaiguṇyamāyānti śīlādyāḥ sakalā guṇāḥ ।
parāṅmukhī jagaddhātrī yasya tvaṃ viṣṇuvallabhē ॥ **132** ॥ 504

na tē varṇayituṃ śaktā guṇāñjihvāpi vēdhasaḥ ।
prasīda dēvi padmākṣi māsmāṃstyākṣīḥ kadācana ॥ **133** ॥ 505

śrīparāśara uvāca

ēvaṃ śrīḥ saṃstutā samyak prāha dēvī śatakratum ।
śṛṇvatāṃ sarvadēvānāṃ sarvabhūtasthitā dvija ॥ **134** ॥ 506

śrīruvāca

parituṣṭāsmi dēvēśa stōtrēṇānēna tē harē ।
varaṃ vṛṇīṣva yastviṣṭō varadāhaṃ tavāgatā ॥ **135** ॥ 507

indra uvāca

varadā yadi mē dēvi varārhō yadi vāpyaham ।
trailōkyaṃ na tvayā tyājyamēṣa mē'stu varaḥ paraḥ ॥ **136** ॥ 508

stōtrēṇa yastathaitēna tvāṃ stōṣyatyabdhisambhavē ।
sa tvayā na parityājyō dvitīyō'stu varō mama ॥ **137** ॥ 509

śrīruvāca

trailōkyaṃ tridaśaśrēṣṭha na santyakṣyāmi vāsava ।
dattō varō mayā yastē stōtrārādhanatuṣṭayā ॥ **138** ॥ 510

yaśca sāyaṃ tathā prātaḥ stōtrēṇānēna mānavaḥ ।
māṃ stōṣyati na tasyāhaṃ bhaviṣyāmi parāṅmukhī ॥ **139** ॥ 511

śrīparāśara uvāca

ēvaṃ dadau varaṃ dēvī dēvarājāya vai purā ।
maitrēya śrīrmahābhāgā stōtrārādhanatōṣitā ॥ **140** ॥ 512

bhṛgōḥ khyātyāṃ samutpannā śrīḥ pūrvamudadhēḥ punaḥ ।
dēvadānavayatnēna prasūtā'mṛtamanthanē ॥ **141** *॥* 513

ēvaṃ yadā jagatsvāmī dēvadēvō janārdanaḥ ।
avatāraṃ karōtyēṣā tadā śrīstatsahāyinī ॥ **142** *॥* 514

punaśca padmādutpannā ādityō'bhūdyadā hariḥ ।
yadā tu bhārgavō rāmastadābhūddharaṇī tviyam ॥ **143** *॥* 515

rāghavatvē'bhavatsītā rukmiṇī kṛṣṇajanmani ।
anyēṣu cāvatārēṣu viṣṇōrēṣānapāyinī ॥ **144** *॥* 516

dēvatvē dēvadēhēyaṃ manuṣyatvē ca mānuṣī ।
viṣṇōrdēhānurūpāṃ vai karōtyēṣātmanastanum ॥ **145** *॥* 517

yaścaitacchṛṇuyājjanma lakṣmyā yaśca paṭhēnnaraḥ ।
śriyō na vicyutistasya gṛhē yāvatkulatrayam ॥ **146** *॥* 518

paṭhyatē yēṣu caivēyaṃ gṛhēṣu śrīstutirmunē ।
alakṣmīḥ kalahādhārā na tēṣvāstē kadācana ॥ **147** *॥* 519

ētattē kathitaṃ brahmanyanmāṃ tvaṃ paripṛcchasi ।
kṣīrābdhau śrīryathā jātā pūrvaṃ bhṛgusutā satī ॥ **148** *॥* 520

iti sakalavibhūtyavāptihētuḥ
stutiriyamindramukhōdgatā hi lakṣmyāḥ ।
anudinamiha paṭhyatē nṛbhiryai -
rvasati na tēṣu kadācidapyalakṣmīḥ ॥ **149** *॥* 521

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē navamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē daśamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

kathitaṃ mē tvayā sarvaṃ yatpṛṣṭō'si mayā munē ।
bhṛgusargātprabhṛtyēṣa sargō mē kathyatāṃ punaḥ ॥ **1** ॥ 522

śrīparāśara uvāca

bhṛgōḥ khyātyāṃ samutpannā lakṣmīrviṣṇuparigrahaḥ ।
tathā dhātṛvidhātārau khyātyāṃ jātau sutau bhṛgōḥ ॥ **2** ॥ 523

āyatirniyatiścaiva mērōḥ kanyē mahātmanaḥ ।
bhāryē dhātṛvidhātrōstē tayōrjātau sutāvubhau ॥ **3** ॥ 524

prāṇaścaiva mṛkaṇḍuśca mārkaṇḍēyō mṛkaṇḍutaḥ ।
tatō vēdaśirā jajñē prāṇasyāpi sutaṃ śṛṇu ॥ **4** ॥ 525

prāṇasya dyutimānputrō rājavāṃśca tatō'bhavat ।
tatō vaṃśō mahābhāga vistaraṃ bhārgavō gataḥ ॥ **5** ॥ 526

patnī marīcēḥ sambhūtiḥ paurṇamāsamasūyata ।
virajāḥ parvataścaiva tasya putrau mahātmanaḥ ॥ **6** ॥ 527

vaṃśasaṅkīrtanē putrānvadiṣyē'haṃ tatō dvija ।
smṛtiścāṅgirasaḥ patnī prasūtā kanyakāstathā ।
sinīvālī kuhūścaiva rākā cānumatistathā ॥ **7** ॥ 528

anasūyā tathaivātrērjajñē niṣkalmaṣānsutān।
sōmaṃ durvāsasaṃ caiva dattātrēyaṃ ca yōginam ॥ **8** *॥* 529

prītyāṃ pulastyabhāryāyāṃ dattōlistatsutō'bhavat।
pūrvajanmani yō'gastyaḥ smṛtaḥ svāyambhuvē'ntarē ॥ **9** *॥* 530

kardamaścōrvarīyāṃśca sahiṣṇuśca sutāstrayaḥ।
kṣamā tu suṣuvē bhāryā pulahasya prajāpatēḥ ॥ **10** *॥* 531

ṣaṣṭiputrasahasrāṇi munīnāmūrdhvarētasām।
aṅguṣṭhaparvamātrāṇāṃ jvaladbhāskaratējasām ॥ **11** *॥* 532

ūrjāyāṃ tu vasiṣṭhasya saptājāyanta vai sutāḥ ॥ **12** *॥* 533

rajō gōtrōrddhvabāhuśca savanaścānaghastathā।
sutapāḥ śukra ityētē sarvē saptarṣayō'malāḥ ॥ **13** *॥* 534

yō'sāvagnyabhimānī syād brahmaṇastanayō'grajaḥ।
tasmātsvāhā sutā~mllēbhē trīnudāraujasō dvija ॥ **14** *॥* 535

pāvakaṃ pavamānaṃ tu śuciṃ cāpi jalāśinam ॥ **15** *॥* 536

tēṣāṃ tu santatāvanyē catvāriṃśacca pañca ca।
kathyantē vahnayaścaitē pitāputratrayaṃ ca yat ॥ **16** *॥* 537

ēvamēkōnapañcāśadvahnayaḥ parikīrtitāḥ ॥ **17** *॥* 538

pitarō brahmaṇā sṛṣṭā vyākhyātā yē mayā dvija।
agniṣvāttā barhiṣadō'nagnayaḥ sāgnayaśca yē ॥ **18** *॥* 539

tēbhyaḥ svadhā sutē jajñē mēnāṃ vai dhāriṇīṃ tathā।
tē ubhē brahmavādinyau yōginyāvapyubhē dvija ॥ **19** *॥* 540

uttamajñānasampannē sarvaiḥ samuditairguṇaiḥ ॥ **20** ॥ 541

ityēṣā dakṣakanyānāṃ kathitāpatyasantatiḥ ।
śraddhāvānsaṃsmarannētāmanapatyō na jāyatē ॥ **21** ॥ 542

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē daśamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē ēkādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

priyavratōttānapādau manōḥ svāyaṃbhuvasya tu ।
dvau putrau tu mahāvīryau dharmajñau kathitau tava ॥ **1** ॥ 543

tayōruttānapādasya surucyāmuttamaḥ sutaḥ ।
abhīṣṭāyāmabhūdbrahmanpituratyantavallabhaḥ ॥ **2** ॥ 544

sunītirnāma yā rājñastasyāsīnmahiṣī dvija ।
sa nātiprītimāṃstasyāmabhūdyasyā dhruvaḥ sutaḥ ॥ **3** ॥ 545

rājāsanasthitasyāṅkaṃ piturbhrātaramāśritam ।
dṛṣṭvōttamaṃ dhruvaścakrē tamārōḍhuṃ manōratham ॥ **4** ॥ 546

pratyakṣaṃ bhūpatistasyāḥ surucyā nābhyanandata ।
praṇayēnāgataṃ putramutsaṅgārōhaṇōtsukam ॥ **5** ॥ 547

sapatnītanayaṃ dṛṣṭvā tamaṅkārōhaṇōtsukam ।
svaputraṃ ca tathārūḍhaṃ surucirvākyamabravīt ॥ **6** ॥ 548

kriyatē kiṃ vṛthā vatsa mahānēṣa manōrathaḥ ।
anyastrīgarbhajātēna hyasambhūya mamōdarē ॥ **7** ॥ 549

uttamōttamamaprāpyamavivēkō hi vāñchasi ।
satyaṃ sutastvamapyasya kintu na svaṃ mayā dhṛtaḥ ॥ **8** ॥ 550

ētadrājāsanaṃ sarvabhūbhṛtsaṃśrayakētanam।
yōgyaṃ mamaiva putrasya kimātmā kliśyatē tvayā ॥ **9** *॥* 551

uccairmanōrathastē'yaṃ matputrasyēva kiṃ vṛthā।
sunītyāmātmanō janma kiṃ tvayā nāvagamyatē ॥ **10** *॥* 552

śrīparāśara uvāca

utsṛjya pitaraṃ bālastacchrutvā mātṛbhāṣitam।
jagāma kupitō māturnijāyā dvija mandiram ॥ **11** *॥* 553

taṃ dṛṣṭvā kupitaṃ putramīṣatprasphuritādharam।
sunītiraṅkamārōpya maitrēyēdamabhāṣata ॥ **12** *॥* 554

vatsa kaḥ kōpahētustē kaśca tvāṃ nābhinandati।
kō'vajānāti pitaraṃ vatsa yastē'parādhyati ॥ **13** *॥* 555

śrīparāśara uvāca

ityuktaḥ sakalaṃ mātrē kathayāmāsa tadyathā।
suruciḥ prāha bhūpālapratyakṣamatigarvitā ॥ **14** *॥* 556

viniḥśvasyēti kathitē tasminputrēṇa durmanāḥ।
śvāsakṣāmēkṣaṇā dīnā sunītirvākyamabravīt ॥ **15** *॥* 557

sunītiruvāca

suruciḥ satyamāhēdaṃ mandabhāgyō'si putraka।
na hi puṇyavatāṃ vatsa sapatnairēvamucyatē ॥ **16** *॥* 558

nōdvēgastāta karttavyaḥ kṛtaṃ yadbhavatā purā।
tatkō'paharttuṃ śaknōti dātuṃ kaścākṛtaṃ tvayā ॥ **17** *॥* 559

tattvayā nātra karttavyaṃ duḥkhaṃ tadvākyasambhavam ॥ **18** *॥* 560

rājāsanaṃ rājacchatraṃ varāśvavaravāraṇāḥ।
yasya puṇyāni tasyaitē matvaitacchāmya putraka ॥ **19** *॥* 561

anyajanmakṛtaiḥ puṇyaiḥ surucyāṃ surucirnṛpaḥ।
bhāryēti prōcyatē cānyā madvidhā puṇyavarjitā ॥ **20** *॥* 562

puṇyōpacayasampannastasyāḥ putrastathōttamaḥ।
mama putrastathā jātaḥ svalpapuṇyō dhruvō bhavān ॥ **21** *॥* 563

tathāpi duḥkhaṃ na bhavān karttumarhati putraka।
yasya yāvatsa tēnaiva svēna tuṣyati mānavaḥ ॥ **22** *॥* 564

yadi tē duḥkhamatyarthaṃ surucyā vacasābhavat।
tatpuṇyōpacayē yatnaṃ kuru sarvaphalapradē ॥ **23** *॥* 565

suśīlō bhava dharmātmā maitraḥ prāṇihitē rataḥ।
nimnaṃ yathāpaḥ pravaṇāḥ pātramāyānti sampadaḥ ॥ **24** *॥* 566

dhruva uvāca

amba yattvamidaṃ prāttha praśamāya vacō mama।
naitaddurvacasā bhinnē hṛdayē mama tiṣṭhati ॥ **25** *॥* 567

sō'haṃ tathā yatiṣyāmi yathā sarvōttamōttamam।
sthānaṃ prāpsyāmyaśēṣāṇāṃ jagatāmabhipūjitam ॥ **26** *॥* 568

surucirdayitā rājñastasyā jātō'smi nōdarāt।
prabhāvaṃ paśya mē'mba tvaṃ vṛddhasyāpi tavōdarē ॥ **27** *॥* 569

uttamaḥ sa mama bhrātā yō garbhēṇa dhṛtastayā।
sa rājāsanamāpnōtu pitrā dattaṃ tathāstu tat ॥ **28** *॥* 570

nānyadattamabhīpsāmi sthānamamba svakarmaṇā।
icchāmi tadahaṃ sthānaṃ yanna prāpa pitā mama ॥ **29** ॥ 571

śrīparāśara uvāca

nirjagāma gṛhānmāturityuktvā mātaraṃ dhruvaḥ।
purācca nirgamya tatastadvāhyōpavanaṃ yayau ॥ **30** ॥ 572

sa dadarśa munīṃstatra sapta pūrvāgatāndhruvaḥ।
kṛṣṇājinōttarīyēṣu viṣṭarēṣu samāsthitān ॥ **31** ॥ 573

sa rājaputrastānsarvānpraṇipatyābhyabhāṣata।
praśnayāvanataḥ samyagabhivādanapūrvakam ॥ **32** ॥ 574

dhruva uvāca

uttānapādatanayaṃ māṃ nibōdhata sattamāḥ।
jātaṃ sunītyāṃ nirvadādyuṣmākaṃ prāptamantikam ॥ **33** ॥ 575

ṛṣaya ūcuḥ

catuḥpañcābdasambhūtō bālastvaṃ nṛpanandana।
nirvēdakāraṇaṃ kiñcittava nādyāpi varttatē ॥ **34** ॥ 576

na cintyaṃ bhavataḥ kiñciddhriyatē bhūpatiḥ pitā।
na caivēṣṭaviyōgādi tava paśyāma bālaka ॥ **35** ॥ 577

śarīrē na ca tē vyādhirasmābhirupalakṣyatē।
nirvēdaḥ kinnimittastē kathyatāṃ yadi vidyatē ॥ **36** ॥ 578

śrīparāśara uvāca

tataḥ sa kathayāmāsa surucyā yadudāhṛtam।
tanniśamya tataḥ prōcurmunayastē parasparam ॥ **37** ॥ 579

ahō kṣātraṃ paraṃ tējō bālasyāpi yadakṣamā।
sapatnyā māturuktaṃ yad hṛdayānnāpasarpati ॥ **38** *॥* 580

bhō bhō kṣatriyadāyāda nirvēdādyattvayādhunā।
kartuṃ vyavasitaṃ tannaḥ kathyatāṃ yadi rōcatē ॥ **39** *॥* 581

yacca kāryaṃ tavāsmābhiḥ sāhāyyamamitadyutē।
taducyatāṃ vivakṣustvamasmābhirupalakṣyasē ॥ **40** *॥* 582

dhruva uvāca

nāhamarthamabhīpsāmi na rājyaṃ dvijasattamāḥ।
tatsthānamēkamicchāmi bhuktaṃ nānyēna yatpurā ॥ **41** *॥* 583

ētanmē kriyatāṃ samyak kathyatāṃ prāpyatē yathā।
sthānamagryaṃ samastēbhyaḥ sthānēbhyō munisattamāḥ ॥ **42** *॥* 584

marīciruvāca

anārādhitagōvindairnaraiḥ sthānaṃ nṛpātmaja।
na hi samprāpyatē śrēṣṭhaṃ tasmādārādhayācyutam ॥ **43** *॥* 585

atriruvāca

paraḥ parāṇāṃ puruṣō yasya tuṣṭō janārdanaḥ।
sa prāpnōtyakṣayaṃ sthānamētatsatyaṃ mayōditam ॥ **44** *॥* 586

aṅgirā uvāca

yasyāntaḥ sarvamēvēdamacyutasyāvyayātmanaḥ।
tamārādhaya gōvindaṃ sthānamagryaṃ yadīcchasi ॥ **45** *॥* 587

pulastya uvāca

paraṃ brahma paraṃ dhāma yō'sau brahma tathā param ।
tamārādhya hariṃ yāti muktimapyatidurlabhām ॥ **46** *॥* 588

pulaha uvāca

aindramindraḥ paraṃ sthānaṃ yamārādhya jagatpatim ।
prāpa yajñapatiṃ viṣṇuṃ tamārādhaya suvrata ॥ **47** *॥* 589

kraturuvāca

yō yajñapuruṣō yajñō yōgēśaḥ paramaḥ pumān ।
tasmiṃstuṣṭē yadaprāpyaṃ kiṃ tadasti janārdanē ॥ **48** *॥* 590

vasiṣṭha uvāca

prāpnōṣyārādhitē viṣṇau manasā yadyadicchasi ।
trailōkyāntargataṃ sthānaṃ kimu vatsōttamōttamam ॥ **49** *॥* 591

dhruva uvāca

ārādhyaḥ kathitō dēvō bhavadbhiḥ praṇatasya mē ।
mayā tatparitōṣāya yajjaptavyaṃ taducyatām ॥ **50** *॥* 592

yathā cārādhanaṃ tasya mayā kāryaṃ mahātmanaḥ ।
prasādasumukhāstanmē kathayantu maharṣayaḥ ॥ **51** *॥* 593

ṛṣaya ūcuḥ

rājaputra yathā viṣṇōrārādhanaparairnaraiḥ ।
kāryamārādhanaṃ tannō yathāvacchrōtumarhasi ॥ **52** *॥* 594

bāhyārthādakhilāccittaṃ tyājayētprathamaṃ naraḥ ।
tasminnēva jagaddhāmni tataḥ kurvīta niścalam ॥ **53** *॥* 595

ēvamēkāgracittēna tanmayēna dhṛtātmanā।
japtavyaṃ yannibōdhaitattannaḥ pārthivanandanaḥ ॥ **54** *॥* 596

hiraṇyagarbhapuruṣapradhānāvyaktarūpiṇē।
ōṃ namō vāsudēvāya śuddhajñānasvarūpiṇē ॥ **55** *॥* 597

ētajjajāpa bhagavān japyaṃ svāyambhuvō manuḥ।
pitāmahastava purā tasya tuṣṭō janārdanaḥ ॥ **56** *॥* 598

dadau yathābhilaṣitāṃ siddhiṃ trailōkyadurlabhām।
tathā tvamapi gōvindaṃ tōṣayaitatsadā japan ॥ **57** *॥* 599

॥ iti śrīviṣṇupurāṇē prathamēṃ'śē ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

niśamyaitadaśēṣēṇa maitrēya nṛpatēḥ sutaḥ ।
nirjagāma vanāttasmātpraṇipatya sa tānṛṣīn ॥ **1** ॥ 600

kṛtakṛtyamivātmānaṃ manyamānastatō dvija ।
madhusaṃjñaṃ mahāpuṇyaṃ jagāma yamunātaṭam ॥ **2** ॥ 601

punaśca madhusaṃjñēna daityēnādhiṣṭhitaṃ yataḥ ।
tatō madhuvanaṃ nāmnā khyātamatra mahītalē ॥ **3** ॥ 602

hatvā ca lavaṇaṃ rakṣō madhuputraṃ mahābalam ।
śatrughnō madhurāṃ nāma purīṃ yatra cakāra vai ॥ **4** ॥ 603

yatra vai dēvadēvasya sānnidhyaṃ harimēdhasaḥ ।
sarvapāpaharē tasmiṃstapastīrthē cakāra saḥ ॥ **5** ॥ 604

marīcimukhyairmunibhiryathōddiṣṭamabhūttathā ।
ātmanyaśēṣadēvēśaṃ sthitaṃ viṣṇumamanyata ॥ **6** ॥ 605

ananyacētasastasya dhyāyatō bhagavānhariḥ ।
sarvabhūtagatō vipra sarvabhāvagatō'bhavat ॥ **7** ॥ 606

manasyavasthitē tasminviṣṇau maitrēya yōginaḥ ।
na śaśāka dharā bhāramudvōḍhuṃ bhūtadhāriṇī ॥ **8** ॥ 607

vāmapādasthitē tasminnanāmārddhana mēdinī।
dvitīyaṃ ca nanāmārddhaṃ kṣitērdakṣiṇataḥ sthitē ॥ **9** *॥* 608

pādāṅguṣṭhēna sampīḍya yadā sa vasudhāṃ sthitaḥ।
tadā samastā vasudhā cacāla saha parvataiḥ ॥ **10** *॥* 609

nadyō nadāḥ samudrāśca saṅkṣōbhaṃ paramaṃ yayuḥ।
tatkṣōbhādamarāḥ kṣōbhaṃ paraṃ jagmurmahāmunē ॥ **11** *॥* 610

yāmā nāma tadā dēvā maitrēya paramākulāḥ।
indrēṇa saha sammantrya dhyānabhaṅgaṃ pracakramuḥ ॥ **12** *॥* 611

kūṣmāṇḍā vividhai rūpairmahēndrēṇa mahāmunē।
samādhibhaṅgamatyantamārabdhāḥ karttumāturāḥ ॥ **13** *॥* 612

sunītirnāma tanmātā sāstrā tatpurataḥ sthitā।
putrēti karuṇāṃ vācamāha māyāmayī tadā ॥ **14** *॥* 613

putrakāsmānnivarttasva śarīrātyayadāruṇāt।
nirbandhatō mayā labdhō bahubhistvaṃ manōrathaiḥ ॥ **15** *॥* 614

dīnāmēkāṃ parityaktumanāthāṃ na tvamarhasi।
sapatnīvacanādvatsa agatēstvaṃ gatirmama ॥ **16** *॥* 615

kva ca tvaṃ pañcavarṣīyaḥ kva caitaddāruṇaṃ tapaḥ।
nivartatāṃ manaḥ kaṣṭānnirbandhātphalavarjitāt ॥ **17** *॥* 616

kālaḥ krīḍanakānāntē tadantē'dhyayanasya tē।
tataḥ samastabhōgānāṃ tadantē cēṣyatē tapaḥ ॥ **18** *॥* 617

kālaḥ krīḍanakānāṃ yastava bālasya putraka।
tasmiṃstvamicchasi tapaḥ kiṃ nāśāyātmanō rataḥ ॥ **19** *॥* 618

matprītiḥ paramō dharmō vayō'vasthākriyākramam ।
anuvarttasva mā mōhānnivarttāsmādadharmataḥ ॥ **20** ॥ 619

parityajati vatsādya yadyētanna bhavāṃstapaḥ ।
tyakṣyāmyahamiha prāṇāṃstatō vai paśyatastava ॥ **21** ॥ 620

