śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīparāśaramaharṣipraṇītē śrīviṣṇupurāṇē

॥ *pañcamōṃ'śaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **3**

2 *dvitīyō'dhyāyaḥ* **13**

3 *tṛtīyō'dhyāyaḥ* **16**

4 *caturthō'dhyāyaḥ* **20**

5 *pañcamō'dhyāyaḥ* **22**

6 *ṣaṣṭhō'dhyāyaḥ* **25**

7 *saptamō'dhyāyaḥ* **30**

8 *aṣṭamō'dhyāyaḥ* **39**

9 *navamō'dhyāyaḥ* **41**

10 *daśamō'dhyāyaḥ* **46**

11 *ēkādaśō'dhyāyaḥ* **51**

12 *dvādaśō'dhyāyaḥ* **54**

13 *trayōdaśō'dhyāyaḥ* **57**

14 *caturdaśō'dhyāyaḥ* **64**

15 *pañcadaśō'dhyāyaḥ* **66**

16 *ṣōḍaśō'dhyāyaḥ* **69**

17 *saptadaśō'dhyāyaḥ* **72**

18 *aṣṭādaśō'dhyāyaḥ* **76**

19 *ēkōnaviṃśō'dhyāyaḥ* **83**

20 *viṃśō'dhyāyaḥ* **87**

21 *ēkaviṃśō'dhyāyaḥ* **98**

22 *dvāviṃśō'dhyāyaḥ* **102**

23 *trayōviṃśō'dhyāyaḥ* **104**

24 *caturviṃśō'dhyāyaḥ* **109**

25 *pañcaviṃśō'dhyāyaḥ* **112**

26 *ṣaḍviṃśō'dhyāyaḥ* **115**

27 *saptaviṃśō'dhyāyaḥ* **117**

28 *aṣṭāviṃśō'dhyāyaḥ* **121**

29 *ēkōnatriṃśō'dhyāyaḥ* **124**

30 *triṃśō'dhyāyaḥ* **128**

31 *ēkatriṃśō'dhyāyaḥ* **137**

32 *dvātriṃśō'dhyāyaḥ* **140**

33 *trayastriṃśō'dhyāyaḥ* **144**

34 *catustriṃśō'dhyāyaḥ* **150**

35 *pañcatriṃśō'dhyāyaḥ* **155**

36 *ṣaṭtriṃśō'dhyāyaḥ* **160**

37 *saptatriṃśō'dhyāyaḥ* **163**

38 *aṣṭātriṃśō'dhyāyaḥ* **171**

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē prathamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

nṛpāṇāṃ kathitassarvō bhavatā vaṃśavistaraḥ ।
vaṃśānucaritaṃ caiva yathāvadanuvarṇitam ॥ **1** ॥ 1

aṃśāvatārō brahmarṣē yō'yaṃ yadukulōdbhavaḥ ।
viṣṇōstaṃ vistarēṇāhaṃ śrōtumicchāmi tattvataḥ ॥ **2** ॥ 2

cakāra yāni karmāṇi bhagavānpuruṣōttamaḥ ।
aṃśāṃśēnāvatīryōrvyāṃ tatra tāni munē vada ॥ **3** ॥ 3

śrīparāśara uvāca

maitrēya śrūyatāmētadyatpṛṣṭō'hamiha tvayā ।
viṣṇōraṃśāṃśasambhūticaritaṃ jagatō hitam ॥ **4** ॥ 4

dēvakasya sutāṃ pūrvaṃ vasudēvō mahāmunē ।
upayēmē mahābhāgāṃ dēvakīṃ dēvatōpamām ॥ **5** ॥ 5

kaṃsastayōrvararathaṃ cōdayāmāsa sārathiḥ ।
vasudēvasya dēvakyāḥ saṃyōgē bhōjanandanaḥ ॥ **6** ॥ 6

athāntarikṣē vāguccaiḥ kaṃsamābhāṣya sādaram ।
mēghagambhīranirghōṣaṃ samābhāṣyēdamabravīt ॥ **7** ॥ 7

yāmētāṃ vahasē mūḍha saha bhartrā rathē sthitām ।
asyāstavāṣṭamō garbhaḥ prāṇānapaharişyati ॥ **8** ॥ 8

śrīparāśara uvāca

ityākarṇya samutpāṭya khaḍgaṃ kaṃsō mahābalaḥ ।
dēvakīṃ hantumārabdhō vasudēvō'bravīdidam ॥ **9** *॥* 9

na hantavyā mahābhāga dēvakī bhavatānagha ।
samarpayiṣyē sakalāngarbhānasyōdarōdbhavān ॥ **10** *॥* 10

śrīparāśara uvāca

tathētyāha tataḥ kaṃsō vasudēvaṃ dvijōttama ।
na ghātayāmāsa ca tāṃ dēvakīṃ satyagauravāt ॥ **11** *॥* 11

ētasminnēva kālē tu bhūribhārāvapīḍitā ।
jagāma dharaṇī mērau samājaṃ tridivaukasām ॥ **12** *॥* 12

sabrahmakānsurānsarvānpraṇipatyātha mēdinī ।
kathayāmāsa tatsarvaṃ khēdātkaruṇabhāṣiṇī ॥ **13** *॥* 13

bhūmiruvāca

agnissuvarṇasya gururgavāṃ sūryaḥ parō guruḥ ।
mamāpyakhilalōkānāṃ gururnārāyaṇō guruḥ ॥ **14** *॥* 14

prajāpatipatirbrahmā pūrvēṣāmapi pūrvajaḥ ।
kalākāṣṭhānimēṣātmā kālaścāvyaktamūrttimān ॥ **15** *॥* 15

tadaṃśabhūtassarvēṣāṃ samūhō vassurōttamāḥ ॥ **16** *॥* 16

ādityā marutassādhyā rudrā vasvaśvivahnayaḥ ।
pitarō yē ca lōkānāṃ sraṣṭārō 'tripurōgamāḥ ॥ **17** *॥* 17

ētē tasyāpramēyasya viṣṇō rūpaṃ mahātmanaḥ ॥ **18** *॥* 18

yakṣarākṣasadaitēyapiśācōragadānavāḥ।
gandharvāpsarasaścaiva rūpaṃ viṣṇōrmahātmanaḥ॥ **19** ॥ 19

graharkṣatārakācitragaganāgnijalānilāḥ।
ahaṃ ca viṣayāścaiva sarvaṃ viṣṇumayaṃ jagat॥ **20** ॥ 20

tathāpyanēkarūpasya tasya rūpāṇyaharniśam।
bādhyabādhakatāṃ yānti kallōlā iva sāgarē॥ **21** ॥ 21

tatsāmpratamamī daityāḥ kālanēmipurōgamāḥ।
martyalōkaṃ samākramya bādhantē 'harniśaṃ prajāḥ॥ **22** ॥ 22

kālanēmirhatō yō'sau viṣṇunā prabhaviṣṇunā।
ugrasēnasutaḥ kaṃsassambhūtassa mahāsuraḥ॥ **23** ॥ 23

ariṣṭō dhēnukaḥ kēśī pralambō narakastathā।
sundō'surastathātyugrō bāṇaścāpi balēssutaḥ॥ **24** ॥ 24

tathānyē ca mahāvīryā nṛpāṇāṃ bhavanēṣu yē।
samutpannā durātmānastānna saṅkhyātumutsahē॥ **25** ॥ 25

akṣauhiṇyō'tra bahulā divyamūrttidharāssurāḥ।
mahābalānāṃ dṛptānāṃ daityēndrāṇāṃ mamōpari॥ **26** ॥ 26

tadbhūribhārapīḍārttā na śaknōmyamarēśvarāḥ।
vibharttumātmānamahamiti vijñāpayāmi vaḥ॥ **27** ॥ 27

kriyatāṃ tanmahābhāgā mama bhārāvatāraṇam।
yathā rasātalaṃ nāhaṃ gacchēyamativihvalā॥ **28** ॥ 28

ityākarṇya dharāvākyamaśēṣaistridaśēśvaraiḥ।
bhuvō bhārāvatārārthaṃ brahmā prāha pracōditaḥ॥ **29** ॥ 29

brahmōvāca

yathāha vasudhā sarvaṃ satyamēva divaukasaḥ।
ahaṃ bhavō bhavantaśca sarvē nārāyaṇātmakāḥ॥ **30** ॥ 30

vibhūtayaśca yāstasya tāsāmēva parasparam।
ādhikyaṃ nyūnatā bādhyabādhakatvēna vartatē॥ **31** ॥ 31

tadāgacchata gacchāma kṣīrābdhēstaṭamuttamam।
tatrārādhya hariṃ tasmai sarvaṃ vijñāpayāma vai॥ **32** ॥ 32

sarvathaiva jagatyarthē sa sarvātmā jaganmayaḥ।
sattvāṃśēnāvatīryōrvyāṃ dharmasya kurutē sthitim॥ **33** ॥ 33

śrīparāśara uvāca

ityuktvā prayayau tatra saha dēvaiḥ pitāmahaḥ।
samāhitamanāścaivaṃ tuṣṭāva garuḍadhvajam॥ **34** ॥ 34

brahmōvāca

dvē vidyē tvamanāmnāya parā caivāparā tathā।
ta ēva bhavatō rūpē mūrtāmūrtātmikē prabhō॥ **35** ॥ 35

dvē brahmaṇī tvaṇīyō'tisthūlātmansarva sarvavit।
śabdabrahma paraṃ caiva brahma brahmamayasya yat॥ **36** ॥ 36

ṛgvēdastvaṃ yajurvēdassāmavēdastvatharvaṇaḥ।
śikṣā kalpō niruktaṃ ca cchandō jyautiṣamēva ca॥ **37** ॥ 37

itihāsapurāṇē ca tathā vyākaraṇaṃ prabhō।
mīmāṃsā nyāyaśāstraṃ ca dharmaśāstrāṇyadhōkṣaja॥ **38** ॥ 38

ātmātmadēhaguṇavadvicārācāri yadvacaḥ ।
tadapyādyapatē nānyadadhyātmātmasvarūpavat ॥ **39** ॥ 39

tvamavyaktamanirdēśyamacintyānāmavarṇavat ।
apāṇipādarūpaṃ ca śuddhaṃ nityaṃ parātparam ॥ **40** ॥ 40

śṛṇōṣyakarṇaḥ paripaśyasi tva -
macakṣurēkō bahurūparūpaḥ ।
apādahastō javanō grahītā
tvaṃ vētsi sarvaṃ na ca sarvavēdyaḥ ॥ **41** ॥ 41

aṇōraṇīyāṃsamasatsvarūpaṃ
tvāṃ paśyatō'jñānanivṛttiragryā ।
dhīrasya dhīrasya bibhartti nānya -
dvarēṇyarūpātparataḥ parātman ॥ **42** ॥ 42

tvaṃ viśvanābhirbhuvanasya gōptā
sarvāṇi bhūtāni tavāntarāṇi ।
yadbhūtabhavyaṃ yadaṇōraṇīyaḥ
pumāṃstvamēkaḥ prakṛtēḥ parastāt ॥ **43** ॥ 43

ēkaścaturddhā bhagavānhutāśō
varcōvibhūtiṃ jagatō dadāsi ।
tvaṃ viśvataścakṣuranantamūrtē
trēdhā padaṃ tvaṃ nidadhāsi dhātaḥ ॥ **44** ॥ 44

yathāgnirēkō bahudhā samidhyatē
vikārabhēdairavikārarūpaḥ ।
tathā bhavānsarvagataikarūpī
rūpāṇyaśēṣāṇyanupuṣyatīśa ॥ **45** ॥ 45

ēkaṃ tvamagryaṃ paramaṃ padaṃ ya -
tpaśyanti tvāṃ sūrayō jñānadṛśyam ।
tvattō nānyatkiñcidasti svarūpaṃ
yadvā bhūtaṃ yacca bhavyaṃ parātman ॥ **46** *॥* 46

vyaktāvyaktasvarūpastvaṃ samaṣṭivyaṣṭirūpavān ।
sarvajñassarvavitsarvaśaktijñānabaladdhimān ॥ **47** *॥* 47

anyūnaścāpyavṛddhiśca svādhīnō nādimānvaśī ।
klamatandrābhayakrōdhakāmādibhirasaṃyutaḥ ॥ **48** *॥* 48

niravadyaḥ paraḥ prāptērniradhiṣṭhō'kṣaraḥ kramaḥ ।
sarvēśvaraḥ parādhārō dhāmnāṃ dhāmātmakō'kṣayaḥ ॥ **49** *॥* 49

sakalāvaraṇātīta nirālambanabhāvana ।
mahāvibhūtisaṃsthāna namastē puruṣōttama ॥ **50** *॥* 50

nākāraṇātkāraṇādvā kāraṇākāraṇānna ca ।
śarīragrahaṇaṃ vāpi dharmatrāṇāya kēvalam ॥ **51** *॥* 51

śrīparāśara uvāca

ityēvaṃ saṃstavaṃ śrutvā manasā bhagavānajaḥ ।
brahmāṇamāha prītēna viśvarūpaṃ prakāśayan ॥ **52** *॥* 52

śrībhagavānuvāca

bhō bhō brahmaṃstvayā mattassaha dēvairyadiṣyatē ।
taducyatāmaśēṣaṃ ca siddhamēvāvadhāryatām ॥ **53** *॥* 53

śrīparāśara uvāca

tatō brahmā harērdivyaṃ viśvarūpamavēkṣya tat ।
tuṣṭāva bhūyō dēvēṣu sādhvasāvanatātmasu ॥ **54** ॥ 54

brahmōvāca

namō namastē'stu sahasrakṛtvaḥ
sahasrabāhō bahuvaktrapāda ।
namō namastē jagataḥ pravṛtti -
vināśasaṃsthānakarāpramēya ॥ **55** ॥ 55

sūkṣmātisūkṣmātibṛhatpramāṇa
garīyasāmapyatigauravātman ।
pradhānabuddhīndriyavatpradhāna -
mūlātparātmanbhagavanprasīda ॥ **56** ॥ 56

ēṣā mahī dēva mahīprasūtai -
rmahāsuraiḥ pīḍitaśailabandhā ।
parāyaṇāṃ tvāṃ jagatāmupaiti
bhārāvatārārthamapārasāra ॥ **57** ॥ 57

ētē vayaṃ vṛtraripustathāyaṃ
nāsatyadasrau varuṇastathaiva ।
imē ca rudrā vasavassasūryā -
ssamīraṇāgnipramukhāstathānyē ॥ **58** ॥ 58

surāssamastāssuranātha kārya -
mēbhirmayā yacca tadīśa sarvam ।
ājñāpayājñāṃ paripālayanta -
stavaiva tiṣṭhāma sadāstadōṣāḥ ॥ **59** ॥ 59

śrīparāśara uvāca

ēvaṃ saṃstūyamānastu bhagavānparamēśvaraḥ।
ujjahārātmanaḥ kēśau sitakṛṣṇau mahāmunē ॥ **60** *॥* 60

uvāca ca surānētau matkēśau vasudhātalē।
avatīrya bhuvō bhāraklēśahāniṃ kariṣyataḥ ॥ **61** *॥* 61

surāśca sakalāssvāṃśairavatīrya mahītalē।
kurvantu yuddhamunmattaiḥ pūrvōtpannairmahāsuraiḥ ॥ **62** *॥* 62

tataḥ kṣayamaśēṣāstē daitēyā dharaṇītalē।
prayāsyanti na sandēhō maddṛkpātavicūrṇitāḥ ॥ **63** *॥* 63

vasudēvasya yā patnī dēvakī dēvatōpamā।
tatrāyamaṣṭamō garbhō matkēśō bhavitā surāḥ ॥ **64** *॥* 64

avatīrya ca tatrāyaṃ kaṃsaṃ ghātayitā bhuvi।
kālanēmiṃ samudbhūtamityuktvāntardadhē hariḥ ॥ **65** *॥* 65

adṛśyāya tatastasmai praṇipatya mahāmunē।
mērupṛṣṭhaṃ surā jagmuravatēruśca bhūtalē ॥ **66** *॥* 66

kaṃsāya cāṣṭamō garbhō dēvakyā dharaṇīdharaḥ।
bhaviṣyatītyācacakṣē bhagavānnāradō muniḥ ॥ **67** *॥* 67

kaṃsō'pi tadupaśrutya nāradātkupitastataḥ।
dēvakīṃ vasudēvaṃ ca gṛhē guptāvadhārayat ॥ **68** *॥* 68

vasudēvēna kaṃsāya tēnaivōktaṃ yathā purā।
tathaiva vasudēvō'pi putramarpitavāndvija ॥ **69** *॥* 69

hiraṇyakaśipōḥ putrāṣṣaḍgarbhā iti viśrutāḥ।
viṣṇuprayuktā tānnidrā kramādgarbhānayōjayat ॥ **70** *॥* 70

yōganidrā mahāmāyā vaiṣṇavī mōhitaṃ yayā।
avidyayā jagatsarvaṃ tāmāha bhagavānhariḥ ॥ **71** *॥* 71

śrībhagavānuvāca

nidrē gaccha mamādēśātpātālatalasaṃśrayān।
ēkaikatvēna ṣaḍgarbhāndēvakījaṭharaṃ naya ॥ **72** *॥* 72

hatēṣu tēṣu kaṃsēna śēṣākhyōṃ'śassatō mama।
aṃśāṃśēnōdarē tasyāssaptamaḥ sambhaviṣyati ॥ **73** *॥* 73

gōkulē vasudēvasya bhāryānyā rōhiṇī sthitā।
tasyāssa sambhūtisamaṃ dēvi nēyastvayōdaram ॥ **74** *॥* 74

saptamō bhōjarājasya bhayādrōdhōparōdhataḥ।
dēvakyāḥ patitō garbha iti lōkō vadiṣyati ॥ **75** *॥* 75

garbhasaṅkarṣaṇātsō'tha lōkē saṅkarṣaṇēti vai।
saṃjñāmavāpsyatē vīraśśvētādriśikharōpamaḥ ॥ **76** *॥* 76

tatō'haṃ sambhaviṣyāmi dēvakījaṭharē śubhē।
garbhē tvayā yaśōdāyā gantavyamavilambitam ॥ **77** *॥* 77

prāvṛṭkālē ca nabhasi kṛṣṇāṣṭamyāmahaṃ niśi।
utpatsyāmi navamyāṃ tu prasūtiṃ tvamavāpsyasi ॥ **78** *॥* 78

yaśōdāśayanē māṃ tu dēvakyāstvāmaninditē।
macchaktiprēritamatirvasudēvō nayiṣyati ॥ **79** *॥* 79

kaṃsaśca tvāmupādāya dēvi śailaśilātalē ।
prakṣēpsyatyantarikṣē ca saṃsthānaṃ tvamavāpsyasi ॥ **80** ॥ 80

tatastvāṃ śatadṛkchakraḥ praṇamya mama gauravāt ।
praṇipātānataśirā bhaginītvē grahīṣyati ॥ **81** ॥ 81

tvaṃ ca śumbhaniśumbhādīnhatvā daityānsahasraśaḥ ।
sthānairanēkaiḥ pṛthivīmaśēṣāṃ maṇḍayiṣyasi ॥ **82** ॥ 82

tvaṃ bhūtiḥ sannatiḥ kṣāntiḥ kāntirdyauḥ pṛthivī dhṛtiḥ ।
lajjā puṣṭiruṣā yā tu kācidanyā tvamēva sā ॥ **83** ॥ 83

yē tvāmāryēti durgēti vēdagarbhāmbikēti ca ।
bhadrēti bhadrakālīti kṣēmadā bhāgyadēti ca ॥ **84** ॥ 84

prātaścaivāparāhṇē ca stōṣyantyānamramūrttayaḥ ।
tēṣāṃ hi prārthitaṃ sarvaṃ matprasādādbhaviṣyati ॥ **85** ॥ 85

surāmāṃsōpahāraiśca bhakṣyabhōjyaiśca pūjitā ।
nṛṇāmaśēṣakāmāṃstvaṃ prasannā sampradāsyasi ॥ **86** ॥ 86

tē sarvē sarvadā bhadrē matprasādādasaṃśayam ।
asandigdhā bhaviṣyanti gaccha dēvi yathōditam ॥ **87** ॥ 87