śrīparāśara uvāca

tāṃ pralāpavatīmēvaṃ bāṣpākulavilōcanām ।
samāhitamanā viṣṇau paśyannapi na dṛṣṭavān ॥ **22** ॥ 621

vatsa vatsa sughōrāṇi rakṣāṃsyētāni bhīṣaṇē ।
vanē'bhyudyataśastrāṇi samāyāntyapagamyatām ॥ **23** ॥ 622

ityuktvā prayayau sātha rakṣāṃsyāvirbabhustataḥ ।
abhyudyatōgraśastrāṇi jvālāmālākulairmukhaiḥ ॥ **24** ॥ 623

tatō nādānatīvōgrānrājaputrasya tē puraḥ ।
mumucurdīptaśastrāṇi bhrāmayantō niśācarāḥ ॥ **25** ॥ 624

śivāśca śataśō nēduḥ sajvālākavalairmukhaiḥ ।
trāsāya tasya bālasya yōgayuktasya sarvadā ॥ **26** ॥ 625

hanyatāṃ hanyatāmēṣa chidyatāṃ chidyatāmayam ।
bhakṣyatāṃ bhakṣyatāṃ cāyamityūcustē niśācarāḥ ॥ **27** ॥ 626

tatō nānāvidhānnādān siṃhōṣṭramakarānanāḥ ।
trāsāya rājaputrasya nēdustē rajanīcarāḥ ॥ **28** ॥ 627

rakṣāṃsi tāni tē nādāḥ śivāstānyāyudhāni ca ।
gōvindāsaktacittasya yayurnēndriyagōcaram ॥ **29** ॥ 628

ēkāgracētāḥ satataṃ viṣṇumēvātmasaṃśrayam।
dṛṣṭavānpṛthivīnāthaputrō nānyaṃ kathañcana ॥ **30** *॥* 629

tataḥ sarvāsu māyāsu vilīnāsu punaḥ surāḥ।
saṅkṣōbhaṃ paramaṃ jagmustatparābhavaśaṅkitāḥ ॥ **31** *॥* 630

tē samētya jagadyōnimanādinidhanaṃ harim।
śaraṇyaṃ śaraṇaṃ yātāstapasā tasya tāpitāḥ ॥ **32** *॥* 631

dēvā ūcuḥ

dēvadēva jagannātha parēśa puruṣōttama।
dhruvasya tapasā taptāstvāṃ vayaṃ śaraṇaṃ gatāḥ ॥ **33** *॥* 632

dinē dinē kalālēśaiḥ śaśāṅkaḥ pūryatē yathā।
tathāyaṃ tapasā dēva prayātyṛddhimaharniśam ॥ **34** *॥* 633

auttānapāditapasā vayamitthaṃ janārdana।
bhītāstvāṃ śaraṇaṃ yātāstapasastaṃ nivartaya ॥ **35** *॥* 634

na vidmaḥ kiṃ sa śakratvaṃ sūryatvaṃ kimabhīpsati।
vittapāmbupasōmānāṃ sābhilāṣaḥ padēṣu kim ॥ **36** *॥* 635

tadasmākaṃ prasīdēśa hṛdayācchalyamuddhara।
uttānapādatanayaṃ tapasaḥ sannivarttaya ॥ **37** *॥* 636

śrībhagavānuvāca

nēndratvaṃ na ca sūryatvaṃ naivāmbupadhanēśatām।
prārthayatyēṣa yaṃ kāmaṃ taṃ karōmyakhilaṃ surāḥ ॥ **38** *॥* 637

yāta dēvā yathākāmaṃ svasthānaṃ vigatajvarāḥ।
nivarttayāmyahaṃ bālaṃ tapasyāsaktamānasam ॥ **39** *॥* 638

śrīparāśara uvāca

ityuktā dēvadēvēna praṇamya tridaśāstataḥ ।
prayayuḥ svāni dhiṣṇyāni śatakratupurōgamāḥ ॥ **40** ॥ 639

bhagavānapi sarvātmā tanmayatvēna tōṣitaḥ ।
gatvā dhruvamuvācēdaṃ caturbhujavapurhariḥ ॥ **41** ॥ 640

śrībhagavānuvāca

auttānapādē bhadraṃ tē tapasā paritōṣitaḥ ।
varadō'hamanuprāptō varaṃ varaya suvrata ॥ **42** ॥ 641

bāhyārthanirapēkṣaṃ tē mayi cittaṃ yadāhitam ।
tuṣṭō'haṃ bhavatastēna tadvṛṇīṣva varaṃ param ॥ **43** ॥ 642

śrīparāśara uvāca

śrutvētthaṃ gaditaṃ tasya dēvadēvasya bālakaḥ ।
unmīlitākṣō dadṛśē dhyānadṛṣṭaṃ hariṃ puraḥ ॥ **44** ॥ 643

śaṅkhacakragadāśārṅgavarāsidharamacyutam ।
kirīṭinaṃ samālōkya jagāma śirasā mahīm ॥ **45** ॥ 644

rōmāñcitāṅgaḥ sahasā sādhvasaṃ paramaṃ gataḥ ।
stavāya dēvadēvasya sa cakrē mānasaṃ dhruvaḥ ॥ **46** ॥ 645

kiṃ vadāmi stutāvasya kēnōktēnāsya saṃstutiḥ ।
ityākulamatirdēvaṃ tamēva śaraṇaṃ yayau ॥ **47** ॥ 646

dhruva uvāca

bhagavanyadi mē tōṣaṃ tapasā paramaṃ gataḥ ।
stōtuṃ tadahamicchāmi varamēnaṃ prayaccha mē ॥ **48** ॥ 647

[brahmādyairyasya vēdajñairjñāyatē yasya nō gatiḥ ।
taṃ tvāṃ kathamahaṃ dēva stōtuṃ śaknōmi bālakaḥ ॥] 648

[tvadbhaktipravaṇaṃ hyētatparamēśvara mē manaḥ ।
stōtuṃ pravṛttaṃ tvatpādau tatra prajñāṃ prayaccha mē ॥] 649

śrīparāśara uvāca

śaṅkhaprāntēna gōvindastaṃ pasparśa kṛtāñjalim ।
uttānapādatanayaṃ dvijavarya jagatpatiḥ ॥ **49** ॥ 650

atha prasannavadanaḥ sa kṣaṇānnṛpanandanaḥ ।
tuṣṭāva praṇatō bhūtvā bhūtadhātāramacyutam ॥ **50** ॥ 651

dhruva uvāca

bhūmirāpō'nalō vāyuḥ khaṃ manō buddhirēva ca ।
bhūtādirādiprakṛtiryasya rūpaṃ natō'smi tam ॥ **51** ॥ 652

śuddhaḥ sūkṣmō'khilavyāpī pradhānātparataḥ pumān ।
yasya rūpaṃ namastasmai puruṣāya guṇāśinē ॥ **52** ॥ 653

bhūrādīnāṃ samastānāṃ gandhādīnāṃ ca śāśvataḥ ।
buddhyādīnāṃ pradhānasya puruṣasya ca yaḥ paraḥ ॥ **53** ॥ 654

taṃ brahmabhūtamātmānamaśēṣajagataḥ patim ।
prapadyē śaraṇaṃ śuddhaṃ tvadrūpaṃ paramēśvara ॥ **54** ॥ 655

bṛhattvādbṛṃhaṇatvācca yadrūpaṃ brahmasaṃjñitam ।
tasmai namastē sarvātmanyōgicintyāvikāriṇē ॥ **55** ॥ 656

sahastraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt ।
sarvavyāpī bhuvaḥ sparśādatyatiṣṭhaddaśāṅgulam ॥ **56** ॥ 657

yadbhūtaṃ yacca vai bhavyaṃ puruṣōttama tadbhavān ।
tvattō virāṭ svarāṭ samrāṭ tvattaścāpyadhipūruṣaḥ ॥ **57** *॥* 658

atyaricyata sō'dhaśca tiryagūrdhvaṃ ca vai bhuvaḥ ।
tvattō viśvamidaṃ jātaṃ tvattō bhūtabhaviṣyatī ॥ **58** *॥* 659

tvadrūpadhāriṇaścāntarbhūtaṃ sarvamidaṃ jagat ।
tvattō yajñaḥ sarvahutaḥ pṛṣadājyaṃ paśurdvidhā ॥ **59** *॥* 660

tvattaḥ ṛcō'tha sāmāni tvattaśchandāṃsi jajñirē ।
tvattō yajūṃṣyajāyanta tvattō'śvāścaikatō dataḥ ॥ **60** *॥* 661

gāvastvattaḥ samudbhūtāstvattō'jā avayō mṛgāḥ ।
tvanmukhādbrāhmaṇāstvattō bāhōḥ kṣatramajāyata ॥ **61** *॥* 662

vaiśyāstavōrujāḥ śūdrāstava padbhyāṃ samudgatāḥ ।
akṣṇōḥ sūryō'nilaḥ prāṇāccandramā manasastava ॥ **62** *॥* 663

prāṇō'ntaḥ suṣirājjātō mukhādagnirajāyata ।
nābhitō gaganaṃ dyauśca śirasaḥ samavartata ॥ **63** *॥* 664

diśaḥ śrōtrātkṣitiḥ padbhyāṃ tvattaḥ sarvamabhūdidam ॥ **64** *॥* 665

nyagrōdhaḥ sumahānalpē yathā bījē vyavasthitaḥ ।
saṃyamē viśvamakhilaṃ bījabhūtē tathā tvayi ॥ **65** *॥* 666

bījādaṅkurasambhūtō nyagrōdhastu samutthitaḥ ।
vistāraṃ ca yathā yāti tvattaḥ sṛṣṭau tathā jagat ॥ **66** *॥* 667

yathā hi kadalī nānyā tvakpatrādapi dṛśyatē ।
ēvaṃ viśvasya nānyastvaṃ tvatsthāyīśvara dṛśyatē ॥ **67** *॥* 668

hlādinī sandhinī saṃvittvayyēkā sarvasaṃsthitau।
hlādatāpakarī miśrā tvayi nō guṇavarjitē ॥ **68** ॥ 669

pṛthagbhūtaikabhūtāya bhūtabhūtāya tē namaḥ।
prabhūtabhūtabhūtāya tubhyaṃ bhūtātmanē namaḥ ॥ **69** ॥ 670

vyaktaṃ pradhānapuruṣau virāṭ samrāṭ svarāṭ tathā।
vibhāvyatē'ntaḥkaraṇē puruṣēṣvakṣayō bhavān ॥ **70** ॥ 671

sarvasminsarvabhūtastvaṃ sarvaḥ sarvasvarūpadhṛk।
sarvaṃ tvattastataśca tvaṃ namaḥ sarvātmanē'stu tē ॥ **71** ॥ 672

sarvātmakō'si sarvēśa sarvabhūtasthitō yataḥ।
kathayāmi tataḥ kiṃ tē sarvaṃ vētsi hṛdi sthitam ॥ **72** ॥ 673

sarvātmansarvabhūtēśa sarvasattvasamudbhava।
sarvabhūtō bhavānvētti sarvasattvamanōratham ॥ **73** ॥ 674

yō mē manōrathō nātha saphalaḥ sa tvayā kṛtaḥ।
tapaśca taptaṃ saphalaṃ yaddṛṣṭō'si jagatpatē ॥ **74** ॥ 675

śrībhagavānuvāca

tapasastatphalaṃ prāptaṃ yaddṛṣṭō'haṃ tvayā dhruva।
maddarśanaṃ hi viphalaṃ rājaputra na jāyatē ॥ **75** ॥ 676

varaṃ varaya tasmāttvaṃ yathābhimatamātmanaḥ।
sarvaṃ sampadyatē puṃsāṃ mayi dṛṣṭipathaṃ gatē ॥ **76** ॥ 677

dhruva uvāca

bhagavanbhūtabhavyēśa sarvasyāstē bhavān hṛdi।
kimajñātaṃ tava brahmanmanasā yanmayēkṣitam ॥ **77** ॥ 678

tathāpi tubhyaṃ dēvēśa kathayiṣyāmi yanmayā।
prārthyatē durvinītēna hṛdayēnātidurlabham ॥ **78** *॥* 679

kiṃ vā sarvajagatsraṣṭaḥ prasannē tvayi durlabham।
tvatprasādaphalaṃ bhuṅktē trailōkyaṃ maghavānapi ॥ **79** *॥* 680

naitadrājāsanaṃ yōgyamajātasya mamōdarāt।
itigarvādavōcanmāṃ sapatnī māturuccakaiḥ ॥ **80** *॥* 681

ādhārabhūtaṃ jagataḥ sarvēṣāmuttamōttamam।
prārthayāmi prabhō sthānaṃ tvatprasādādatō'vyayam ॥ **81** *॥* 682

śrībhagavānuvāca

yattvayā prārthyatē sthānamētatprāpsyati vai bhavān।
tvayā'haṃ tōṣitaḥ pūrvamanyajanmani bālaka ॥ **82** *॥* 683

tvamāsīrbrāhmaṇaḥ pūrvaṃ mayyēkāgramatiḥ sadā।
mātāpitrōśca śuśrūṣurnijadharmānupālakaḥ ॥ **83** *॥* 684

kālēna gacchatā mitraṃ rājaputrastavābhavat।
yauvanē'khilabhōgāḍhyō darśanīyōjjvalākṛtiḥ ॥ **84** *॥* 685

tatsaṅgāttasya tāmṛddhimavalōkyātidurlabhām।
bhavēyaṃ rājaputrō'hamiti vāñchā tvayā kṛtā ॥ **85** *॥* 686

tatō yathābhilaṣitā prāptā tē rājaputratā।
uttānapādasya gṛhē jātō'si dhruva durlabhē ॥ **86** *॥* 687

anyēṣāṃ durlabhaṃ sthānaṃ kulē svāyambhuvasya yat ॥ **87** *॥* 688

tasyaitadaparaṃ bāla yēnāhaṃ paritōṣitaḥ।
māmārādhya narō muktimavāpnōtyavilambitām ॥ **88** *॥* 689

mayyarpitamanā bāla kimu svargādikaṃ padam ॥ **89** ॥ 690

trailōkyādadhikē sthānē sarvatārāgrahāśrayaḥ ।
bhaviṣyati na sandēhō matprasādādbhavāndhruva ॥ **90** ॥ 691

sūryātsōmāttathā bhaumātsōmaputrādbṛhaspatēḥ ।
sitārkatanayādīnāṃ sarvarkṣāṇāṃ tathā dhruva ॥ **91** ॥ 692

saptarṣīṇāmaśēṣāṇāṃ yē ca vaimānikāḥ surāḥ ।
sarvēṣāmupari sthānaṃ tava dattaṃ mayā dhruva ॥ **92** ॥ 693

kēciccaturyugaṃ yāvatkēcinmanvantaraṃ surāḥ ।
tiṣṭhanti bhavatō dattā mayā vai kalpasaṃsthitiḥ ॥ **93** ॥ 694

sunītirapi tē mātā tvadāsannātinirmalā ।
vimānē tārakā bhūtvā tāvatkālaṃ nivatsyati ॥ **94** ॥ 695

yē ca tvāṃ mānavāḥ prātaḥ sāyaṃ ca susamāhitāḥ ।
kīrttayiṣyanti tēṣāṃ ca mahatpuṇyaṃ bhaviṣyati ॥ **95** ॥ 696

śrīparāśara uvāca

ēvaṃ pūrvaṃ jagannāthāddēvadēvājjanārdanāt ।
varaṃ prāpya dhruvaḥ sthānamadhyāstē sa mahāmatē ॥ **96** ॥ 697

svayaṃ śuśrūṣaṇāddharmyānmātāpitrōśca vai tathā ।
dvādaśākṣaramāhātmyāttapasaśca prabhāvataḥ ॥ **97** ॥ 698

tasyābhimānamṛddhiṃ ca mahimānaṃ nirīkṣya hi ।
dēvāsurāṇāmācāryaḥ ślōkamatrōśanā jagau ॥ **98** ॥ 699

ahō'sya tapasō vīryamahō'sya tapasaḥ phalam ।
yadēnaṃ puratāḥ kṛtvā dhruvaṃ saptarṣayaḥ sthitāḥ ॥ **99** ॥ 700

dhruvasya jananī cēyaṃ sunītirnāma sūnṛtā ।
asyāśca mahimānaṃ kaḥ śaktō varṇayituṃ bhuvi ॥ **100** ॥ 701

trailōkyāśrayatāṃ prāptaṃ paraṃ sthānaṃ sthirāyati ।
sthānaṃ prāptā paraṃ dhṛtvā yā kukṣivivarē dhruvam ॥ **101** ॥ 702

yaścaitatkīrttayēnnityaṃ dhruvasyārōhaṇaṃ divi ।
sarvapāpavinirmuktaḥ svargalōkē mahīyatē ॥ **102** ॥ 703

sthānabhraṃśaṃ na cāpnōti divi vā yadi vā bhuvi ।
sarvakalyāṇasaṃyuktō dīrghakālaṃ sa jīvati ॥ **103** ॥ 704

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē trayōdaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

dhruvācchiṣṭiṃ ca bhavyaṃ ca bhavyācchambhurvyajāyata ।
śiṣṭērādhatta succhāyā pañcaputrānakalmaṣān ॥ **1** ॥ 705

ripuṃ ripuñjayaṃ vipraṃ vṛkalaṃ vṛkatējasam ।
ripōrādhatta bṛhatī cākṣuṣaṃ sarvatējasam ॥ **2** ॥ 706

ajījanatpuṣkariṇyāṃ vāruṇyāṃ cākṣuṣō manum ।
prajāpatērātmajāyāṃ vīraṇasya mahātmanaḥ ॥ **3** ॥ 707

manōrajāyanta daśa naḍvalāyāṃ mahaujasaḥ ।
kanyāyāṃ tapatāṃ śrēṣṭha vairājasya prajāpatēḥ ॥ **4** ॥ 708

kuruḥ puruḥ śatadyumnastapasvī satyavāñchuciḥ ।
agniṣṭōmō'tirātraśca sudyumnaścēti tē nava ।
abhimanyuśca daśamō naḍvalāyāṃ mahaujasaḥ ॥ **5** ॥ 709

kurōrajanayatputrān ṣaḍāgnēyī mahāprabhān ।
aṅgaṃ sumanasaṃ khyātiṃ kratumaṅgirasaṃ śibim ॥ **6** ॥ 710

aṅgātsunīthāpatyaṃ vai vēnamēkamajāyata ।
prajārthamṛṣayastasya mamanthurdakṣiṇaṃ karam ॥ **7** ॥ 711

vēnasya pāṇau mathitē sambabhūva mahāmunē ।
vainyō nāma mahīpālō yaḥ pṛthuḥ parikīrttitaḥ ॥ **8** ॥ 712

yēna dugdhā mahī pūrvaṃ prajānāṃ hitakāraṇāt ॥ **9** ॥ 713

śrīmaitrēya uvāca

kimarthaṃ mathitaḥ pāṇirvēnasya paramarṣibhiḥ ।
yatra jajñē mahāvīryaḥ sa pṛthurmunisattama ॥ **10** ॥ 714

śrīparāśara uvāca

sunīthā nāma yā kanyā mṛtyōḥ prathamatō'bhavat ।
aṅgasya bhāryā sā dattā tasyāṃ vēnō vyajāyata ॥ **11** ॥ 715

sa mātāmahadōṣēṇa tēna mṛtyōḥ sutātmajaḥ ।
nisargādēṣa maitrēya duṣṭa ēva vyajāyata ॥ **12** ॥ 716

abhiṣiktō yadā rājyē sa vēnaḥ paramarṣibhiḥ ।
ghōṣayāmāsa sa tadā pṛthivyāṃ pṛthivīpatiḥ ॥ **13** ॥ 717

na yaṣṭavyaṃ na dātavyaṃ na hōtavyaṃ kathañcana ।
bhōktā yajñasya kastvanyō hyahaṃ yajñapatiḥ prabhuḥ ॥ **14** ॥ 718

tatastamṛṣayaḥ pūrvaṃ sampūjya pṛthivīpatim ।
ūcuḥ sāmakalaṃ vākyaṃ maitrēya samupasthitāḥ ॥ **15** ॥ 719

ṛṣaya ūcuḥ

bhō bhō rājan śṛṇuṣva tvaṃ yadvadāma mahīpatē ।
rājyadēhōpakārāya prajānāṃ ca hitaṃ param ॥ **16** ॥ 720

dīrghasatrēṇa dēvēśaṃ sarvayajñēśvaraṃ harim ।
pūjayiṣyāma bhadraṃ tē tasyāṃśastē bhaviṣyati ॥ **17** ॥ 721

yajñēna yajñapuruṣō viṣṇuḥ samprīṇitō nṛpa ।
asmābhirbhavataḥ kāmānsarvānēva pradāsyati ॥ **18** ॥ 722

yajñairyajñēśvarō yēṣāṃ rāṣṭrē sampūjyatē hariḥ ।
tēṣāṃ sarvēpsitāvāptiṃ dadāti nṛpa bhūbhṛtām ॥ **19** ॥ 723

vēna uvāca

mattaḥ kō'bhyadhikō'nyō'sti kaścārādhyō mamāparaḥ ।
kō'yaṃ haririti khyātō yō vō yajñēśvarō mataḥ ॥ **20** ॥ 724

brahmā janārdanaḥ śambhurindrō vāyuryamō raviḥ ।
hutabhugvaruṇō dhātā pūṣā bhūmirniśākaraḥ ॥ **21** ॥ 725

ētē cānyē ca yē dēvāḥ śāpānugrahakāriṇaḥ ।
nṛpasyaitē śarīrasthāḥ sarvadēvamayō nṛpaḥ ॥ **22** ॥ 726

ēvaṃ jñātvā mayājñaptaṃ yadyathā kriyatāṃ tathā ।
na dātavyaṃ na yaṣṭavyaṃ na hōtavyaṃ ca bhō dvijāḥ ॥ **23** ॥ 727

bhartṛśuśrūṣaṇaṃ dharmō yathā strīṇāṃ parō mataḥ ।
mamājñāpālanaṃ dharmō bhavatāṃ ca tathā dvijāḥ ॥ **24** ॥ 728

ṛṣaya ūcuḥ

dēhyanujñāṃ mahārāja mā dharmō yātu saṅkṣayam ।
haviṣāṃ pariṇāmō'yaṃ yadētadakhilaṃ jagat ॥ **25** ॥ 729

śrīparāśara uvāca

iti vijñāpyamānō'pi sa vēnaḥ paramarṣibhiḥ ।
yadā dadāti nānujñāṃ prōktaḥ prōktaḥ punaḥ punaḥ ॥ **26** ॥ 730

tatastē munayaḥ sarvē kōpāmarṣasamanvitāḥ ।
hanyatāṃ hanyatāṃ pāpa ityūcustē parasparam ॥ **27** ॥ 731

yō yajñapuruṣaṃ viṣṇumanādinidhanaṃ prabhum ।
vinindatyadhamācārō na sa yōgyō bhuvaḥ patiḥ ॥ **28** ॥ 732

ityuktvā mantrapūtaistaiḥ kuśairmunigaṇā nṛpam ।
nijaghnurnihataṃ pūrvaṃ bhagavannindanādinā ॥ **29** ॥ 733

tataśca munayō rēṇuṃ dadṛśuḥ sarvatō dvija ।
kimētaditi cāsannānpapracchustē janāṃstadā ॥ **30** ॥ 734