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē prathamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīparāśara uvāca

yathōktaṃ sā jagaddhātrī dēvadēvēna vai tathā ।
ṣaḍgarbhagarbhavinyāsaṃ cakrē cānyasya karṣaṇam ॥ **1** ॥ 88

saptamē rōhiṇīṃ garbhē prāptē garbhaṃ tatō hariḥ ।
lōkatrayōpakārāya dēvakyāḥ pravivēśa ha ॥ **2** ॥ 89

yōganidrā yaśōdāyāstasminnēva tathā dinē ।
sambhūtā jaṭharē tadvadyathōktaṃ paramēṣṭhinā ॥ **3** ॥ 90

tatō grahagaṇassamyakpracacāra divi dvija ।
viṣṇōraṃśē bhuvaṃ yātē ṛtavaścābabhuśśubhāḥ ॥ **4** ॥ 91

na sēhē dēvakīṃ draṣṭuṃ kaścidapyatitējasā ।
jājvalyamānāṃ tāṃ dṛṣṭvā manāṃsi kṣōbhamāyayuḥ ॥ **5** ॥ 92

adṛṣṭāḥ puruṣaisstrībhirdēvakīṃ dēvatāgaṇāḥ ।
bibhrāṇāṃ vapuṣā viṣṇuṃ tuṣṭuvustāmaharniśam ॥ **6** ॥ 93

dēvatā ūcuḥ

prakṛtistvaṃ parā sūkṣmā brahmagarbhābhavaḥ purā ।
tatō vāṇī jagaddhāturvēdagarbhāsi śōbhanē ॥ **7** ॥ 94

sṛjyasvarūpagarbhāsi sṛṣṭibhūtā sanātanē ।
bījabhūtā tu sarvasya yajñabhūtābhavastrayī ॥ **8** ॥ 95

phalagarbhā tvamēvējyā vahnigarbhā tathāraṇiḥ।
aditirdēvagarbhā tvaṃ daityagarbhā tathā ditiḥ ॥ **9** *॥* 96

jyōtsnā vāsaragarbhā tvaṃ jñānagarbhāsi sannatiḥ।
nayagarbhā parā nītirlajjā tvaṃ praśrayōdvahā ॥ **10** *॥* 97

kāmagarbhā tathēcchā tvaṃ tuṣṭiḥ santōṣagarbhiṇī।
mēdhā ca bōdhagarbhāsi dhairyagarbhōdvahā dhṛtiḥ ॥ **11** *॥* 98

graharkṣatārakāgarbhā dyaurasyākhilahaitukī।
ētā vibhūtayō dēvi tathānyāśca sahasraśaḥ।
tathāsaṅkhyā jagaddhātri sāmprataṃ jaṭharē tava ॥ **12** *॥* 99

samudrādrinadīdvīpavanapattanabhūṣaṇā।
grāmakharvaṭakhēṭāḍhyā samastā pṛthivī śubhē ॥ **13** *॥* 100

samastavahnayō'mbhāṃsi sakalāśca samīraṇāḥ।
graharkṣatārakācitraṃ vimānaśatasaṅkulam ॥ **14** *॥* 101

avakāśamaśēṣasya yaddadāti nabhaḥsthalam।
bhūrlōkaśca bhuvarlōkassvarlōkō'tha maharjanaḥ ॥ **15** *॥* 102

tapaśca brahmalōkaśca brahmāṇḍamakhilaṃ śubhē।
tadantarē sthitā dēvā daityagandharvacāraṇāḥ ॥ **16** *॥* 103

mahōragāstathā yakṣā rākṣasāḥ prētaguhyakāḥ।
manuṣyāḥ paśavaścānyē yē ca jīvā yaśasvini ॥ **17** *॥* 104

tairantaḥsthairanantō'sau sarvagaḥ sarvabhāvanaḥ ॥ **18** *॥* 105

rūpakarmasvarūpāṇi na paricchēdagōcarē।
yasyākhilapramāṇāni sa viṣṇurgarbhagastava ॥ **19** *॥* 106

tvaṃ svāhā tvaṃ svadhā vidyā sudhā tvaṃ jyōtirambarē ।
tvaṃ sarvalōkarakṣārthamavatīrṇā mahītalē ॥ **20** ॥ 107

prasīda dēvi sarvasya jagataśśaṃ śubhē kuru ।
prītyā taṃ dhārayēśānaṃ dhṛtaṃ yēnākhilaṃ jagat ॥ **21** ॥ 108

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē tṛtīyō'dhyāyaḥ* ॥

śrīparāśara uvāca

ēvaṃ saṃstūyamānā sā dēvairdēvamadhārayat ।
garbhēṇa puṇḍarīkākṣaṃ jagatastrāṇakāraṇam ॥ **1** ॥ 109

tatō'khilajagatpadmabōdhāyācyutabhānunā ।
dēvakīpūrvasandhyāyāmāvirbhūtaṃ mahātmanā ॥ **2** ॥ 110

tajjanmadinamatyarthamāhlādyamaladiṅmukham ।
babhūva sarvalōkasya kaumudī śaśinō yathā ॥ **3** ॥ 111

santassantōṣamadhikaṃ praśamaṃ caṇḍamārutāḥ ।
prasādaṃ nimnagā yātā jāyamānē janārdanē ॥ **4** ॥ 112

sindhavō nijaśabdēna vādyaṃ cakrurmanōharam ।
jagurgandharvapatayō naṛtuścāpsarōgaṇāḥ ॥ **5** ॥ 113

sasṛjuḥ puṣpavarṣāṇi dēvā bhuvyantarikṣagāḥ ।
jajvaluścāgnayaśśāntā jāyamānē janārdanē ॥ **6** ॥ 114

mandaṃ jagarjurjaladāḥ puṣpavṛṣṭimucō dvija ।
arddharātrē'khilādhārē jāyamānē janārdanē ॥ **7** ॥ 115

phullēndīvarapatrābhaṃ caturbāhumudīkṣya tam ।
śrīvatsavakṣasaṃ jātaṃ tuṣṭāvānakadundubhiḥ ॥ **8** ॥ 116

abhiṣṭūya ca taṃ vāgbhiḥ prasannābhirmahāmatiḥ।
vijñāpayāmāsa tadā kaṃsādbhītō dvijōttama ॥ **9** *॥* 117

vasudēva uvāca

jātō'si dēvadēvēśa śaṅkhacakragadādharam।
divyarūpamidaṃ dēva prasādēnōpasaṃhara ॥ **10** *॥* 118

adyaiva dēva kaṃsō'yaṃ kurutē mama ghātanam।
avatīrṇa iti jñātvā tvamasminmama mandirē ॥ **11** *॥* 119

dēvakyuvāca

yō'nantarūpō'khilaviśvarūpō
garbhē'pi lōkānvapuṣā bibharti।
prasīdatāmēṣa sa dēvadēvō
yō māyayāviṣkṛtabālarūpaḥ ॥ **12** *॥* 120

upasaṃhara sarvātman rūpamētaccaturbhujam।
jānātu māvatāraṃ tē kaṃsō'yaṃ ditijanmajaḥ ॥ **13** *॥* 121

śrībhagavānuvāca

stutō'haṃ yattvayā pūrvaṃ putrārthinyā tadadya tē।
saphalaṃ dēvi sañjātaṃ jātō'haṃ yattavōdarāt ॥ **14** *॥* 122

śrīparāśara uvāca

ityuktvā bhagavāṃstūṣṇīṃ babhūva munisattama।
vasudēvō'pi taṃ rātrāvādāya prayayau bahiḥ ॥ **15** *॥* 123

mōhitāścābhavaṃstatra rakṣiṇō yōganidrayā।
mathurādvārapālāśca vrajatyānakadundubhau ॥ **16** *॥* 124

varṣatāṃ jaladānāṃ ca tōyamatyulbaṇaṃ niśi।
saṃvṛtyānuyayau śēṣaḥ phaṇairānakadundubhim ॥ **17** *॥* 125

yamunāṃ cātigambhīrāṃ nānāvarttaśatākulām।
vasudēvō vahanviṣṇuṃ jānumātravahāṃ yayau ॥ **18** *॥* 126

kaṃsasya karadānāya tatraivābhyāgatāṃstaṭē।
nandādīn gōpavṛddhāṃśca yamunāyā dadarśa saḥ ॥ **19** *॥* 127

tasminkālē yaśōdāpi mōhitā yōganidrayā।
tāmēva kanyāṃ maitrēya prasūtā mōhatē janē ॥ **20** *॥* 128

vasudēvō'pi vinyasya bālamādāya dārikām।
yaśōdāśayanāttūrṇamājagāmāmitadyutiḥ ॥ **21** *॥* 129

dadṛśē ca prabuddhā sā yaśōdā jātamātmajam।
nīlōtpaladalaśyāmaṃ tatō'tyarthaṃ mudaṃ yayau ॥ **22** *॥* 130

ādāya vasudēvō'pi dārikāṃ nijamandirē।
dēvakīśayanē nyasya yathāpūrvamatiṣṭhata ॥ **23** *॥* 131

tatō bāladhvaniṃ śrutvā rakṣiṇassahasōtthitāḥ।
kaṃsāyāvēdayāmāsurdēvakīprasavaṃ dvija ॥ **24** *॥* 132

kaṃsastūrṇamupētyaināṃ tatō jagrāha bālikām।
muñca muñcēti dēvakyā sannakaṇṭhyā nivāritaḥ ॥ **25** *॥* 133

cikṣēpa ca śilāpṛṣṭhē sā kṣiptā viyati sthitā।
avāpa rūpaṃ sumahatsāyudhāṣṭamahābhujam ॥ **26** *॥* 134

prajahāsa tathaivōccaiḥ kaṃsaṃ ca ruṣitābravīt।
kiṃ mayā kṣiptayā kaṃsa jātō yastvāṃ vadhiṣyati ॥ **27** *॥* 135

sarvasvabhūtō dēvānāmāsīnmṛtyuḥ purā sa tē ।
tadētatsampradhāryāśu kriyatāṃ hitamātmanaḥ ॥ **28** ॥ 136

ityuktvā prayayau dēvī divyasraggandhabhūṣaṇā ।
paśyatō bhōjarājasya stutā siddhairvihāyasā ॥ **29** ॥ 137

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē tṛtīyō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē caturthō'dhyāyaḥ* ॥

śrīparāśara uvāca

kaṃsastadōdvignamanāḥ prāha sarvānmahāsurān ।
pralambakēśipramukhānāhūyāsurapuṅgavān ॥ **1** ॥ 138

kaṃsa uvāca

hē pralamba mahābāhō kēśin dhēnuka pūtanē ।
ariṣṭādyāstathaivānyē śrūyatāṃ vacanaṃ mama ॥ **2** ॥ 139

māṃ hantumamarairyatnaḥ kṛtaḥ kila durātmabhiḥ ।
madvīryatāpitānvīrō na tvētāngaṇayāmyaham ॥ **3** ॥ 140

kimindrēṇālpavīryēṇa kiṃ harēṇaikacāriṇā ।
hariṇā vāpi kiṃ sādhyaṃ chidrēṣvasuraghātinā ॥ **4** ॥ 141

kimādityaiḥ kiṃ vasubhiralpavīryaiḥ kimagnibhiḥ ।
kiṃ vānyairamaraiḥ sarvairmadvāhubalanirjitaiḥ ॥ **5** ॥ 142

kiṃ na dṛṣṭō'marapatirmayā saṃyugamētya saḥ ।
pṛṣṭhēnaiva vahanbāṇānapāgacchanna vakṣasā ॥ **6** ॥ 143

madrāṣṭrē vāritā vṛṣṭiryadā śakrēṇa kiṃ tadā ।
madvāṇabhinnairjaladairnāpō muktā yathēpsitāḥ ॥ **7** ॥ 144

kimurvyāmavanīpālā madbāhubalabhīravaḥ ।
na sarvē sannatiṃ yātā jarāsandhamṛtē gurum ॥ **8** ॥ 145

amarēṣu mamāvajñā jāyatē daityapuṅgavāḥ ।
hāsyaṃ mē jāyatē vīrāstēṣu yatnaparēṣvapi ॥ **9** ॥ 146

tathāpi khalu duṣṭānāṃ tēṣāmapyadhikaṃ mayā ।
apakārāya daityēndrā yatanīyaṃ durātmanām ॥ **10** ॥ 147

tadyē yaśasvinaḥ kēcitpṛthivyāṃ yē ca yājakāḥ ।
kāryō dēvāpakārāya tēṣāṃ sarvātmanā vadhaḥ ॥ **11** ॥ 148

utpannaścāpi mē mṛtyurbhūtapūrvassa vai kila ।
ityētaddārikā prāha dēvakīgarbhasambhavā ॥ **12** ॥ 149

tasmādvālēṣu ca parō yatnaḥ kāryō mahītalē ।
yatrōdriktaṃ balaṃ bālē sa hantavyaḥ prayatnataḥ ॥ **13** ॥ 150

ityājñāpyāsurānkaṃsaḥ praviśyāśu gṛhaṃ tataḥ ।
mumōca vasudēvaṃ ca dēvakīṃ ca nirōdhataḥ ॥ **14** ॥ 151

kaṃsa uvāca

yuvayōrghātitā garbhā vṛthaivaitē mayādhunā ।
kō'pyanya ēva nāśāya bālō mama samudgataḥ ॥ **15** ॥ 152

tadalaṃ paritāpēna nūnaṃ tadbhāvinō hi tē ।
arbhakā yuvayōrdōṣāccāyuṣō yadviyōjitāḥ ॥ **16** ॥ 153

śrīparāśara uvāca

ityāśvāsya vimuktvā ca kaṃsastau pariśaṅkitaḥ ।
antargṛhaṃ dvijaśrēṣṭha pravivēśa tataḥ svakam ॥ **17** ॥ 154

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē caturthō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīparāśara uvāca

vimuktō vasudēvō'pi nandasya śakaṭaṃ gataḥ ।
prahṛṣṭaṃ dṛṣṭavānnandaṃ putrō jātō mamēti vai ॥ **1** ॥ 155

vasudēvō'pi taṃ prāha diṣṭyā diṣṭyēti sādaram ।
vārddhakē'pi samutpannastanayō'yaṃ tavādhunā ॥ **2** ॥ 156

dattō hi vārṣikassarvō bhavadbhirnṛpatēḥ karaḥ ।
yadarthamāgatāstasmānnātra sthēyaṃ mahādhanaiḥ ॥ **3** ॥ 157

yadarthamāgatāḥ kāryaṃ tanniṣpannaṃ kimāsyatē ।
bhavadbhirgamyatāṃ nanda tacchīghraṃ nijagōkulam ॥ **4** ॥ 158

mamāpi bālakastatra rōhiṇīprabhavō hi yaḥ ।
sa rakṣaṇīyō bhavatā yathāyaṃ tanayō nijaḥ ॥ **5** ॥ 159

ityuktāḥ prayayurgōpā nandagōpapurōgamāḥ ।
śakaṭārōpitairbhāṇḍaiḥ karaṃ dattvā mahābalāḥ ॥ **6** ॥ 160

vasatāṃ gōkulē tēṣāṃ pūtanā bālaghātinī ।
suptaṃ kṛṣṇamupādāya rātrau tasmai stanaṃ dadau ॥ **7** ॥ 161

yasmai yasmai stanaṃ rātrau pūtanā samprayacchati ।
tasya tasya kṣaṇēnāṅgaṃ bālakasyōpahanyatē ॥ **8** ॥ 162

kṛṣṇastu tatstanaṃ gāḍhaṃ karābhyāmatipīḍitam।
gṛhītvā prāṇasahitaṃ papau krōdhasamanvitaḥ ॥ **9** *॥* 163

sātimuktamahārāvā vicchinnasnāyubandhanā।
papāta pūtanā bhūmau mriyamāṇātibhīṣaṇā ॥ **10** *॥* 164

tannādaśrutisantrastāḥ prabuddhāstē vrajaukasaḥ।
dadṛśuḥ pūtanōtsaṅgē kṛṣṇaṃ tāṃ ca nipātitām ॥ **11** *॥* 165

ādāya kṛṣṇaṃ santrastā yaśōdāpi dvijōttama।
gōpucchabhrāmaṇēnātha bāladōṣamapākarōt ॥ **12** *॥* 166

gōpurīṣamupādāya nandagōpō'pi mastakē।
kṛṣṇasya pradadau rakṣāṃ kurvaṃścaitadudīrayan ॥ **13** *॥* 167

nandagōpa uvāca

rakṣatu tvāmaśēṣāṇāṃ bhūtānāṃ prabhavō hariḥ।
yasya nābhisamudbhūtapaṅkajādabhavajjagat ॥ **14** *॥* 168

yēna daṃṣṭrāgravidhṛtā dhārayatyavanirjagat।
varāharūpadhṛgdēvassa tvāṃ rakṣatu kēśavaḥ ॥ **15** *॥* 169

nakhāṅkuravinirbhinnavairivakṣassthalō vibhuḥ।
nṛsiṃharūpī sarvatra rakṣatu tvāṃ janārdanaḥ ॥ **16** *॥* 170

vāmanō rakṣatu sadā bhavantaṃ yaḥ kṣaṇādabhūt।
trivikramaḥ kramākrāntatrailōkyaḥ sphuradāyudhaḥ ॥ **17** *॥* 171

śirastē pātu gōvindaḥ kaṇṭhaṃ rakṣatu kēśavaḥ।
guhyaṃ ca jaṭharaṃ viṣṇurjaṅghē pādau janārdanaḥ ॥ **18** *॥* 172

mukhaṃ bāhū prabāhū ca manaḥ sarvēndriyāṇi ca ।
rakṣatvavyāhataiśvaryastava nārāyaṇō'vyayaḥ ॥ **19** *॥* 173

śārṅgacakragadāpāṇēśśaṅkhanādahatāḥ kṣayam ।
gacchantu prētakūṣmāṇḍarākṣasā yē tavāhitāḥ ॥ **20** *॥* 174

tvāṃ pātu dikṣu vaikuṇṭhō vidikṣu madhusūdanaḥ ।
hṛṣīkēśō'mbarē bhūmau rakṣatu tvāṃ mahīdharaḥ ॥ **21** *॥* 175

śrīparāśara uvāca

ēvaṃ kṛtasvastyayanō nandagōpēna bālakaḥ ।
śāyitaśśakaṭasyādhō bālaparyaṅkikātalē ॥ **22** *॥* 176

tē ca gōpā mahaddṛṣṭvā pūtanāyāḥ kalēvaram ।
mṛtāyāḥ paramaṃ trāsaṃ vismayaṃ ca tadā yayuḥ ॥ **23** *॥* 177

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē pañcamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīparāśara uvāca

kadācicchakaṭasyādhaśśayānō madhusūdanaḥ ।
cikṣēpa caraṇāvūrdhvaṃ stanyārthī prarurōda ha ॥ **1** ॥ 178

tasya pādaprahārēṇa śakaṭaṃ parivartitam ।
vidhvastakumbhabhāṇḍaṃ tadviparītaṃ papāta vai ॥ **2** ॥ 179

tatō hāhākṛtaṃ sarvō gōpagōpījanō dvija ।
ājagāmātha dadṛśē bālamuttānaśāyinam ॥ **3** ॥ 180

gōpāḥ kēnēti kēnēdaṃ śakaṭaṃ parivartitam ।
tatraiva bālakāḥ prōcurbālēnānēna pātitam ॥ **4** ॥ 181

rudatā dṛṣṭamasmābhiḥ pādavikṣēpapātitam ।
śakaṭaṃ parivṛttaṃ vai naitadanyasya cēṣṭitam ॥ **5** ॥ 182

tataḥ punaratīvāsangōpā vismayacētasaḥ ।
nandagōpō'pi jagrāha bālamatyantavismitaḥ ॥ **6** ॥ 183

yaśōdā śakaṭārūḍhabhagnabhāṇḍakapālikāḥ ।
śakaṭaṃ cārcayāmāsa dadhipuṣpaphalākṣataiḥ ॥ **7** ॥ 184

gargaśca gōkulē tatra vasudēvapracōditaḥ ।
pracchanna ēva gōpānāṃ saṃskārānakarōttayōḥ ॥ **8** ॥ 185

jyēṣṭhaṃ ca rāmamityāha kṛṣṇaṃ caiva tathāvaram ।
gargō matimatāṃ śrēṣṭhō nāma kurvanmahāmatiḥ ॥ **9** *॥* 186

svalpēnaiva tu kālēna riṅgiṇau tau tadā vrajē ।
ghṛṣṭajānukarau vipra babhūvaturubhāvapi ॥ **10** *॥* 187

karīṣabhasmadigdhāṅgau bhramamāṇāvitastataḥ ।
na nivārayituṃ śēkē yaśōdā tau na rōhiṇī ॥ **11** *॥* 188

gōvāṭamadhyē krīḍantau vatsavāṭaṃ gatau punaḥ ।
tadaharjātagōvatsapucchākarṣaṇatatparau ॥ **12** *॥* 189

yadā yaśōdā tau bālāvēkasthānacarāvubhau ।
śaśāka nō vārayituṃ krīḍantāvaticañcalau ॥ **13** *॥* 190

dāmnā madhyē tatō baddhvā babandha tamulūkhalē ।
kṛṣṇamakliṣṭakarmāṇamāha cēdamamarṣitā ॥ **14** *॥* 191

yadi śaknōṣi gaccha tvamaticañcalacēṣṭita ।
ityuktvātha nijaṃ karma sā cakāra kuṭumbinī ॥ **15** *॥* 192

vyagrāyāmatha tasyāṃ sa karṣamāṇa ulūkhalam ।
yamalārjunamadhyēna jagāma kamalēkṣaṇaḥ ॥ **16** *॥* 193

karṣatā vṛkṣayōrmadhyē tiryaggatamulūkhalam ।
bhagnāvuttuṅgaśākhāgrau tēna tau yamalārjunau ॥ **17** *॥* 194

tataḥ kaṭakaṭāśabdasamākarṇanatatparaḥ ।
ājagāma vrajajanō dadarśa ca mahādrumau ॥ **18** *॥* 195

navōdgatālpadantāṃśusitahāsaṃ ca bālakam ।
tayōrmadhyagataṃ dāmnā baddhaṃ gāḍhaṃ tathōdarē ॥ **19** *॥* 196

tataśca dāmōdaratāṃ sa yayau dāmabandhanāt ॥ **20** ॥ 197

gōpavṛddhāstataḥ sarvē nandagōpapurōgamāḥ।
mantrayāmāsurudvignā mahōtpātātibhīravaḥ ॥ **21** ॥ 198

sthānēnēha na naḥ kāryaṃ vrajāmō'nyanmahāvanam।
utpātā bahavō hyatra dṛśyantē nāśahētavaḥ ॥ **22** ॥ 199

pūtanāyā vināśaśca śakaṭasya viparyayaḥ।
vinā vātādidōṣēṇa drumayōḥ patanaṃ tathā ॥ **23** ॥ 200

vṛndāvanamitaḥ sthānāttasmādgacchāma mā ciram।
yāvadbhaumamahōtpātadōṣō nābhibhavēdvajam ॥ **24** ॥ 201

iti kṛtvā matiṃ sarvē gamanē tē vrajaukasaḥ।
ūcussvaṃ svaṃ kulaṃ śīghraṃ gamyatāṃ mā vilambatha ॥ **25** ॥ 202

tataḥ kṣaṇēna prayayuḥ śakaṭairgōdhanaistathā।
yūthaśō vatsapālāśca kālayantō vrajaukasaḥ ॥ **26** ॥ 203

dravyāvayavanirddhūtaṃ kṣaṇamātrēṇa tattathā।
kākabhāsasamākīrṇaṃ vrajasthānamabhūdvija ॥ **27** ॥ 204

vṛndāvanaṃ bhagavatā kṛṣṇēnākliṣṭakarmaṇā।
śubhēna manasā dhyātaṃ gavāṃ siddhimabhīpsatā ॥ **28** ॥ 205

tatastatrātirūkṣē'pi gharmakālē dvijōttama।
prāvṛṭkāla ivōdbhūtaṃ navaśaṣpaṃ samantataḥ ॥ **29** ॥ 206

sa samāvāsitaḥ sarvō vrajō vṛndāvanē tataḥ।
śakaṭīvāṭaparyantaścandrārddhākārasaṃsthitiḥ ॥ **30** ॥ 207

vatsapālau ca saṃvṛttau rāmadāmōdarau tataḥ।
ēkasthānasthitau gōṣṭhē cēraturbālalīlayā॥ **31** ॥ 208

barhipatrakṛtāpīḍau vanyapuṣpāvataṃsakau।
gōpavēṇukṛtātōdyapatravādyakṛtasvanau॥ **32** ॥ 209

kākapakṣadharau bālau kumārāviva pāvakī।
hasantau ca ramantau ca cēratuḥ sma mahāvanam॥ **33** ॥ 210

kvacidvahantāvanyōnyaṃ krīḍamānau tathā paraiḥ।
gōpaputraissamaṃ vatsāṃścārayantau vicēratuḥ॥ **34** ॥ 211

kālēna gacchatā tau tu saptavarṣau mahāvrajē।
sarvasya jagataḥ pālau vatsapālau babhūvatuḥ॥ **35** ॥ 212

prāvṛṭkālastatō'tīvamēghaughasthagitāmbaraḥ।
babhūva vāridhārābhiraikyaṃ kurvandiśāmiva॥ **36** ॥ 213

prarūḍhanavaśaṣpāḍhyā śakragōpācitā mahī।
tathā mārakatīvāsītpadmarāgavibhūṣitā॥ **37** ॥ 214

ūhurunmārgavāhīni nimnagāmbhāṃsi sarvataḥ।
manāṃsi durvinītānāṃ prāpya lakṣmīṃ navāmiva॥ **38** ॥ 215

na rējē'ntaritaścandrō nirmalō malinairghanaiḥ।
sadvādivādō mūrkhāṇāṃ pragalbhābhirivōktibhiḥ॥ **39** ॥ 216

nirguṇēnāpi cāpēna śakrasya gaganē padam।
avāpyatāvivēkasya nṛpasyēva parigrahē॥ **40** ॥ 217

mēghapṛṣṭhē balākānāṃ rarāja vimalā tatiḥ।
durvṛttē vṛttacēṣṭēva kulīnasyātiśōbhanā॥ **41** ॥ 218

na babandhāmbarē sthairyaṃ vidyudatyantacañcalā।
maitrīva pravarē puṃsi durjanēna prayōjitā ॥ **42** *॥* 219

mārgā babhūvuraspaṣṭāstṛṇaśaṣpacayāvṛtāḥ।
arthāntaramanuprāptāḥ prajaḍānāmivōktayaḥ ॥ **43** *॥* 220

unmattaśikhisāraṅgē tasminkālē mahāvanē।
kṛṣṇarāmau mudā yuktau gōpālaiścēratussaha ॥ **44** *॥* 221

kvacidgōbhissamaṃ ramyaṃ gēyatānaratāvubhau।
cēratuḥ kvacidatyarthaṃ śītavṛkṣatalāśritau ॥ **45** *॥* 222

kvacitkadambasrakcitrau mayūrasragvirājitau।
viliptau kvacidāsātāṃ vividhairgiridhātubhiḥ ॥ **46** *॥* 223

parṇaśayyāsu saṃsuptau kvacinnidrāntaraiṣiṇau।
kvacidgarjati jīmūtē hāhākāraravākulau ॥ **47** *॥* 224

gāyatāmanyagōpānāṃ praśaṃsāparamau kvacit।
mayūrakēkānugatau gōpavēṇupravādakau ॥ **48** *॥* 225

iti nānāvidhairbhāvairuttamaprītisaṃyutau।
krīḍantau tau vanē tasmiṃścēratustuṣṭamānasau ॥ **49** *॥* 226

vikālē ca samaṃ gōbhirgōpavṛndasamanvitau।
vihṛtyātha yathāyōgaṃ vrajamētya mahābalau ॥ **50** *॥* 227

gōpaissamānaissahitau krīḍantāvamarāviva।
ēvaṃ tāvūṣatustatra rāmakṛṣṇau mahādyutī ॥ **51** *॥* 228

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē saptamō'dhyāyaḥ* ॥

śrīparāśara uvāca

ēkadā tu vinā rāmaṃ kṛṣṇō vṛndāvanaṃ yayau ।
vicacāra vṛtō gōpairvanyapuṣpasragujjvalaḥ ॥ **1** ॥ 229

sa jagāmātha kālindīṃ lōlakallōlaśālinīm ।
tīrasaṃlagnaphēnaughairhasantīmiva sarvataḥ ॥ **2** ॥ 230

tasyāñcātimahābhīmaṃ viṣāgniśritavārikam ।
hradaṃ kāliyanāgasya dadarśātivibhīṣaṇam ॥ **3** ॥ 231

viṣāgninā prasaratā dagdhatīramahīruham ।
vātāhatāmbuvikṣēpasparśadagdhavihaṅgamam ॥ **4** ॥ 232

tamatīva mahāraudraṃ mṛtyuvaktramivāparam ।
vilōkya cintayāmāsa bhagavānmadhusūdanaḥ ॥ **5** ॥ 233

asminvasati duṣṭātmā kāliyō'sau viṣāyudhaḥ ।
yō mayā nirjitastyaktvā duṣṭō naṣṭaḥ payōnidhim ॥ **6** ॥ 234

tēnēyaṃ dūṣitā sarvā yamunā sāgaraṅgamā ।
na narairgōdhanaiścāpi tṛṣārtairupabhujyatē ॥ **7** ॥ 235

tadasya nāgarājasya kartavyō nigrahō mayā ।
nistrāsāstu sukhaṃ yēna carēyurvrajavāsinaḥ ॥ **8** ॥ 236

ētadarthaṃ tu lōkē'sminnavatāraḥ kṛtō mayā।
yadēṣāmutpathasthānāṃ kāryā śāntirdurātmanām ॥ **9** ॥ 237

tadētaṃ nātidūrasthaṃ kadambamuruśākhinam।
adhiruhya patiṣyāmi hradē'sminnanilāśinaḥ ॥ **10** ॥ 238

śrīparāśara uvāca

itthaṃ vicintya baddhvā ca gāḍhaṃ parikaraṃ tataḥ।
nipapāta hradē tatra nāgarājasya vēgataḥ ॥ **11** ॥ 239

tēnātipatatā tatra kṣōbhitassa mahāhṛdaḥ।
atyarthaṃ dūrajātāṃstu samasiñcanmahīruhān ॥ **12** ॥ 240

tē'hiduṣṭaviṣajvālātaptāmbupavanōkṣitāḥ।
jajvaluḥ pādapāssadyō jvālāvyāptadigantarāḥ ॥ **13** ॥ 241

āsphōṭayāmāsa tadā kṛṣṇō nāgahradē bhujam।
tacchabdaśravaṇāccāśu nāgarājō'bhyupāgamat ॥ **14** ॥ 242

ātāmranayanaḥ kōpādviṣajvālākulairmukhaiḥ।
vṛtō mahāviṣaiścānyairuragairanilāśanaiḥ ॥ **15** ॥ 243

nāgapatnyaśca śataśō hārihārōpaśōbhitāḥ।
prakampitatanukṣēpacalatkuṇḍalakāntayaḥ ॥ **16** ॥ 244

tataḥ pravēṣṭitassarpaissa kṛṣṇō bhōgabandhanaiḥ।
dadaṃśustē'pi taṃ kṛṣṇaṃ viṣajvālākulairmukhaiḥ ॥ **17** ॥ 245

taṃ tatra patitaṃ dṛṣṭvā sarpabhōgairnipīḍitam।
gōpā vrajamupāgamya cukruśuḥ śōkalālasāḥ ॥ **18** ॥ 246

gōpā ūcuḥ

ēṣa mōhaṃ gataḥ kṛṣṇō magnō vai kāliyahradē।
bhakṣyatē nāgarājēna tamāgacchata paśyata ॥ **19** ॥ 247

tacchrutvā tatra tē gōpā vajrapātōpamaṃ vacaḥ।
gōpyaśca tvaritā jagmuryaśōdāpramukhā hradam ॥ **20** ॥ 248

hā hā kvāsāviti janō gōpīnāmativihvalaḥ।
yaśōdayā samaṃ bhrāntō drutapraskhalitaṃ yayau ॥ **21** ॥ 249

nandagōpaśca gōpāśca rāmaścādbhutavikramaḥ।
tvaritaṃ yamunāṃ jagmuḥ kṛṣṇadarśanalālasāḥ ॥ **22** ॥ 250

dadṛśuścāpi tē tatra sarparājavaśaṅgatam।
niṣprayatnīkṛtaṃ kṛṣṇaṃ sarpabhōgavivēṣṭitam ॥ **23** ॥ 251

nandagōpō'pi niścēṣṭō nyasya putramukhē dṛśam।
yaśōdā ca mahābhāgā babhūva munisattama ॥ **24** ॥ 252

gōpyastvanyā rudantyaśca dadṛśuḥ śōkakātarāḥ।
prōcuśca kēśavaṃ prītyā bhayakātaryagadgadam ॥ **25** ॥ 253

gōpya ūcuḥ

sarvā yaśōdayā sārdhaṃ viśāmō'tra mahāhradam।
sarparājasya nō gantumasmābhiryujyatē vrajam ॥ **26** ॥ 254

divasaḥ kō vinā sūryaṃ vinā candrēṇa kā niśā।
vinā vṛṣēṇa kā gāvō vinā kṛṣṇēna kō vrajaḥ ॥ **27** ॥ 255

vinākṛtā na yāsyāmaḥ kṛṣṇēnānēna gōkulam।
aramyaṃ nātisēvyaṃ ca vārihīnaṃ yathā saraḥ ॥ **28** ॥ 256

yatra nēndīvaradalaśyāmakāntirayaṃ hariḥ।
tēnāpi māturvāsēna ratirastīti vismayaḥ ॥ **29** *॥* 257

utphullapaṅkajadalaspaṣṭakāntivilōcanam।
apaśyantyō hariṃ dīnāḥ kathaṃ gōṣṭhē bhaviṣyatha ॥ **30** *॥* 258

atyantamadhurālāpahṛtāśēṣamanōratham।
na vinā puṇḍarīkākṣaṃ yāsyāmō nandagōkulam ॥ **31** *॥* 259

bhōgēnāvēṣṭitasyāpi sarparājasya paśyata।
smitaśōbhi mukhaṃ gōpyaḥ kṛṣṇasyāsmadvilōkanē ॥ **32** *॥* 260

śrīparāśara uvāca

iti gōpīvacaḥ śrutvā rauhiṇēyō mahābalaḥ।
gōpāṃśca trāsavidhurānvilōkya stimitēkṣaṇān ॥ **33** *॥* 261

nandaṃ ca dīnamatyarthaṃ nyastadṛṣṭi sutānanē।
mūrcchākulāṃ yaśōdāṃ ca kṛṣṇamāhātmasaṃjñayā ॥ **34** *॥* 262

kimidaṃ dēvadēvēśa bhāvō'yaṃ mānuṣastvayā।
vyajyatē'tyantamātmānaṃ kimanantaṃ na vētsi yat ॥ **35** *॥* 263

tvamēva jagatō nābhirarāṇāmiva saṃśrayaḥ।
karttāpaharttā pātā ca trailōkyaṃ tvaṃ trayīmayaḥ ॥ **36** *॥* 264

sēndrai rudrāgnivasubhirādityairmarudaśvibhiḥ।
cintyasē tvamacintyātman samastaiścaiva yōgibhiḥ ॥ **37** *॥* 265

jagatyarthaṃ jagannātha bhārāvataraṇēcchayā।
avatīrṇō'si martyēṣu tavāṃśaścāhamagrajaḥ ॥ **38** *॥* 266

manuṣyalīlāṃ bhagavan bhajatā bhavatā surāḥ।
viḍambayantastvallīlāṃ sarva ēva sahāsatē ॥ **39** *॥* 267

avatārya bhavānpūrvaṃ gōkulē tu surāṅganāḥ।
krīḍārthamātmanaḥ paścādavatīrṇō'si śāśvata ॥ **40** *॥* 268

atrāvatīrṇayōḥ kṛṣṇa gōpā ēva hi bāndhavāḥ।
gōpyaśca sīdataḥ kasmādētānbandhūnupēkṣasē ॥ **41** *॥* 269

darśitō mānuṣō bhāvō darśitaṃ bālacāpalam।
tadayaṃ damyatāṃ kṛṣṇa duṣṭātmā daśanāyudhaḥ ॥ **42** *॥* 270

śrīparāśara uvāca

iti saṃsmāritaḥ kṛṣṇaḥ smitabhinnōṣṭhasampuṭaḥ।
āsphōṭya mōcayāmāsa svadēhaṃ bhōgibandhanāt ॥ **43** *॥* 271

ānamya cāpi hastābhyāmubhābhyāṃ madhyamaṃ śiraḥ।
āruhyābhugnaśirasaḥ praṇanarttōruvikramaḥ ॥ **44** *॥* 272

prāṇāḥ phaṇē'bhavaṃścāsya kṛṣṇasyāṅghrinikuṭṭanaiḥ।
yatrōnnatiṃ ca kurutē nanāmāsya tataśśiraḥ ॥ **45** *॥* 273

mūrcchāmupāyayau bhrāntyā nāgaḥ kṛṣṇasya rēcakaiḥ।
daṇḍapātanipātēna vavāma rudhiraṃ bahu ॥ **46** *॥* 274

taṃ vibhugnaśirōgrīvamāsyēbhyastrutaśōṇitam।
vilōkyaṃ karuṇaṃ jagmustatpatnyō madhusūdanam ॥ **47** *॥* 275

nāgapatnya ūcuḥ

jñātō'si dēvadēvēśa sarvajñastvamanuttamaḥ।
paraṃ jyōtiracintyaṃ yattadaṃśaḥ paramēśvaraḥ ॥ **48** *॥* 276

na samarthāḥ surāsstōtuṃ yamananyabhavaṃ vibhum।
svarūpavarṇanaṃ tasya kathaṃ yōṣitkariṣyati ॥ **49** *॥* 277

yasyākhilamahīvyōmajalāgnipavanātmakam।
brahmāṇḍamalpakālpāṃśaḥ stōṣyāmastaṃ kathaṃ vayam ॥ **50** *॥* 278

yatantō na vidurnityaṃ yatsvarūpaṃ hi yōginaḥ।
paramārthamaṇōralpaṃ sthūlātsthūlaṃ natāḥ sma tam ॥ **51** *॥* 279

na yasya janmanē dhātā yasya cāntāya nāntakaḥ।
sthitikarttā na cānyō'sti yasya tasmai namassadā ॥ **52** *॥* 280

kōpaḥ svalpō'pi tē nāsti sthitipālanamēva tē।
kāraṇaṃ kāliyasyāsya damanē śrūyatāṃ vacaḥ ॥ **53** *॥* 281

striyō'nukampyāssādhūnāṃ mūḍhā dīnāśca jantavaḥ।
yatastatō'sya dīnasya kṣamyatāṃ kṣamatāṃ vara ॥ **54** *॥* 282

samastajagadādhārō bhavānalpabalaḥ phaṇī।
tvatpādapīḍitō jahyānmuhūrttārddhēna jīvitam ॥ **55** *॥* 283

kva pannagō'lpavīryō'yaṃ kva bhavānbhuvanāśrayaḥ।
prītidvēṣau samōtkṛṣṭagōcarau bhavatō'vyaya ॥ **56** *॥* 284

tataḥ kuru jagatsvāminprasādamavasīdataḥ।
prāṇāṃstyajati nāgō'yaṃ bhartṛbhikṣā pradīyatām ॥ **57** *॥* 285

bhuvanēśa jagannātha mahāpuruṣa pūrvaja।
prāṇāṃstyajati nāgō'yaṃ bhartṛbhikṣāṃ prayaccha naḥ ॥ **58** *॥* 286

vēdāntavēdya dēvēśa duṣṭadaityanibarhaṇa।
prāṇāṃstyajati nāgō'yaṃ bhartṛbhikṣā pradīyatām ॥ **59** *॥* 287

śrīparāśara uvāca

ityuktē tābhirāśvasya klāntadēhō'pi pannagaḥ।
prasīda dēvadēvēti prāha vākyaṃ śanaiḥ śanaiḥ॥ **60** ॥ 288

kāliya uvāca

tavāṣṭaguṇamaiśvaryaṃ nātha svābhāvikaṃ param।
nirastātiśayaṃ yasya tasya stōṣyāmi kinvaham॥ **61** ॥ 289

tvaṃ parastvaṃ parasyādyaḥ paraṃ tvattaḥ parātmaka।
parasmātparamō yastvaṃ tasya stōṣyāmi kinnvaham॥ **62** ॥ 290

yasmādbrahmā ca rudraśca candrēndramarudaśvinaḥ।
vasavaśca sahādityaistasya stōṣyāmi kinvaham॥ **63** ॥ 291

ēkāvayavasūkṣmāṃśō yasyaitadakhilaṃ jagat।
kalpanāvayavasyāṃśastasya stōṣyāmi kinnvaham॥ **64** ॥ 292

sadasadrūpiṇō yasya brahmādyāstridaśēśvarāḥ।
paramārthaṃ na jānanti tasya stōṣyāmi kinvaham॥ **65** ॥ 293

brahmādyairarcitō yastu gandhapuṣpānulēpanaiḥ।
nandanādisamudbhūtaissō'rcyatē vā kathaṃ mayā॥ **66** ॥ 294

yasyāvatārarūpāṇi dēvarājassadārcati।
na vētti paramaṃ rūpaṃ sō'rcyatē vā kathaṃ mayā॥ **67** ॥ 295

viṣayēbhyassamāvṛtya sarvākṣāṇi ca yōginaḥ।
yamarcayanti dhyānēna sō'rcyatē vā kathaṃ mayā॥ **68** ॥ 296

hṛdi saṅkalpya yadrūpaṃ dhyānēnārcanti yōginaḥ।
bhāvapuṣpādinā nāthaḥ sō'rcyatē vā kathaṃ mayā॥ **69** ॥ 297

sō'haṃ tē dēvadēvēśa nārcanādau stutau na ca।
sāmarthyavān kṛpāmātramanōvṛttiḥ prasīda mē ॥ **70** ॥ 298

sarpajātiriyaṃ krūrā yasyāṃ jātō'smi kēśava।
tatsvabhāvō'yamatrāsti nāparādhō mamācyuta ॥ **71** ॥ 299

sṛjyatē bhavatā sarvaṃ tathā saṃhriyatē jagat।
jātirūpasvabhāvāśca sṛjyantē sṛjatā tvayā ॥ **72** ॥ 300

yathāhaṃ bhavatā sṛṣṭō jātyā rūpēṇa cēśvara।
svabhāvēna ca saṃyuktastathēdaṃ cēṣṭitaṃ mayā ॥ **73** ॥ 301

yadyanyathā pravartēyaṃ dēvadēva tatō mayi।
nyāyyō daṇḍanipātō vai tavaiva vacanaṃ yathā ॥ **74** ॥ 302

tathāpyajñē jagatsvāmindaṇḍaṃ pātitavānmayi।
sa ślāghyō'yaṃ parō daṇḍastvattō mē nānyatō varaḥ ॥ **75** ॥ 303

hatavīryō hataviṣō damitō'haṃ tvayācyuta।
jīvitaṃ dīyatāmēkamājñāpaya karōmi kim ॥ **76** ॥ 304