ākhyātaṃ ca janaistēṣāṃ cōrībhūtairarājakē ।
rāṣṭrē tu lōkairārabdhaṃ parasvādānamāturaiḥ ॥ **31** ॥ 735

tēṣāmudīrṇavēgānāṃ cōrāṇāṃ munisattamāḥ ।
sumahān dṛśyatē rēṇuḥ paravittāpahāriṇām ॥ **32** ॥ 736

tataḥ sammantrya tē sarvē munayastasya bhūbhṛtaḥ ।
mamanthurūruṃ putrārthamanapatyasya yatnataḥ ॥ **33** ॥ 737

mathyamānātsamuttasthau tasyōrōḥ puruṣaḥ kila ।
dagdhasthūṇāpratīkāśaḥ kharvvāṭāsyō'tihrasvakaḥ ॥ **34** ॥ 738

kiṃ karōmīti tānsarvānsa viprānāha cāturaḥ ।
niṣīdēti tamūcustē niṣādastēna sō'bhavat ॥ **35** ॥ 739

tatastatsambhavā jātā vindhyaśailanivāsinaḥ ।
niṣādā muniśārdūla pāpakarmōpalakṣaṇāḥ ॥ **36** ॥ 740

tēna dvārēṇa tatpāpaṃ niṣkrāntaṃ tasya bhūpatēḥ ।
niṣādāstē tatō jātā vēnakalmaṣanāśanāḥ ॥ **37** ॥ 741

tasyaiva dakṣiṇaṃ hastaṃ mamanthustē tatō dvijāḥ ॥ **38** ॥ 742

mathyamānē ca tatrābhūtpṛthurvainyaḥ pratāpavān।
dīpyamānaḥ svavapuṣā sākṣādagniriva jvalan ॥ **39** ॥ 743

ādyamājagavaṃ nāma khātpapāta tatō dhanuḥ।
śarāśca divyā nabhasaḥ kavacaṃ ca papāta ha ॥ **40** ॥ 744

tasmin jātē tu bhūtāni samprahṛṣṭāni sarvaśaḥ ॥ **41** ॥ 745

satputrēṇaiva jātēna vēnō'pi tridivaṃ yayau।
punnāmnō narakāt trātaḥ sutēna sumahātmanā ॥ **42** ॥ 746

taṃ samudrāśca nadyaśca ratnānyādāya sarvaśaḥ।
tōyāni cābhiṣēkārthaṃ sarvāṇyēvōpatasthirē ॥ **43** ॥ 747

pitāmahaśca bhagavāndēvairāṅgirasaiḥ saha।
sthāvarāṇi ca bhūtāni jaṅgamāni ca sarvaśaḥ।
samāgamya tadā vainyamabhyasiñcannarādhipam ॥ **44** ॥ 748

hastē tu dakṣiṇē cakraṃ dṛṣṭvā tasya pitāmahaḥ।
viṣṇōraṃśaṃ pṛthuṃ matvā paritōṣaṃ paraṃ yayau ॥ **45** ॥ 749

viṣṇucakraṃ karē cihnaṃ sarvēṣāṃ cakravartinām।
bhavatyavyāhatō yasya prabhāvastridaśairapi ॥ **46** ॥ 750

mahatā rājarājyēna pṛthurvainyaḥ pratāpavān।
sō'bhiṣiktō mahātējā vidhivaddharmakōvidaiḥ ॥ **47** ॥ 751

pitrā'parañjitāstasya prajāstēnānurañjitāḥ।
anurāgāttatastasya nāma rājētyajāyata ॥ **48** ॥ 752

āpastastambhirē cāsya samudramabhiyāsyataḥ।
parvatāśca dadurmārgaṃ dhvajabhaṅgaśca nābhavat ॥ **49** ॥ 753

akṛṣṭapacyā pṛthivī siddhyantyannāni cintayā।
sarvakāmadughā gāvaḥ puṭakē puṭakē madhu ॥ **50** *॥* 754

tasya vai jātamātrasya yajñē paitāmahē śubhē।
sūtaḥ sūtyāṃ samutpannaḥ sautyē'hani mahāmatiḥ ॥ **51** *॥* 755

tasminnēva mahāyajñē jajñē prājñō'tha māgadhaḥ।
prōktau tadā munivaraistāvubhau sūtamāgadhau ॥ **52** *॥* 756

stūyatāmēṣa nṛpatiḥ pṛthurvēnyaḥ pratāpavān।
karmaitadanurūpaṃ vāṃ pātraṃ stōtrasya cāparam ॥ **53** *॥* 757

tatastāvūcaturviprānsarvānēva kṛtāñjalī।
adya jātasya nō karma jñāyatē'sya mahīpatēḥ ॥ **54** *॥* 758

guṇā na cāsya jñāyantē na cāsya prathitaṃ yaśaḥ।
stōtraṃ kimāśrayaṃ tvasya kāryamasmābhirucyatām ॥ **55** *॥* 759

ṛṣaya ūcuḥ

kariṣyatyēṣa yatkarma cakravartī mahābalaḥ।
guṇā bhaviṣyā yē cāsya tairayaṃ stūyatāṃ nṛpaḥ ॥ **56** *॥* 760

śrīparāśara uvāca

tataḥ sa nṛpatistōṣaṃ tacchrutvā paramaṃ yayau।
sadguṇaiḥ ślāghyatāmēti tasmāllabhyā guṇā mama ॥ **57** *॥* 761

tasmādyadadya stōtrēṇa guṇanirvarṇanaṃ tvimau।
kariṣyētē kariṣyāmi tadēvāhaṃ samāhitaḥ ॥ **58** *॥* 762

yadimau varjanīyaṃ ca kiñcidatra vadiṣyataḥ।
tadahaṃ varjayiṣyāmītyēvaṃ cakrē matiṃ nṛpaḥ ॥ **59** *॥* 763

atha tau cakratuḥ stōtraṃ pṛthōrvainyasya dhīmataḥ ।
bhaviṣyaiḥ karmabhiḥ samyak susvarau sūtamāgadhau ॥ **60** ॥ 764

satyavāgdānaśīlō'yaṃ satyasandhō narēśvaraḥ ।
hrīmānmaitraḥ kṣamāśīlō vikrāntō duṣṭaśāsanaḥ ॥ **61** ॥ 765

dharmajñaśca kṛtajñaśca dayāvān priyabhāṣakaḥ ।
mānyānmānayitā yajvā brahmaṇyaḥ sādhusammataḥ ॥ **62** ॥ 766

samaḥ śatrau ca mitrē ca vyavahārasthitau nṛpaḥ ॥ **63** ॥ 767

sūtēnōktān guṇānitthaṃ sa tadā māgadhēna ca ।
cakāra hṛdi tādṛk ca karmaṇā kṛtavānasau ॥ **64** ॥ 768

tatastu pṛthivīpālaḥ pālayanpṛthivīmimām ।
iyāja vividhairyajñairmahadbhirbhūridakṣiṇaiḥ ॥ **65** ॥ 769

taṃ prajāḥ pṛthivīnāthamupatasthuḥ kṣudhārditāḥ ।
ōṣadhīṣu praṇaṣṭāsu tasminkālē hyarājakē ।
tamūcustē natāḥ pṛṣṭāstatrāgamanakāraṇam ॥ **66** ॥ 770

prajā ūcuḥ

arājakē nṛpaśrēṣṭha dharitryā sakalauṣadhīḥ ।
grastāstataḥ kṣayaṃ yānti prajāḥ sarvāḥ prajēśvara ॥ **67** ॥ 771

tvannō vṛttipradō dhātrā prajāpālō nirūpitaḥ ।
dēhi naḥ kṣutparītānāṃ prajānāṃ jīvanauṣadhīḥ ॥ **68** ॥ 772

śrīparāśara uvāca

tatastu nṛpatirdivyamādāyājagavaṃ dhanuḥ ।
śarāṃśca divyānkupitaḥ sōnvadhāvadvasundharām ॥ **69** ॥ 773

tatō nanāśa tvaritā gaurbhūtvā ca vasundharā।
*sā lōkānbrahmalōkādīnsantrāsādagamanmahī ॥ **70** ॥* 774

yatra yatra yayau dēvī sā tadā bhūtadhāriṇī।
*tatra tatra tu sā vainyaṃ dadṛśē'bhyudyatāyudham ॥ **71** ॥* 775

tatastaṃ prāha vasudhā pṛthuṃ pṛthuparākramam।
*pravēpamānā tadvāṇaparitrāṇaparāyaṇā ॥ **72** ॥* 776

pṛthivyuvāca

strīvadhē tvaṃ mahāpāpaṃ kiṃ narēndra na paśyasi।
*yēna māṃ hantumatyarthaṃ prakarōṣi nṛpōdyamam ॥ **73** ॥* 777

pṛthuruvāca

ēkasmin yatra nidhanaṃ prāpitē duṣṭakāriṇi।
*bahūnāṃ bhavati kṣēmaṃ tasya puṇyapradō vadhaḥ ॥ **74** ॥* 778

pṛthivyuvāca

prajānāmupakārāya yadi māṃ tvaṃ haniṣyasi।
*ādhāraḥ kaḥ prajānāṃ tē nṛpaśrēṣṭha bhaviṣyati ॥ **75** ॥* 779

pṛthuruvāca

tvāṃ hatvā vasudhē bāṇairmacchāsanaparāṅmukhīm।
*ātmayōgabalēnēmā dhārayiṣyāmyahaṃ prajāḥ ॥ **76** ॥* 780

śrīparāśara uvāca

tataḥ praṇamya vasudhā taṃ bhūyaḥ prāha pārthivam।
*pravēpitāṅgī paramaṃ sādhvasaṃ samupāgatā ॥ **77** ॥* 781

pṛthivyuvāca

upāyataḥ samārabdhāḥ sarvē siddhyantyupakramāḥ।
tasmādvadāmyupāyaṃ tē taṃ kuruṣva yadīcchasi ॥ **78** *॥* 782

samastā yā mayā jīrṇā naranātha mahauṣadhīḥ।
yadīcchasi pradāsyāmi tāḥ kṣīrapariṇāminīḥ ॥ **79** *॥* 783

tasmātprajāhitārthāya mama dharmabhṛtāṃ vara।
taṃ tu vatsaṃ kuruṣva tvaṃ kṣarēyaṃ yēna vatsalā ॥ **80** *॥* 784

samāṃ ca kuru sarvatra yēna kṣīraṃ samantataḥ।
varauṣadhībījabhūtaṃ bījaṃ sarvatra bhāvayē ॥ **81** *॥* 785

śrīparāśara uvāca

tata utsārayāmāsa śailān śatasahasraśaḥ।
dhanuṣkōṭyā tadā vainyastēna śailā vivarddhitāḥ ॥ **82** *॥* 786

na hi pūrvavisargē vai viṣamē pṛthivītalē।
pravibhāgaḥ purāṇāṃ vā grāmāṇāṃ vā purā'bhavat ॥ **83** *॥* 787

na sasyāni na gōrakṣyaṃ na kṛṣirna vaṇikpathaḥ।
vainyātprabhṛti maitrēya sarvasyaitasya sambhavaḥ ॥ **84** *॥* 788

yatra yatra samaṃ tvasyā bhūmērāsīddvijōttama।
tatra tatra prajāḥ sarvā nivāsaṃ samarōcayan ॥ **85** *॥* 789

āhāraḥ phalamūlāni prajānāmabhavattadā।
kṛcchrēṇa mahatā sō'pi praṇaṣṭāsvōṣadhīṣu vai ॥ **86** *॥* 790

sa kalpayitvā vatsaṃ tu manuṃ svāyambhuvaṃ prabhum ।
svapāṇau pṛthivīnāthō dudōha pṛthivīṃ pṛthuḥ ।
sasyajātāni sarvāṇi prajānāṃ hitakāmyayā ॥ **87** ॥ 791

tēnānnēna prajāstāta vartantē'dyāpi nityaśaḥ ॥ **88** ॥ 792

prāṇapradātā sa pṛthuryasmādbhūmērabhūtpitā ।
tatastu pṛthivīsaṃjñāmavāpākhiladhāriṇī ॥ **89** ॥ 793

tataśca dēvairmunibhirdaityai rakṣōbhiradribhiḥ ।
gandharvairuragairyakṣaiḥ pitṛbhistarubhistathā ॥ **90** ॥ 794

tattatpātramupādāya tattaddugdhaṃ munē payaḥ ।
vatsadōgdhṛviśēṣāśca tēṣāṃ tadyōnayō'bhavan ॥ **91** ॥ 795

saiṣā dhātrī vidhātrī ca dhāriṇī pōṣaṇī tathā ।
sarvasya tu tataḥ pṛthvī viṣṇupādatalōdbhavā ॥ **92** ॥ 796

ēvaṃ prabhāvassa pṛthuḥ putrō vēnasya vīryavān ।
jajñē mahīpatiḥ pūrvō rājābhūjjanarañjanāt ॥ **93** ॥ 797

ya idaṃ janma vainyasya pṛthōḥ saṅkīrttayēnnaraḥ ।
na tasya duṣkṛtaṃ kiñcitphaladāyi prajāyatē ॥ **94** ॥ 798

dussvapnōpaśamaṃ nṛṇāṃ śṛṇvatāmētaduttamam ।
pṛthōrjanma prabhāvaśca karōti satataṃ nṛṇām ॥ **95** ॥ 799

॥ iti śrīviṣṇupurāṇē prathamēṃ'śē trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

pṛthōḥ putrau tu dharmajñau jajñātē'ntarddhivādinau ।
śikhaṇḍinī havirdhānamantardhānādvyajāyata ॥ **1** ॥ 800

havirdhānāt ṣaḍāgnēyī dhiṣaṇā'janayatsutān ।
prācīnabarhiṣaṃ śukraṃ gayaṃ kṛṣṇaṃ vṛjājinau ॥ **2** ॥ 801

prācīnabarhirbhagavānmahānāsītprajāpatiḥ ।
havirdhānānmahābhāga yēna saṃvardhitāḥ prajāḥ ॥ **3** ॥ 802

prācīnāgrāḥ kuśāstasya pṛthivyāṃ viśrutā munē ।
prācīnabarhirabhavatkhyātō bhuvi mahābalaḥ ॥ **4** ॥ 803

samudratanayāyāṃ tu kṛtadārō mahīpatiḥ ।
mahatastapasaḥ pārē savarṇāyāṃ mahāmatē ॥ **5** ॥ 804

savarṇādhatta sāmudrī daśa prācīnabarhiṣaḥ ।
sarvē pracētasō nāma dhanurvēdasya pāragāḥ ॥ **6** ॥ 805

apṛthagdharmacaraṇāstē'tapyanta mahattapaḥ ।
daśavarṣasahasrāṇi samudrasalilēśayāḥ ॥ **7** ॥ 806

śrīmaitrēya uvāca

yadarthaṃ tē mahātmānastapastēpurmahāmunē ।
pracētasaḥ samudrāmbhasyētadākhyātumarhasi ॥ **8** ॥ 807

śrīparāśara uvāca

pitrā pracētasaḥ prōktāḥ prajārthamamitātmanā ।
prajāpatiniyuktēna bahumānapurassaram ॥ **9** *॥* 808

prācīnabarhiruvāca

brahmaṇā dēvadēvēna samādiṣṭō'smyahaṃ sutāḥ ।
prajāḥ saṃvarddhanīyāstē mayā cōktaṃ tathēti tat ॥ **10** *॥* 809

tanmama prītayē putrāḥ prajāvṛddhimatandritāḥ ।
kurudhvaṃ mānanīyā vaḥ samyagājñā prajāpatēḥ ॥ **11** *॥* 810

śrīparāśara uvāca

tatastē tatpituḥ śrutvā vacanaṃ nṛpanandanāḥ ।
tathētyuktvā ca taṃ bhūyaḥ papracchuḥ pitaraṃ munē ॥ **12** *॥* 811

pracētasa ūcuḥ

yēna tāta prajāvṛddhau samarthāḥ karmaṇā vayam ।
bhavēma tat samastaṃ naḥ karma vyākhyātumarhasi ॥ **13** *॥* 812

pitōvāca

ārādhya varadaṃ viṣṇumiṣṭaprāptimasaṃśayam ।
samēti nānyathā martyaḥ kimanyatkathayāmi vaḥ ॥ **14** *॥* 813

tasmātprajāvivṛddhyarthaṃ sarvabhūtaprabhuṃ harim ।
ārādhayata gōvindaṃ yadi siddhimabhīpsatha ॥ **15** *॥* 814

dharmamarthaṃ ca kāmaṃ ca
mōkṣaṃ cānvicchatāṃ sadā ।

ārādhanīyō bhagavā -
nanādipuruṣōttama ॥ **16** ॥ 815

yasminnārādhitē sargaṃ cakārādau prajāpatiḥ ।
tamārādhyācyutaṃ vṛddhiḥ prajānāṃ vō bhaviṣyati ॥ **17** ॥ 816

śrīparāśara uvāca

ityēvamuktāstē pitrā putrāḥ pracētasō daśa ।
magnāḥ payōdhisalilē tapastēpuḥ samāhitāḥ ॥ **18** ॥ 817

daśavarṣasahasrāṇi nyastacittā jagatpatau ।
nārāyaṇē muniśrēṣṭha sarvalōkaparāyaṇē ॥ **19** ॥ 818

tatraivāvasthitā dēvamēkāgramanasō harim ।
tuṣṭuvuryasstutaḥ kāmān stōturiṣṭānprayacchati ॥ **20** ॥ 819

śrīmaitrēya uvāca

stavaṃ pracētasō viṣṇōḥ samudrāmbhasi saṃsthitāḥ ।
cakrustanmē muniśrēṣṭha supuṇyaṃ vaktumarhasi ॥ **21** ॥ 820

śrīparāśara uvāca

śṛṇu maitrēya gōvindaṃ yathāpūrvaṃ pracētasaḥ ।
tuṣṭuvustanmayībhūtāḥ samudrasalilēśayāḥ ॥ **22** ॥ 821

pracētasa ūcuḥ

natāḥ sma sarvavacasāṃ pratiṣṭhā yatra śāśvatī ।
tamādyantamaśēṣasya jagataḥ paramaṃ prabhum ॥ **23** ॥ 822

jyōtirādyamanaupamyamaṇvanantamapāravat ।
yōnibhūtamaśēṣasya sthāvarasya carasya ca ॥ **24** ॥ 823

yasyāhaḥ prathamaṃ rūpamarūpasya tathā niśā।
sandhyā ca paramēśasya tasmai kālātmanē namaḥ॥ **25** ॥ 824

bhujyatē'nudinaṃ dēvaiḥ pitṛbhiśca sudhātmakaḥ।
jīvabhūtaḥ samastasya tasmai sōmātmanē namaḥ॥ **26** ॥ 825

yastamāṃsyatti tīvrātmā prabhābhirbhāsayannabhaḥ।
dharmaśītāmbhasāṃ yōnistasmai sūryātmanē namaḥ॥ **27** ॥ 826

kāṭhinyavān yō bibhartti jagadētadaśēṣataḥ।
śabdādisaṃśrayō vyāpī tasmai bhūmyātmanē namaḥ॥ **28** ॥ 827

yadyōnibhūtaṃ jagatō bījaṃ yatsarvadēhinām।
tattōyarūpamīśasya namāmō harimēdhasaḥ॥ **29** ॥ 828

yō mukhaṃ sarvadēvānāṃ havyabhuk kavyabhuk tathā।
pitṝṇāṃ ca namastasmai viṣṇavē pāvakātmanē॥ **30** ॥ 829

pañcadhāvasthitō dēhē yaścēṣṭāṃ kurutē'niśam।
ākāśayōnirbhagavāṃstasmai vāyvātmanē namaḥ॥ **31** ॥ 830

avakāśamaśēṣāṇāṃ bhūtānāṃ yaḥ prayacchati।
anantamūrtimāñchuddhastasmai vyōmātmanē namaḥ॥ **32** ॥ 831

samastēndriyasargasya yaḥ sadā sthānamuttamam।
tasmai śabdādirūpāya namaḥ kṛṣṇāya vēdhasē॥ **33** ॥ 832

gṛhṇāti viṣayānnityamindriyātmā kṣarākṣaraḥ।
yastasmai jñānamūlāya natāḥ sma harimēdhasē॥ **34** ॥ 833

gṛhītānindriyairarthānātmanē yaḥ prayacchati।
antaḥkaraṇarūpāya tasmai viśvātmanē namaḥ॥ **35** ॥ 834

yasminnanantē sakalaṃ viśvaṃ yasmāttathōdgatam ।
layasthānaṃ ca yastasmai namaḥ prakṛtidharmiṇē ॥ **36** ॥ 835

śuddhaḥ sa~mllakṣyatē bhrāntyā guṇavāniva yō'guṇaḥ ।
tamātmarūpiṇaṃ dēvaṃ natāḥ sma puruṣōttamam ॥ **37** ॥ 836

avikāramajaṃ śuddhaṃ nirguṇaṃ yannirañjanam ।
natāḥ sma tatparaṃ brahma viṣṇōryatparamaṃ padam ॥ **38** ॥ 837

adīrghahrasvamasthūlamananaṇvaśyāmalōhitam ।
asnēhacchāyamatanumasaktamaśarīriṇam ॥ **39** ॥ 838

anākāśamasaṃsparśamagandhamarasaṃ ca yat ।
acakṣuśrōtramacalamavākpāṇimamānasam ॥ **40** ॥ 839

anāmagōtramasukhamatējaskamahētukam ।
abhayaṃ bhrāntirahitamanidramajarāmaram ॥ **41** ॥ 840

arajō'śabdamamṛtamaplutaṃ yadasaṃvṛtam ।
pūrvāparē na vai yasmiṃstadviṣṇōḥ paramaṃ padam ॥ **42** ॥ 841

paramēśatvaguṇavatsarvabhūtamasaṃśrayam ।
natāḥ sma tatpadaṃ viṣṇōrjihvādṛggōcaraṃ na yat ॥ **43** ॥ 842

śrīparāśara uvāca

ēvaṃ pracētasō viṣṇuṃ stuvantastatsamādhayaḥ ।
daśavarṣasahasrāṇi tapaścērurmahārṇavē ॥ **44** ॥ 843

tataḥ prasannō bhagavāṃstēṣāmantarjalē hariḥ ।
dadau darśanamunnidranīlōtpaladalacchaviḥ ॥ **45** ॥ 844

patattrirājamārūḍhamavalōkya pracētasaḥ ।
praṇipētuḥ śirōbhistaṃ bhaktibhārāvanāmitaiḥ ॥ **46** ॥ 845

tatastānāha bhagavāndriyatāmīpsitō varaḥ ।
prasādasumukhō'haṃ vō varadaḥ samupasthitaḥ ॥ **47** ॥ 846

tatastamūcurvaradaṃ praṇipatya pracētasaḥ ।
yathā pitrā samādiṣṭaṃ prajānāṃ vṛddhikāraṇam ॥ **48** ॥ 847

sa cāpi dēvastaṃ dattvā yathābhilaṣitaṃ varam ।
antardhānaṃ jagāmāśu tē ca niścakramurjalāt ॥ **49** ॥ 848

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē pañcadaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

tapaścaratsu pṛthivīṃ pracētaḥsu mahīruhāḥ ।
arakṣyamāṇāmāvavurbabhūvātha prajākṣayaḥ ॥ **1** ॥ 849

nāśakanmarutō vātuṃ vṛtaṃ khamabhavaddrumaiḥ ।
daśavarṣasahasrāṇi na śēkuścēṣṭituṃ prajāḥ ॥ **2** ॥ 850

tāndṛṣṭvā jalaniṣkrāntāḥ sarvē kruddhāḥ pracētasaḥ ।
mukhēbhyō vāyumagniṃ ca tē'sṛjan jātamanyavaḥ ॥ **3** ॥ 851

unmūlānatha tānvṛkṣānkṛtvā vāyuraśōṣayat ।
tānagniradahadghōrastatrābhūddrumasaṅkṣayaḥ ॥ **4** ॥ 852

drumakṣayamathō dṛṣṭvā kiñcicchiṣṭēṣu śākhiṣu ।
upagamyābravīdētān rājā sōmaḥ prajāpatīn ॥ **5** ॥ 853

kōpaṃ yacchata rājānaḥ śṛṇudhvaṃ ca vacō mama ।
sandhānaṃ vaḥ kariṣyāmi saha kṣitiruhairaham ॥ **6** ॥ 854

ratnabhūtā ca kanyēyaṃ vārkṣēyī varavarṇinī ।
bhaviṣyajjānatā pūrvaṃ mayā gōbhirvivarddhitā ॥ **7** ॥ 855

māriṣā nāma nāmnaiṣā vṛkṣāṇāmiti nirmitā ।
bhāryāṃ vō'stu mahābhāgā dhruvaṃ vaṃśavivarddhinī ॥ **8** ॥ 856

yuṣmākaṃ tējasō'rddhēna mama cārddhēna tējasaḥ।
asyāmutpatsyatē vidvāndakṣō nāma prajāpatiḥ ॥ **9** ॥ 857

mama cāṃśēna saṃyuktō yuṣmattējōmayēna vai।
tējasāgnisamō bhūyaḥ prajāḥ saṃvarddhayiṣyati ॥ **10** ॥ 858

kaṇḍurnāma muniḥ pūrvamāsīdvēdavidāṃ varaḥ।
suramyē gōmatītīrē sa tēpē paramaṃ tapaḥ ॥ **11** ॥ 859

tatkṣōbhāya surēndrēṇa pramlōcākhyā varāpsarāḥ।
prayuktā kṣōbhayāmāsa tamṛṣiṃ sā śucismitā ॥ **12** ॥ 860

kṣōbhitaḥ sa tayā sārddhaṃ varṣāṇāmadhikaṃ śatam।
atiṣṭhanmandaradrōṇyāṃ viṣayāsaktamānasaḥ ॥ **13** ॥ 861

taṃ sā prāha mahābhāga gantumicchāmyahaṃ divam।
prasādasumukhō brahmannanujñāṃ dātumarhasi ॥ **14** ॥ 862

tayaivamuktaḥ sa munistasyāmāsaktamānasaḥ।
dināni katicidbhadrē sthīyatāmityabhāṣata ॥ **15** ॥ 863

ēvamuktā tatastēna sāgraṃ varṣaśataṃ punaḥ।
bubhujē viṣayāṃstanvī tēna sākaṃ mahātmanā ॥ **16** ॥ 864

anujñāṃ dēhi bhagavan vrajāmi tridaśālayam।
uktastathēti sa punaḥ sthīyatāmityabhāṣata ॥ **17** ॥ 865

punargatē varṣaśatē sādhikē sā śubhānanā।
yāmītyāha divaṃ brahmanpraṇayasmitaśōbhanam ॥ **18** ॥ 866

uktastayaivaṃ sa munirupaguhyāyatēkṣaṇām।
ihāsyatāṃ kṣaṇaṃ subhru cirakālaṃ gamiṣyasi ॥ **19** ॥ 867

sā krīḍamānā suśrōṇī saha tēnarṣiṇā punaḥ ।
śatadvayaṃ kiñcidūnaṃ varṣāṇāmanvatiṣṭhata ॥ **20** ॥ 868

gamanāya mahābhāga dēvarājanivēśanam ।
prōktaḥ prōktastayā tanvyā sthīyatāmityabhāṣata ॥ **21** ॥ 869

tasya śāpabhayādbhītā dākṣiṇyēna ca dakṣiṇā ।
prōktā praṇayabhaṅgārttivēdinī na jahau munim ॥ **22** ॥ 870

tayā ca ramatastasya paramarṣēraharniśam ।
navaṃ navamabhūtprēma manmathāviṣṭacētasaḥ ॥ **23** ॥ 871

ēkadā tu tvarāyuktō niścakrāmōṭajānmuniḥ ।
niṣkrāmantaṃ ca kutrēti gamyatē prāha sā śubhā ॥ **24** ॥ 872

ityuktaḥ sa tayā prāha parivṛttamahaḥ śubhē ।
sandhyōpāstiṃ kariṣyāmi kriyālōpō'nyathā bhavēt ॥ **25** ॥ 873

tataḥ prahasya sudatī taṃ sā prāha mahāmunim ।
kimadya sarvadharmajña parivṛttamahastava ॥ **26** ॥ 874

bahūnāṃ vipra varṣāṇāṃ parivṛttamahastava ।
gatamētanna kurutē vismayaṃ kasya kathyatām ॥ **27** ॥ 875

muniruvāca

prātastvamāgatā bhadrē nadītīramidaṃ śubham ।
mayā dṛṣṭāsi tanvaṅgi praviṣṭāsi mamāśramam ॥ **28** ॥ 876

iyaṃ ca vartatē sandhyā pariṇāmamahargatam ।
upahāsaḥ kimarthō'yaṃ sadbhāvaḥ kathyatāṃ mama ॥ **29** ॥ 877

pramlōcōvāca

pratyūṣasyāgatā brahman satyamētanna tanmṛṣā।
nanvasya tasya kālasya gatānyabdaśatāni tē ॥ **30** *॥* 878

sōma uvāca

tatassasādhvasō viprastāṃ papracchāyatēkṣaṇām।
kathyatāṃ bhīru kaḥ kālastvayā mē ramataḥ saha ॥ **31** *॥* 879

pramlōcōvāca

saptōttarāṇyatītāni navavarṣaśatāni tē।
māsāśca ṣaṭtathaivānyatsamatītaṃ dinatrayam ॥ **32** *॥* 880

ṛṣiruvāca

satyaṃ bhīru vadasyētatparihāsō'tha vā śubhē।
dinamēkamahaṃ manyē tvayā sārddhamihāsitam ॥ **33** *॥* 881

pramlōcōvāca

vadiṣyāmyanṛtaṃ brahmankathamatra tavāntikē।
viśēṣēṇādya bhavatā pṛṣṭā mārgānuvartinā ॥ **34** *॥* 882

sōma uvāca

niśamya tadvacaḥ satyaṃ sa munirnṛpanandanāḥ।
dhigdhiṅ māmityatīvētthaṃ ninindātmānamātmanā ॥ **35** *॥* 883

muniruvāca

tapāṃsi mama naṣṭāni hataṃ brahmavidāṃ dhanam।
hatō vivēkaḥ kēnāpi yōṣinmōhāya nirmitā ॥ **36** *॥* 884

ūrmiṣaṭkātigaṃ brahma jñēyamātmajayēna mē।
matirēṣā hṛtā yēna dhik taṃ kāmaṃ mahāgraham ॥ **37** ॥ 885

vratāni vēdavēdyāptikāraṇānyakhilāni ca।
narakagrāmamārgēṇa saṅgēnāpahṛtāni mē ॥ **38** ॥ 886

vinindyētthaṃ sa dharmajñaḥ svayamātmānamātmanā।
tāmapsarasamāsīnāmidaṃ vacanamabravīt ॥ **39** ॥ 887

gaccha pāpē yathākāmaṃ yatkāryaṃ tatkṛtaṃ tvayā।
dēvarājasya matkṣōbhaṃ kurvantyā bhāvacēṣṭitaiḥ ॥ **40** ॥ 888

na tvāṃ karōmyahaṃ bhasma krōdhatīvrēṇa vahninā।
satāṃ saptapadaṃ maitramuṣitō'haṃ tvayā saha ॥ **41** ॥ 889

athavā tava kō dōṣaḥ kiṃ vā kupyāmyahaṃ tava।
mamaiva dōṣō nitarāṃ yēnāhamajitēndriyaḥ ॥ **42** ॥ 890

yayā śakrapriyārthinyā kṛtō mē tapasō vyayaḥ।
tvayā dhiktāṃ mahāmōhamañjūṣāṃ sujugupsitām ॥ **43** ॥ 891

sōma uvāca

yāvadittthaṃ sa viprarṣistāṃ bravīti sumadhyamām।
tāvadgalatsvēdajalā sā babhūvātivēpathuḥ ॥ **44** ॥ 892

pravēpamānāṃ satataṃ svinnagātralatāṃ satīm।
gaccha gacchēti sakrōdhamuvāca munisattamaḥ ॥ **45** ॥ 893

sā tu nirbhartsitā tēna viniṣkramya tadāśramāt।
ākāśagāminī svēdaṃ mamārja tarupallavaiḥ ॥ **46** ॥ 894

nirmārjamānā gātrāṇi galatsvēdajalāni vai।
vṛkṣādvṛkṣaṃ yayau bālā tadagrāruṇapallavaiḥ ॥ **47** *॥* 895

ṛṣiṇā yastadā garbhastasyā dēhē samāhitaḥ।
nirjagāma sa rōmāñcasvēdarūpī tadaṅgataḥ ॥ **48** *॥* 896

taṃ vṛkṣā jagṛhurgarbhamēkaṃ cakrē tu mārutaḥ।
mayā cāpyāyitō gōbhiḥ sa tadā vavṛdhē śanaiḥ ॥ **49** *॥* 897

vṛkṣāgragarbhasambhūtā māriṣākhyā varānanā।
tāṃ pradāsyanti vō vṛkṣāḥ kōpa ēṣa praśāmyatām ॥ **50** *॥* 898

kaṇḍōrapatyamēvaṃ sā vṛkṣēbhyaśca samudgatā।
mamāpatyaṃ tathā vāyōḥ pramlōcātanayā ca sā ॥ **51** *॥* 899

śrīparāśara uvāca

sa cāpi bhagavān kaṇḍuḥ kṣīṇē tapasi sattamaḥ।
puruṣōttamākhyaṃ maitrēya viṣṇōrāyatanaṃ yayau ॥ **52** *॥* 900

tatraikāgramatirbhūtvā cakārārādhanaṃ harēḥ।
brahmapāramayaṃ kurvañjapamēkāgramānasaḥ।
ūrdhvabāhurmahāyōgī sthitvāsau bhūpanandanāḥ ॥ **53** *॥* 901

pracētasa ūcuḥ

brahmapāraṃ munēḥ śrōtumicchāmaḥ paramaṃ stavam।
japatā kaṇḍunā dēvō yēnārādhyata kēśavaḥ ॥ **54** *॥* 902

sōma uvāca

pāraṃ paraṃ viṣṇurapārapāraḥ
paraḥ parēbhyaḥ paramārtharūpī।

sa brahmapāraḥ parapārabhūtaḥ
paraḥ parāṇāmapi pārapāraḥ ॥ **55** ॥ 903

sa kāraṇaṃ kāraṇatastatō'pi
tasyāpi hētuḥ parahētuhētuḥ ।
kāryēṣu caivaṃ saha karmakartṛ -
rūpairaśēṣairavatīha sarvam ॥ **56** ॥ 904

brahma prabhurbrahma sa sarvabhūtō
brahma prajānāṃ patiracyutō'sau ।
brahmāvyayaṃ nityamajaṃ sa viṣṇu -
rapakṣayādyairakhilairasaṅgi ॥ **57** ॥ 905

brahmākṣaramajaṃ nityaṃ yathā'sau puruṣōttamaḥ ।
tathā rāgādayō dōṣāḥ prayāntu praśamaṃ mama ॥ **58** ॥ 906

ētadbrahmaparākhyaṃ vai saṃstavaṃ paramaṃ japan ।
avāpa paramāṃ siddhiṃ sa tamārādhya kēśavam ॥ **59** ॥ 907

[imaṃ stavaṃ yaḥ paṭhati śṛṇuyādvāpi nityaśaḥ ।
sa kāmadōṣairakhilairmuktaḥ prāpnōti vāñchitam ॥*]* 908

iyaṃ ca māriṣā pūrvamāsīdyā tāṃ bravīmi vaḥ ।
kāryagauravamētasyāḥ kathanē phaladāyi vaḥ ॥ **60** ॥ 909

aputrā prāgiyaṃ viṣṇuṃ mṛtē bharttari sattamā ।
bhūpapatnī mahābhāgā tōṣayāmāsa bhaktitaḥ ॥ **61** ॥ 910

ārādhitastayā viṣṇuḥ prāha pratyakṣatāṃ gataḥ ।
varaṃ vṛṇīṣvēti śubhē sā ca prāhātmavāñchitam ॥ **62** ॥ 911

bhagavanbālavaidhavyād vṛthājanmāhamīdṛśī।
mandabhāgyā samudbhūtā viphalā ca jagatpatē ॥ **63** *॥* 912

bhavantu patayaḥ ślāghyā mama janmani janmani।
tvatprasādāttathā putraḥ prajāpatisamō'stu mē ॥ **64** *॥* 913

kulaṃ śīlaṃ vayaḥ satyaṃ dākṣiṇyaṃ kṣiprakāritā।
avisaṃvāditā sattvaṃ vṛddhasēvā kṛtajñatā ॥ **65** *॥* 914

rūpasampatsamāyuktā sarvasya priyadarśanā।
ayōnijā ca jāyēyaṃ tvatprasādādadhōkṣaja ॥ **66** *॥* 915

sōma uvāca

tayaivamuktō dēvēśō hṛṣīkēśa uvāca tām।
praṇāmanamrāmutthāpya varadaḥ paramēśvaraḥ ॥ **67** *॥* 916

dēva uvāca

bhaviṣyanti mahāvīryā ēkasminnēva janmani।
prakhyātōdārakarmāṇō bhavatyāḥ patayō daśa ॥ **68** *॥* 917

putraṃ ca sumahāvīryaṃ mahābalaparākramam।
prajāpatiguṇairyuktaṃ tvamavāpsyasi śōbhanē ॥ **69** *॥* 918

vaṃśānāṃ tasya kartṛtvaṃ jagatyasminbhaviṣyati।
trailōkyamakhilā sūtistasya cāpūrayiṣyati ॥ **70** *॥* 919

tvaṃ cāpyayōnijā sādhvī rūpaudāryaguṇānvitā।
manaḥ prītikarī nṛṇāṃ matprasādādbhaviṣyasi ॥ **71** *॥* 920

ityuktvāntardadhē dēvastāṃ viśālavilōcanām।
sā cēyaṃ māriṣā jātā yuṣmatpatnī nṛpātmajāḥ ॥ **72** *॥* 921

śrīparāśara uvāca

tataḥ sōmasya vacanājjagṛhustē pracētasaḥ।
saṃhṛtya kōpaṃ vṛkṣēbhyaḥ patnīdharmēṇa māriṣām ॥ **73** ॥ 922

daśabhyastu pracētōbhyō māriṣāyāṃ prajāpatiḥ।
jajñē dakṣō mahābhāgō yaḥ pūrvaṃ brahmaṇō'bhavat ॥ **74** ॥ 923

sa tu dakṣō mahābhāgassṛṣṭyarthaṃ sumahāmatē।
putrānutpādayāmāsa prajāsṛṣṭyarthamātmanaḥ ॥ **75** ॥ 924

avarāṃśca varāṃścaiva dvipadō'tha catuṣpadān।
ādēśaṃ brahmaṇaḥ kurvan sṛṣṭyarthaṃ samupasthitaḥ ॥ **76** ॥ 925

sa sṛṣṭvā manasā dakṣaḥ paścādasṛjata striyaḥ।
dadau sa daśa dharmāya kaśyapāya trayōdaśa।
kālasya nayanē yuktāḥ saptaviṃśatimindavē ॥ **77** ॥ 926

tāsu dēvāstathā daityā nāgā gāvastathā khagāḥ।
gandharvāpsarasaścaiva dānavādyāśca jajñirē ॥ **78** ॥ 927

tataḥ prabhṛti maitrēya prajā maithunasambhavāḥ।
saṅkalpāddarśanātsparśātpūrvēṣāmabhavan prajāḥ।
tapōviśēṣaiḥ siddhānāṃ tadātyantatapasvinām ॥ **79** ॥ 928

śrīmaitrēya uvāca

aṅguṣṭhāddakṣiṇāddakṣaḥ pūrvaṃ jātō mayā śrutaḥ।
kathaṃ prācētasō bhūyaḥ samutpannō mahāmunē ॥ **80** ॥ 929

ēṣa mē saṃśayō brahmansumahānhṛdi varttatē।
yaddauhitraśca sōmasya punaḥ śvaśuratāṃ gataḥ ॥ **81** ॥ 930

śrīparāśara uvāca

utpattiśca nirōdhaśca nityō bhūtēṣu sarvadā।
ṛṣayō'tra na muhyanti yē cānyē divyacakṣuṣaḥ ॥ **82** *॥* 931

yugē yugē bhavantyētē dakṣādyā munisattama।
punaścaivaṃ niruddhyantē vidvāṃstatra na muhyati ॥ **83** *॥* 932

kāniṣṭhyaṃ jyaiṣṭhyamapyēṣāṃ pūrvaṃ nābhūddvijōttama।
tapa ēva garīyō'bhūtprabhāvaścaiva kāraṇam ॥ **84** *॥* 933

śrīmaitrēya uvāca

dēvānāṃ dānavānāṃ ca gandharvōragarakṣasām।
utpattiṃ vistarēṇēha mama brahmanprakīrttaya ॥ **85** *॥* 934

śrīparāśara uvāca

prajāḥ sṛjēti vyādiṣṭaḥ pūrvaṃ dakṣaḥ svayambhuvā।
yathā sasarja bhūtāni tathā śṛṇu mahāmunē ॥ **86** *॥* 935

mānasānyēva bhūtāni pūrvaṃ dakṣō'sṛjattadā।
dēvānṛṣīnsagandharvānasurānpannagāṃstathā ॥ **87** *॥* 936

yadāsya sṛjamānasya na vyavardhanta tāḥ prajāḥ।
tataḥ sañcintya sa punaḥ sṛṣṭihētōḥ prajāpatiḥ ॥ **88** *॥* 937

maithunēnaiva dharmēṇa sisṛkṣurvividhāḥ prajāḥ।
asiknīmāvahatkanyāṃ vīraṇasya prajāpatēḥ।
sutāṃ sutapasā yuktāṃ mahatīṃ lōkadhāriṇīm ॥ **89** *॥* 938

atha putrasahasrāṇi vairuṇyāṃ pañca vīryavān।
asiknyāṃ janayāmāsa sargahētōḥ prajāpatiḥ ॥ **90** *॥* 939

tāndṛṣṭvā nāradō vipra saṃvivarddhayiṣūnprajāḥ।
saṅgamya priyasaṃvādō dēvarṣiridamabravīt ॥ **91** ॥ 940

hē haryaśvā mahāvīryāḥ prajā yūyaṃ kariṣyatha।
īdṛśō dṛśyatē yatnō bhavatāṃ śrūyatāmidam ॥ **92** ॥ 941

bāliśā bata yūyaṃ vai nāsyā jānīta vai bhuvaḥ।
antarūrdhvamadhaścaiva kathaṃ sṛkṣyatha vai prajāḥ ॥ **93** ॥ 942

ūrdhvaṃ tiryagadhaścaiva yadā'pratihatā gatiḥ।
tadā kasmādbhuvō nāntaṃ sarvē drakṣyatha bāliśāḥ ॥ **94** ॥ 943

tē tu tadvacanaṃ śrutvā prayātāḥ sarvatō diśam।
adyāpi nō nivartantē samudrēbhya ivāpagāḥ ॥ **95** ॥ 944

haryaśvēṣvatha naṣṭēṣu dakṣaḥ prācētasaḥ punaḥ।
vairuṇyāmatha putrāṇāṃ sahasramasṛjatprabhuḥ ॥ **96** ॥ 945

vivarddhayiṣavastē tu śabalāśvāḥ prajāḥ punaḥ।
pūrvōktaṃ vacanaṃ brahmannāradēnaiva nōditāḥ ॥ **97** ॥ 946

anyō'nyamūcustē sarvē samyagāha mahāmuniḥ।
bhrātṝṇāṃ padavī caiva gantavyā nātra saṃśayaḥ ॥ **98** ॥ 947

jñātvā pramāṇaṃ pṛthvyāśca prajāssrakṣyāmahē tataḥ।
tē'pi tēnaiva mārgēṇa prayātāḥ sarvatōmukham।
adyāpi na nivarttantē samudrēbhya ivāpagāḥ ॥ **99** ॥ 948

tataḥ prabhṛti vai bhrātā bhrāturanvēṣaṇē dvija।
prayātō naśyati tathā tanna kāryaṃ vijānatā ॥ **100** ॥ 949

tāṃścāpi naṣṭān vijñāya putrān dakṣaḥ prajāpatiḥ।
krōdhaṃ cakrē mahābhāgō nāradaṃ sa śaśāpa ca ॥ **101** ॥ 950

sargakāmastatō vidvānsa maitrēya prajāpatiḥ।
ṣaṣṭiṃ dakṣō'sṛjatkanyā vairuṇyāmiti naḥ śrutam ॥ **102** ॥ 951

dadau sa daśa dharmāya kaśyapāya trayōdaśa।
saptaviṃśati sōmāya catastrō'riṣṭanēminē ॥ **103** ॥ 952

dvē caiva bahuputrāya dvē caivāṅgirasē tathā।
dvē kṛśāśvāya viduṣē tāsāṃ nāmāni mē śṛṇu ॥ **104** ॥ 953

arundhatī vasuryāmirlambā bhānurmarutvatī।
saṅkalpā ca muhūrtā ca sādhyā viśvā ca tādṛśī।
dharmapalyō daśa tvētāstāsvapatyāni mē śṛṇu ॥ **105** ॥ 954

viśvēdēvāstu viśvāyāḥ sādhyā sādhyānajāyata।
marutvatyāṃ marutvantō vasōśca vasavaḥ smṛtāḥ।
bhānōstu bhānavaḥ putrā muhūrtāyāṃ muhūrtajāḥ ॥ **106** ॥ 955

lambāyāścaiva ghōṣō'tha nāgavīthī tu yāmijā ॥ **107** ॥ 956

pṛthivīviṣayaṃ sarvamarundhatyāmajāyata।
saṅkalpāyāstu sarvātmā jajñē saṅkalpa ēva hi ॥ **108** ॥ 957

yē tvanēkavasuprāṇadēvā jyōtiḥpurōgamāḥ।
vasavō'ṣṭau samākhyātāstēṣāṃ vakṣyāmi vistaram ॥ **109** ॥ 958

āpō dhruvaśca sōmaśca dharmaścaivānilō'nalaḥ।
pratyūṣaśca prabhāsaśca vasavō nāmabhiḥ smṛtāḥ ॥ **110** ॥ 959