śrībhagavānuvāca

nātra sthēyaṃ tvayā sarpa kadācidyamunājalē।
saputraparivārastvaṃ samudrasalilaṃ vraja ॥ **77** ॥ 305

matpadāni ca tē sarpa dṛṣṭvā mūrddhani sāgarē।
garuḍaḥ pannagaripustvayi na praharişyati ॥ **78** ॥ 306

śrīparāśara uvāca

ityuktvā sarparājaṃ taṃ mumōca bhagavānhariḥ।
praṇamya sō'pi kṛṣṇāya jagāma payasāṃ nidhim ॥ **79** ॥ 307

paśyatāṃ sarvabhūtānāṃ sabhṛtyasutabāndhavaḥ ।
samastabhāryāsahitaḥ parityajya svakaṃ hradam ॥ **80** ॥ 308

gatē sarpē pariṣvajya mṛtaṃ punarivāgatam ।
gōpā mūrddhani hārdēna siṣicurnētrajairjalaiḥ ॥ **81** ॥ 309

kṛṣṇamakliṣṭakarmāṇamanyē vismitacētasaḥ ।
tuṣṭuvurmuditā gōpā dṛṣṭvā śivajalāṃ nadīm ॥ **82** ॥ 310

gīyamānaḥ sa gōpībhiścaritaissādhucēṣṭitaiḥ ।
saṃstūyamānō gōpaiśca kṛṣṇō vrajamupāgamat ॥ **83** ॥ 311

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīparāśara uvāca

gāḥ pālayantau ca punaḥ sahitau balakēśavau ।
bhramamāṇau vanē tasmin ramyaṃ tālavanaṃ gatau ॥ **1** ॥ 312

tattu tālavanaṃ divyaṃ dhēnukō nāma dānavaḥ ।
mṛgamāṃsakṛtāhāraḥ sadādhyāstē kharākṛtiḥ ॥ **2** ॥ 313

tattu tālavanaṃ pakvaphalasampatsamanvitam ।
dṛṣṭvā spṛhānvitā gōpāḥ phalādānē'bruvanvacaḥ ॥ **3** ॥ 314

gōpā ūcuḥ

hē rāma hē kṛṣṇa sadā dhēnukēnaiṣa rakṣyatē ।
bhūpradēśō yatastasmātpakvānīmāni santi vai ॥ **4** ॥ 315

phalāni paśya tālānāṃ gandhāmōditadīṃśi vai ।
vayamētānyabhīpsāmaḥ pātyantāṃ yadi rōcatē ॥ **5** ॥ 316

śrīparāśara uvāca

iti gōpakumārāṇāṃ śrutvā saṅkarṣaṇō vacaḥ ।
ētatkarttavyamityuktvā pātayāmāsa tāni vai ।
kṛṣṇaśca pātayāmāsa bhuvi tāni phalāni vai ॥ **6** ॥ 317

phalānāṃ patatāṃ śabdamākarṇya sudurāsadaḥ ।
ājagāma sa duṣṭātmā kōpāddaitēyagardabhaḥ ॥ **7** ॥ 318

padbhyāmubhābhyāṃ sa tadā paścimābhyāṃ balaṃ balī।
jaghānōrasi tābhyāṃ ca sa ca tēnābhyagṛhyata ॥ **8** *॥* 319

gṛhītvā bhrāmayāmāsa sō'mbarē gatajīvitam।
tasminnēva sa cikṣēpa vēgēna tṛṇarājani ॥ **9** *॥* 320

tataḥ phalānyanēkāni tālāgrānnipatankharaḥ।
pṛthivyāṃ pātayāmāsa mahāvātō ghanāniva ॥ **10** *॥* 321

anyānatha sajātīyānāgatāndaityagardabhān।
kṛṣṇaścikṣēpa tālāgrē balabhadraśca līlayā ॥ **11** *॥* 322

kṣaṇēnālaṅkṛtā pṛthvī pakvaistālaphalaistadā।
daityagardabhadēhaiśca maitrēya śuśubhē'dhikam ॥ **12** *॥* 323

tatō gāvō nirābādhāstasmiṃstālavanē dvija।
navaśaṣpaṃ sukhaṃ cēruryanna bhuktamabhūtpurā ॥ **13** *॥* 324

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē navamō'dhyāyaḥ* ॥

śrīparāśara uvāca

tasmin rāsabhadaitēyē sānugē vinipātitē ।
saumyaṃ tadgōpagōpīnāṃ ramyaṃ tālavanaṃ babhau ॥ **1** ॥ 325

tatastau jātaharṣau tu vasudēvasutāvubhau ।
hatvā dhēnukadaitēyaṃ bhāṇḍīravaṭamāgatau ॥ **2** ॥ 326

kṣvēlamānau pragāyantau vicinvantau ca pādapān ।
cārayantau ca gā dūrē vyāharantau ca nāmabhiḥ ॥ **3** ॥ 327

niryōgapāśaskandhau tau vanamālāvibhūṣitau ।
śuśubhātē mahātmānau bālaśṛṅgāvivarṣabhau ॥ **4** ॥ 328

suvarṇāñjanacūrṇābhyāṃ tau tadā rūṣitāmbarau ।
mahēndrāyudhasaṃyuktau śvētakṛṣṇāvivāmbudau ॥ **5** ॥ 329

cēraturlōkasiddhābhiḥ krīḍābhiritarētaram ।
samastalōkanāthānāṃ nāthabhūtau bhuvaṃ gatau ॥ **6** ॥ 330

manuṣyadharmābhiratau mānayantau manuṣyatām ।
tajjātiguṇayuktābhiḥ krīḍābhiścēraturvanam ॥ **7** ॥ 331

tatastvāndōlikābhiśca niyuddhaiśca mahābalau ।
vyāyāmaṃ cakratustatra kṣēpaṇīyaistathāśmabhiḥ ॥ **8** ॥ 332

tallipsurasurastatra hyubhayō ramamāṇayōḥ।
ājagāma pralambākhyō gōpavēṣatirōhitaḥ॥ **9** ॥ 333

sō'vagāhata niśśaṅkastēṣāṃ madhyamamānuṣaḥ।
mānuṣaṃ vapurāsthāya pralambō dānavōttamaḥ॥ **10** ॥ 334

tayōśchidrāntaraprēpsuraviṣahyamamanyata।
kṛṣṇaṃ tatō rauhiṇēyaṃ hantuṃ cakrē manōratham॥ **11** ॥ 335

hariṇākrīḍanaṃ nāma bālakrīḍanakaṃ tataḥ।
prakurvantō hi tē sarvē dvau dvau yugapadutthitau॥ **12** ॥ 336

śrīdāmnā saha gōvindaḥ pralambēna tathā balaḥ।
gōpālairaparaiścānyē gōpālāḥ pupluvustataḥ॥ **13** ॥ 337

śrīdāmānaṃ tataḥ kṛṣṇaḥ pralambaṃ rōhiṇīsutaḥ।
jitavānkṛṣṇapakṣīyairgōpairanyē parājitāḥ॥ **14** ॥ 338

tē vāhayantastvanyōnyaṃ bhāṇḍīraṃ vaṭamētya vai।
punarnivavṛtussarvē yē yē tatra parājitāḥ॥ **15** ॥ 339

saṅgharṣaṇaṃ tu skandhēna śīghramutkṣipya dānavaḥ।
nabhassthalaṃ jagāmāśu sacandra iva vāridaḥ॥ **16** ॥ 340

asahan rauhiṇēyasya sa bhāraṃ dānavōttamaḥ।
vavṛdhē sa mahākāyaḥ prāvṛṣīva balāhakaḥ॥ **17** ॥ 341

saṅkarṣaṇastu taṃ dṛṣṭvā dagdhaśailōpamākṛtim।
sragdāmalambābharaṇaṃ mukuṭāṭōpamastakam॥ **18** ॥ 342

raudraṃ śakaṭacakrākṣaṃ pādanyāsacalatkṣitim।
abhītamanasā tēna rakṣasā rōhiṇīsutaḥ।
hriyamāṇastataḥ kṛṣṇamidaṃ vacanamabravīt ॥ **19** *॥* 343

kṛṣṇa kṛṣṇa hriyē hyēṣa parvatōdagramūrttinā।
kēnāpi paśya daityēna gōpālacchadmarūpiṇā ॥ **20** *॥* 344

yadatra sāmpratataṃ kāryaṃ mayā madhuniṣūdana।
tatkathyatāṃ prayātyēṣa durātmātitvarānvitaḥ ॥ **21** *॥* 345

śrīparāśara uvāca

tamāha rāmaṃ gōvindaḥ smitabhinnōṣṭhasampuṭaḥ।
mahātmā rauhiṇēyasya balavīryapramāṇavit ॥ **22** *॥* 346

śrīkṛṣṇa uvāca

kimayaṃ mānuṣō bhāvō vyaktamēvāvalambyatē।
sarvātman sarvaguhyānāṃ guhyaguhyātmanā tvayā ॥ **23** *॥* 347

smarāśēṣajagadbījakāraṇaṃ kāraṇāgrajam।
ātmānamēkaṃ tadvacca jagatyēkārṇavē ca yat ॥ **24** *॥* 348

kiṃ na vētsi yathāhaṃ ca tvaṃ caikaṃ kāraṇaṃ bhuvaḥ।
bhārāvatāraṇārthāya martyalōkamupāgatau ॥ **25** *॥* 349

nabhaśśirastē'mbuvahāśca kēśāḥ
pādau kṣitirvaktramananta vahniḥ।
sōmō manastē śvasitaṃ samīraṇō
diśaścatasrō'vyaya bāhavastē ॥ **26** *॥* 350

sahasravaktrō bhagavanmahātmā
sahasrahastāṅghriśarīrabhēdaḥ ।
sahasrapadmōdbhavayōnirādya -
ssahasraśastvāṃ munayō gṛṇanti ॥ **27** *॥* 351

divyaṃ hi rūpaṃ tava vētti nānyō
dēvairaśēṣairavatārarūpam ।
tadarcyatē vētsi na kiṃ yadantē
tvayyēva viśvaṃ layamabhyupaiti ॥ **28** *॥* 352

tvayā dhṛtēyaṃ dharaṇī bibharti
carācaraṃ viśvamanantamūrtē ।
kṛtādibhēdairaja kālarūpō
nimēṣapūrvō jagadētadatsi ॥ **29** *॥* 353

attaṃ yathā bāḍavavahnināmbu
himasvarūpaṃ parigṛhya kāstam ।
himācalē bhānumatōṃ'śusaṅgā -
jjalatvamabhyēti punastadēva ॥ **30** *॥* 354

ēvaṃ tvayā saṃharaṇē'ttamēta -
jjagatsamastaṃ tvadadhīnakaṃ punaḥ ।
tavaiva sargāya samudyatasya
jagattvamabhyētyanukalpamīśa ॥ **31** *॥* 355

bhavānahaṃ ca viśvātmannēkamēva ca kāraṇam ।
jagatō'sya jagatyarthē bhēdēnāvāṃ vyavasthitau ॥ **32** *॥* 356

tatsmaryatāmamēyātmaṃstvayātmā jahi dānavam ।
mānuṣyamēvāvalambya bandhūnāṃ kriyatāṃ hitam ॥ **33** *॥* 357

śrīparāśara uvāca

iti saṃsmāritō vipra kṛṣṇēna sumahātmanā।
vihasya pīḍayāmāsa pralambaṃ balavānbalaḥ ॥ **34** *॥* 358

muṣṭinā sō'hananmūrdhni kōpasaṃraktalōcanaḥ।
tēna cāsya prahārēṇa bahiryātē vilōcanē ॥ **35** *॥* 359

sa niṣkāsitamastiṣkō mukhācchōṇitamudvaman।
nipapāta mahīpṛṣṭhē daityavaryō mamāra ca ॥ **36** *॥* 360

pralambaṃ nihataṃ dṛṣṭvā balēnādbhutakarmaṇā।
prahṛṣṭāstuṣṭuvurgōpāssādhusādhviti cābruvan ॥ **37** *॥* 361

saṃstūyamānō gōpaistu rāmō daityē nipātitē।
pralambē saha kṛṣṇēna punargōkulamāyayau ॥ **38** *॥* 362

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē navamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē daśamō'dhyāyaḥ* ॥

śrīparāśara uvāca

tayōrviharatōrēvaṃ rāmakēśavayōrvrajē ।
prāvṛḍ vyatītā vikasatsarōjā cābhavaccharat ॥ **1** ॥ 363

avāpustāpamatyarthaṃ śapharyaḥ palvalōdakē ।
putrakṣētrādisaktēna mamatvēna yathā gṛhī ॥ **2** ॥ 364

mayūrā maunamātasthuḥ parityaktamadā vanē ।
asāratāṃ parijñāya saṃsārasyēva yōginaḥ ॥ **3** ॥ 365

utsṛjya jalasarvasvaṃ vimalāssitamūrttayaḥ ।
tatyajuścāmbaraṃ mēghā gṛhaṃ vijñāninō yathā ॥ **4** ॥ 366

śaratsūryāṃśutaptāni yayuśśōṣaṃ sarāṃsi ca ।
bahvālambamamatvēna hṛdayānīva dēhinām ॥ **5** ॥ 367

kumudaiśśaradambhāṃsi yōgyatālakṣaṇaṃ yayuḥ ।
avabōdhairmanāṃsīva samatvamamalātmanām ॥ **6** ॥ 368

tārakāvimalē vyōmni rarājākhaṇḍamaṇḍalaḥ ।
candraścaramadēhātmā yōgī sādhukulē yathā ॥ **7** ॥ 369

śanakaiśśanakaistīraṃ tatyajuśca jalāśayāḥ ।
mamatvaṃ kṣētraputrādirūḍhamuccairyathā budhāḥ ॥ **8** ॥ 370

pūrvaṃ tyaktaissarō'mbhōbhirhasā yōgaṃ punaryayuḥ ।
klēśaiḥ kuyōginō'śēṣairantarāyahatā iva ॥ **9** ॥ 371

nibhṛtō'bhavadatyarthaṃ samudraḥ stimitōdakaḥ ।
kramāvāptamahāyōgō niścalātmā yathā yatiḥ ॥ **10** ॥ 372

sarvatrātiprasannāni salilāni tathābhavan ।
jñātē sarvagatē viṣṇau manāṃsīva sumēdhasām ॥ **11** ॥ 373

babhūva nirmalaṃ vyōma śaradā dhvastatōyadam ।
yōgāgnidagdhaklēśaughaṃ yōgināmiva mānasam ॥ **12** ॥ 374

sūryāṃśujanitaṃ tāpaṃ ninyē tārāpatiḥ śamam ।
ahaṃmānōdbhavaṃ duḥkhaṃ vivēkaḥ sumahāniva ॥ **13** ॥ 375

nabhasō'bdaṃ bhuvaḥ paṅkaṃ kāluṣyaṃ cāmbhasaśśarat ।
indriyāṇīndriyārthēbhyaḥ pratyāhāra ivāharat ॥ **14** ॥ 376

prāṇāyāma ivāmbhōbhissarasāṃ kṛtapūrakaiḥ ।
abhyasyatē'nudivasaṃ rēcakākumbhakādibhiḥ ॥ **15** ॥ 377

vimalāmbaranakṣatrē kālē cābhyāgatē vrajē ।
dadarśēndramahārambhāyōdyatāṃstānvrajaukasaḥ ॥ **16** ॥ 378

kṛṣṇastānutsukāndṛṣṭvā gōpānutsavalālasān ।
kautūhalādidaṃ vākyaṃ prāha vṛddhānmahāmatiḥ ॥ **17** ॥ 379

kō'yaṃ śakramakhō nāma yēna vō harṣa āgataḥ ।
prāha taṃ nandagōpaśca pṛcchantamatisādaram ॥ **18** ॥ 380

nandagōpa uvāca

mēghānāṃ payasāṃ cēśō dēvarājaśśatakratuḥ।
tēna sañcōditā mēghā varṣantyambumayaṃ rasam ॥ **19** *॥* 381

tadvṛṣṭijanitaṃ sasyaṃ vayamanyē ca dēhinaḥ।
varttayāmōpayuñjānāstarpayāmaśca dēvatāḥ ॥ **20** *॥* 382

kṣīravatya imā gāvō vatsavatyaśca nirvṛtāḥ।
tēna saṃvarddhitaissasyaistuṣṭāḥ puṣṭā bhavanti vai ॥ **21** *॥* 383

nāsasyā nātṛṇā bhūmirna bubhukṣārditō janaḥ।
dṛśyatē yatra dṛśyantē vṛṣṭimantō balāhakāḥ ॥ **22** *॥* 384

bhaumamētatpayō dugdhaṃ gōbhiḥ sūryasya vāridaiḥ।
parjanyassarvalōkasyōdbhavāya bhuvi varṣati ॥ **23** *॥* 385

tasmātprāvṛṣi rājānassarvē śakraṃ mudā yutāḥ।
makhaissurēśamarcanti vayamanyē ca mānavāḥ ॥ **24** *॥* 386

śrīparāśara uvāca

nandagōpasya vacanaṃ śrutvētthaṃ śakrapūjanē।
rōṣāya tridaśēndrasya prāha dāmōdarastadā ॥ **25** *॥* 387

na vayaṃ kṛṣikarttārō vāṇijyājīvinō na ca।
gāvō'smaddaivataṃ tāta vayaṃ vanacarā yataḥ ॥ **26** *॥* 388

ānvīkṣikī trayī vārttā daṇḍanītistathā parā।
vidyā catuṣṭayaṃ caitadvārttāmātraṃ śṛṇuṣva mē ॥ **27** *॥* 389

kṛṣirvaṇijyā tadvacca tṛtīyaṃ paśupālanam।
vidyā hyēkā mahābhāga vārttā vṛttitrayāśrayā ॥ **28** *॥* 390

karṣakāṇāṃ kṛṣirvṛttiḥ paṇyaṃ vipaṇijīvinām।
asmākaṃ gauḥ parā vṛttirvārttābhēdairiyaṃ tribhiḥ ॥ **29** ॥ 391

vidyayā yō yayā yuktastasya sā daivataṃ mahat।
saiva pūjyārcanīyā ca saiva tasyōpakārikā ॥ **30** ॥ 392

yō yasya phalamaśnanvai pūjayatyaparaṃ naraḥ।
iha ca prētya caivāsau na tadāpnōti śōbhanam ॥ **31** ॥ 393

kṛṣyāntā prathitā sīmā sīmāntaṃ ca punarvanam।
vanāntā girayassarvē tē cāsmākaṃ parā gatiḥ ॥ **32** ॥ 394

na dvārabandhāvaraṇā na gṛhakṣētriṇastathā।
sukhinastvakhilē lōkē yathā vai cakracāriṇaḥ ॥ **33** ॥ 395

śrūyantē girayaścaiva vanē'sminkāmarūpiṇaḥ।
tattadrūpaṃ samāsthāya ramantē svēṣu sānuṣu ॥ **34** ॥ 396

yadā caitaiḥ prabādhyantē tēṣāṃ yē kānanaukasaḥ।
tadā siṃhādirūpaistānghātayanti mahīdharāḥ ॥ **35** ॥ 397

giriyajñastvayaṃ tasmādgōyajñaśca pravartyatām।
kimasmākaṃ mahēndrēṇa gāvaśśailāśca dēvatāḥ ॥ **36** ॥ 398

mantrayajñaparā viprāssīrayajñāśca karṣakāḥ।
girigōyajñaśīlāśca vayamadrivanāśrayāḥ ॥ **37** ॥ 399

tasmādgōvardhanaśśailō bhavadbhirvividhārhaṇaiḥ।
arcyatāṃ pūjyatāṃ mēdhyānpaśūnhatvā vidhānataḥ ॥ **38** ॥ 400

sarvaghōṣasya sandōhō gṛhyatāṃ mā vicāryatām।
bhōjyantāṃ tēna vai viprāstathā yē cābhivāñchakāḥ ॥ **39** ॥ 401

tatrārcitē kṛtē hōmē bhōjitēṣu dvijātiṣu ।
śaratpuṣpakṛtāpīḍāḥ parigacchantu gōgaṇāḥ ॥ **40** *॥* 402

ētanmama mataṃ gōpāssamprītyā kriyatē yadi ।
tataḥ kṛtā bhavētprītirgavāmadrēstathā mama ॥ **41** *॥* 403

śrīparāśara uvāca

iti tasya vacaḥ śrutvā nandādyāstē vrajaukasaḥ ।
prītyutphullamukhā gōpāssādhusādhvityathābruvan ॥ **42** *॥* 404

śōbhanaṃ tē mataṃ vatsa yadētadbhavatōditam ।
tatkariṣyāmahē sarvaṃ giriyajñaḥ pravartyatām ॥ **43** *॥* 405

tathā ca kṛtavantastē giriyajñaṃ vrajaukasaḥ ।
dadhipāyasamāṃsādyairdaduśśailabaliṃ tataḥ ॥ **44** *॥* 406

dvijāṃśca bhōjayāmāsuśśataśō'tha sahasraśaḥ ॥ **45** *॥* 407

gāvaśśailaṃ tataścakrurarcitāstāḥ pradakṣiṇam ।
vṛṣabhāścātinardantassatōyā jaladā iva ॥ **46** *॥* 408

girimūrddhani kṛṣṇō'pi śailō'hamiti mūrtimān ।
bubhujē'nnaṃ bahutaraṃ gōpavaryāhṛtaṃ dvija ॥ **47** *॥* 409

svēnaiva kṛṣṇō rūpēṇa gōpaissaha girēśśiraḥ ।
adhiruhyārcayāmāsa dvitīyāmātmanastanum ॥ **48** *॥* 410

antarddhānaṃ gatē tasmingōpā labdhvā tatō varān ।
kṛtvā girimakhaṃ gōṣṭhaṃ nijamabhyāyayuḥ punaḥ ॥ **49** *॥* 411