āpasya putrō vaitaṇḍaḥ śramaḥ śāntō dhvanistathā।
dhruvasya putrō bhagavānkālō lōkaprakālanaḥ ॥ **111** *॥* 960

sōmasya bhagavānvarcā varcasvī yēna jāyatē ॥ **112** *॥* 961

dharmasya putrō draviṇō hutahavyavahastathā।
manōharāyāṃ śiśiraḥ prāṇō'tha varuṇastathā ॥ **113** *॥* 962

anilasya śivā bhāryā tasyāḥ putrō manōjavaḥ।
avijñātagatiścaiva dvau putrāvanilasya tu ॥ **114** *॥* 963

agniputraḥ kumārastu śarastambē vyajāyata।
tasya śākhō viśākhaśca naigamēyaśca pṛṣṭhajāḥ ॥ **115** *॥* 964

apatyaṃ kṛttikānāṃ tu kārttikēya iti smṛtaḥ ॥ **116** *॥* 965

pratyūṣasya viduḥ putraṃ ṛṣi nāmnātha dēvalam।
dvau putrau dēvalasyāpi kṣamāvantau manīṣiṇau ॥ **117** *॥* 966

bṛhaspatēstu bhaginī varastrī brahmacāriṇī।
yōgasiddhā jagatkṛtsnamasaktā vicaratyuta।
prabhāsasya tu sā bhāryā vasūnāmaṣṭamasya tu ॥ **118** *॥* 967

viśvakarmā mahābhāgastasyāṃ jajñē prajāpatiḥ।
kartā śilpasahasrāṇāṃ tridaśānāṃ ca varddhakī ॥ **119** *॥* 968

bhūṣaṇānāṃ ca sarvēṣāṃ kartā śilpavatāṃ varaḥ।
yaḥ sarvēṣāṃ vimānāni dēvatānāṃ cakāra ha।
manuṣyāścōpajīvanti yasya śilpaṃ mahātmanaḥ ॥ **120** *॥* 969

tasya putrāstu catvārastēṣāṃ nāmāni mē śṛṇu।
ajaikapādahirbudhnyastvaṣṭā rudraśca vīryavān।
tvaṣṭuścāpyātmajaḥ putrō viśvarūpō mahātapāḥ ॥ **121** ॥ 970

haraśca bahurūpaśca tryambakaścāparājitaḥ।
vṛṣākapiśca śambhuśca kapadī raivataḥ smṛtaḥ ॥ **122** ॥ 971

mṛgavyādhaśca śarvaśca kapālī ca mahāmunē।
ēkādaśaitē kathitā rudrāstribhuvanēśvarāḥ।
śataṃ tvēkaṃ samākhyātaṃ rudrāṇāmamitaujasām ॥ **123** ॥ 972

kaśyapasya tu bhāryā yāstāsāṃnāmāni mē śṛṇu।
aditirditirdanuścaivāriṣṭā ca surasā khasā ॥ **124** ॥ 973

surabhirvinatā caiva tāmrā krōdhavaśā irā।
kadrurmuniśca dharmajña tadapatyāni mē śṛṇu ॥ **125** ॥ 974

pūrvamanvantarē śrēṣṭhā dvādaśāsansurōttamāḥ।
tuṣitā nāma tē'nyō'nyamūcurvaivasvatē'ntarē ॥ **126** ॥ 975

upasthitē'tiyaśasaścākṣuṣasyāntarē manōḥ।
samavāyīkṛtāḥ sarvē samāgamya parasparam ॥ **127** ॥ 976

āgacchata drutaṃ dēvā aditiṃ sampraviśya vai।
manvantarē prasūyāmastannaḥ śrēyō bhavēditi ॥ **128** ॥ 977

ēvamuktvā tu tē sarvē cākṣuṣasyāntarē manōḥ।
mārīcātkaśyapājjātā adityā dakṣakanyayā ॥ **129** ॥ 978

tatra viṣṇuśca śakraśca jajñātē punarēva hi।
aryamā caiva dhātā ca tvaṣṭā pūṣā tathaiva ca ॥ **130** ॥ 979

vivasvānsavitā caiva mitrō varuṇa ēva ca ।
aṃśurbhagaścātitējā ādityā dvādaśa smṛtāḥ ॥ **131** ॥ 980

cākṣuṣasyāntarē pūrvamāsanyē tuṣitāḥ surāḥ ।
vaivasvatē'ntarē tē vai ādityā dvādaśa smṛtāḥ ॥ **132** ॥ 981

yāḥ saptaviṃśatiḥ prōktāḥ sōmapatnyō'tha suvratāḥ ।
sarvā nakṣatrayōginyastannāmnyaścaiva tāḥ smṛtāḥ ॥ **133** ॥ 982

tāsāmapatyānyabhavandīptānyamitatējasām ।
ariṣṭanēmipatnīnāmapatyānīha ṣōḍaśa ॥ **134** ॥ 983

bahuputrasya viduṣaścatastrō vidyutaḥ smṛtāḥ ॥ **135** ॥ 984

pratyaṅgirasajāḥ śrēṣṭhā ṛcō brahmarṣisatkṛtāḥ ।
kṛśāśvasya tu dēvarṣērdēvapraharaṇāḥ smṛtāḥ ॥ **136** ॥ 985

ētē yugasahasrāntē jāyantē punarēva hi ।
sarvē dēvagaṇāstāta trayastriṃśattu chandajāḥ ॥ **137** ॥ 986

tēṣāmapīha satataṃ nirōdhōtpattirucyatē ॥ **138** ॥ 987

yathā sūryasya maitrēya udayāstamanāviha ।
ēvaṃ dēvanikāyāstē sambhavanti yugē yugē ॥ **139** ॥ 988

dityā putradvayaṃ jajñē kaśyapāditi naḥ śrutam ।
hiraṇyakaśipuścaiva hiraṇyākṣaśca durjayaḥ ॥ **140** ॥ 989

siṃhikā cābhavatkanyā vipracittēḥ parigrahaḥ ॥ **141** ॥ 990

hiraṇyakaśipōḥ putrāścatvāraḥ prathitaujasaḥ ।
anuhlādaśca hlādaśca prahlādaścaiva buddhimān ।
saṃhlādaśca mahāvīryā daityavaṃśavivarddhanāḥ ॥ **142** ॥ 991

tēṣāṃ madhyē mahābhāga sarvatra samadṛgvaśī।
prahlādaḥ paramāṃ bhaktiṃ ya uvāca janārdanē ॥ **143** ॥ 992

daityēndradīpitō vahniḥ sarvāṅgōpacitō dvija।
na dadāha ca yaṃ vipra vāsudēvē hṛdi sthitē ॥ **144** ॥ 993

mahārṇavāntaḥ salilē sthitasya calatō mahī।
cacāla sakalā yasya pāśabaddhasya dhīmataḥ ॥ **145** ॥ 994

na bhinnaṃ vividhaiḥ śastrairyasya daityēndrapātitaiḥ।
śarīramadrikaṭhinaṃ sarvatrācyutacētasaḥ ॥ **146** ॥ 995

viṣānalōjjvalamukhā yasya daityapracōditāḥ।
nāntāya sarpapatayō babhūvururutējasaḥ ॥ **147** ॥ 996

śailairākrāntadēhō'pi yaḥ smaranpuruṣōttamam।
tatyāja nātmanaḥ prāṇān viṣṇusmaraṇa daṃśitaḥ ॥ **148** ॥ 997

patantamuccādavaniryamupētya mahāmatim।
dadhāra daityapatinā kṣiptaṃ svarganivāsinā ॥ **149** ॥ 998

yasya saṃśōṣakō vāyurdēhē daityēndrayōjitaḥ।
avāpa saṅkṣayaṃ sadyaścittasthē madhusūdanē ॥ **150** ॥ 999

viṣāṇabhaṅgamunmattā madahāniṃ ca diggajāḥ।
yasya vakṣaḥsthalē prāptā daityēndrapariṇāmitāḥ ॥ **151** ॥ 1000

yasya cōtpāditā kṛtyā daityarājapurōhitaiḥ।
babhūva nāntāya purā gōvindāsaktacētasaḥ ॥ **152** ॥ 1001

śambarasya ca māyānāṃ sahasramatimāyinaḥ।
yasminprayuktaṃ cakrēṇa kṛṣṇasya vitathīkṛtam ॥ **153** ॥ 1002

daityēndrasūdōpahṛtaṃ yasya hālāhalaṃ viṣam ।
jarayāmāsa matimānavikāramamatsarī ॥ **154** ॥ 1003

samacētā jagatyasminyaḥ sarvēṣvēva jantuṣu ।
yathātmani tathānyēṣāṃ paraṃ maitraguṇānvitaḥ ॥ **155** ॥ 1004

dharmātmā satyaśauryādiguṇānāmākaraḥ paraḥ ।
upamānamaśēṣāṇāṃ sādhūnāṃ yaḥ sadābhavat ॥ **156** ॥ 1005

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē pañcadaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pathamēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

kathitō bhavatā vaṃśō mānavānāṃ mahātmanām ।
kāraṇaṃ cāsya jagatō viṣṇurēva sanātanaḥ ॥ **1** ॥ 1006

yattvētad bhagavānāha prahlādaṃ daityasattamam ।
dadāha nāgnirnāstraiśca kṣuṇṇastatyāja jīvitam ॥ **2** ॥ 1007

jagāma vasudhā kṣōbhaṃ yatrābdhisalilē sthitē ।
pāśairbaddhē vicalati vikṣiptāṅgaiḥ samāhatā ॥ **3** ॥ 1008

śailairākrāntadēhō'pi na mamāra ca yaḥ purā ।
tvayā cātīva māhātmyaṃ kathitaṃ yasya dhīmataḥ ॥ **4** ॥ 1009

tasya prabhāvamatulaṃ viṣṇōrbhaktimatō munē ।
śrōtumicchāmi yasyaitaccaritaṃ dīptatējasaḥ ॥ **5** ॥ 1010

kinnimittamasau śastrairvikṣiptō ditijairmunē ।
kimarthaṃ cābdhisalilē vikṣiptō dharmatatparaḥ ॥ **6** ॥ 1011

ākrāntaḥ parvataiḥ kasmāddaṣṭaścaiva mahōragaiḥ ।
kṣiptaḥ kimadriśikharātkiṃ vā pāvakasañcayē ॥ **7** ॥ 1012

digdantināṃ dantabhūmiṃ sa ca kasmānnirūpitaḥ ।
saṃśōṣakō'nilaścāsya prayuktaḥ kiṃ mahāsuraiḥ ॥ **8** ॥ 1013

kṛtyāṃ ca daityaguravō yuyujustatra kiṃ munē।
śambaraścāpi māyānāṃ sahasraṃ kiṃ prayuktavān ॥ **9** *॥* 1014

hālāhalaṃ viṣamahō daityasūdairmahātmanaḥ।
kasmāddattaṃ vināśāya yajjīrṇaṃ tēna dhīmatā ॥ **10** *॥* 1015

ētatsarvaṃ mahābhāga prahlādasya mahātmanaḥ।
caritaṃ śrōtumicchāmi mahāmāhātmyasūcakam ॥ **11** *॥* 1016

na hi kautūhalaṃ tatra yaddaityairna hatō hi saḥ।
ananyamanasō viṣṇau kaḥ samarthō nipātanē ॥ **12** *॥* 1017

tasmindharmaparē nityaṃ kēśavārādhanōdyatē।
svavaṃśaprabhavairdaityaiḥ kṛtō dvēṣō'tiduṣkaraḥ ॥ **13** *॥* 1018

dharmātmani mahābhāgē viṣṇubhaktē vimatsarē।
daitēyaiḥ prahṛtaṃ kasmāttanmamākhyātumarhasi ॥ **14** *॥* 1019

praharanti mahātmānō vipakṣā api nēdṛśē।
guṇaissamanvitē sādhau kiṃ punaryaḥ svapakṣajaḥ ॥ **15** *॥* 1020

tadētatkathyatāṃ sarvaṃ vistarānmunipuṅgava।
daityēśvarasya caritaṃ śrōtumicchāmyaśēṣataḥ ॥ **16** *॥* 1021

॥ iti śrīviṣṇupurāṇē prathamēṃ'śē ṣōḍaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē saptadaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

maitrēya śrūyatāṃ samyak caritaṃ tasya dhīmataḥ ।
prahlādasya sadōdāracaritasya mahātmanaḥ ॥ **1** ॥ 1022

ditēḥ putrō mahāvīryō hiraṇyakaśipuḥ purā ।
trailōkyaṃ vaśamāninyē brahmaṇō varadarpitaḥ ॥ **2** ॥ 1023

indratvamakarōddaityaḥ sa cāsītsavitā svayam ।
vāyuragnirapāṃ nāthaḥ sōmaścābhūnmahāsuraḥ ॥ **3** ॥ 1024

dhanānāmadhipaḥ sō'bhūtsa ēvāsītsvayaṃ yamaḥ ।
yajñabhāgānaśēṣāṃstu sa svayaṃ bubhujē'suraḥ ॥ **4** ॥ 1025

dēvāḥ svargaṃ parityajya tattrāsānmunisattama ।
vicēruravanau sarvē bibhrāṇā mānuṣīṃ tanum ॥ **5** ॥ 1026

jitvā tribhuvanaṃ sarvaṃ trailōkyaiśvaryadarpitaḥ ।
upagīyamānō gandharvairbubhujē viṣayānpriyān ॥ **6** ॥ 1027

pānāsaktaṃ mahātmānaṃ hiraṇyakaśipuṃ tadā ।
upāsān cakrirē sarvē siddhagandharvapannagāḥ ॥ **7** ॥ 1028

avādayan jaguścānyē jayaśabdaṃ tathāparē ।
daityarājasya puratascakruḥ siddhā mudānvitāḥ ॥ **8** ॥ 1029

tatra pranṛttāpsarasi sphāṭikābhramayē'suraḥ।
papau pānaṃ mudā yuktaḥ prāsādē sumanōharē ॥ **9** *॥* 1030

tasya putrō mahābhāgaḥ prahlādō nāma nāmataḥ।
papāṭha bālapāṭhyāni gurugēhaṅgatō'rbhakaḥ ॥ **10** *॥* 1031

ēkadā tu sa dharmātmā jagāma guruṇā saha।
pānāsaktasya puratāḥ piturdaityapatēstadā ॥ **11** *॥* 1032

pādapraṇāmāvanataṃ tamutthāpya pitā sutam।
hiraṇyakaśipuḥ prāha prahlādamamitaujasam ॥ **12** *॥* 1033

hiraṇyakaśipuruvāca

paṭhyatāṃ bhavatā vatsa sārabhūtaṃ subhāṣitam।
kālēnaitāvatā yattē sadōdyuktēna śikṣitam ॥ **13** *॥* 1034

prahlāda uvāca

śrūyatāṃ tāta vakṣyāmi sārabhūtaṃ tavājñayā।
samāhitamanā bhūtvā yanmē cētasyavasthitam ॥ **14** *॥* 1035

anādimadhyāntamajamavṛddhikṣayamacyutam।
praṇatō'smyantasantānaṃ sarvakāraṇakāraṇam ॥ **15** *॥* 1036

śrīparāśara uvāca

ētanniśamya daityēndraḥ sakōpō raktalōcanaḥ।
vilōkya tadguruṃ prāha sphuritādharapallavaḥ ॥ **16** *॥* 1037

hiraṇyakaśipuruvāca

brahmabandhō kimētattē vipakṣastutisaṃhitam।
asāraṃ grāhitō bālō māmavajñāya durmatē ॥ **17** *॥* 1038

gururuvāca

daityēśvara na kōpasya vaśamāgantumarhasi।
mamōpadēśajanitaṃ nāyaṃ vadati tē sutaḥ ॥ **18** *॥* 1039

hiraṇyakaśipuruvāca

anuśiṣṭō'si kēnēdṛgvatsa prahlāda kathyatām।
mayōpadiṣṭaṃ nētyēṣa prabravīti gurustava ॥ **19** *॥* 1040

prahlāda uvāca

śāstā viṣṇuraśēṣasya jagatō yō hṛdi sthitaḥ।
tamṛtē paramātmānaṃ tāta kaḥ kēna śāsyatē ॥ **20** *॥* 1041

hiraṇyakaśipuruvāca

kō'yaṃ viṣṇuḥ sudurbuddhē yaṃ bravīṣi punaḥ punaḥ।
jagatāmīśvarasyēha purataḥ prasabhaṃ mama ॥ **21** *॥* 1042

prahlāda uvāca

na śabdagōcaraṃ yasya yōgidhyēyaṃ paraṃ padam।
yatō yaśca svayaṃ viśvaṃ sa viṣṇuḥ paramēśvaraḥ ॥ **22** *॥* 1043

hiraṇyakaśipuruvāca

paramēśvarasaṃjñō'jña kimanyō mayyavasthitē।
tathāpi martukāmastvaṃ prabravīṣi punaḥ punaḥ ॥ **23** *॥* 1044

prahlāda uvāca

na kēvalaṃ tāta mama prajānāṃ
sa brahmabhūtō bhavataśca viṣṇuḥ।

dhātā vidhātā paramēśvaraśca
prasīda kōpaṃ kuruṣē kimartham ॥ **24** ॥ 1045

hiraṇyakaśipuruvāca

praviṣṭaḥ kō'sya hṛdayē durbuddhēratipāpakṛt ।
yēnēdṛśānyasādhūni vadatyāviṣṭamānasaḥ ॥ **25** ॥ 1046

prahlāda uvāca

na kēvalaṃ maddhṛdayaṃ sa viṣṇu -
rākramya lōkānakhilānavasthitaḥ ।
sa māṃ tvadādīṃśca pitassamastā -
nsamastacēṣṭāsu yunakti sarvagaḥ ॥ **26** ॥ 1047

hiraṇyakaśipuruvāca

niṣkāsyatāmayaṃ pāpaḥ śāsyatāṃ ca gurōrgṛhē ।
yōjitō durmatiḥ kēna vipakṣaviṣayastutau ॥ **27** ॥ 1048

śrīparāśara uvāca

ityuktō'sau tadā daityairnītō gurugṛhaṃ punaḥ ।
jagrāha vidyāmaniśaṃ guruśuśrūṣaṇōdyataḥ ॥ **28** ॥ 1049

kālē'tītē'pi mahati prahlādamasurēśvaraḥ ।
samāhūyābravīdgāthā kācitputraka gīyatām ॥ **29** ॥ 1050

prahlāda uvāca

yataḥ pradhānapuruṣau yataścaitaccarācaram ।
kāraṇaṃ sakalasyāsya sa nō viṣṇuḥ prasīdatu ॥ **30** ॥ 1051

hiraṇyakaśipuruvāca

durātmā vadhyatāmēṣa nānēnārthō'sti jīvatā।
svapakṣahānikartṛtvādyaḥ kulāṅgāratāṃ gataḥ ॥ **31** ॥ 1052

śrīparāśara uvāca

ityājñaptāstatastēna pragṛhītamahāyudhāḥ।
udyatāstasya nāśāya daityāḥ śatasahasraśaḥ ॥ **32** ॥ 1053

prahlāda uvāca

viṣṇuḥ śastrēṣu yuṣmāsu mayi cāsau vyavasthitaḥ।
daitēyāstēna satyēna mākramantvāyudhāni mē ॥ **33** ॥ 1054

śrīparāśara uvāca

tatastaiśśataśō daityaiḥ śastraughairāhatō'pi san।
nāvāpa vēdanāmalpāmabhūccaiva punarnavaḥ ॥ **34** ॥ 1055

hiraṇyakaśipuruvāca

durbuddhē vinivartasva vairipakṣastavādataḥ।
abhayaṃ tē prayacchāmi mātimūḍhamatirbhava ॥ **35** ॥ 1056

prahlāda uvāca

bhayaṃ bhayānāmapahāriṇi sthitē
manasyanantē mama kutra tiṣṭhati।
yasminsmṛtē janmajarāntakādi -
bhayāni sarvāṇyapayānti tāta ॥ **36** ॥ 1057

hiraṇyakaśipuruvāca

bhō bhō sarpāḥ durācāramēnamatyantadurmatim।
viṣajvālākulairvaktraiḥ sadyō nayata saṅkṣayam ॥ **37** ॥ 1058

śrīparāśara uvāca

ityuktāstē tataḥ sarpāḥ kuhakāstakṣakādayaḥ।
adaśanta samastēṣu gātrēṣvativiṣōlbaṇāḥ ॥ **38** *॥* 1059

sa tvāsaktamatiḥ kṛṣṇē daśyamānō mahōragaiḥ।
na vivēdātmanō gātraṃ tatsmṛtyāhlādasusthitaḥ ॥ **39** *॥* 1060

sarpā ūcuḥ

daṃṣṭrā viśīrṇā maṇayaḥ sphuṭanti
phaṇēṣu tāpō hṛdayēṣu kampaḥ।
nāsya tvacaḥ svalpamapīha bhinnaṃ
praśādhi daityēśvara kāryamanyat ॥ **40** *॥* 1061

hiraṇyakaśipuruvāca

hē diggajāḥ saṅkaṭadantamiśrā
ghnatainamasmadripupakṣabhinnam।
tajjā vināśāya bhavanti tasya
yathā'raṇēḥ prajvalitō hutāśaḥ ॥ **41** *॥* 1062

śrīparāśara uvāca

tataḥ sa diggajairbālō bhūbhṛcchikharasannibhaiḥ।
pātitō dharaṇīpṛṣṭhē viṣāṇairvāvapīḍitaḥ ॥ **42** *॥* 1063

smaratastasya gōvindamibhadantāḥ sahasraśaḥ।
śīrṇā vakṣaḥsthalaṃ prāpya sa prāha pitaraṃ tataḥ ॥ **43** *॥* 1064

dantā gajānāṃ kuliśāgraniṣṭhurāḥ
śīrṇā yadētē na balaṃ mamaitat।

mahāvipattāpavināśanō'yaṃ
janārdanānusmaraṇānubhāvaḥ ॥ **44** ॥ 1065

hiraṇyakaśipuruvāca

jvālyatāmasurā vahnirapasarpata diggajāḥ।
vāyō samēdhayāgniṃ tvaṃ dahyatāmēṣa pāpakṛt ॥ **45** ॥ 1066

śrīparāśara uvāca

mahākāṣṭhacayasthaṃ tamasurēndrasutaṃ tataḥ।
prajvālya dānavā vahniṃ dadahuḥ svāminōditāḥ ॥ **46** ॥ 1067

prahlāda uvāca

tātaiṣa vahniḥ pavanēritō'pi
na māṃ dahatyatra samantatō'ham।
paśyāmi padmāstaraṇāstṛtāni
śītāni sarvāṇi diśāmmukhāni ॥ **47** ॥ 1068

śrīparāśara uvāca

atha daityēśvaraṃ prōcurbhārgavasyātmajā dvijāḥ।
purōhitā mahātmānaḥ sāmnā saṃstūya vāgminaḥ ॥ **48** ॥ 1069

purōhitā ūcuḥ

rājanniyamyatāṃ kōpō bālē'pi tanayē nijē।
kōpō dēvanikāyēṣu tēṣu tē saphalō yataḥ ॥ **49** ॥ 1070

tathātathainaṃ bālaṃ tē śāsitārō vayaṃ nṛpa।
yathā vipakṣanāśāya vinītastē bhaviṣyati ॥ **50** ॥ 1071

bālatvaṃ sarvadōṣāṇāṃ daityarājāspadaṃ yataḥ।
tatō'tra kōpamatyarthaṃ yōktumarhasi nārbhakē ॥ **51** ॥ 1072

na tyakṣyati harēḥ pakṣamasmākaṃ vacanādyadi।
tataḥ kṛtyāṃ vadhāyāsya kariṣyāmō'nivarttinīm ॥ **52** ॥ 1073