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē daśamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ēkādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

makhē pratihatē śakrō maitrēyātiruṣānvitaḥ ।
saṃvartakaṃ nāma gaṇaṃ tōyadānāmathābravīt ॥ **1** ॥ 412

bhō bhō mēghā niśamyaitadvacanaṃ gadatō mama ।
ājñānantaramēvāśu kriyatāmavicāritam ॥ **2** ॥ 413

nandagōpassudurbuddhirgōpairanyaissahāyavān ।
kṛṣṇāśrayabalādhmātō makhabhaṅgamacīkarat ॥ **3** ॥ 414

ājīvō yāḥ parastēṣāṃ gāvastasya ca kāraṇam ।
tā gāvō vṛṣṭivātēna pīḍyantāṃ vacanānmama ॥ **4** ॥ 415

ahamapyadriśṛṅgābhaṃ tuṅgamāruhya vāraṇam ।
sāhāyyaṃ vaḥ kariṣyāmi vāyvambūtsargayōjitam ॥ **5** ॥ 416

śrīparāśara uvāca

ityājñaptāstatastēna mumucustē balāhakāḥ ।
vātavarṣaṃ mahābhīmamabhāvāya gavāṃ dvija ॥ **6** ॥ 417

tataḥ kṣaṇēna pṛthivī kakubhō'mbaramēva ca ।
ēkaṃ dhārāmahāsārapūraṇēnābhavanmunē ॥ **7** ॥ 418

vidyullatākaśāghātatrastairiva ghanairghanam ।
nādāpuritadikcakrairdhārāsāramapātyata ॥ **8** ॥ 419

andhakārīkṛtē lōkē varṣadbhiraniśaṃ ghanaiḥ।
adhaścōrdhvaṃ ca tiryak ca jagadāpyamivābhavat ॥ **9** ॥ 420

gāvastu tēna patatā varṣavātēna vēginā।
dhūtāḥ prāṇāñjahussannatrikasakthiśirōdharāḥ ॥ **10** ॥ 421

krōḍēna vatsānākramya tasthuranyā mahāmunē।
gāvō vivatsāśca kṛtā vāripūrēṇa cāparāḥ ॥ **11** ॥ 422

vatsāśca dīnavadanā vātakampitakandharāḥ।
trāhi trāhītyalpaśabdāḥ kṛṣṇamūcurivāturāḥ ॥ **12** ॥ 423

tatastadgōkulaṃ sarvaṃ gōgōpīgōpasaṅkulam।
atīvārttaṃ harirdṛṣṭvā maitrēyācintayattadā ॥ **13** ॥ 424

ētatkṛtaṃ mahēndrēṇa makhabhaṅgavirōdhinā।
tadētadakhilaṃ gōṣṭhaṃ trātavyamadhunā mayā ॥ **14** ॥ 425

imamadrimahaṃ dhairyādutpāṭyōruśilāghanam।
dhārayiṣyāmi gōṣṭhasya pṛthucchatramivōpari ॥ **15** ॥ 426

śrīparāśara uvāca

iti kṛtvā matiṃ kṛṣṇō gōvardhanamahīdharam।
utpāṭyaikakarēṇaiva dhārayāmāsa līlayā ॥ **16** ॥ 427

gōpāṃścāha hasañchaurissamutpāṭitabhūdharaḥ।
viśadhvamatra tvaritāḥ kṛtaṃ varṣanivāraṇam ॥ **17** ॥ 428

sunivātēṣu dēśēṣu yathā jōṣamihāsyatām।
praviśyatāṃ na bhētavyaṃ giripātācca nirbhayaiḥ ॥ **18** ॥ 429

ityuktāstēna tē gōpā viviśurgōdhanaissaha।
śakaṭārōpitairbhāṇḍairgōpyaścāsārapīḍitāḥ ॥ **19** *॥* 430

kṛṣṇō'pi taṃ dadhāraiva śailamatyantaniścalam।
vrajaikavāsibhirharṣavismitākṣairnirīkṣitaḥ ॥ **20** *॥* 431

gōpagōpījanairhṛṣṭaiḥ prītivistāritēkṣaṇaiḥ।
saṃstūyamānacaritaḥ kṛṣṇaśśailamadhārayat ॥ **21** *॥* 432

saptarātraṃ mahāmēghā vavarṣurnandagōkulē।
indrēṇa cōditā vipra gōpānāṃ nāśakāriṇā ॥ **22** *॥* 433

tatō dhṛtē mahāśailē paritrātē ca gōkulē।
mithyāpratijñō balabhidvārayāmāsa tānghanān ॥ **23** *॥* 434

vyabhrē nabhasi dēvēndrē vitathātmavacasyatha।
niṣkramya gōkulaṃ hṛṣṭaṃ svasthānaṃ punarāgamat ॥ **24** *॥* 435

mumōca kṛṣṇō'pi tadā gōvardhanamahācalam।
svasthānē vismitamukhairdṛṣṭastaistu vrajaukasaiḥ ॥ **25** *॥* 436

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

dhṛtē gōvardhanē śailē paritrātē ca gōkulē ।
rōcayāmāsa kṛṣṇasya darśanaṃ pākaśāsanaḥ ॥ **1** ॥ 437

sō'dhiruhya mahānāgamairāvatamamitrajit ।
gōvardhanagirau kṛṣṇaṃ dadarśa tridaśēśvaraḥ ॥ **2** ॥ 438

cārayantaṃ mahāvīryaṃ gāstu gōpavapurdharam ।
kṛtsnasya jagatō gōpaṃ vṛtaṃ gōpakumārakaiḥ ॥ **3** ॥ 439

garuḍaṃ ca dadarśōccairantarddhānagataṃ dvija ।
kṛtacchāyaṃ harērmūrdhni pakṣābhyāṃ pakṣipuṅgavam ॥ **4** ॥ 440

avaruhya sa nāgēndrādēkāntē madhusūdanam ।
śakrassasmitamāhēdaṃ prītivistāritēkṣaṇaḥ ॥ **5** ॥ 441

indra uvāca

kṛṣṇa kṛṣṇa śṛṇuṣvēdaṃ yadarthamahamāgataḥ ।
tvatsamīpaṃ mahābāhō naitaccintyaṃ tvayānyathā ॥ **6** ॥ 442

bhārāvatāraṇārthāya pṛthivyāḥ pṛthivītalē ।
avatīrṇō'khilādhāra tvamēva paramēśvara ॥ **7** ॥ 443

makhabhaṅgavirōdhēna mayā gōkulanāśakāḥ ।
samādiṣṭā mahāmēghāstaiścēdaṃ kadanaṃ kṛtam ॥ **8** ॥ 444

trātāstāśca tvayā gāvassamutpāṭya mahīdharam।
tēnāhaṃ tōṣitō vīrakarmaṇātyadbhutēna tē ॥ **9** *॥* 445

sādhitaṃ kṛṣṇa dēvānāmahaṃ manyē prayōjanam।
tvayāyamadripravaraḥ karēṇaikēna yaddhṛtaḥ ॥ **10** *॥* 446

gōbhiśca cōditaḥ kṛṣṇa tvatsakāśamihāgataḥ।
tvayā trātābhiratyarthaṃ yuṣmatsatkārakāraṇāt ॥ **11** *॥* 447

sa tvāṃ kṛṣṇābhiṣēkṣyāmi gavāṃ vākyapracōditaḥ।
upēndratvē gavāmindrō gōvindastvaṃ bhaviṣyasi ॥ **12** *॥* 448

śrīparāśara uvāca

athōpavāhyādādāya ghaṇṭāmairāvatādgajāt।
abhiṣēkaṃ tayā cakrē pavitrajalapūrṇayā ॥ **13** *॥* 449

kriyamāṇē'bhiṣēkē tu gāvaḥ kṛṣṇasya tatkṣaṇāt।
prasravōdbhūtadugdhārdrāṃ sadyaścakrurvasundharām ॥ **14** *॥* 450

abhiṣicya gavāṃ vākyādupēndraṃ vai janārdanam।
prītyā sapraśrayaṃ vākyaṃ punarāha śacīpatiḥ ॥ **15** *॥* 451

gavāmētatkṛtaṃ vākyaṃ tathānyadapi mē śṛṇu।
yadbravīmi mahābhāga bhārāvataraṇēcchayā ॥ **16** *॥* 452

mamāṃśaḥ puruṣavyāghra pṛthivyāṃ pṛthivīdhara।
avatīrṇō'rjunō nāma saṃrakṣyō bhavatā sadā ॥ **17** *॥* 453

bhārāvataraṇē sāhyaṃ sa tē vīraḥ kariṣyati।
saṃrakṣaṇīyō bhavatā yathātmā madhusūdana ॥ **18** *॥* 454

śrībhagavānuvāca

jānāmi bhāratē vaṃśē jātaṃ pārthaṃ tavāṃśataḥ।
tamahaṃ pālayiṣyāmi yāvatsthāsyāmi bhūtalē ॥ **19** ॥ 455

yāvanmahītalē śakra sthāsyāmyahamarindama।
na tāvadarjunaṃ kaściddēvēndra yudhi jēṣyati ॥ **20** ॥ 456

kaṃsō nāma mahābāhurdaityō'riṣṭastathāsuraḥ।
kēśī kuvalayāpīḍō narakādyāstathā parē ॥ **21** ॥ 457

hatēṣu tēṣu dēvēndra bhaviṣyati mahāhavaḥ।
tatra viddhi sahasrākṣa bhārāvataraṇaṃ kṛtam ॥ **22** ॥ 458

sa tvaṃ gaccha na santāpaṃ putrārthē kartumarhasi।
nārjunasya ripuḥ kaścinmamāgrē prabhaviṣyati ॥ **23** ॥ 459

arjunārthē tvahaṃ sarvānyudhiṣṭhirapurōgamān।
nivṛttē bhāratē yuddhē kuntyai dāsyāmyavikṣatān ॥ **24** ॥ 460

śrīparāśara uvāca

ityuktaḥ sampariṣvajya dēvarājō janārdanam।
āruhyairāvataṃ nāgaṃ punarēva divaṃ yayau ॥ **25** ॥ 461

kṛṣṇō hi sahitō gōbhirgōpālaiśca punarvrajam।
ājagāmātha gōpīnāṃ dṛṣṭipūtēna vartmanā ॥ **26** ॥ 462

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē trayōdaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

gatē śakrē tu gōpālāḥ kṛṣṇamakliṣṭakāriṇam ।
ūcuḥ prītyā dhṛtaṃ dṛṣṭvā tēna gōvardhanācalam ॥ **1** ॥ 463

vayamasmānmahābhāga bhagavanmahatō bhayāt ।
gāvaśca bhavatā trātā giridhāraṇakarmaṇā ॥ **2** ॥ 464

bālakrīḍēyamatulā gōpālatvaṃ jugupsitam ।
divyaṃ ca bhavataḥ karma kimētattāta kathyatām ॥ **3** ॥ 465

kāliyō damitastōyē dhēnukō vinipātitaḥ ।
dhṛtō gōvardhanaścāyaṃ śaṅkitāni manāṃsi naḥ ॥ **4** ॥ 466

satyaṃ satyaṃ harēḥ pādau śapāmō'mitavikrama ।
yathāvadvīryamālōkya na tvāṃ manyāmahē naram ॥ **5** ॥ 467

prītiḥ sastrīkumārasya vrajasya tvayi kēśava ।
karma cēdamaśakyaṃ yatsamastaistridaśairapi ॥ **6** ॥ 468

bālatvaṃ cātivīryatvaṃ janma cāsmāsvaśōbhanam ।
cintyamānamamēyātmañchaṅkā kṛṣṇa prayacchati ॥ **7** ॥ 469

dēvō vā dānavō vā tvaṃ yakṣō gandharva ēva vā ।
kimasmākaṃ vicārēṇa bāndhavō'si namō'stu tē ॥ **8** ॥ 470

śrīparāśara uvāca

kṣaṇaṃ bhūtvā tvasau tūṣṇīṃ kiñcitpraṇayakōpavān।
ityēvamuktastairgōpaiḥ kṛṣṇō'pyāha mahāmatiḥ ॥ **9** *॥* 471

śrībhagavānuvāca

matsambandhēna vō gōpā yadi lajjā na jāyatē।
ślāghyō vāhaṃ tataḥ kiṃ vō vicārēṇa prayōjanam ॥ **10** *॥* 472

yadi vō'sti mayi prītiḥ ślāghyō'haṃ bhavatāṃ yadi।
tadātmabandhusadṛśī buddhirvaḥ kriyatāṃ mayi ॥ **11** *॥* 473

nāhaṃ dēvō na gandharvō na yakṣō na ca dānavaḥ।
ahaṃ vō bāndhavō jātō naitaccintyamitō'nyathā ॥ **12** *॥* 474

śrīparāśara uvāca

iti śrutvā harērvākyaṃ baddhamaunāstatō vanam।
yayurgōpā mahābhāga tasminpraṇayakōpini ॥ **13** *॥* 475

kṛṣṇastu vimalaṃ vyōma śaraccandrasya candrikām।
tadā kumudinīṃ phullāmāmōditadigantarām ॥ **14** *॥* 476

vanarājiṃ tathā kūjadbhṛṅgamālāmanōharām।
vilōkya saha gōpībhirmanaścakrē ratiṃ prati ॥ **15** *॥* 477

vinā rāmēṇa madhuramatīva vanitāpriyam।
jagau kalapadaṃ śauristāramandrakṛtakramam ॥ **16** *॥* 478

ramyaṃ gītadhvaniṃ śrutvā santyajyāvasathāṃstadā।
ājagmustvaritā gōpyō yatrāstē madhusūdanaḥ ॥ **17** *॥* 479

śanaiśśanairjagau gōpī kācittasya layānugam।
dattāvadhānā kācicca tamēva manasāsmarat ॥ **18** ॥ 480

kācitkṛṣṇēti kṛṣṇēti prōcya lajjāmupāyayau।
yayau ca kācitprēmāndhā tatpārśvamavilambitam ॥ **19** ॥ 481

kāciccāvasathasyāntē sthitvā dṛṣṭvā bahirgurum।
tanmayatvēna gōvindaṃ dadhyau mīlitalōcanā ॥ **20** ॥ 482

taccittavimalāhlādakṣīṇapuṇyacayā tathā।
tadaprāptimahāduḥkhavilīnāśēṣapātakā ॥ **21** ॥ 483

cintayantī jagatsūtiṃ parabrahmasvarūpiṇam।
nirucchvāsatayā muktiṃ gatānyā gōpakanyakā ॥ **22** ॥ 484

gōpīparivṛtō rātriṃ śaraccandramanōramām।
mānayāmāsa gōvindō rāsārambharasōtsukaḥ ॥ **23** ॥ 485

gōpyaśca vṛndaśaḥ kṛṣṇacēṣṭāsvāyattamūrtayaḥ।
anyadēśaṃ gatē kṛṣṇē cērurvṛndāvanāntaram ॥ **24** ॥ 486

kṛṣṇē nibaddhahṛdayā idamūcuḥ parasparam ॥ **25** ॥ 487

kṛṣṇō'hamēṣa lalitaṃ vrajāmyālōkyatāṃ gatiḥ।
anyā bravīti kṛṣṇasya mama gītirniśamyatām ॥ **26** ॥ 488

duṣṭakāliya tiṣṭhātra kṛṣṇō'hamiti cāparā।
bāhumāsphōṭya kṛṣṇasya līlayā sarvamādadē ॥ **27** ॥ 489

anyā bravīti bhō gōpā niśśaṅkaiḥ sthīyatāmiti।
alaṃ vṛṣṭibhayēnātra dhṛtō gōvardhanō mayā ॥ **28** ॥ 490

dhēnukō'yaṃ mayā kṣiptō vicarantu yathēcchayā।
gāvō bravīti caivānyā kṛṣṇalīlānusāriṇī ॥ **29** ॥ 491

ēvaṃ nānāprakārāsu kṛṣṇacēṣṭāsu tāstadā।
gōpyō vyagrāḥ samaṃ cērū ramyaṃ vṛndāvanāntaram ॥ **30** ॥ 492

vilōkyaikā bhuvaṃ prāha gōpī gōpavarāṅganā।
pulakāñcitasarvāṅgī vikāsinayanōtpalā ॥ **31** ॥ 493

dhvajavajrāṅkuśābjāṅka rēkhāvantyāli paśyata।
padānyētāni kṛṣṇasya līlālalitagāminaḥ ॥ **32** ॥ 494

kāpi tēna samāyātā kṛtapuṇyā madālasā।
padāni tasyāścaitāni ghanānyalpatanūni ca ॥ **33** ॥ 495

puṣpāpacayamatrōccaiścakrē dāmōdarō dhruvam।
yēnāgrākrāntamātrāṇi padānyatra mahātmanaḥ ॥ **34** ॥ 496

atrōpaviśya vai tēna kācitpuṣpairalaṅkṛtā।
anyajanmani sarvātmā viṣṇurabhyarcitastayā ॥ **35** ॥ 497

puṣpabandhanasammānakṛtamānāmapāsya tām।
nandagōpasutō yātō mārgēṇānēna paśyata ॥ **36** ॥ 498

anuyātainamatrānyā nitambabharamantharā।
yā gantavyē drutaṃ yāti nimnapādāgrasaṃsthitiḥ ॥ **37** ॥ 499

hastanyastāgrahastēyaṃ tēna yāti tathā sakhī।
anāyattapadanyāsā lakṣyatē padapaddhatiḥ ॥ **38** ॥ 500

hastasaṃsparśamātrēṇa dhūrtēnaiṣā vimānitā।
nairāśyānmandagāminyā nivṛttaṃ lakṣyatē padam ॥ **39** ॥ 501

nūnamuktā tvarāmīti punarēṣyāmi tē'ntikam।
tēna kṛṣṇēna yēnaiṣā tvaritā padapaddhatiḥ ॥ **40** *॥* 502

praviṣṭō gahanaṃ kṛṣṇaḥ padamatra na lakṣyatē।
nivartadhvaṃ śaśāṅkasya naitaddīdhitigōcarē ॥ **41** *॥* 503

nivṛttāstāstadā gōpyō nirāśāḥ kṛṣṇadarśanē।
yamunātīramāsādya jagustaccaritaṃ tathā ॥ **42** *॥* 504

tatō dadṛśurāyāntaṃ vikāsimukhapaṅkajam।
gōpyastrailōkyagōptāraṃ kṛṣṇamakliṣṭacēṣṭitam ॥ **43** *॥* 505

kācidālōkya gōvindamāyāntamatiharṣitā।
kṛṣṇa kṛṣṇēti kṛṣṇēti prāha nānyadudīrayat ॥ **44** *॥* 506

kācidbhrūbhaṅguraṃ kṛtvā lalāṭaphalakaṃ harim।
vilōkya nētrabhṛṅgābhyāṃ papau tanmukhapaṅkajam ॥ **45** *॥* 507

kācidālōkya gōvindaṃ nimīlitavilōcanā।
tasyaiva rūpaṃ dhyāyantī yōgārūḍhēva sā babhau ॥ **46** *॥* 508

tataḥ kāñcitpriyālāpaiḥ kāñcidbhrūbhaṅgavīkṣitaiḥ।
ninyē'nunayamanyāṃ ca karasparśēna mādhavaḥ ॥ **47** *॥* 509

tābhiḥ prasannacittābhirgōpībhissaha sādaram।
rarāsa rāsagōṣṭhībhirudāracaritō hariḥ ॥ **48** *॥* 510

rāsamaṇḍalabandhō'pi kṛṣṇapārśvamanujjhatā।
gōpījanēna naivābhūdēkasthānasthirātmanā ॥ **49** *॥* 511

hastēna gṛhya caikaikāṃ gōpīnāṃ rāsamaṇḍalam।
cakāra tatkarasparśanimīlitadṛśaṃ hariḥ ॥ **50** *॥* 512

tataḥ pravavṛtē rāsaścaladvalayanisvanaḥ।
anuyātaśaratkāvyagēyagītiranukramāt॥ **51** ॥ 513

kṛṣṇaśśaraccandramasaṃ kaumudīṃ kumudākaram।
jagau gōpījanastvēkaṃ kṛṣṇanāma punaḥ punaḥ॥ **52** ॥ 514

parivṛttiśramēṇaikā caladvalayalāpinīm।
dadau bāhulatāṃ skandhē gōpī madhunighātinaḥ॥ **53** ॥ 515

kācitpravilasadvāhuḥ parirabhya cucumba tam।
gōpī gītastutivyājānnipuṇā madhusūdanam॥ **54** ॥ 516

gōpīkapōlasaṃślēṣamabhigamya harērbhujau।
pulakōdgamasasyāya svēdāmbughanatāṃ gatau॥ **55** ॥ 517

rāsagēyaṃ jagau kṛṣṇō yāvattāratarādhvaniḥ।
sādhu kṛṣṇēti kṛṣṇēti tāvattā dviguṇaṃ jaguḥ॥ **56** ॥ 518

gatē'nugamanaṃ cakrurvalanē sammukhaṃ yayuḥ।
pratilōmānulōmābhyāṃ bhējurgōpāṅganā harim॥ **57** ॥ 519

sa tathā saha gōpībhī rarāsa madhusūdanaḥ।
yathābdakōṭipratimaḥ kṣaṇastēna vinābhavat॥ **58** ॥ 520

tā vāryamāṇāḥ patibhiḥ pitṛbhirbhrātṛbhistathā।
kṛṣṇaṃ gōpāṅganā rātrau ramayanti ratipriyāḥ॥ **59** ॥ 521

sō'pi kaiśōrakavayō mānayanmadhusūdanaḥ।
rēmē tābhiramēyātmā kṣapāsu kṣapitāhitaḥ॥ **60** ॥ 522

tadbhartṛṣu tathā tāsu sarvabhūtēṣu cēśvaraḥ।
ātmasvarūparūpō'sau vyāpī vāyuriva sthitaḥ॥ **61** ॥ 523

yathā samastabhūtēṣu nabhō'gniḥ pṛthivī jalam।
vāyuścātmā tathaivāsau vyāpya sarvamavasthitaḥ ॥ **62** ॥ 524