śrīparāśara uvāca

ēvamabhyarthitastaistu daityarājaḥ purōhitaiḥ।
daityairniṣkāsayāmāsa putraṃ pāvakasañcayāt ॥ **53** ॥ 1074

tatō gurugṛhē bālaḥ sa vasanbāladānavān।
adhyāpayāmāsa muhurupadēśāntarē gurōḥ ॥ **54** ॥ 1075

prahlāda uvāca

śrūyatāṃ paramārthō mē daitēyā ditijātmajāḥ।
na cānyathaitanmantavyaṃ nātra lōbhādikāraṇam ॥ **55** ॥ 1076

janma bālyaṃ tataḥ sarvō jantuḥ prāpnōti yauvanam।
avyāhataiva bhavati tatō'nudivasaṃ jarā ॥ **56** ॥ 1077

tataśca mṛtyumabhyēti janturdaityēśvarātmajāḥ।
pratyakṣaṃ dṛśyatē caitadasmākaṃ bhavatāṃ tathā ॥ **57** ॥ 1078

mṛtasya ca punarjanma bhavatyētacca nānyathā।
āgamō'yaṃ tathā yacca nōpādānaṃ vinōdbhavaḥ ॥ **58** ॥ 1079

garbhavāsādi yāvattu punarjanmōpapādanam।
samastāvasthakaṃ tāvadduḥkhamēvāvagamyatām ॥ **59** ॥ 1080

kṣuttṛṣṇōpaśamaṃ tadvacchītādyupaśamaṃ sukham।
manyatē bālabuddhitvādduḥkhamēva hi tatpunaḥ ॥ **60** ॥ 1081

atyantastimitāṅgānāṃ vyāyāmēna sukhaiṣiṇām।
bhrāntijñānāvṛtākṣāṇāṃ duḥkhamēva sukhāyatē ॥ **61** ॥ 1082

kva śarīramaśēṣāṇāṃ ślēṣmādīnāṃ mahācayaḥ।
kva kāntiśōbhāsaundaryaramaṇīyādayō guṇāḥ ॥ **62** ॥ 1083

māṃsāsṛkpūyaviṇmūtrasnāyumajjāsthisaṃhatau।
dēhē cētprītimān mūḍhō bhavitā narakē'pyasau ॥ **63** ॥ 1084

agnēḥ śītēna tōyasya tṛṣā bhaktasya ca kṣudhā।
kriyatē sukhakartṛtvaṃ tadvilōmasya cētaraiḥ ॥ **64** ॥ 1085

karōti hē daityasutā yāvanmātraṃ parigraham।
tāvanmātraṃ sa ēvāsya duḥkhaṃ cētasi yacchati ॥ **65** ॥ 1086

yāvataḥ kurutē jantuḥ sambandhānmanasaḥ priyān।
tāvantō'sya nikhanyantē hṛdayē śōkaśaṅkavaḥ ॥ **66** ॥ 1087

yadyadgṛhē tanmanasi yatra tatrāvatiṣṭhataḥ।
nāśadāhōpakaraṇaṃ tasya tatraiva tiṣṭhati ॥ **67** ॥ 1088

janmanyatra mahadduḥkhaṃ mriyamāṇasya cāpi tat।
yātanāsu yamasyōgraṃ garbhasaṅkramaṇēṣu ca ॥ **68** ॥ 1089

garbhēṣu sukhalēśō'pi bhavadbhiranumīyatē।
yadi tatkathyatāmēvaṃ sarvaṃ duḥkhamayaṃ jagat ॥ **69** ॥ 1090

tadēvamatiduḥkhānāmāspadē'tra bhavārṇavē।
bhavatāṃ kathyatē satyaṃ viṣṇurēkaḥ parāyaṇaḥ ॥ **70** ॥ 1091

mā jānīta vayaṃ bālā dēhī dēhēṣu śāśvataḥ।
jarāyauvanajanmādyā dharmā dēhasya nātmanaḥ ॥ **71** ॥ 1092

bālō'haṃ tāvadicchātō yatiṣyē śrēyasē yuvā।
yuvāhaṃ vārddhakē prāptē kariṣyāmyātmanō hitam॥ **72** ॥ 1093

vṛddhō'haṃ mama kāryāṇi samastāni na gōcarē।
kiṃ kariṣyāmi mandātmā samarthēna na yatkṛtam॥ **73** ॥ 1094

ēvaṃ durāśayā kṣiptamānasaḥ puruṣaḥ sadā।
śrēyasō'bhimukhaṃ yāti na kadācitpipāsitaḥ॥ **74** ॥ 1095

bālyē krīḍanakāsaktā yauvanē viṣayōnmukhāḥ।
ajñā nayantyaśaktyā ca vārddhakaṃ samupasthitam॥ **75** ॥ 1096

tasmādvālyē vivēkātmā yatēta śrēyasē sadā।
bālyayauvanavṛddhādyairdēhabhāvairasaṃyutaḥ॥ **76** ॥ 1097

tadētadvō mayākhyātaṃ yadi jānīta nānṛtam।
tadasmatprītayē viṣṇuḥ smaryatāṃ bandhamuktidaḥ॥ **77** ॥ 1098

prayāsaḥ smaraṇē kō'sya smṛtō yacchati śōbhanam।
pāpakṣayaśca bhavati smaratāṃ tamaharniśam॥ **78** ॥ 1099

sarvabhūtasthitē tasminmatirmaitrī divāniśam।
bhavatāṃ jāyatāmēvaṃ sarvaklēśānprahāsyatha॥ **79** ॥ 1100

tāpatrayēṇābhihataṃ yadētadakhilaṃ jagat।
tadā śōcyēṣu bhūtēṣu dvēṣaṃ prājñaḥ karōti kaḥ॥ **80** ॥ 1101

atha bhadrāṇi bhūtāni hīnaśaktirahaṃ param।
mudaṃ tadāpi kurvīta hānirdvēṣaphalaṃ yataḥ॥ **81** ॥ 1102

baddhavairāṇi bhūtāni dvēṣaṃ kurvanti cēttataḥ।
suśōcyānyatimōhēna vyāptānīti manīṣiṇām॥ **82** ॥ 1103

ētē bhinnadṛśāṃ daityā vikalpāḥ kathitā mayā।
kṛtvābhyupagamaṃ tatra saṅkṣēpaḥ śrūyatāṃ mama ॥ **83** ॥ 1104

vistāraḥ sarvabhūtasya viṣṇōḥ sarvamidaṃ jagat।
draṣṭavyamātmavattasmādabhēdēna vicakṣaṇaiḥ ॥ **84** ॥ 1105

samutsṛjyāsuraṃ bhāvaṃ tasmādyūyaṃ tathā vayam।
tathā yatnaṃ kariṣyāmō yathā prāpsyāma nirvṛtim ॥ **85** ॥ 1106

yā nāgninā na cārkēṇa nēndunā ca na vāyunā।
parjanyavaruṇābhyāṃ vā na siddhairna ca rākṣasaiḥ ॥ **86** ॥ 1107

na yakṣairna ca daityēndrairnōragairna ca kinnaraiḥ।
na manuṣyairna paśubhirdōṣairnaivātmasambhavaiḥ ॥ **87** ॥ 1108

jvarākṣirōgātīsāraplīhagulmādikaistathā।
dvēṣērṣyāmatsarādyairvā rāgalōbhādibhiḥ kṣayam ॥ **88** ॥ 1109

na cānyairnīyatē kaiścinnityā yātyantanirmalā।
tāmāpnōtyamalē nyasya kēśavē hṛdayaṃ naraḥ ॥ **89** ॥ 1110

asārasaṃsāravivartanēṣu
mā yāta tōṣaṃ prasabhaṃ bravīmi।
sarvatra daityāssamatāmupēta
samatvamārādhanamacyutasya ॥ **90** ॥ 1111

tasminprasannē kimihāstyalabhyaṃ
dharmārthakāmairalamalpakāstē।
samāśritādbrahmatarōranantā -
nniḥsaṃśayaṃ prāpsyatha vai mahatphalam ॥ **91** ॥ 1112

॥ iti śrīviṣṇupurāṇē prathamēṃ'śē saptadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē aṣṭādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

tasyaitāṃ dānavāścēṣṭāṃ dṛṣṭvā daityapatērbhayāt ।
ācacakhyuḥ sa cōvāca sūdānāhūya satvaraḥ ॥ **1** ॥ 1113

hiraṇyakaśipuruvāca

hē sūdā mama putrō'sāvanyēṣāmapi durmatiḥ ।
kumārgadēśikō duṣṭō hanyatāmavilambitam ॥ **2** ॥ 1114

hālāhalaṃ viṣaṃ tasya sarvabhakṣēṣu dīyatām ।
avijñātamasau pāpō hanyatāṃ mā vicāryatām ॥ **3** ॥ 1115

śrīparāśara uvāca

tē tathaiva tataścakruḥ prahlādāya mahātmanē ।
viṣadānaṃ yathājñaptaṃ pitrā tasya mahātmanaḥ ॥ **4** ॥ 1116

hālāhalaṃ viṣaṃ ghōramanantōccāraṇēna saḥ ।
abhimantrya sahānnēna maitrēya bubhujē tadā ॥ **5** ॥ 1117

avikāraṃ sa tadbhuktvā prahlādaḥ svasthamānasaḥ ।
anantakhyātinirvīryaṃ jarayāmāsa tadviṣam ॥ **6** ॥ 1118

tataḥ sūdā bhayatrastā jīrṇaṃ dṛṣṭvā mahadviṣam ।
daityēśvaramupāgamya praṇipatyēdamabruvan ॥ **7** ॥ 1119

sūdā ūcuḥ

daityarāja viṣaṃ dattamasmābhiratibhīṣaṇam।
jīrṇaṃ tēna sahānnēna prahlādēna sutēna tē ॥ **8** *॥* 1120

hiraṇyakaśipuruvāca

tvaryatāṃ tvaryatāṃ hē hē sadyō daityapurōhitāḥ।
kṛtyāṃ tasya vināśāya utpādayata mā ciram ॥ **9** *॥* 1121

śrīparāśara uvāca

sakāśamāgamya tataḥ prahlādasya purōhitāḥ।
sāmapūrvamathōcustē prahlādaṃ vinayānvitam ॥ **10** *॥* 1122

purōhitā ūcuḥ

jātastrailōkyavikhyāta āyuṣmanbrahmaṇaḥ kulē।
daityarājasya tanayō hiraṇyakaśipōrbhavān ॥ **11** *॥* 1123

kiṃ dēvaiḥ kimanantēna kimanyēna tavāśrayaḥ।
pitā tē sarvalōkānāṃ tvaṃ tathaiva bhaviṣyasi ॥ **12** *॥* 1124

tasmātparityajaināṃ tvaṃ vipakṣastavasaṃhitām।
ślāghyaḥ pitā samastānāṃ gurūṇāṃ paramō guruḥ ॥ **13** *॥* 1125

prahlāda uvāca

ēvamētanmahābhāgāḥ ślāghyamētanmahākulam।
marīcēḥ sakalē'pyasmin trailōkyē nānyathā vadēt ॥ **14** *॥* 1126

pitā ca mama sarvasmiñjagatyutkṛṣṭacēṣṭitaḥ।
ētadapyavagacchāmi satyamatrāpi nānṛtam ॥ **15** *॥* 1127

gurūṇāmapi sarvēṣāṃ pitā paramakō guruḥ।
yaduktaṃ bhrāntistatrāpi svalpāpi hi na vidyatē ॥ **16** *॥* 1128

pitā gururna sandēhaḥ pūjanīyaḥ prayatnataḥ।
tatrāpi nāparādhyāmītyēvaṃ manasi mē sthitam ॥ **17** *॥* 1129

yattvētatkimanantēnētyuktaṃ yuṣmābhirīdṛśam।
kō bravīti yathānyāyyaṃ kiṃ tu naitadvacō'rthavat ॥ **18** *॥* 1130

ityuktvā sō'bhavanmaunī tēṣāṃ gauravayantritaḥ।
prahasya ca punaḥ prāha kimanantēna sādhviti ॥ **19** *॥* 1131

sādhu bhō kimanantēna sādhu bhō guravō mama।
śrūyatāṃ yadanantēna yadi khēdaṃ na yāsyatha ॥ **20** *॥* 1132

dharmārthakāmamōkṣāśca puruṣārthā udāhṛtāḥ।
catuṣṭayamidaṃ yasmāttasmātkiṃ kimidaṃ vacaḥ ॥ **21** *॥* 1133

marīcimiśrairdakṣādyaistathaivānyairanantataḥ।
dharmaḥ prāptastathā cānyairarthaḥ kāmastathā'paraiḥ ॥ **22** *॥* 1134

tattattvavēdinō bhūtvā jñānadhyānasamādhibhiḥ।
avāpurmuktimaparē puruṣā dhvastabandhanāḥ ॥ **23** *॥* 1135

sampadaiśvaryamāhātmyajñānasantatikarmaṇām।
vimuktēścaikatō labhyaṃ mūlamārādhanaṃ harēḥ ॥ **24** *॥* 1136

yatō dharmārthakāmākhyaṃ muktiścāpi phalaṃ dvijāḥ।
tēnāpi kiṃ kimityēvamanantēna kimucyatē ॥ **25** *॥* 1137

kiṃ cāpi bahunōktēna bhavantō guravō mama।
vadantu sādhu vāsādhu vivēkō'smākamalpakaḥ ॥ **26** *॥* 1138

bahunātra kimuktēna sa ēva jagataḥ patiḥ ।
sa kartā ca vikartā ca saṃhartā ca hṛdi sthitaḥ ॥ **27** ॥ 1139

sa bhōktā bhōjyamapyēvaṃ sa ēva jagadīśvaraḥ ।
bhavadbhirētatkṣantavyaṃ bālyāduktaṃ tu yanmayā ॥ **28** ॥ 1140

purōhitā ūcuḥ

dahyamānastvamasmābhiragninā bāla rakṣitaḥ ।
bhūyō na vakṣyasītyēvaṃ naiva jñātō'syabuddhimān ॥ **29** ॥ 1141

yadāsmadvacanānmōhagrāhaṃ na tyakṣyatē bhavān ।
tataḥ kṛtyāṃ vināśāya tava srakṣyāma durmatē ॥ **30** ॥ 1142

prahlāda uvāca

kaḥ kēna hanyatē janturjantuḥ kaḥ kēna rakṣyatē ।
hanti rakṣati caivātmā hyasatsādhu samācaran ॥ **31** ॥ 1143

karmaṇā jāyatē sarvaṃ karmaiva gatisādhanam ।
tasmātsarvaprayatnēna sādhukarma samācarēt ॥ **32** ॥ 1144

śrīparāśara uvāca

ityuktāstēna tē kruddhā daityarājapurōhitāḥ ।
kṛtyāmutpādayāmāsurjvālāmālōjjvalākṛtim ॥ **33** ॥ 1145

atibhīmā samāgamya pādanyāsakṣatakṣitiḥ ।
śūlēna sādhu saṅkruddhā taṃ jaghānāśu vakṣasi ॥ **34** ॥ 1146

tattasya hṛdayaṃ prāpya śūlaṃ bālasya dīptimat ।
jagāma khaṇḍitaṃ bhūmau tatrāpi śatadhā gatam ॥ **35** ॥ 1147

yatrānapāyī bhagavān hṛdyāstē harirīśvaraḥ ।
bhaṅgō bhavati vajrasya tatra śūlasya kā kathā ॥ **36** *॥* 1148

apāpē tatra pāpaiśca pātitā daityayājakaiḥ ।
tānēva sā jaghānāśu kṛtyā nāśaṃ jagāma ca ॥ **37** *॥* 1149

kṛtyayā dahyamānāṃstānvilōkya sa mahāmatiḥ ।
trāhi kṛṣṇētyanantēti vadannabhyavapadyata ॥ **38** *॥* 1150

prahlāda uvāca

sarvavyāpin jagadrūpa jagatsraṣṭarjanārdana ।
pāhi viprānimānasmādduḥsahānmantrapāvakāt ॥ **39** *॥* 1151

yathā sarvēṣu bhūtēṣu sarvavyāpī jagadguruḥ ।
viṣṇurēva tathā sarvē jīvantvētē purōhitāḥ ॥ **40** *॥* 1152

yathā sarvagataṃ viṣṇuṃ manyamānō'napāyinam ।
cintayāmyaripakṣē'pi jīvantvētē purōhitāḥ ॥ **41** *॥* 1153

yē hantumāgatā dattaṃ yairviṣaṃ yairhutāśanaḥ ।
yairdiggajairahaṃ kṣuṇṇō daṣṭaḥ sarpaiśca yairapi ॥ **42** *॥* 1154

tēṣvahaṃ mitrabhāvēna samaḥ pāpō'smi na kvacit ।
yathā tēnādya satyēna jīvantvasurayājakāḥ ॥ **43** *॥* 1155

śrīparāśara uvāca

ityuktāstēna tē sarvē saṃspṛṣṭāśca nirāmayāḥ ।
samuttasthurdvijā bhūyastamūcuḥ praśrayānvitam ॥ **44** *॥* 1156

purōhitā ūcuḥ

dīrghāyurapratihatō balavīryasamanvitaḥ ।
putrapautradhanaiśvaryairyuktō vatsa bhavōttamaḥ ॥ **45** ॥ 1157

śrīparāśara uvāca

ityuktvā taṃ tatō gatvā yathāvṛttaṃ purōhitāḥ ।
daityarājāya sakalamācacakhyurmahāmunē ॥ **46** ॥ 1158

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē aṣṭādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē ēkōnaviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

hiraṇyakaśipuḥ śrutvā tāṃ kṛtyāṃ vitathīkṛtām ।
āhūya putraṃ papraccha prabhāvasyāsya kāraṇam ॥ **1** ॥ 1159

hiraṇyakaśipuruvāca

prahlāda suprabhāvō'si kimētattē vicēṣṭitam ।
ētanmantrādijanitamutāhō sahajaṃ tava ॥ **2** ॥ 1160

śrīparāśara uvāca

ēvaṃ pṛṣṭastadā pitrā prahlādō'surabālakaḥ ।
praṇipatya pituḥ pādāvidaṃ vacanamabravīt ॥ **3** ॥ 1161

na mantrādikṛtaṃ tāta na ca naisargikō mama ।
prabhāva ēṣa sāmānyō yasya yasyācyutō hṛdi ॥ **4** ॥ 1162

anyēṣāṃ yō na pāpāni cintayatyātmanō yathā ।
tasya pāpāgamastāta hētvabhāvānna vidyatē ॥ **5** ॥ 1163

karmaṇā manasā vācā parapīḍāṃ karōti yaḥ ।
tadbījaṃ janma phalati prabhūtaṃ tasya cāśubham ॥ **6** ॥ 1164

sō'haṃ na pāpamicchāmi na karōmi vadāmi vā ।
cintayansarvabhūtasthamātmanyapi ca kēśavam ॥ **7** ॥ 1165

śārīraṃ mānasaṃ duḥkhaṃ daivaṃ bhūtabhavaṃ tathā।
sarvatra śubhacittasya tasya mē jāyatē kutaḥ ॥ **8** ॥ 1166

ēvaṃ sarvēṣu bhūtēṣu bhaktiravyabhicāriṇī।
kartavyā paṇḍitairjñātvā sarvabhūtamayaṃ harim ॥ **9** ॥ 1167

śrīparāśara uvāca

iti śrutvā sa daityēndraḥ prāsādaśikharē sthitaḥ।
krōdhāndhakāritamukhaḥ prāha daitēyakiṅkarān ॥ **10** ॥ 1168

hiraṇyakaśipuruvāca

durātmā kṣipyatāmasmātprāsādācchatayōjanāt।
giripṛṣṭhē patatvasmin śilābhinnāṅgasaṃhatiḥ ॥ **11** ॥ 1169

tatastaṃ cikṣipuḥ sarvē bālaṃ daitēyadānavāḥ।
papāta sōpyadhaḥ kṣiptō hṛdayēnōdvahanharim ॥ **12** ॥ 1170

patamānaṃ jagaddhātrī jagaddhātari kēśavē।
bhaktiyuktaṃ dadhārainamupasaṅgamya mēdinī ॥ **13** ॥ 1171

tatō vilōkya taṃ svasthamaviśīrṇāsthipañjaram।
hiraṇyakaśipuḥ prāha śambaraṃ māyināṃ varam ॥ **14** ॥ 1172

hiraṇyakaśipuruvāca

nāsmābhiḥ śakyatē hantumasau durbuddhibālakaḥ।
māyāṃ vētti bhavāṃstasmānmāyayainaṃ niṣūdaya ॥ **15** ॥ 1173

śambara uvāca

sūdayāmyēva daityēndra paśya māyābalaṃ mama।
sahastramatra māyānāṃ paśya kōṭiśataṃ tathā ॥ **16** ॥ 1174

śrīparāśara uvāca

tataḥ sa sasṛjē māyāṃ prahlādē śambarō'suraḥ।
vināśamicchandurbuddhiḥ sarvatra samadarśini ॥ **17** ॥ 1175

samāhitamatirbhūtvā śambarē'pi vimatsaraḥ।
maitrēya sō'pi prahlādaḥ sasmāra madhusūdanam ॥ **18** ॥ 1176

tatō bhagavatā tasya rakṣārthaṃ cakramuttamam।
ājagāma samājñaptaṃ jvālāmāli sudarśanam ॥ **19** ॥ 1177

tēna māyāsahastraṃ tacchambarasyāśugāminā।
bālasya rakṣatā dēhamēkaikaṃ ca viśōdhitam ॥ **20** ॥ 1178

saṃśōṣakaṃ tathā vāyuṃ daityēndrastvidamabravīt।
śīghramēṣa mamādēśāddurātmā nīyatāṃ kṣayam ॥ **21** ॥ 1179

tathētyuktvā tu sō'pyēnaṃ vivēśa pavanō laghu।
śītō'tirūkṣaḥ śōṣāya taddēhasyātiduḥsahaḥ ॥ **22** ॥ 1180

tēnāviṣṭamathātmānaṃ sa buddhvā daityabālakaḥ।
hṛdayēna mahātmānaṃ dadhāra dharaṇīdharam ॥ **23** ॥ 1181

hṛdayasthastatastasya taṃ vāyumatibhīṣaṇam।
papau janārdanaḥ kruddhaḥ sa yayau pavanaḥ kṣayam ॥ **24** ॥ 1182

kṣīṇāsu sarvamāyāsu pavanē ca kṣayaṃ gatē।
jagāma sō'pi bhavanaṃ gurōrēva mahāmatiḥ ॥ **25** ॥ 1183

ahanyahanyathācāryō nītiṃ rājyaphalapradām।
grāhayāmāsa taṃ bālaṃ rājñāmuśanasā kṛtām ॥ **26** ॥ 1184

gṛhītanītiśāstraṃ taṃ vinītaṃ ca yadā guruḥ।
mēnē tadainaṃ tatpitrē kathayāmāsa śikṣitam ॥ **27** ॥ 1185

ācārya uvāca

gṛhītanītiśāstrastē putrō daityapatē kṛtaḥ।
prahlādastattvatō vētti bhārgavēṇa yadīritam ॥ **28** ॥ 1186

hiraṇyakaśipuruvāca

mitrēṣu vartēta kathamarivargēṣu bhūpatiḥ।
prahlāda triṣu lōkēṣu madhyasthēṣu kathaṃ carēt ॥ **29** ॥ 1187

kathaṃ mantriṣvamātyēṣu bāhyēṣvābhyantarēṣu ca।
cārēṣu pauravargēṣu śaṅkitēṣvitarēṣu ca ॥ **30** ॥ 1188

kṛtyākṛtyavidhānañca durgāṭavikasādhanam।
prahlāda kathyatāṃ samyak tathā kaṇṭakaśōdhanam ॥ **31** ॥ 1189

ētaccānyacca sakalamadhītaṃ bhavatā yathā।
tathā mē kathyatāṃ jñātuṃ tavēcchāmi manōgatam ॥ **32** ॥ 1190

śrīparāśara uvāca

praṇipatya pituḥ pādau tadā praśrayabhūṣaṇaḥ।
prahlādaḥ prāha daityēndraṃ kṛtāñjaliputastathā ॥ **33** ॥ 1191

prahlāda uvāca

mamōpadiṣṭaṃ sakalaṃ guruṇā nātra saṃśayaḥ।
gṛhītaṃ tu mayā kintu na sadētanmataṃ mama ॥ **34** ॥ 1192

sāma cōpapradānaṃ ca bhēdadaṇḍau tathāparau।
upāyāḥ kathitāḥ sarvē mitrādīnāṃ ca sādhanē ॥ **35** ॥ 1193

tānēvāhaṃ na paśyāmi mitrādīṃstāta mā krudhaḥ।
sādhyābhāvē mahābāhō sādhanaiḥ kiṃ prayōjanam॥ **36** ॥ 1194

sarvabhūtātmakē tāta jagannāthē jaganmayē।
paramātmani gōvindē mitrāmitrakathā kutaḥ॥ **37** ॥ 1195

tvayyasti bhagavān viṣṇurmayi cānyatra cāsti saḥ।
yatastatō'yaṃ mitraṃ mē śatruścēti pṛthakkutaḥ॥ **38** ॥ 1196

tadēbhiralamatyarthaṃ duṣṭārambhōktivistaraiḥ।
avidyāntargatairyatnaḥ karttavyastāta śōbhanē॥ **39** ॥ 1197

vidyābuddhiravidyāyāmajñānāttāta jāyatē।
bālō'gniṃ kiṃ na khadyōtamasurēśvara manyatē॥ **40** ॥ 1198

tatkarma yanna bandhāya sā vidyā yā vimuktayē।
āyāsāyāparaṃ karma vidyānyā śilpanaipuṇam॥ **41** ॥ 1199

tadētadavagamyāhamasāraṃ sāramuttamam।
niśāmaya mahābhāga praṇipatya bravīmi tē॥ **42** ॥ 1200

na cintayati kō rājyaṃ kō dhanaṃ nābhivāñchati।
tathāpi bhāvyamēvaitadubhayaṃ prāpyatē naraiḥ॥ **43** ॥ 1201

sarva ēva mahābhāga mahattvaṃ prati sōdyamāḥ।
tathāpi puṃsāṃ bhāgyāni nōdyamā bhūtihētavaḥ॥ **44** ॥ 1202

jaḍānāmavivēkānāmaśūrāṇāmapi prabhō।
bhāgyabhōjyāni rājyāni santyanītimatāmapi॥ **45** ॥ 1203

tasmādyatēta puṇyēṣu ya icchēnmahatīṃ śriyam।
yatitavyaṃ samatvē ca nirvāṇamapi cēcchatā॥ **46** ॥ 1204

dēvā manuṣyāḥ paśavaḥ pakṣivṛkṣasarīsṛpāḥ।
rūpamētadanantasya viṣṇōrbhinnamiva sthitam ॥ **47** ॥ 1205

ētadvijānatā sarvaṃ jagatsthāvarajaṅgamam।
draṣṭavyamātmavadviṣṇuryatō'yaṃ viśvarūpadhṛk ॥ **48** ॥ 1206

ēvaṃ jñātē sa bhagavānanādiḥ paramēśvaraḥ।
prasīdatyacyutastasminprasannē klēśasaṅkṣayaḥ ॥ **49** ॥ 1207

śrīparāśara uvāca

ētacchrutvā tu kōpēna samutthāya varāsanāt।
hiraṇyakaśipuḥ putraṃ padā vakṣasyatāḍayat ॥ **50** ॥ 1208

uvāca ca sa kōpēna sāmarṣaḥ prajvalanniva।
niṣpiṣya pāṇinā pāṇiṃ hantukāmō jagadyathā ॥ **51** ॥ 1209

hiraṇyakaśipuruvāca

hē vipracittē hē rāhō hē balaiṣa mahārṇavē।
nāgapāśairdṛḍhairbaddhvā kṣipyatāṃ mā vilambyatām ॥ **52** ॥ 1210

anyathā sakalā lōkāstathā daitēyadānavāḥ।
anuyāsyanti mūḍhasya matamasya durātmanaḥ ॥ **53** ॥ 1211

bahuśō vāritō'smābhirayaṃ pāpastathāpyarēḥ।
stutiṃ karōti duṣṭānāṃ vadha ēvōpakārakaḥ ॥ **54** ॥ 1212

śrīparāśara uvāca

tatastē satvarā daityā baddhvā taṃ nāgabandhanaiḥ।
bharturājñāṃ puraskṛtya cikṣipuḥ salilārṇavē ॥ **55** ॥ 1213

tataścacāla calatā prahlādēna mahārṇavaḥ।
udvēlō'bhūtparaṃ kṣōbhamupētya ca samantataḥ ॥ **56** ॥ 1214

bhūrlōkamakhilaṃ dṛṣṭvā plāvyamānaṃ mahāmbhasā।
hiraṇyakaśipurdaityānidamāha mahāmatē ॥ **57** ॥ 1215

hiraṇyakaśipuruvāca

daitēyāḥ sakalaiḥ śailairatraiva varuṇālayē।
niśchidraiḥ sarvaśaḥ sarvaiścīyatāmēṣa durmatiḥ ॥ **58** ॥ 1216

nāgnirdahati naivāyaṃ śastraiśchinnō na cōragaiḥ।
kṣayaṃ nītō na vātēna na viṣēṇa na kṛtyayā ॥ **59** ॥ 1217

na māyābhirna caivōccātpātitō na ca diggajaiḥ।
bālō'tiduṣṭacittō'yaṃ nānēnārthō'sti jīvatā ॥ **60** ॥ 1218

tadēṣa tōyamadhyē tu samākrāntō mahīdharaiḥ।
tiṣṭhatvabdasahastrāntaṃ prāṇānhāsyati durmatiḥ ॥ **61** ॥ 1219

tatō daityā dānavāśca parvataistaṃ mahōdadhau।
ākramya cayanaṃ cakruryōjanāni sahasraśaḥ ॥ **62** ॥ 1220

sa cittaḥ parvatairantaḥ samudrasya mahāmatiḥ।
tuṣṭāvāhnikavēlāyāmēkāgramatiracyutam ॥ **63** ॥ 1221

prahlāda uvāca

namastē puṇḍarīkākṣa namastē puruṣōttama।
namastē sarvalōkātmannamastē tigmacakriṇē ॥ **64** ॥ 1222

namō brahmaṇyadēvāya gōbrāhmaṇahitāya ca।
jagaddhitāya kṛṣṇāya gōvindāya namō namaḥ ॥ **65** ॥ 1223

brahmatvē sṛjatē viśvaṃ sthitau pālayatē punaḥ ।
rudrarūpāya kalpāntē namastubhyaṃ trimūrtayē ॥ **66** ॥ 1224

dēvā yakṣāsurāḥ siddhā nāgā gandharvakinnarāḥ ।
piśācā rākṣasāścaiva manuṣyāḥ paśavastathā ॥ **67** ॥ 1225

pakṣiṇaḥ sthāvarāścaiva pipīlikasarīsṛpāḥ ।
bhūmyāpō'gnirnabhō vāyuḥ śabdaḥ sparśastathā rasaḥ ॥ **68** ॥ 1226

rūpaṃ gandhō manō buddhirātmā kālastathā guṇāḥ ।
ētēṣāṃ paramārthaśca sarvamētattvamacyuta ॥ **69** ॥ 1227

vidyāvidyē bhavānsatyamasatyaṃ tvaṃ viṣāmṛtē ।
pravṛttaṃ ca nivṛttaṃ ca karma vēdōditaṃ bhavān ॥ **70** ॥ 1228

samastakarmabhōktā ca karmōpakaraṇāni ca ।
tvamēva viṣṇō sarvāṇi sarvakarmaphalaṃ ca yat ॥ **71** ॥ 1229

mayyanyatra tathānyēṣu bhūtēṣu bhuvanēṣu ca ।
tavaiva vyāptiraiśvaryaguṇasaṃsūcikī prabhō ॥ **72** ॥ 1230

tvāṃ yōginaścintayanti tvāṃ yajanti ca yājakāḥ ।
havyakavyabhugēkastvaṃ pitṛdēvasvarūpadhṛk ॥ **73** ॥ 1231

rūpaṃ mahattē sthitamatra viśvaṃ
tataśca sūkṣmaṃ jagadētadīśa ।
rūpāṇi sarvāṇi ca bhūtabhēdā -
stēṣvantarātmākhyamatīva sūkṣmam ॥ **74** ॥ 1232

tasmācca sūkṣmādiviśēṣaṇānā -
magōcarē yatparamātmarūpam ।

kimapyacintyaṃ tava rūpamasti
tasmai namastē puruṣōttamāya ॥ **75** ॥ 1233

sarvabhūtēṣu sarvātmanyā śaktiraparā tava ।
guṇāśrayā namastasyai śāśvatāyai surēśvara ॥ **76** ॥ 1234

yātītagōcarā vācāṃ manasāṃ cāviśēṣaṇā ।
jñānijñānaparicchēdyā tāṃ vandē svēśvarīṃ parām ॥ **77** ॥ 1235

ōṃ namō vāsudēvāya tasmai bhagavatē sadā ।
vyatiriktaṃ na yasyāsti vyatiriktō'khilasya yaḥ ॥ **78** ॥ 1236

namastasmai namastasmai namastasmai mahātmanē ।
nāma rūpaṃ na yasyaikō yō'stitvēnōpalabhyatē ॥ **79** ॥ 1237

yasyāvatārarūpāṇi samarcanti divaukasaḥ ।
apaśyantaḥ paraṃ rūpaṃ namastasmai mahātmanē ॥ **80** ॥ 1238

yō'ntastiṣṭhannaśēṣasya paśyatīśaḥ śubhāśubham ।
taṃ sarvasākṣiṇaṃ viśvaṃ namasyē parēśvaram ॥ **81** ॥ 1239

namō'stu viṣṇavē tasmai yasyābhinnamidaṃ jagat ।
dhyēyaḥ sa jagatāmādyaḥ sa prasīdatu mē'vyayaḥ ॥ **82** ॥ 1240

yatrōtamētatprōtaṃ ca viśvamakṣaramavyayam ।
ādhārabhūtaḥ sarvasya sa prasīdatu mē hariḥ ॥ **83** ॥ 1241

ōṃ namō viṣṇavē tasmai namastasmai punaḥ punaḥ ।
yatra sarvaṃ yataḥ sarvaṃ yaḥ sarvaṃ sarvasaṃśrayaḥ ॥ **84** ॥ 1242

sarvagatvādanantasya sa ēvāhamavasthitaḥ ।
mattaḥ sarvamahaṃ sarvaṃ mayi sarvaṃ sanātanē ॥ **85** ॥ 1243

ahamēvākṣayō nityaḥ paramātmātmasaṃśrayaḥ ।
brahmasaṃjñō'hamēvāgrē tathāntē ca paraḥ pumān ॥ **86** ॥ 1244

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē ēkōnaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē viṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

ēvaṃ sañcintayanviṣṇumabhēdēnātmanō dvija ।
tanmayatvamavāpyāgryaṃ mēnē cātmānamacyutam ॥ **1** ॥ 1245

visasmāra tathātmānaṃ nānyatkiñcidajānata ।
ahamēvāvyayō'nantaḥ paramātmētyacintayat ॥ **2** ॥ 1246

tasya tadbhāvanāyōgātkṣīṇapāpasya vai kramāt ।
śuddhē'ntaḥkaraṇē viṣṇustasthau jñānamayō'cyutaḥ ॥ **3** ॥ 1247

yōgaprabhāvātprahlādē jātē viṣṇumayē'surē ।
calatyuragabandhaistairmaitrēya truṭitaṃ kṣaṇāt ॥ **4** ॥ 1248

bhrāntagrāhagaṇaḥ sōrmiryayau kṣōbhaṃ mahārṇavaḥ ।
cacāla ca mahī sarvā saśailavanakānanā ॥ **5** ॥ 1249

sa ca taṃ śailasaṅghātaṃ daityairnyastamathōpari ।
utkṣipya tasmātsalilānniścakrāma mahāmatiḥ ॥ **6** ॥ 1250

dṛṣṭvā ca sa jagadbhūyō gaganādyupalakṣaṇam ।
prahlādō'smīti sasmāra punarātmānamātmani ॥ **7** ॥ 1251

tuṣṭāva ca punardhīmānanādiṃ puruṣōttamam ।
ēkāgramatiravyagrō yatavākkāyamānasaḥ ॥ **8** ॥ 1252

prahlāda uvāca

ōṃ namaḥ paramārthārtha sthūlasūkṣma kṣarākṣara।
vyaktāvyakta kalātīta sakalēśa nirañjana ॥ **9** *॥* 1253

guṇāñjana guṇādhāra nirguṇātman guṇasthita।
mūrttāmūrtamahāmūrtē sūkṣmamūrtē sphuṭāsphuṭa ॥ **10** *॥* 1254

karālasaumyarūpātmanvidyā'vidyāmayācyuta।
sadasadrūpasadbhāva sadasadbhāvabhāvana ॥ **11** *॥* 1255

nityānityaprapañcātmannisprapañcāmalāśrita।
ēkānēka namastubhyaṃ vāsudēvādikāraṇa ॥ **12** *॥* 1256

yaḥ sthūlasūkṣmaḥ prakaṭaprakāśō
yaḥ sarvabhūtō na ca sarvabhūtaḥ।
viśvaṃ yataścaitadaviśvahētō -
rnamō'stu tasmai puruṣōttamāya ॥ **13** *॥* 1257

śrīparāśara uvāca

tasya taccētasō dēvaḥ stutimitthaṃ prakurvataḥ।
āvirbabhūva bhagavān pītāmbaradharō hariḥ ॥ **14** *॥* 1258

sasambhramastamālōkya samutthāyākulākṣaram।
namō'stu viṣṇavētyētad vyājahārāsakṛd dvija ॥ **15** *॥* 1259

prahlāda uvāca

dēva prapannārttihara prasādaṃ kuru kēśava।
avalōkanadānēna bhūyō māṃ pāvayācyuta ॥ **16** *॥* 1260

śrībhagavānuvāca

kurvatastē prasannō'haṃ bhaktimavyabhicāriṇīm ।
yathābhilaṣitō mattaḥ prahlāda vriyatāṃ varaḥ ॥ **17** ॥ 1261

prahlāda uvāca

nātha yōnisahastrēṣu yēṣu yēṣu vrajāmyaham ।
tēṣu tēṣvacyutābhaktiracyutāstu sadā tvayi ॥ **18** ॥ 1262

yā prītiravivēkānāṃ viṣayēṣvanapāyinī ।
tvāmanusmarataḥ sā mē hṛdayānmāpasarpatu ॥ **19** ॥ 1263

śrībhagavānuvāca

mayi bhaktistavāstyēva bhūyō'pyēvaṃ bhaviṣyati ।
varastu mattaḥ prahlāda vriyatāṃ yastavēpsitaḥ ॥ **20** ॥ 1264

prahlāda uvāca

mayi dvēṣānubandhō'bhūtsaṃstutāvudyatē tava ।
matpitustatkṛtaṃ pāpaṃ dēva tasya praṇaśyatu ॥ **21** ॥ 1265

śastrāṇi pātitānyaṅgē kṣiptō yaccāgnisaṃhatau ।
daṃśitaścōragairdattaṃ yadviṣaṃ mama bhōjanē ॥ **22** ॥ 1266

baddhā samudrē yatkṣiptō yaccitō'smi śilōccayaiḥ ।
anyāni cāpyasādhūni yāni pitrā kṛtāni mē ॥ **23** ॥ 1267

tvayi bhaktimatō dvēṣādaghaṃ tatsambhavaṃ ca yat ।
tvatprasādātprabhō sadyastēna mucyēta mē pitā ॥ **24** ॥ 1268

śrībhagavānuvāca

prahlāda sarvamētattē matprasādādbhaviṣyati ।
anyacca tē varaṃ dadmi vriyatāmasurātmaja ॥ **25** ॥ 1269

prahlāda uvāca

kṛtakṛtyō'smi bhagavanvarēṇānēna yattvayi।
bhavitrī tvatprasādēna bhaktiravyabhicāriṇī ॥ **26** *॥* 1270

dharmārthakāmaiḥ kiṃ tasya muktistasya karē sthitā।
samastajagatāṃ mūlē yasya bhaktiḥ sthirā tvayi ॥ **27** *॥* 1271

śrībhagavānuvāca

yathā tē niścalaṃ cētō mayi bhaktisamanvitam।
tathā tvaṃ matprasādēna nirvāṇaṃ paramāpsyasi ॥ **28** *॥* 1272

śrīparāśara uvāca

ityuktvāntardadhē viṣṇustasya maitrēya paśyataḥ।
sa cāpi punarāgamya vavandē caraṇau pituḥ ॥ **29** *॥* 1273

taṃ pitā mūrdhnyupāghrāya pariṣvajya ca pīḍitam।
jīvasītyāha vatsēti bāṣpārdranayanō dvija ॥ **30** *॥* 1274

prītimāṃścā'bhavattasminnanutāpī mahāsuraḥ।
gurupitrōścakāraivaṃ śuśrūṣāṃ sō'pi dharmavit ॥ **31** *॥* 1275

pitaryuparatiṃ nītē narasiṃhasvarūpiṇā।
viṣṇunā sō'pi daityānāṃ maitrēyābhūtpatistataḥ ॥ **32** *॥* 1276

tatō rājyadyutiṃ prāpya karmaśuddhikarīṃ dvija।
putrapautrāṃśca subahūnavāpyaiśvaryamēva ca ॥ **33** *॥* 1277

kṣīṇādhikāraḥ sa yadā puṇyapāpavivarjitaḥ।
tadā sa bhagavaddhyānātparaṃ nirvāṇamāptavān ॥ **34** *॥* 1278

ēvaṃprabhāvō daityō'sau maitrēyāsīnmahāmatiḥ ।
prahlādō bhagavadbhaktō yaṃ tvaṃ māmanupṛcchasi ॥ **35** ॥ 1279

yastvētaccaritaṃ tasya prahlādasya mahātmanaḥ ।
śṛṇōti tasya pāpāni sadyō gacchanti saṅkṣayam ॥ **36** ॥ 1280

ahōrātrakṛtaṃ pāpaṃ prahlādacaritaṃ naraḥ ।
śṛṇvan paṭhaṃśca maitrēya vyapōhati na saṃśayaḥ ॥ **37** ॥ 1281

paurṇamāsyāmamāvāsyāmaṣṭamyāmatha vā paṭhan ।
dvādaśyāṃ vā tadāpnōti gōpradānaphalaṃ dvija ॥ **38** ॥ 1282

prahlādaṃ sakalāpatsu yathā rakṣitavānhariḥ ।
tathā rakṣati yastasya śṛṇōti caritaṃ sadā ॥ **39** ॥ 1283

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē viṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē ēkaviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

saṃhlādaputra āyuṣmāñchibirbāṣkala ēva ca ।
virōcanastu prāhlādirbalirjajñē virōcanāt ॥ **1** ॥ 1284

balēḥ putraśataṃ tvāsīdvāṇajyēṣṭhaṃ mahāmunē ।
hiraṇyākṣasutāścāsansarva ēva mahābalāḥ ॥ **2** ॥ 1285

utkuraḥ śakuniścaiva bhūtasantāpanastathā ।
mahānābhō mahābāhuḥ kālanābhastathāparaḥ ॥ **3** ॥ 1286

abhavandanuputrāśca dvimūrddhā śambarastathā ।
ayōmukhaḥ śaṅkuśirāḥ kapilaḥ śaṅkarastathā ॥ **4** ॥ 1287

ēkacakrō mahābāhustārakaśca mahābalaḥ ।
svarbhānurvṛṣaparvā ca pulōmaśca mahābalaḥ ॥ **5** ॥ 1288

ētē danōḥ sutāḥ khyātā vipracittiśca vīryavān ॥ **6** ॥ 1289

svarbhānōstu prabhā kanyā śarmiṣṭhā vārṣaparvaṇī ।
upadānī hayaśirāḥ prakhyātā varakanyakāḥ ॥ **7** ॥ 1290

vaiśvānarasutē cōbhē pulōmā kālakā tathā ।
ubhē sutē mahābhāgē mārīcēstu parigrahaḥ ॥ **8** ॥ 1291

tābhyāṃ putrasahastrāṇi ṣaṣṭirdānavasattamāḥ।
paulōmāḥ kālakēyāśca mārīcatanayāḥ smṛtāḥ ॥ **9** ॥ 1292

tatō'parē mahāvīryā dāruṇāstvatinirghṛṇāḥ।
siṃhikāyāmathōtpannā vipracittēḥ sutāstathā ॥ **10** ॥ 1293

vyaṃśaḥ śalyaśca balavān nabhaścaiva mahābalaḥ।
vātāpī namuciścaiva ilvalaḥ khasṛmastathā ॥ **11** ॥ 1294

andhakō narakaścaiva kālanābhastathaiva ca।
svarbhānuśca mahāvīryō vaktrayōdhī mahāsuraḥ ॥ **12** ॥ 1295

ētē vai dānavāḥ śrēṣṭhā danuvaṃśavivarddhanāḥ।
ētēṣāṃ putrapautrāśca śataśō'tha sahasraśaḥ ॥ **13** ॥ 1296

prahlādasya tu daityasya nivātakavacāḥ kulē।
samutpannāḥ sumahatā tapasā bhāvitātmanaḥ ॥ **14** ॥ 1297

ṣaṭ sutāḥ sumahāsattvāstāmrāyāḥ parikīrttitāḥ।
śukī śyēnī ca bhāsī ca sugrīvīśucigṛddhikāḥ ॥ **15** ॥ 1298

śukī śukānajanayadulūkapratyulūkikān।
śyēnī śyēnāṃstathā bhāsī bhāsāngṛdhrāṃśca gṛdhryapi ॥ **16** ॥ 1299