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē trayōdaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

pradōṣāgrē kadācittu rāsāsaktē janārdanē ।
trāsayansamadō gōṣṭhamariṣṭassamupāgamat ॥ **1** ॥ 525

satōyatōyadacchāyastīkṣṇaśṛṅgō'rkalōcanaḥ ।
khurāgrapātairatyarthaṃ dārayandharaṇītalam ॥ **2** ॥ 526

lēlihānassaniṣpēṣaṃ jihvayōṣṭhau punaḥ punaḥ ।
saṃrambhāviddhalāṅgūlaḥ kaṭhinaskandhabandhanaḥ ॥ **3** ॥ 527

udagrakakudābhōgapramāṇō duratikramaḥ ।
viṇmūtraliptapṛṣṭhāṅgō gavāmudvēgakārakaḥ ॥ **4** ॥ 528

pralambakaṇṭhō'timukhastarukhātāṅkitānanaḥ ।
pātayansa gavāṃ garbhāndaityō vṛṣabharūpadhṛk ॥ **5** ॥ 529

sūdayaṃstāpasānugrō vanānaṭati yassadā ॥ **6** ॥ 530

tatastamatighōrākṣamavēkṣyātibhayāturāḥ ।
gōpā gōpastriyaścaiva kṛṣṇa kṛṣṇēti cukruśuḥ ॥ **7** ॥ 531

siṃhanādaṃ tataścakrē talaśabdaṃ ca kēśavaḥ ।
tacchabdaśravaṇāccāsau dāmōdaramupāyayau ॥ **8** ॥ 532

agranyastaviṣāṇāgraḥ kṛṣṇakukṣikṛtēkṣaṇaḥ ।
abhyadhāvata duṣṭātmā kṛṣṇaṃ vṛṣabhadānavaḥ ॥ **9** *॥* 533

āyāntaṃ daityavṛṣabhaṃ dṛṣṭvā kṛṣṇō mahābalaḥ ।
na cacāla tadā sthānādavajñāsmitalīlayā ॥ **10** *॥* 534

āsannaṃ caiva jagrāha grāhavanmadhusūdanaḥ ।
jaghāna jānunā kukṣau viṣāṇagrahaṇācalam ॥ **11** *॥* 535

tasya darpabalaṃ bhaṅktvā gṛhītasya viṣāṇayōḥ ।
apīḍayadariṣṭasya kaṇṭhaṃ klinnamivāmbaram ॥ **12** *॥* 536

utpāṭya śṛṅgamēkaṃ tu tēnaivātāḍayattataḥ ।
mamāra sa mahādaityō mukhācchōṇitamudvaman ॥ **13** *॥* 537

tuṣṭuvurnihatē tasmindaityē gōpā janārdanam ।
jambhē hatē sahasrākṣaṃ purā dēvagaṇā yathā ॥ **14** *॥* 538

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē pañcadaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

kakudmati hatē'riṣṭē dhēnukē vinipātitē ।
pralambē nidhanaṃ nītē dhṛtē gōvardhanācalē ॥ **1** ॥ 539

damitē kāliyē nāgē bhagnē tuṅgadrumadvayē ।
hatāyāṃ pūtanāyāṃ ca śakaṭē parivartitē ॥ **2** ॥ 540

kaṃsāya nāradaḥ prāha yathāvṛttamanukramāt ।
yaśōdādēvakīgarbhaparivṛttyādyaśēṣataḥ ॥ **3** ॥ 541

śrutvā tatsakalaṃ kaṃsō nāradāddēvadarśanāt ।
vasudēvaṃ prati tadā kōpaṃ cakrē sudurmatiḥ ॥ **4** ॥ 542

sō'tikōpādupālabhya sarvayādavasaṃsadi ।
jagarha yādavāṃścaiva kāryaṃ caitadacintayat ॥ **5** ॥ 543

yāvanna balamārūḍhau rāmakṛṣṇau subālakau ।
tāvadēva mayā vadhyāvasādhyau rūḍhayauvanau ॥ **6** ॥ 544

cāṇūrō'tra mahāvīryō muṣṭikaśca mahābalaḥ ।
ētābhyāṃ mallayuddhēna mārayiṣyāmi durmatī ॥ **7** ॥ 545

dhanurmahamahāyōgavyājēnānīya tau vrajāt ।
tathā tathā yatiṣyāmi yāsyētē saṅkṣayaṃ yathā ॥ **8** ॥ 546

śvaphalkatanayaṃ śūramakrūraṃ yadupuṅgavam।
tayōrānayanārthāya prēṣayiṣyāmi gōkulam ॥ **9** *॥* 547

vṛndāvanacaraṃ ghōramādēkṣyāmi ca kēśinam।
tatraivāsāvatibalastāvubhau ghātayiṣyati ॥ **10** *॥* 548

gajaḥ kuvalayāpīḍō matsakāśamihāgatau।
ghātayiṣyati vā gōpau vasudēvasutāvubhau ॥ **11** *॥* 549

śrīparāśara uvāca

ityālōcya sa duṣṭātmā kaṃsō rāmajanārdanau।
hantuṃ kṛtamatirvīrāvakrūraṃ vākyamabravīt ॥ **12** *॥* 550

kaṃsa uvāca

bhō bhō dānapatē vākyaṃ kriyatāṃ prītayē mama।
itaḥ syandanamāruhya gamyatāṃ nandagōkulam ॥ **13** *॥* 551

vasudēvasutau tatra viṣṇōraṃśasamudbhavau।
nāśāya kila sambhūtau mama duṣṭau pravarddhataḥ ॥ **14** *॥* 552

dhanurmahō mamāpyatra caturdaśyāṃ bhaviṣyati।
ānēyau bhavatā gatvā mallayuddhāya tatra tau ॥ **15** *॥* 553

cāṇūramuṣṭikau mallau niyuddhakuśalau mama।
tābhyāṃ sahānayōryuddhaṃ sarvalōkō'tra paśyatu ॥ **16** *॥* 554

gajaḥ kuvalayāpīḍō mahāmātrapracōditaḥ।
sa vā haniṣyatē pāpau vasudēvātmajau śiśū ॥ **17** *॥* 555

tau hatvā vasudēvaṃ ca nandagōpaṃ ca durmatim।
haniṣyē pitaraṃ cainamugrasēnaṃ sudurmatim ॥ **18** *॥* 556

tatassamastagōpānāṃ gōdhanānyakhilānyaham ।
vittaṃ cāpaharişyāmi duṣṭānāṃ madvadhaiṣiṇām ॥ **19** *॥* 557

tvāmṛtē yādavāścaitē dviṣō dānapatē mama ।
ētēṣāṃ ca vadhāyāhaṃ yatiṣyē'nukramāttataḥ ॥ **20** *॥* 558

tadā niṣkaṇṭakaṃ sarvaṃ rājyamētadayādavam ।
prasādhiṣyē tvayā tasmānmatprītyai vīra gamyatām ॥ **21** *॥* 559

yathā ca māhiṣaṃ sarpirdadhi cāpyupahārya vai ।
gōpāssamānayantvāśu tathā vācyāstvayā ca tē ॥ **22** *॥* 560

śrīparāśara uvāca

ityājñaptastadākrūrō mahābhāgavatō dvija ।
prītimānabhavatkṛṣṇaṃ śvō drakṣyāmīti satvaraḥ ॥ **23** *॥* 561

tathētyuktvā ca rājānaṃ rathamāruhya śōbhanam ।
niścakrāma tataḥ puryā mathurāyā madhupriyaḥ ॥ **24** *॥* 562

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē pañcadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

kēśī cāpi balōdagraḥ kaṃsadūtapracōditaḥ ।
kṛṣṇasya nidhanākāṅkṣī vṛndāvanamupāgamat ॥ **1** ॥ 563

sa khurakṣatabhūpṛṣṭhassaṭākṣēpadhutāmbudaḥ ।
drutavikrāntacandrārkamārgō gōpānupādravat ॥ **2** ॥ 564

tasya hēṣitaśabdēna gōpālā daityavājinaḥ ।
gōpyaśca bhayasaṃvignā gōvindaṃ śaraṇaṃ yayuḥ ॥ **3** ॥ 565

trāhi trāhīti gōvindaḥ śrutvā tēṣāṃ tatō vacaḥ ।
satōyajaladadhvānagambhīramidamuktavān ॥ **4** ॥ 566

alaṃ trāsēna gōpālāḥ kēśinaḥ kiṃ bhayāturaiḥ ।
bhavadbhirgōpajātīyairvīravīryaṃ vilōpyatē ॥ **5** ॥ 567

kimanēnālpasārēṇa hēṣitāṭōpakāriṇā ।
daitēyabalavāhyēna valgatā duṣṭavājinā ॥ **6** ॥ 568

ēhyēhi duṣṭa kṛṣṇō'haṃ pūṣṇastviva pinākadhṛk ।
pātayiṣyāmi daśanānvadanādakhilāṃstava ॥ **7** ॥ 569

ityuktvāsphōṭya gōvindaḥ kēśinassammukhaṃ yayau ।
vivṛtāsyaśca sō'pyēnaṃ daitēyāśva upādravat ॥ **8** ॥ 570

bāhumābhōginaṃ kṛtvā mukhē tasya janārdanaḥ।
pravēśayāmāsa tadā kēśinō duṣṭavājinaḥ ॥ 9 ॥ 571

kēśinō vadanē tēna viśatā kṛṣṇabāhunā।
śātitā daśanāḥ pētuḥ sitābhrāvayavā iva ॥ 10 ॥ 572

kṛṣṇasya vavṛdhē bāhuḥ kēśidēhagatō dvija।
vināśāya yathā vyādhirāsambhūtērupēkṣitaḥ ॥ 11 ॥ 573

vipāṭitōṣṭhō bahulaṃ saphēnaṃ rudhiraṃ vaman।
sō'kṣiṇī vivṛtē cakrē viśiṣṭē muktabandhanē ॥ 12 ॥ 574

jaghāna dharaṇīṃ pādaiśśakṛnmūtraṃ samutsṛjan।
svēdārdragātraśśāntaśca niryatnassō'bhavattadā ॥ 13 ॥ 575

vyāditāsyamahārandhrassō'suraḥ kṛṣṇabāhunā।
nipātitō dvidhā bhūmau vaidyutēna yathā drumaḥ ॥ 14 ॥ 576

dvipādē pṛṣṭhapucchārddhē śravaṇaikākṣināsikē।
kēśinastē dvidhābhūtē śakalē dvē virējatuḥ ॥ 15 ॥ 577

hatvā tu kēśinaṃ kṛṣṇō gōpālairmuditairvṛtaḥ।
anāyastatanussvasthō hasaṃstatraiva tasthivān ॥ 16 ॥ 578

tatō gōpyaśca gōpāśca hatē kēśini vismitāḥ।
tuṣṭuvuḥ puṇḍarīkākṣamanurāgamanōramam ॥ 17 ॥ 579

athāhāntarhitō vipra nāradō jaladē sthitaḥ।
kēśinaṃ nihataṃ dṛṣṭvā harṣanirbharamānasaḥ ॥ 18 ॥ 580

sādhu sādhu jagannātha līlayaiva yadacyuta।
nihatō'yaṃ tvayā kēśī klēśadastridivaukasām ॥ 19 ॥ 581

yuddhōtsukō'hamatyarthaṃ naravājimahāhavam।
abhūtapūrvamanyatra draṣṭuṃ svargādihāgataḥ ॥ **20** *॥* 582

karmāṇyatrāvatārē tē kṛtāni madhusūdana।
yāni tairvismitaṃ cētastōṣamētēna mē gatam ॥ **21** *॥* 583

turaṅgasyāsya śakrō'pi kṛṣṇa dēvāśca bibhyati।
dhutakēsarajālasya hēṣatō'bhrāvalōkinaḥ ॥ **22** *॥* 584

yasmāttvayaiṣa duṣṭātmā hataḥ kēśī janārdana।
tasmātkēśavanāmnā tvaṃ lōkē khyātō bhaviṣyasi ॥ **23** *॥* 585

svastyastu tē gamiṣyāmi kaṃsayuddhē'dhunā punaḥ।
paraśvō'haṃ samēṣyāmi tvayā kēśiniṣūdana ॥ **24** *॥* 586

ugrasēnasutē kaṃsē sānugē vinipātitē।
bhārāvatārakartā tvaṃ pṛthivyāḥ pṛthivīdhara ॥ **25** *॥* 587

tatrānēkaprakārāṇi yuddhāni pṛthivīkṣitām।
draṣṭavyāni mayāyuṣmatpraṇītāni janārdana ॥ **26** *॥* 588

sō'haṃ yāsyāmi gōvinda dēvakāryaṃ mahatkṛtam।
tvayaiva viditaṃ sarvaṃ svasti tē'stu vrajāmyaham ॥ **27** *॥* 589

nāradē tu gatē kṛṣṇassaha gōpaissabhājitaḥ।
vivēśa gōkulaṃ gōpīnētrapānaikabhājanam ॥ **28** *॥* 590

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē saptadaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

akrūrō'pi viniṣkramya syandanēnāśugāminā ।
kṛṣṇasandarśanākāṅkṣī prayayau nandagōkulam ॥ **1** ॥ 591

cintayāmāsa cākrūrō nāsti dhanyatarō mayā ।
yō'hamaṃśāvatīrṇasya mukhaṃ drakṣyāmi cakriṇaḥ ॥ **2** ॥ 592

adya mē saphalaṃ janma suprabhātābhavanniśā ।
yadunnidrābhapatrākṣaṃ viṣṇōrdrakṣyāmyahaṃ mukham ॥ **3** ॥ 593

pāpaṃ harati yatpuṃsāṃ smṛtaṃ saṅkalpanāmayam ।
tatpuṇḍarīkanayanaṃ viṣṇōrdrakṣyāmyahaṃ mukham ॥ **4** ॥ 594

vinirjagmuryatō vēdā vēdāṅgānyakhilāni ca ।
drakṣyāmi tatparaṃ dhāma dhāmnāṃ bhagavatō mukham ॥ **5** ॥ 595

yajñēṣu yajñapuruṣaḥ puruṣaiḥ puruṣōttamaḥ ।
ijyatē yō'khilādhārastaṃ drakṣyāmi jagatpatim ॥ **6** ॥ 596

iṣṭvā yamindrō yajñānāṃ śatēnāmararājatām ।
avāpa tamanantādimahaṃ drakṣyāmi kēśavam ॥ **7** ॥ 597

na brahmā nēndrarudrāśvivasvādityamarudgaṇāḥ ।
yasya svarūpaṃ jānanti pratyakṣaṃ yāti mē hariḥ ॥ **8** ॥ 598

sarvātmā sarvavitsarvassarvabhūtēṣvavasthitaḥ ।
yō hyacintyō'vyayō vyāpī sa vakṣyati mayā saha ॥ **9** ॥ 599

matsyakūrmavarāhāśvasiṃharūpādibhiḥ sthitim ।
cakāra jagatō yō'jaḥ sō'dya māṃ pralapiṣyati ॥ **10** ॥ 600

sāmprataṃ ca jagatsvāmī kāryamātmahṛdi sthitam ।
kartuṃ manuṣyatāṃ prāptassvēcchādēhadhṛgavyayaḥ ॥ **11** ॥ 601

yō'nantaḥ pṛthivīṃ dhattē śēkharasthitisaṃsthitām ।
sō'vatīrṇō jagatyarthē māmakrūrēti vakṣyati ॥ **12** ॥ 602

pitṛputrasuhṛdbhrātṛmātṛbandhumayīmimām ।
yanmāyāṃ nālamuttartuṃ jagattasmai namō namaḥ ॥ **13** ॥ 603

taratyavidyāṃ vitatāṃ hṛdi yasminnivēśitē ।
yōgamāyāmamēyāya tasmai vidyātmanē namaḥ ॥ **14** ॥ 604

yajvabhiryajñapuruṣō vāsudēvaśca sātvataiḥ ।
vēdāntavēdibhirviṣṇuḥ prōcyatē yō natō'smi tam ॥ **15** ॥ 605

yathā yatra jagaddhāmni dhātaryētatpratiṣṭhitam ।
sadasattēna satyēna mayyasau yātu saumyatām ॥ **16** ॥ 606

smṛtē sakalakalyāṇabhājanaṃ yatra jāyatē ।
puruṣastamajaṃ nityaṃ vrajāmi śaraṇaṃ harim ॥ **17** ॥ 607

śrīparāśara uvāca

itthaṃ sañcintayanviṣṇuṃ bhaktinamrātmamānasaḥ ।
akrūrō gōkulaṃ prāptaḥ kiñcitsūryē virājati ॥ **18** ॥ 608

sa dadarśa tadā kṛṣṇamādāvādōhanē gavām ।
vatsamadhyagataṃ phullanīlōtpaladalacchavim ॥ **19** *॥* 609

praphullapadmapatrākṣaṃ śrīvatsāṅkitavakṣasam ।
pralambabāhumāyāmatuṅgōraḥ sthalamunnasam ॥ **20** *॥* 610

savilāsasmitādhāraṃ bibhrāṇaṃ mukhapaṅkajam ।
tuṅgaraktanakhaṃ padbhyāṃ dharaṇyāṃ supratiṣṭhitam ॥ **21** *॥* 611

bibhrāṇaṃ vāsasī pītē vanyapuṣpavibhūṣitam ।
sēndunīlācalābhaṃ taṃ sitāmbhōjāvataṃsakam ॥ **22** *॥* 612

haṃsakundēndudhavalaṃ nīlāmbaradharaṃ dvija ।
tasyānu balabhadraṃ ca dadarśa yadunandanam ॥ **23** *॥* 613

prāṃśumuttaṅgabāhvaṃsaṃ vikāsimukhapaṅkajam ।
mēghamālāparivṛtaṃ kailāsādrimivāparam ॥ **24** *॥* 614

tau dṛṣṭvā vikasadvaktrasarōjaḥ sa mahāmatiḥ ।
pulakāñcitasarvāṅgastadākrūrō'bhavanmunē ॥ **25** *॥* 615

tadētatparamaṃ dhāma tadētatparamaṃ padam ।
bhagavadvāsudēvāṃśō dvidhā yō'yaṃ vyavasthitaḥ ॥ **26** *॥* 616

sāphalyamakṣṇōryugamētadatra
dṛṣṭē jagaddhātari yātamuccaiḥ ।
apyaṅgamētadbhagavatprasādā -
ttadaṅgasaṅgē phalavanmama syāt ॥ **27** *॥* 617

apyēṣa pṛṣṭhē mama hastapadmaṃ
kariṣyati śrīmadanantamūrtiḥ ।

yasyāṅgulisparśahatākhilāghai -
ravāpyatē siddhirapāstadōṣā ॥ **28** ॥ 618

yēnāgnividyudraviraśmimālā -
karālamatyugramapētacakram ।
cakraṃ ghnatā daityapatērhṛtāni
daityāṅganānāṃ nayanāñjanāni ॥ **29** ॥ 619

yatrāmbu vinyasya balirmanōjñā -
navāpa bhōgānvasudhātalasthaḥ ।
tathāmaratvaṃ tridaśādhipatvaṃ
manvantaraṃ pūrṇamapētaśatrum ॥ **30** ॥ 620

apyēṣa māṃ kaṃsaparigrahēṇa
dōṣāspadībhūtamadōṣaduṣṭam ।
kartāvamānōpahataṃ dhigastu
tajjanma yatsādhubahiṣkṛtasya ॥ **31** ॥ 621

jñānātmakasyāmalasattvarāśē -
rapētadōṣasya sadā sphuṭasya ।
kiṃ vā jagatyatra samastapuṃsā -
majñātamasyāsti hṛdi sthitasya ॥ **32** ॥ 622

tasmādahaṃ bhaktivinamracētā
vrajāmi sarvēśvaramīśvarāṇām ।
aṃśāvatāraṃ puruṣōttamasya
hyanādimadhyāntamajasya viṣṇōḥ ॥ **33** ॥ 623

॥ *iti śrīviṣṇupurāṇē pañcamēm'śē saptadaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē aṣṭādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

cintayanniti gōvindamupagamya sa yādavaḥ ।
akrūrō'smīti caraṇau nanāma śirasā harēḥ ॥ **1** ॥ 624

sō'pyēnaṃ dhvajavajrābjakṛtacihnēna pāṇinā ।
saṃspṛśyākṛṣya ca prītyā sugāḍhaṃ pariṣasvajē ॥ **2** ॥ 625

kṛtasaṃvandanau tēna yathāvadbalakēśavau ।
tataḥ praviṣṭau saṃhṛṣṭau tamādāyātmamandiram ॥ **3** ॥ 626

saha tābhyāṃ tadākrūraḥ kṛtasaṃvandanādikaḥ ।
bhuktabhōjyō yathānyāyamācacakṣē tatastayōḥ ॥ **4** ॥ 627

yathā nirbhatsitastēna kaṃsēnānakadundubhiḥ ।
yathā ca dēvakī dēvī dānavēna durātmanā ॥ **5** ॥ 628

ugrasēnē yathā kaṃsassa durātmā ca vartatē ।
yaṃ caivārthaṃ samuddiśya kaṃsēna tu visarjitaḥ ॥ **6** ॥ 629

tatsarvaṃ vistarācchrutvā bhagavāndēvakīsutaḥ ।
uvācākhilamapyētajjñātaṃ dānapatē mayā ॥ **7** ॥ 630

kariṣyē tanmahābhāga yadatraupayikaṃ matam ।
vicintyaṃ nānyathaitattē viddhi kaṃsaṃ hataṃ mayā ॥ **8** ॥ 631

ahaṃrāmaśca mathurāṃ śvō yāsyāvassaha tvayā।
gōpavṛddhāśca yāsyanti hyādāyōpāyanaṃ bahu ॥ **9** ॥ 632

niśēyaṃ nīyatāṃ vīra na cintāṃ karttumarhasi।
trirātrābhyantarē kaṃsaṃ nihaniṣyāmi sānugam ॥ **10** ॥ 633

śrīparāśara uvāca

samādiśya tatō gōpānakrūrō'pi ca kēśavaḥ।
suṣvāpa balabhadraśca nandagōpagṛhē tataḥ ॥ **11** ॥ 634

tataḥ prabhātē vimalē kṛṣṇarāmau mahādyutī।
akrūrēṇa samaṃ gantumudyatau mathurāṃ purīm ॥ **12** ॥ 635

dṛṣṭvā gōpījanassāsraḥ ślathadvalayabāhukaḥ।
niḥśaśvāsātiduḥkhārttaḥ prāha cēdaṃ parasparam ॥ **13** ॥ 636

mathurāṃ prāpya gōvindaḥ kathaṃ gōkulamēṣyati।
nagarastrīkalālāpamadhu śrōtrēṇa pāsyati ॥ **14** ॥ 637

vilāsavākyapānēṣu nāgarīṇāṃ kṛtāspadam।
cittamasya kathaṃ bhūyō grāmyagōpīṣu yāsyati ॥ **15** ॥ 638

sāraṃ samastagōṣṭhasya vidhinā haratā harim।
prahṛtaṃ gōpayōṣitsu nirghṛṇēna durātmanā ॥ **16** ॥ 639

bhāvagarbhasmitaṃ vākyaṃ vilāsalalitā gatiḥ।
nāgarīṇāmatīvaitatkaṭākṣēkṣitamēva ca ॥ **17** ॥ 640

grāmyō harirayaṃ tāsāṃ vilāsanigaḍairyutaḥ।
bhavatīnāṃ punaḥ pārśvaṃ kayā yuktyā samēṣyati ॥ **18** ॥ 641

ēṣaiṣa rathamāruhya mathurāṃ yāti kēśavaḥ ।
krūrēṇākrūrakēṇātra nirghṛṇēna pratāritaḥ ॥ **19** ॥ 642

kiṃ na vētti nṛśaṃsō'yamanurāgaparaṃ janam ।
yēnaivamakṣṇōrāhlādaṃ nayatyanyatra nō harim ॥ **20** ॥ 643

ēṣa rāmēṇa sahitaḥ prayātyatyantanirghṛṇaḥ ।
rathamāruhya gōvindastvaryatāmasya vāraṇē ॥ **21** ॥ 644

gurūṇāmagratō vaktuṃ kiṃ bravīṣi na naḥ kṣamam ।
guravaḥ kiṃ karişyanti dagdhānāṃ virahāgninā ॥ **22** ॥ 645

nandagōpamukhā gōpā gantumētē samudyatāḥ ।
nōdyamaṃ kurutē kaścidgōvindavinivartanē ॥ **23** ॥ 646

suprabhātādya rajanī mathurāvāsiyōṣitām ।
pāsyantyacyutavaktrābjaṃ yāsāṃ nētrālipaṅktayaḥ ॥ **24** ॥ 647

dhanyāstē pathi yē kṛṣṇamitō yāntyanivāritāḥ ।
udbahişyanti paśyantassvadēhaṃ pulakāñcitam ॥ **25** ॥ 648

mathurānagarīpauranayanānāṃ mahōtsavaḥ ।
gōvindāvayavairdṛṣṭairatīvādya bhavişyati ॥ **26** ॥ 649

kō nu svapnassabhāgyābhirdṛṣṭastābhiradhōkṣajam ।
vistārikāntinayanā yā drakşyantyanivāritāḥ ॥ **27** ॥ 650

ahō gōpījanasyāsya darśayitvā mahānidhim ।
utkṛttānyadya nētrāṇi vidhināākaruṇātmanā ॥ **28** ॥ 651

anurāgēṇa śaithilyamasmāsu vrajitē harau ।
śaithilyamupayāntyāśu karēṣu valayānyapi ॥ **29** ॥ 652

akrūraḥ krūrahṛdayaśśīghraṃ prērayatē hayān।
ēvamārttāsu yōṣitsu kṛpā kasya na jāyatē ॥ **30** *॥* 653

ēṣa kṛṣṇarathasyōccaiścakrarēṇurnirīkṣyatām।
dūrībhūtō hariryēna sō'pi rēṇurna lakṣyatē ॥ **31** *॥* 654

śrīparāśara uvāca

ityēvamatihārddēna gōpījananirīkṣitaḥ।
tatyāja vrajabhūbhāgaṃ saha rāmēṇa kēśavaḥ ॥ **32** *॥* 655

gacchantō javanāśvēna rathēna yamunātaṭam।
prāptā madhyāhnasamayē rāmākrūrajanārdanāḥ ॥ **33** *॥* 656

athāha kṛṣṇamakrūrō bhavadbhyāṃ tāvadāsyatām।
yāvatkarōmi kālindyāṃ āhnikārhaṇamambhasi ॥ **34** *॥* 657

śrīparāśara uvāca

tathētyuktastatassnātassvācāntassa mahāmatiḥ।
dadhyau brahma paraṃ vipra praviṣṭō yamunājalē ॥ **35** *॥* 658

phaṇāsahasramālāḍhyaṃ balabhadraṃ dadarśa saḥ।
kundamālāṅgamunnidrapadmapatrāyatēkṣaṇam ॥ **36** *॥* 659

vṛtaṃ vāsukirambhādyairmahadbhiḥ pavanāśibhiḥ।
saṃstūyamānamudgandhivanamālāvibhūṣitam ॥ **37** *॥* 660

dadhānamasitē vastrē cārurūpāvataṃsakam।
cārukuṇḍalinaṃ bhāntamantarjalatalē sthitam ॥ **38** *॥* 661

tasyōtsaṅgē ghanaśyāmamātāmrāyatalōcanam।
caturbāhumudārāṅgaṃ cakrādyāyudhabhūṣaṇam ॥ **39** *॥* 662

pītē vasānaṃ vasanē citramālyōpaśōbhitam ।
śakracāpataḍinmālāvicitramiva tōyadam ॥ **40** *॥* 663

śrīvatsavakṣasaṃ cāru sphuranmakarakuṇḍalam ।
dadarśa kṛṣṇamakliṣṭaṃ puṇḍarīkāvataṃsakam ॥ **41** *॥* 664

sanandanādyairmunibhissiddhayōgairakalmaṣaiḥ ।
sañcintyamānaṃ tatrasthairnāsāgranyastalōcanaiḥ ॥ **42** *॥* 665

balakṛṣṇau tathākrūraḥ pratyabhijñāya vismitaḥ ।
acintayadrathācchīghraṃ kathamatrāgatāviti ॥ **43** *॥* 666

vivakṣōḥ stambhayāmāsa vācaṃ tasya janārdanaḥ ।
tatō niṣkramya salilādrathamabhyāgataḥ punaḥ ॥ **44** *॥* 667

dadarśa tatra caivōbhau rathasyōpari niṣṭhitau ।
rāmakṛṣṇau yathāpūrvaṃ manuṣyavapuṣānvitau ॥ **45** *॥* 668

nimagnaśca punastōyē dadarśa ca tathaiva tau ।
saṃstūyamānau gandharvairmunisiddhamahōragaiḥ ॥ **46** *॥* 669

tatō vijñātasadbhāvassa tu dānapatistadā ।
tuṣṭāva sarvavijñānamayamacyutamīśvaram ॥ **47** *॥* 670

akrūra uvāca

sanmātrarūpiṇē'cintyamahimnē paramātmanē ।
vyāpinē naikarūpaikasvarūpāya namō namaḥ ॥ **48** *॥* 671

sarvarūpāya tē'cintya havirbhūtāya tē namaḥ ।
namō vijñānapārāya parāya prakṛtēḥ prabhō ॥ **49** *॥* 672

bhūtātmā cēndriyātmā ca pradhānātmā tathā bhavān।
ātmā ca paramātmā ca tvamēkaḥ pañcadhā sthitaḥ ॥ **50** *॥* 673

prasīda sarva sarvātman kṣarākṣaramayēśvara।
brahmaviṣṇuśivākhyābhiḥ kalpanābhirudīritaḥ ॥ **51** *॥* 674

anākhyēyasvarūpātmannanākhyēyaprayōjana।
anākhyēyābhidhānaṃ tvāṃ natō'smi paramēśvara ॥ **52** *॥* 675

na yatra nātha vidyantē nāmajātyādikalpanāḥ।
tadbrahma paramaṃ nityamavikāri bhavānajaḥ ॥ **53** *॥* 676

na kalpanāmṛtē'rthasya sarvasyādhigamō yataḥ।
tataḥ kṛṣṇācyutānantaviṣṇusaṃjñābhirīḍyatē ॥ **54** *॥* 677

sarvārthāstvamaja vikalpanābhirētai -
rdēvādyairbhavati hi yairananta viśvam।
viśvātmā tvamiti vikārahīnamēta -
tsarvasminna hi bhavatō'sti kiñcidanyat ॥ **55** *॥* 678

tvaṃ brahmā paśupatiraryamā vidhātā
dhātā tvaṃ tridaśapatissamīraṇō'gniḥ।
tōyēśō dhanapatirantakastvamēkō
bhinnārthairjagadabhipāsi śaktibhēdaiḥ ॥ **56** *॥* 679

viśvaṃ bhavānsṛjati sūryagabhastirūpō
viśvēśa tē guṇamayō'yamataḥ prapañcaḥ।
rūpaṃ paraṃ saditi vācakamakṣaraṃ ya -
jjñānātmanē sadasatē praṇatō'smi tasmai ॥ **57** *॥* 680

ōṃ namō vāsudēvāya namassaṅkarṣaṇāya ca।
pradyumnāya namastubhyamaniruddhāya tē namaḥ ॥ **58** ॥ 681

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē aṣṭādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ēkōnaviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

ēvamantarjalē viṣṇumabhiṣṭūya sa yādavaḥ ।
arcayāmāsa sarvēśaṃ dhūpapuṣpairmanōmayaiḥ ॥ **1** ॥ 682

parityaktānyaviṣayō manastatra nivēśya saḥ ।
brahmabhūtē ciraṃ sthitvā virarāma samādhitaḥ ॥ **2** ॥ 683

kṛtakṛtyamivātmānaṃ manyamānō mahāmatiḥ ।
ājagāma rathaṃ bhūyō nirgamya yamunāmbhasaḥ ॥ **3** ॥ 684

dadarśa rāmakṛṣṇau ca yathāpūrvamavasthitau ।
vismitākṣastadākrūrastaṃ ca kṛṣṇō'bhyabhāṣata ॥ **4** ॥ 685

śrīkṛṣṇa uvāca

nūnaṃ tē dṛṣṭamāścaryamakrūra yamunājalē ।
vismayōtphullanayanō bhavānsaṃlakṣyatē yataḥ ॥ **5** ॥ 686

akrūra uvāca

antarjalē yadāścaryaṃ dṛṣṭaṃ tatra mayācyuta ।
tadatrāpi hi paśyāmi mūrtimatpurataḥ sthitam ॥ **6** ॥ 687

jagadētanmahāścaryarūpaṃ yasya mahātmanaḥ ।
tēnāścaryaparēṇāhaṃ bhavatā kṛṣṇa saṅgataḥ ॥ **7** ॥ 688

tatkimētēna mathurāṃ yāsyāmō madhusūdana।
bibhēmi kaṃsāddhigjanma parapiṇḍōpajīvinām ॥ **8** *॥* 689

ityuktvā cōdayāmāsa sa hayān vātaraṃhasaḥ।
samprāptaścāpi sāyāhnē sō'krūrō mathurāṃ purīm ॥ **9** *॥* 690

vilōkya mathurāṃ kṛṣṇaṃ rāmaṃ cāha sa yādavaḥ।
padbhyāṃ yātaṃ mahāvīrau rathēnaikō viśāmyaham ॥ **10** *॥* 691

gantavyaṃ vasudēvasya nō bhavadbhyāṃ tathā gṛham।
yuvayōrhi kṛtē vṛddhassa kaṃsēna nirasyatē ॥ **11** *॥* 692

śrīparāśara uvāca

ityuktvā pravivēśātha sō'krūrō mathurāṃ purīm।
praviṣṭau rāmakṛṣṇau ca rājamārgamupāgatau ॥ **12** *॥* 693

strībhirnaraiśca sānandaṃ lōcanairabhivīkṣitau।
jagmaturlīlayā vīrau mattau bālagajāviva ॥ **13** *॥* 694

bhramamāṇau tatō dṛṣṭvā rajakaṃ raṅgakārakam।
ayācētāṃ surūpāṇi vāsāṃsi rucirāṇi tau ॥ **14** *॥* 695

kaṃsasya rajakaḥ sō'tha prasādārūḍhavismayaḥ।
bahūnyākṣēpavākyāni prāhōccai rāmakēśavau ॥ **15** *॥* 696

tatastalaprahārēṇa kṛṣṇastasya durātmanaḥ।
pātayāmāsa rōṣēṇa rajakasya śirō bhuvi ॥ **16** *॥* 697

hatvādāya ca vastrāṇi pītanīlāmbarau tataḥ।
kṛṣṇarāmau mudā yuktau mālākāragṛhaṃ gatau ॥ **17** *॥* 698

vikāsinētrayugalō mālākārō'tivismitaḥ।
ētau kasya sutau yātau maitrēyācintayattadā ॥ **18** ॥ 699

pītanīlāmbaradharau tau dṛṣṭvātimanōharau।
sa tarkayāmāsa tadā bhuvaṃ dēvāvupāgatau ॥ **19** ॥ 700

vikāsimukhapadmābhyāṃ tābhyāṃ puṣpāṇi yācitaḥ।
bhuvaṃ viṣṭabhya hastābhyāṃ pasparśa śirasā mahīm ॥ **20** ॥ 701

prasādaparamau nāthau mama gēhamupāgatau।
dhanyō'hamarcayiṣyāmītyāha tau mālyajīvanaḥ ॥ **21** ॥ 702

tataḥ prahṛṣṭavadanastayōḥ puṣpāṇi kāmataḥ।
cārūṇyētānyathaitāni pradadau sa pralōbhayan ॥ **22** ॥ 703

punaḥ punaḥ praṇamyōbhau mālākārō narōttamau।
dadau puṣpāṇi cārūṇi gandhavantyamalāni ca ॥ **23** ॥ 704

mālākārāya kṛṣṇō'pi prasannaḥ pradadau varān।
śrīstvāṃ matsaṃśrayā bhadra na kadācittyajiṣyati ॥ **24** ॥ 705

balahānirna tē saumya dhanahānirathāpi vā।
yāvaddināni tāvacca na naśiṣyati santatiḥ ॥ **25** ॥ 706

bhuktvā ca vipulānbhōgāṃstvamantē matprasādataḥ।
mamānusmaraṇaṃ prāpya divyaṃ lōkamavāpsyasi ॥ **26** ॥ 707

dharmē manaśca tē bhadra sarvakālaṃ bhaviṣyati।
yuṣmatsantatijātānāṃ dīrghamāyurbhaviṣyati ॥ **27** ॥ 708

nōpasargādikaṃ dōṣaṃ yuṣmatsantatisambhavaḥ।
avāpsyati mahābhāga yāvatsūryō bhaviṣyati ॥ **28** ॥ 709

śrīparāśara uvāca

ityuktvā tadgṛhātkṛṣṇō baladēvasahāyavān।
nirjagāma muniśrēṣṭha mālākārēṇa pūjitaḥ॥ **29** ॥ 710

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē ēkōnaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē viṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

rājamārgē tataḥ kṛṣṇassānulēpanabhājanām ।
dadarśa kubjāmāyāntīṃ navayauvanagōcarām ॥ **1** ॥ 711

tāmāha lalitaṃ kṛṣṇaḥ kasyēdamanulēpanam ।
bhavatyā nīyatē satyaṃ vadēndīvaralōcanē ॥ **2** ॥ 712

sakāmēnēva sā prōktā sānurāgā hariṃ prati ।
prāha sā lalitaṃ kubjā taddarśanabalātkṛtā ॥ **3** ॥ 713

kānta kasmānna jānāsi kaṃsēna viniyōjitām ।
naikavakrēti vikhyātāmanulēpanakarmaṇi ॥ **4** ॥ 714

nānyapiṣṭaṃ hi kaṃsasya prītayē hyanulēpanam ।
bhavāmyahamatīvāsya prasādadhanabhājanam ॥ **5** ॥ 715

śrīkṛṣṇa uvāca

sugandhamētadrājārhaṃ ruciraṃ rucirānanē ।
āvayōrgātrasadṛśaṃ dīyatāmanulēpanam ॥ **6** ॥ 716

śrīparāśara uvāca

śrutvaitadāha sā kubjā gṛhyatāmiti sādaram ।
anulēpanaṃ ca pradadau gātrayōgyamathōbhayōḥ ॥ **7** ॥ 717

bhakticchēdānuliptāṅgau tatastau puruṣarṣabhau ।
sēndracāpau vyarājētāṃ sitakṛṣṇāvivāmbudau ॥ **8** ॥ 718

tatastāṃ cibukē śaurirullāpanavidhānavit ।
utpāṭya tōlayāmāsa dvyaṅgulēnāgrapāṇinā ॥ **9** ॥ 719

cakarṣa padbhyāṃ ca tadā ṛjutvaṃ kēśavō'nayat ।
tatassā ṛjutāṃ prāptā yōṣitāmabhavadvarā ॥ **10** ॥ 720

vilāsalalitaṃ prāha prēmagarbhabharālasam ।
vastrē pragṛhya gōvindaṃ mama gēhaṃ vrajēti vai ॥ **11** ॥ 721

ēvamuktastayā śaurī rāmasyālōkya cānanam ।
prahasya kubjāṃ tāmāha naikavakrāmaninditām ॥ **12** ॥ 722

āyāsyē bhavatīgēhamiti tāṃ prahasanhariḥ ।
visasarja jahāsōccai rāmasyālōkya cānanam ॥ **13** ॥ 723

bhaktibhēdānuliptāṅgau nīlapītāmbarau tu tau ।
dhanuśśālāṃ tatō yātau citramālyōpaśōbhitau ॥ **14** ॥ 724