śucyaudakānpakṣigaṇānsugrīvī tu vyajāyata।
aśvānuṣṭrāngardabhāṃśca tāmrāvaṃśaḥ prakīrttitaḥ ॥ **17** ॥ 1300

vinatāyāstu dvau putrau vikhyātau garuḍāruṇau।
suparṇaḥ patatāṃ śrēṣṭhō dāruṇaḥ pannagāśanaḥ ॥ **18** ॥ 1301

surasāyāṃ sahastraṃ tu sarpāṇāmamitaujasām।
anēkaśirasāṃ brahman khēcarāṇāṃ mahātmanām ॥ **19** ॥ 1302

kādravēyāstu balinaḥ sahasramamitaujasaḥ।
suparṇavaśagā brahman jajñirē naikamastakāḥ ॥ **20** ॥ 1303

tēṣāṃ pradhānabhūtāstu śēṣavāsukitakṣakāḥ।
śaṅkhaśvētō mahāpadmaḥ kambalāśvatarau tathā ॥ **21** ॥ 1304

ēlāputrastathā nāgaḥ karkōṭakadhanañjayau।
ētē cānyē ca bahavō dandaśūkā viṣōlbaṇāḥ ॥ **22** ॥ 1305

gaṇaṃ krōdhavaśaṃ viddhi tasyāḥ sarvē ca daṃṣṭriṇaḥ।
sthalajāḥ pakṣiṇō'bjāśca dāruṇāḥ piśitāśanāḥ ॥ **23** ॥ 1306

krōdhā tu janayāmāsa piśācāṃśca mahābalān।
gāstu vai janayāmāsa surabhirmahiṣāṃstathā।
irāvṛkṣalatāvallīstṛṇajātīśca sarvaśaḥ ॥ **24** ॥ 1307

khasā tu yakṣarakṣāṃsi munirapsarasastathā।
ariṣṭā tu mahāsattvān gandharvānsamajījanat ॥ **25** ॥ 1308

ētē kaśyapadāyādāḥ kīrttitāḥ sthāṇujaṅgamāḥ।
tēṣāṃ putrāśca pautrāśca śataśō'tha sahastraśaḥ ॥ **26** ॥ 1309

ēṣa manvantarē sargō brahmansvārōciṣē smṛtaḥ ॥ **27** ॥ 1310

vaivasvatē ca mahati vāruṇē vitatē kṛtau।
juhvānasya brahmaṇō vai prajāsarga ihōcyatē ॥ **28** ॥ 1311

pūrvaṃ yatra tu saptarṣīnutpannānsaptamānasān।
pitṛtvē kalpayāmāsa svayamēva pitāmahaḥ।
gandharvabhōgidēvānāṃ dānavānāṃ ca sattama ॥ **29** ॥ 1312

ditirvinaṣṭaputrā vai tōṣayāmāsa kāśyapam ।
tayā cārādhitaḥ samyak kāśyapastapatāṃ varaḥ ॥ **30** ॥ 1313

varēṇacchandayāmāsa sā ca vavrē tatō varam ।
putramindravadhārthāya samarthamamitaujasam ॥ **31** ॥ 1314

sa ca tasmai varaṃ prādādbhāryāyai munisattamaḥ ।
dattvā ca varamatyugraṃ kaśyapastāmuvāca ha ॥ **32** ॥ 1315

śakraṃ putrō nihantā tē yadi garbhaṃ śaracchatam ।
samāhitātiprayatā śaucinī dhārayiṣyasi ॥ **33** ॥ 1316

ityēvamuktvā tāṃ dēvīṃ saṅgataḥ kaśyapō muniḥ ।
dadhāra sā ca taṃ garbhaṃ samyakchaucasamanvitā ॥ **34** ॥ 1317

garbhamātmavadhārthāya jñātvā taṃ maghavānapi ।
śuśrūṣustāmathāgacchadvinayādamarādhipaḥ ॥ **35** ॥ 1318

tasyāścaivāntaraprēpsuratiṣṭhatpākaśāsanaḥ ।
ūnē varṣaśatē cāsyā dadarśāntaramātmanā ॥ **36** ॥ 1319

akṛtvā pādayōḥ śaucaṃ ditiḥ śayanamāviśat ।
nidrā cāhārayāmāsa tasyāḥ kukṣiṃ praviśya saḥ ॥ **37** ॥ 1320

vajrapāṇirmahāgarbhaṃ cicchēdātha sa saptadhā ।
sampīḍyamānō vajrēṇa sa rurōdātidāruṇam ॥ **38** ॥ 1321

mā rōdīriti taṃ śakraḥ punaḥ punarabhāṣata ।
sō'bhavatsaptadhā garbhastamindraḥ kupitaḥ punaḥ ॥ **39** ॥ 1322

ēkaikaṃ saptadhā cakrē vajrēṇārividāriṇā ।
marutō nāma dēvāstē babhūvurativēginaḥ ॥ **40** ॥ 1323

yaduktaṃ vai bhagavatā tēnaiva marutō'bhavan।
dēvā ēkōnapañcāśatsahāyā vajrapāṇinaḥ ॥ **41** ॥ 1324

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē ēkaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *prathamēṃ'śē dvāviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

yadābhiṣiktaḥ sa pṛthuḥ pūrvaṃ rājyē maharṣibhiḥ ।
tataḥ kramēṇa rājyāni dadau lōkapitāmahaḥ ॥ **1** ॥ 1325

nakṣatragrahaviprāṇāṃ vīrudhāṃ cāpyaśēṣataḥ ।
sōmaṃ rājyē dadhadbrahmā yajñānāṃ tapasāmapi ॥ **2** ॥ 1326

rājñāṃ vaiśravaṇaṃ rājyē jalānāṃ varuṇaṃ tathā ।
ādityānāṃ patiṃ viṣṇuṃ vasūnāmatha pāvakam ॥ **3** ॥ 1327

prajāpatīnāṃ dakṣaṃ tu vāsavaṃ marutāmapi ।
daityānāṃ dānavānāṃ ca prahlādamadhipaṃ dadau ॥ **4** ॥ 1328

pitṝṇāṃ dharmarājaṃ taṃ yamaṃ rājyē'bhyaṣēcayat ।
airāvataṃ gajēndrāṇāmaśēṣāṇāṃ patiṃ dadau ॥ **5** ॥ 1329

patattriṇāṃ tu garuḍaṃ dēvānāmapi vāsavam ।
uccaiḥśravasamaśvānāṃ vṛṣabhaṃ tu gavāmapi ॥ **6** ॥ 1330

mṛgāṇāṃ caiva sarvēṣāṃ rājyē siṃhaṃ dadau prabhuḥ ।
śēṣaṃ tu dandaśūkānāmakarōtpatimavyayaḥ ॥ **7** ॥ 1331

himālayaṃ sthāvarāṇāṃ munīnāṃ kapilaṃ munim ।
nakhināṃ daṃṣṭriṇāṃ caiva mṛgāṇāṃ vyāghramīśvaram ॥ **8** ॥ 1332

vanaspatīnāṃ rājānāṃ plakṣamēvābhyaṣēcayat।
ēvamēvānyajātīnāṃ prādhānyēnākarōtprabhūn ॥ **9** ॥ 1333

ēvaṃ vibhajya rājyāni diśāṃ pālānanantaram।
prajāpatipatirbrahmā sthāpayāmāsa sarvataḥ ॥ **10** ॥ 1334

pūrvasyāṃ diśi rājānaṃ vairājasya prajāpatēḥ।
diśāpālaṃ sudhanvānaṃ sutaṃ vai sō'bhyaṣēcayat ॥ **11** ॥ 1335

dakṣiṇasyāṃ diśi tathā kardamasya prajāpatēḥ।
putraṃ śaṅkhapadaṃ nāma rājānaṃ sō'bhyaṣēcayat ॥ **12** ॥ 1336

paścimasyāṃ diśi tathā rajasaḥ putramacyutam।
kētumantaṃ mahātmānaṃ rājānaṃ sō'bhyaṣēcayat ॥ **13** ॥ 1337

tathā hiraṇyarōmāṇaṃ parjanyasya prajāpatēḥ।
udīcyāṃ diśi durddharṣaṃ rājānamabhyaṣēcayat ॥ **14** ॥ 1338

tairiyaṃ pṛthivī sarvā saptadvīpā sapattanā।
yathāpradēśamadyāpi dharmataḥ paripālyatē ॥ **15** ॥ 1339

ētē sarvē pravṛttasya sthitau viṣṇōrmahātmanaḥ।
vibhūtibhūtā rājānō yē cānyē munisattama ॥ **16** ॥ 1340

yē bhaviṣyanti yē bhūtāḥ sarvē bhūtēśvarā dvija।
tē sarvē sarvabhūtasya viṣṇōraṃśā dvijōttama ॥ **17** ॥ 1341

yē tu dēvādhipatayō yē ca daityādhipāstathā।
dānavānāṃ ca yē nāthā yē nāthāḥ piśitāśinām ॥ **18** ॥ 1342

paśūnāṃ yē ca patayaḥ patayō yē ca pakṣiṇām।
manuṣyāṇāṃ ca sarpāṇāṃ nāgānāmadhipāśca yē ॥ **19** ॥ 1343

vṛkṣāṇāṃ parvatānāṃ ca grahāṇāṃ cāpi yē'dhipāḥ ।
atītā varttamānāśca yē bhaviṣyanti cāparē ।
tē sarvē sarvabhūtasya viṣṇōraṃśasamudbhavāḥ ॥ **20** ॥ 1344

na hi pālanasāmarthyamṛtē sarvēśvaraṃ harim ।
sthitaṃ sthitau mahāprājña bhavatyanyasya kasyacit ॥ **21** ॥ 1345

sṛjatyēṣa jagatsṛṣṭau sthitau pāti sanātanaḥ ।
hanti caivāntakatvēna rajaḥ sattvādisaṃśrayaḥ ॥ **22** ॥ 1346

caturvibhāgaḥ saṃsṛṣṭau caturdhā saṃsthitaḥ sthitau ।
pralayaṃ ca karōtyantē caturbhēdō janārdanaḥ ॥ **23** ॥ 1347

ēkēnāṃśēna brahmāsau bhavatyavyaktamūrttimān ।
marīcimiśrāḥ patayaḥ prajānāṃ cānyabhāgaśaḥ ॥ **24** ॥ 1348

kālastṛtīyastasyāṃśaḥ sarvabhūtāni cāparaḥ ।
itthaṃ caturdhā saṃsṛṣṭau varttatē'sau rajōguṇaḥ ॥ **25** ॥ 1349

ēkāṃśēnāsthitō viṣṇuḥ karōti pratipālanam ।
manvādirūpaścānyēna kālarūpō'parēṇa ca ॥ **26** ॥ 1350

sarvabhūtēṣu cānyēna saṃsthitaḥ kurutē sthitim ।
sattvaṃ guṇaṃ samāśritya jagataḥ puruṣōttamaḥ ॥ **27** ॥ 1351

āśritya tamasō vṛttimantakālē tathā punaḥ ।
rudrasvarūpō bhagavānēkāṃśēna bhavatyajaḥ ॥ **28** ॥ 1352

agnyantakādirūpēṇa bhāgēnānyēna varttatē ।
kālasvarūpō bhāgō yassarvabhūtāni cāparaḥ ॥ **29** ॥ 1353

vināśaṃ kurvatastasya caturddhaivaṃ mahātmanaḥ।
vibhāgakalpanā brahman kathyatē sārvakālikī ॥ **30** ॥ 1354

brahmā dakṣādayaḥ kālastathaivākhilajantavaḥ।
vibhūtayō harērētā jagataḥ sṛṣṭihētavaḥ ॥ **31** ॥ 1355

viṣṇurmanvādayaḥ kālaḥ sarvabhūtāni ca dvija।
sthitērnimittabhūtasya viṣṇōrētā vibhūtayaḥ ॥ **32** ॥ 1356

rudraḥ kālāntakādyāśca samastāścaiva jantavaḥ।
caturdhā pralayāyaitā janārdanavibhūtayaḥ ॥ **33** ॥ 1357

jagadādau tathā madhyē sṛṣṭirāpralayād dvija।
dhātrā marīcimiśraiśca kriyatē jantubhistathā ॥ **34** ॥ 1358

brahmā sṛjatyādikālē marīcipramukhāstataḥ।
utpādayantyapatyāni jantavaśca pratikṣaṇam ॥ **35** ॥ 1359

kālēna na vinā brahmā sṛṣṭiniṣpādakō dvija।
na prajāpatayaḥ sarvē na caivākhilajantavaḥ ॥ **36** ॥ 1360

ēvamēva vibhāgō'yaṃ sthitāvapyupadiśyatē।
caturdhā tasya dēvasya maitrēya pralayē tathā ॥ **37** ॥ 1361

yatkiñcitsṛjyatē yēna sattvajātēna vai dvija।
tasya sṛjyasya sambhūtau tatsarvaṃ vai harēstanuḥ ॥ **38** ॥ 1362

hanti yāvacca yatkiñcitsattvaṃ sthāvarajaṅgamam।
janārdanasya tadraudraṃ maitrēyāntakaraṃ vapuḥ ॥ **39** ॥ 1363

ēvamēṣa jagatsraṣṭā jagatpātā tathā jagat।
jagadbhakṣayitā dēvaḥ samastasya janārdanaḥ ॥ **40** ॥ 1364

sṛṣṭisthityantakālēṣu tridhaivaṃ sampravartatē ।
guṇapravṛttyā paramaṃ padaṃ tasyāguṇaṃ mahat ॥ **41** *॥* 1365

tacca jñānamayaṃ vyāpi svasaṃvēdyamanaupamam ।
catuṣprakāraṃ tadapi svarūpaṃ paramātmanaḥ ॥ **42** *॥* 1366

śrīmaitrēya uvāca

catuṣprakāratāṃ tasya brahmabhūtasya hē munē ।
mamācakṣva yathānyāyaṃ yaduktaṃ paramaṃ padam ॥ **43** *॥* 1367

śrīparāśara uvāca

maitrēya kāraṇaṃ prōktaṃ sādhanaṃ sarvavastuṣu ।
sādhyaṃ ca vastvabhimataṃ yatsādhayitumātmanaḥ ॥ **44** *॥* 1368

yōginō muktikāmasya prāṇāyāmādisādhanam ।
sādhyaṃ ca paramaṃ brahma punarnāvarttatē yataḥ ॥ **45** *॥* 1369

sādhanālambanaṃ jñānaṃ muktayē yōgināṃ hi yat ।
sa bhēdaḥ prathamastasya brahmabhūtasya vai munē ॥ **46** *॥* 1370

yuñjataḥ klēśamuktyarthaṃ sādhyaṃ yadbrahma yōginaḥ ।
tadālambanavijñānaṃ dvitīyōṃ'śō mahāmunē ॥ **47** *॥* 1371

ubhayōstvavibhāgēna sādhyasādhanayōrhi yat ।
vijñānamadvaitamayaṃ tadbhāgō'nyō mayōditaḥ ॥ **48** *॥* 1372

jñānatrayasya vai tasya viśēṣō yō mahāmunē ।
tannirākaraṇadvārā darśitātmasvarūpavat ॥ **49** *॥* 1373

nirvyāpāramanākhyēyaṃ vyāptimātramanūpamam ।
ātmasambōdhaviṣayaṃ sattāmātramalakṣaṇam ॥ **50** *॥* 1374

praśāntamabhayaṃ śuddhaṃ durvibhāvyamasaṃśrayam ।
viṣṇōrjñānamayasyōktaṃ tajjñānaṃ brahmasaṃjñitam ॥ **51** ॥ 1375

tatra jñānanirōdhēna yōginō yānti yē layam ।
saṃsārakarṣaṇōptau tē yānti nirbījatāṃ dvija ॥ **52** ॥ 1376

ēvaṃprakāramamalaṃ nityaṃ vyāpakamakṣayam ।
samastahēyarahitaṃ viṣṇvākhyaṃ paramaṃ padam ॥ **53** ॥ 1377

tadbrahma paramaṃ yōgī yatō nāvarttatē punaḥ ।
śrayatyapuṇyōparamē kṣīṇaklēśō'tinirmalaḥ ॥ **54** ॥ 1378

dvē rūpē brahmaṇastasya mūrttaṃ cāmūrtamēva ca ।
kṣarākṣarasvarūpē tē sarvabhūtēṣvavasthitē ॥ **55** ॥ 1379

akṣaraṃ tatparaṃ brahma kṣaraṃ sarvamidaṃ jagat ।
ēkadēśasthitasyāgnērjyōtsnā vistāriṇī yathā ।
parasya brahmaṇaḥ śaktistathēdamakhilaṃ jagat ॥ **56** ॥ 1380

tatrāpyāsannadūratvādbahutvasvalpatāmayaḥ ।
jyōtsnābhēdō'sti tacchaktēstadvanmaitrēya vidyatē ॥ **57** ॥ 1381

brahmaviṣṇuśivā brahmanpradhānā brahmaśaktayaḥ ।
tataśca dēvā maitrēya nyūnā dakṣādayastataḥ ॥ **58** ॥ 1382

tatō manuṣyāḥ paśavō mṛgapakṣisarīsṛpāḥ ।
nyūnānyūnatarāścaiva vṛkṣagulmādayastathā ॥ **59** ॥ 1383

tadētadakṣaraṃ nityaṃ jaganmunivarākhilam ।
āvirbhāvatirōbhāvajanmanāśavikalpavat ॥ **60** ॥ 1384

sarvaśaktimayō viṣṇuḥ svarūpaṃ brahmaṇaḥ param।
mūrttaṃ yadyōgibhiḥ pūrvaṃ yōgārambhēṣu cintyatē ॥ **61** *॥* 1385

sālambanō mahāyōgaḥ sabījō yatra saṃsthitaḥ।
manasyavyāhatē samyagyuñjatāṃ jāyatē munē ॥ **62** *॥* 1386

sa paraḥ paraśaktīnāṃ brahmaṇaḥ samanantaram।
mūrttaṃ brahma mahābhāga sarvabrahmamayō hariḥ ॥ **63** *॥* 1387

tatra sarvamidaṃ prōtamōtaṃ caivākhilaṃ jagat।
tatō jagajjagattasminsa jagaccākhilaṃ munē ॥ **64** *॥* 1388

kṣarākṣaramayō viṣṇurbibhartyakhilamīśvaraḥ।
puruṣāvyākṛtamayaṃ bhūṣaṇāstrasvarūpavat ॥ **65** *॥* 1389

śrīmaitrēya uvāca

bhūṣaṇāstrasvarūpasthaṃ yaccaitadakhilaṃ jagat।
bibhartti bhagavānviṣṇustanmamākhyātumarhasi ॥ **66** *॥* 1390

śrīparāśara uvāca

namaskṛtyāpramēyāya viṣṇavē prabhaviṣṇavē।
kathayāmi yathākhyātaṃ vasiṣṭhēna mamābhavat ॥ **67** *॥* 1391

ātmānamasya jagatō nirlēpamaguṇāmalam।
bibhartti kaustubhamaṇisvarūpaṃ bhagavānhariḥ ॥ **68** *॥* 1392

śrīvatsasaṃsthānadharamanantēna samāśritam।
pradhānaṃ buddhirapyāstē gadārūpēṇa mādhavē ॥ **69** *॥* 1393

bhūtādimindriyādiṃ ca dvidhāhaṅkāramīśvaraḥ।
bibhartti śaṅkharūpēṇa śārṅgarūpēṇa ca sthitam ॥ **70** *॥* 1394

calatsvarūpamatyantaṃ javēnāntaritānilam।
cakrasvarūpaṃ ca manō dhattē viṣṇukarē sthitam ॥ **71** ॥ 1395

pañcarūpā tu yā mālā vaijayantī gadābhṛtaḥ।
sā bhūtahētusaṅghātā bhūtamālā ca vai dvija ॥ **72** ॥ 1396

yānīndriyāṇyaśēṣāṇi buddhikarmātmakāni vai।
śararūpāṇyaśēṣāṇi tāni dhattē janārdanaḥ ॥ **73** ॥ 1397

bibhartti yaccāsiratnamacyutō'tyantanirmalam।
vidyāmayaṃ tu tajjñānamavidyākōśasaṃsthitam ॥ **74** ॥ 1398

itthaṃ pumānpradhānaṃ ca buddhyahaṅkāramēva ca।
bhūtāni ca hṛṣīkēśē manaḥ sarvēndriyāṇi ca।
vidyāvidyē ca maitrēya sarvamētatsamāśritam ॥ **75** ॥ 1399

astrabhūṣaṇasaṃsthānasvarūpaṃ rūpavarjitaḥ।
bibhartti māyārūpō'sau śrēyasē prāṇināṃ hariḥ ॥ **76** ॥ 1400

savikāraṃ pradhānaṃ ca pumāṃsamakhilaṃ jagat।
bibhartti puṇḍarīkākṣastadēvaṃ paramēśvaraḥ ॥ **77** ॥ 1401

yāvidyā yā tathāvidyā yatsadyaccāsadavyayam।
tatsarvaṃ sarvabhūtēśē maitrēya madhusūdanē ॥ **78** ॥ 1402

kalākāṣṭhānimēṣādidinartvayanahāyanaiḥ।
kālasvarūpō bhagavānapāpō hariravyayaḥ ॥ **79** ॥ 1403

bhūrlōkō'tha bhuvarlōkaḥ svarlōkō munisattama।
maharjanastapaḥ satyaṃ sapta lōkā imē vibhuḥ ॥ **80** ॥ 1404

lōkātmamūrttiḥ sarvēṣāṃ pūrvēṣāmapi pūrvajaḥ ।
ādhāraḥ sarvavidyānāṃ svayamēva hariḥ sthitaḥ ॥ **81** ॥ 1405

dēvamānuṣapaśvādisvarūpairbahubhiḥ sthitaḥ ।
tataḥ sarvēśvarō'nantō bhūtamūrtiramūrttimān ॥ **82** ॥ 1406

ṛcō yajūṃṣi sāmāni tathaivātharvaṇāni vai ।
itihāsōpavēdāśca vēdāntēṣu tathōktayaḥ ॥ **83** ॥ 1407

vēdāṅgāni samastāni manvādigaditāni ca ।
śāstrāṇyaśēṣāṇyākhyānānyanuvākāśca yē kvacit ॥ **84** ॥ 1408

kāvyālāpāśca yē kēcidgītakānyakhilāni ca ।
śabdamūrtidharasyaitadvapurviṣṇōrmahātmanaḥ ॥ **85** ॥ 1409

yāni mūrttānyamūrttāni yānyatrānyatra vā kvacit ।
santi vai vastujātāni tāni sarvāṇi tadvapuḥ ॥ **86** ॥ 1410

ahaṃ hariḥ sarvamidaṃ janārdanō
nānyattataḥ kāraṇakāryajātam ।
īdṛṅmanō yasya na tasya bhūyō
bhavōdbhavā dvandvagadā bhavanti ॥ **87** ॥ 1411

ityēṣa tēṃ'śaḥ prathamaḥ purāṇasyāsya vai dvija ।
yathāvatkathitō yasmiñchrutē pāpaiḥ pramucyatē ॥ **88** ॥ 1412

kārttikyāṃ puṣkarasnānē
dvādaśābdēna yatphalam ।
tadasya śravaṇātsarvaṃ
maitrēyāpnōti mānavaḥ ॥ **89** ॥ 1413

dēvarṣipitṛgandharvayakṣādīnāṃ ca sambhavam।
bhavanti śṛṇvataḥ puṃsō dēvādyā varadā munē ॥ **90** ॥ 1414

॥ *iti śrīviṣṇupurāṇē prathamēṃ'śē dvāviṃśō'dhyāyaḥ* ॥