āyāgaṃ taddhanūratnaṃ tābhyāṃ pṛṣṭaistu rakṣibhiḥ ।
ākhyātē sahasā kṛṣṇō gṛhītvāpūrayaddhanuḥ ॥ **15** ॥ 725

tataḥ pūrayatā tēna bhajyamānaṃ balāddhanuḥ ।
cakāra sumahacchabdaṃ mathurā yēna pūritā ॥ **16** ॥ 726

anuyuktau tatastau tu bhagnē dhanuṣi rakṣibhiḥ ।
rakṣisainyaṃ nihatyōbhau niṣkrāntau kārmukālayāt ॥ **17** ॥ 727

akrūrāgamavṛttāntamupalabhya mahaddhanuḥ ।
bhagnaṃ śrutvā ca kaṃsō'pi prāha cāṇūramuṣṭikau ॥ **18** ॥ 728

kaṃsa uvāca

gōpāladārakau prāptau bhavadbhyāṃ tu mamāgrataḥ।
mallayuddhēna hantavyau mama prāṇaharau hi tau ॥ **19** *॥* 729

niyuddhē tadvināśēna bhavadbhyāṃ tōṣitō hyaham।
dāsyāmyabhimatānkāmānnānyathaitau mahābalau ॥ **20** *॥* 730

nyāyatō'nyāyatō vāpi bhavadbhyāṃ tau mamāhitau।
hantavyau tadvadhādrājyaṃ sāmānyaṃ vāṃ bhaviṣyati ॥ **21** *॥* 731

ityādiśya sa tau mallau tataścāhūya hastipam।
prōvācōccaistvayā mallasamājadvāri kuñjaraḥ ॥ **22** *॥* 732

sthāpyaḥ kuvalayāpīḍastēna tau gōpadārakau।
ghātanīyau niyuddhāya raṅgadvāramupāgatau ॥ **23** *॥* 733

tamapyājñāpya dṛṣṭvā ca sarvānmañcānupākṛtān।
āsannamaraṇaḥ kaṃsaḥ sūryōdayamudaikṣata ॥ **24** *॥* 734

tataḥ samastamañcēṣu nāgarassa tadā janaḥ।
rājamañcēṣu cārūḍhāssaha bhṛtyairnarādhipāḥ ॥ **25** *॥* 735

mallaprāśnikavargaśca raṅgamadhyasamīpagaḥ।
kṛtaḥ kaṃsēna kaṃsō'pi tuṅgamañcē vyavasthitaḥ ॥ **26** *॥* 736

antaḥpurāṇāṃ mañcāśca tathānyē parikalpitāḥ।
anyē ca vāramukhyānāmanyē nāgarayōṣitām ॥ **27** *॥* 737

nandagōpādayō gōpā mañcēṣvanyēṣvavasthitāḥ।
akrūravasudēvau ca mañcaprāntē vyavasthitau ॥ **28** *॥* 738

nāgarīyōṣitāṃ madhyē dēvakīputragarddhinī।
antakālē'pi putrasya drakṣyāmīti mukhaṃ sthitā ॥ **29** ॥ 739

vādyamānēṣu tūryēṣu cāṇūrē cāpi valgati।
hāhākāraparē lōkē hyāsphōṭayati muṣṭikē ॥ **30** ॥ 740

īṣaddhasantau tau vīrau balabhadrajanārdanau।
gōpavēṣadharau bālau raṅgadvāramupāgatau ॥ **31** ॥ 741

tataḥ kuvalayāpīḍō mahāmātrapracōditaḥ।
abhyadhāvata vēgēna hantuṃ gōpakumārakau ॥ **32** ॥ 742

hāhākārō mahāñjajñē raṅgamadhyē dvijōttama।
baladēvō'nujaṃ dṛṣṭvā vacanaṃ cēdamabravīt ॥ **33** ॥ 743

hantavyō hi mahābhāga nāgō'yaṃ śatrucōditaḥ ॥ **34** ॥ 744

ityuktassō'grajēnātha baladēvēna vai dvija।
siṃhanādaṃ tataścakrē mādhavaḥ paravīrahā ॥ **35** ॥ 745

karēṇa karamākṛṣya tasya kēśiniṣūdanaḥ।
bhrāmayāmāsa taṃ śaurirairāvatasamaṃ balē ॥ **36** ॥ 746

īśō'pi sarvajagatāṃ bālalīlānusārataḥ।
krīḍitvā suciraṃ kṛṣṇaḥ karidantapadāntarē ॥ **37** ॥ 747

utpāṭya vāmadantaṃ tu dakṣiṇēnaiva pāṇinā।
tāḍayāmāsa yantāraṃ tasyāsīcchatadhā śiraḥ ॥ **38** ॥ 748

dakṣiṇaṃ dantamutpāṭya balabhadrō'pi tatkṣaṇāt।
sarōṣastēna pārśvasthān gajapālānapōthayat ॥ **39** ॥ 749

tatastūtplutya vēgēna rauhiṇēyō mahābalaḥ।
jaghāna vāmapādēna mastakē hastinaṃ ruṣā॥ **40** ॥ 750

sa papāta hatastēna balabhadrēṇa līlayā।
sahasrākṣēṇa vajrēṇa tāḍitaḥ parvatō yathā॥ **41** ॥ 751

hatvā kuvalayāpīḍaṃ hastyārōhapracōditam।
madāsṛganuliptāṅgau hastidantavarāyudhau॥ **42** ॥ 752

mṛgamadhyē yathā siṃhau garvalīlāvalōkinau।
praviṣṭau sumahāraṅgaṃ balabhadrajanārdanau॥ **43** ॥ 753

hāhākārō mahāñjajñē mahāraṅgē tvanantaram।
kṛṣṇō'yaṃ balabhadrō'yamiti lōkasya vismayaḥ॥ **44** ॥ 754

sō'yaṃ yēna hatā ghōrā pūtanā bālaghātinī।
kṣiptaṃ tu śakaṭaṃ yēna bhagnau tu yamalārjunau॥ **45** ॥ 755

sō'yaṃ yaḥ kāliyaṃ nāgaṃ mamardāruhya bālakaḥ।
dhṛtō gōvarddhanō yēna saptarātraṃ mahāgiriḥ॥ **46** ॥ 756

ariṣṭō dhēnukaḥ kēśī līlayaiva mahātmanā।
nihatā yēna durvṛttā dṛśyatāmēṣa sō'cyutaḥ॥ **47** ॥ 757

ayaṃ cāsya mahābāhurbalabhadrō'gratō'grajaḥ।
prayāti līlayā yōṣinmanōnayanānandanaḥ॥ **48** ॥ 758

ayaṃ sa kathyatē prājñaiḥ purāṇārthaviśāradaiḥ।
gōpālō yādavaṃ vaṃśaṃ magnamabhyuddharişyati॥ **49** ॥ 759

ayaṃ hi sarvalōkasya viṣṇōrakhilajanmanaḥ।
avatīrṇō mahīmaṃśō nūnaṃ bhāraharō bhuvaḥ॥ **50** ॥ 760

ityēvaṃ varṇitē paurē rāmē kṛṣṇē ca tatkṣaṇāt।
urastatāpa dēvakyāḥ snēhasnutapayōdharam ॥ **51** ॥ 761

mahōtsavamivāsādya putrānanavilōkanāt।
yuvēva vasudēvō'bhūdvihāyābhyāgatāṃ jarām ॥ **52** ॥ 762

vistāritākṣiyugalō rājāntaḥpurayōṣitām।
nāgarastrīsamūhaśca draṣṭuṃ na virarāma tam ॥ **53** ॥ 763

sakhyaḥ paśyata kṛṣṇasya mukhamatyaruṇēkṣaṇam।
gajayuddhakṛtāyāsasvēdāmbukaṇikācitam ॥ **54** ॥ 764

vikāsiśaradambhōjamavaśyāyajalōkṣitam।
paribhūya sthitaṃ janma saphalaṃ kriyatāṃ dṛśaḥ ॥ **55** ॥ 765

śrīvatsāṅkaṃ mahaddhāma bālasyaitadvilōkyatām।
vipakṣakṣapaṇaṃ vakṣō bhujayugmaṃ ca bhāmini ॥ **56** ॥ 766

kiṃ na paśyasi dugdhēndumṛṇāladhavalākṛtim।
balabhadramimaṃ nīlaparidhānamupāgatam ॥ **57** ॥ 767

valgatā muṣṭikēnaiva cāṇūrēṇa tathā sakhi।
krīḍatō balabhadrasya harērhāsyaṃ vilōkyatām ॥ **58** ॥ 768

sakhyaḥ paśyata cāṇūraṃ niyuddhārthamayaṃ hariḥ।
samupaiti na santyatra kiṃ vṛddhā muktakāriṇaḥ ॥ **59** ॥ 769

kva yauvanōnmukhībhūtasukumāratanurhariḥ।
kva vajrakaṭhinābhōgaśarīrō'yaṃ mahāsuraḥ ॥ **60** ॥ 770

imau sulalitairaṅgairvartētē navayauvanau।
daitēyamallāścāṇūrapramukhāstvatidāruṇāḥ ॥ **61** ॥ 771

niyuddhaprāśnikānāṃ tu mahānēṣa vyatikramaḥ।
yadvālabalinōryuddhaṃ madhyasthaissamupēkṣyatē ॥ **62** ॥ 772

śrīparāśara uvāca

itthaṃ purastrīlōkasya vadataścālayanbhuvam।
vavalga baddhakakṣyō'ntarjanasya bhagavānhariḥ ॥ **63** ॥ 773

balabhadrō'pi cāsphōṭya vavalga lalitaṃ tathā।
padē padē tathā bhūmiryanna śīrṇā tadadbhutam ॥ **64** ॥ 774

cāṇūrēṇa tataḥ kṛṣṇō yuyudhē'mitavikramaḥ।
niyuddhakuśalō daityō balabhadrēṇa muṣṭikaḥ ॥ **65** ॥ 775

sannipātāvadhūtaistu cāṇūrēṇa samaṃ hariḥ।
prakṣēpaṇairmuṣṭibhiśca kīlavajranipātanaiḥ ॥ **66** ॥ 776

pādōddhūtaiḥ pramṛṣṭaiśca tayōryuddhamabhūnmahat ॥ **67** ॥ 777

aśastramatighōraṃ tattayōryuddhaṃ sudāruṇam।
balaprāṇaviniṣpādyaṃ samājōtsavasannidhau ॥ **68** ॥ 778

yāvadyāvacca cāṇūrō yuyudhē hariṇā saha।
prāṇahānimavāpāgryāṃ tāvattāvallavāllavam ॥ **69** ॥ 779

kṛṣṇō'pi yuyudhē tēna līlayaiva jaganmayaḥ।
khēdāccālayatā kōpānnijaśēkharakēsaram ॥ **70** ॥ 780

balakṣayaṃ vivṛddhiṃ ca dṛṣṭvā cāṇūrakṛṣṇayōḥ।
vārayāmāsa tūryāṇi kaṃsaḥ kōpaparāyaṇaḥ ॥ **71** ॥ 781

mṛdaṅgādiṣu tūryēṣu pratiṣiddhēṣu tatkṣaṇāt।
khē saṅgatānyavādyanta dēvatūryāṇyanēkaśaḥ ॥ **72** ॥ 782

jaya gōvinda cāṇūraṃ jahi kēśava dānavam ।
antarddhānagatā dēvāstamūcuratiharṣitāḥ ॥ **73** ॥ 783

cāṇūrēṇa ciraṃ kālaṃ krīḍitvā madhusūdanaḥ ।
utthāpya bhrāmayāmāsa tadvadhāya kṛtōdyamaḥ ॥ **74** ॥ 784

bhrāmayitvā śataguṇaṃ daityamallamamitrajit ।
bhūmāvāsphōṭayāmāsa gaganē gatajīvitam ॥ **75** ॥ 785

bhūmāvāsphōṭitastēna cāṇūraḥ śatadhābhavat ।
raktasrāvamahāpaṅkāṃ cakāra ca tadā bhuvam ॥ **76** ॥ 786

baladēvō'pi tatkālaṃ muṣṭikēna mahābalaḥ ।
yuyudhē daityamallēna cāṇūrēṇa yathā hariḥ ॥ **77** ॥ 787

sō'pyēnaṃ muṣṭinā mūrdhni vakṣasyāhatya jānunā ।
pātayitvā dharāpṛṣṭhē niṣpipēṣa gatāyuṣam ॥ **78** ॥ 788

kṛṣṇastōśalakaṃ bhūyō mallarājaṃ mahābalam ।
vāmamuṣṭiprahārēṇa pātayāmāsa bhūtalē ॥ **79** ॥ 789

cāṇūrē nihatē mallē muṣṭikē vinipātitē ।
nītē kṣayaṃ tōśalakē sarvē mallāḥ pradudruvuḥ ॥ **80** ॥ 790

vavalgatustatō raṅgē kṛṣṇasaṅkarṣaṇāvubhau ।
samānavayasō gōpānbalādākṛṣya harṣitau ॥ **81** ॥ 791

kaṃsō'pi kōparaktākṣaḥ prāhōccairvyāyatānnarān ।
gōpāvētau samājaughānniṣkrāmyētāṃ balāditaḥ ॥ **82** ॥ 792

nandō'pi gṛhyatāṃ pāpō nirgalairāyasairiha ।
avṛddhārhēṇa daṇḍēna vasudēvō'pi vadhyatām ॥ **83** ॥ 793

valganti gōpāḥ kṛṣṇēna yē cēmē sahitāḥ puraḥ।
gāvō nigṛhyatāmēṣāṃ yaccāsti vasu kiñcana ॥ **84** *॥* 794

ēvamājñāpayantaṃ tu prahasya madhusūdanaḥ।
utplutyāruhya taṃ mañcaṃ kaṃsaṃ jagrāha vēgataḥ ॥ **85** *॥* 795

kēśēṣvākṛṣya vigalatkirīṭamavanītalē।
sa kaṃsaṃ pātayāmāsa tasyōpari papāta ca ॥ **86** *॥* 796

aśēṣajagadādhāraguruṇā patatōpari।
kṛṣṇēna tyājitaḥ prāṇānugrasēnātmajō nṛpaḥ ॥ **87** *॥* 797

mṛtasya kēśēṣu tadā gṛhītvā madhusūdanaḥ।
cakarṣa dēhaṃ kaṃsasya raṅgamadhyē mahābalaḥ ॥ **88** *॥* 798

gauravēṇātimahatā parighā tēna kṛṣyatā।
kṛtā kaṃsasya dēhēna vēgēnēva mahāmbhasaḥ ॥ **89** *॥* 799

kaṃsē gṛhītē kṛṣṇēna tadbhrātā'bhyāgatō ruṣā।
sumālī balabhadrēṇa līlayaiva nipātitaḥ ॥ **90** *॥* 800

tatō hāhākṛtaṃ sarvamāsīttadraṅgamaṇḍalam।
avajñayā hataṃ dṛṣṭvā kṛṣṇēna mathurēśvaram ॥ **91** *॥* 801

kṛṣṇō'pi vasudēvasya pādau jagrāha satvaraḥ।
dēvakyāśca mahābāhurbaladēvasahāyavān ॥ **92** *॥* 802

utthāpya vasudēvastaṃ dēvakī ca janārdanam।
smṛtajanmōktavacanau tāvēva praṇatau sthitau ॥ **93** *॥* 803

śrīvasudēva uvāca

prasīda sīdatāṃ dattō dēvānāṃ yō varaḥ prabhō।
tathāvayōḥ prasādēna kṛtōddhārassa kēśava ॥ **94** *॥* 804

ārādhitō yadbhagavānavatīrṇō gṛhē mama।
durvṛttanidhanārthāya tēna naḥ pāvitaṃ kulam ॥ **95** *॥* 805

tvamantaḥ sarvabhūtānāṃ sarvabhūtamayaḥ sthitaḥ।
pravartētē samastātmaṃstvattō bhūtabhaviṣyatī ॥ **96** *॥* 806

yajñaistvamijyasē'cintya sarvadēvamayācyuta।
tvamēva yajñō yaṣṭā ca yajvanāṃ paramēśvara ॥ **97** *॥* 807

samudbhavassamastasya jagatastvaṃ janārdana ॥ **98** *॥* 808

sāpahnavaṃ mama manō yadētattvayi jāyatē।
dēvakyāścātmajaprītyā tadatyantaviḍambanā ॥ **99** *॥* 809

tvaṃ kartā sarvabhūtānāmanādinidhanō bhavān।
tvāṃ manuṣyasya kasyaiṣā jihvā putrēti vakṣyati ॥ **100** *॥* 810

jagadētajjagannātha sambhūtamakhilaṃ yataḥ।
kayā yuktyā vinā māyāṃ sō'smattaḥ sambhaviṣyati ॥ **101** *॥* 811

yasminpratiṣṭhitaṃ sarvaṃ jagatsthāvarajaṅgamam।
sa kōṣṭhōtsaṅgaśayanō mānuṣō jāyatē katham ॥ **102** *॥* 812

sa tvaṃ prasīda paramēśvara pāhi viśva -
maṃśāvatārakaraṇairna mamāsi putraḥ।
ābrahmapādapamidaṃ jagadētadīśa
tvattō vimōhayasi kiṃ puruṣōttamāsmān ॥ **103** *॥* 813

māyāvimōhitadṛśā tanayō mamēti
kaṃsādbhayaṃ kṛtamapāstabhayātitīvram ।
nītō'si gōkulamarātibhayākulēna
vṛddhiṃ gatō'si mama nāsti mamatvamīśa ॥ **104** ॥ 814

karmāṇi rudramarudaśviśatakratūnāṃ
sādhyāni yasya na bhavanti nirīkṣitāni ।
tvaṃ viṣṇurīśa jagatāmupakārahētōḥ
prāptō'si naḥ parigatō vigatō hi mōhaḥ ॥ **105** ॥ 815

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē viṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ēkaviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

tau samutpannavijñānau bhagavatkarmadarśanāt ।
dēvakīvasudēvau tu dṛṣṭvā māyāṃ punarhariḥ ।
mōhāya yaducakrasya vitatāna sa vaiṣṇavīm ॥ **1** ॥ 816

uvāca cāmba hē tāta cirādutkaṇṭhitēna mē ।
bhavantau kaṃsabhītēna dṛṣṭau saṅkarṣaṇēna ca ॥ **2** ॥ 817

kurvatāṃ yāti yaḥ kālō mātāpitrōrapūjanam ।
tatkhaṇḍamāyuṣō vyarthamasādhūnāṃ hi jāyatē ॥ **3** ॥ 818

gurudēvadvijātīnāṃ mātāpitrōśca pūjanam ।
kurvatāṃ saphalaḥ kālō dēhināṃ tāta jāyatē ॥ **4** ॥ 819

tatkṣantavyamidaṃ sarvamatikramakṛtaṃ pitaḥ ।
kaṃsavīryapratāpābhyāmāvayōḥ paravaśyayōḥ ॥ **5** ॥ 820

śrīparāśara uvāca

ityuktvātha praṇamyōbhau yaduvṛddhānanukramāt ।
yathāvadabhipūjyātha cakratuḥ pauramānanam ॥ **6** ॥ 821

kaṃsapatnyastataḥ kaṃsaṃ parivārya hataṃ bhuvi ।
vilēpurmātaraścāsya duḥkhaśōkapariplutāḥ ॥ **7** ॥ 822

bahuprakāramatyarthaṃ paścāttāpāturō hariḥ।
tāssamāśvāsayāmāsa svayamasrāvilēkṣaṇaḥ ॥ **8** ॥ 823

ugrasēnaṃ tatō bandhānmumōca madhusūdanaḥ।
abhyasiñcattadaivainaṃ nijarājyē hatātmajam ॥ **9** ॥ 824

rājyē'bhiṣiktaḥ kṛṣṇēna yadusiṃhassutasya saḥ।
cakāra prētakāryāṇi yē cānyē tatra ghātitāḥ ॥ **10** ॥ 825

kṛtaurddhvadaihikaṃ cainaṃ siṃhāsanagataṃ hariḥ।
uvācājñāpaya vibhō yatkāryamaviśaṅkitaḥ ॥ **11** ॥ 826

yayātiśāpādvaṃśō'yamarājyārhō'pi sāmpratam।
mayi bhṛtyē sthitē dēvānājñāpayatu kiṃ nṛpaiḥ ॥ **12** ॥ 827

śrīparāśara uvāca

ityuktvā sō'smaradvāyumājagāma ca tatkṣaṇāt।
uvāca cainaṃ bhagavānkēśavaḥ kāryamānuṣaḥ ॥ **13** ॥ 828

gacchēdaṃ brūhi vāyō tvamalaṃ garvēṇa vāsava।
dīyatāmugrasēnāya sudharmā bhavatā sabhā ॥ **14** ॥ 829

kṛṣṇō bravīti rājārhamētadratnamanuttamam।
sudharmākhyasabhā yuktamasyāṃ yadubhirāsitum ॥ **15** ॥ 830

śrīparāśara uvāca

ityuktaḥ pavanō gatvā sarvamāha śacīpatim।
dadau sō'pi sudharmākhyāṃ sabhāṃ vāyōḥ purandaraḥ ॥ **16** ॥ 831

vāyunā cāhṛtāṃ divyāṃ sabhāṃ tē yadupuṅgavāḥ।
bubhujussarvaratnāḍhyāṃ gōvindabhujasaṃśrayāḥ ॥ **17** ॥ 832

viditākhilavijñānau sarvajñānamayāvapi।
śiṣyācāryakramaṃ vīrau khyāpayantau yadūttamau ॥ **18** ॥ 833

tatassāndīpaniṃ kāśyamavantipuravāsinam।
vidyārthaṃ jagmaturbālau kṛtōpanayanakramau ॥ **19** ॥ 834

vēdābhyāsakṛtaprītī saṅkarṣaṇajanārdanau।
tasya śiṣyatvamabhyētya guruvṛttiparau hi tau।
darśayāñcakraturvīrāvācāramakhilē janē ॥ **20** ॥ 835

sarahasyaṃ dhanurvēdaṃ sasaṅgrahamadhīyatām।
ahōrātracatuṣṣaṣṭyā tadadbhutamabhūdvija ॥ **21** ॥ 836

sāndīpanirasambhāvyaṃ tayōḥ karmātimānuṣam।
vicintya tau tadā mēnē prāptau candradivākarau ॥ **22** ॥ 837

sāṅgāṃśca caturō vēdānsarvaśāstrāṇi caiva hi।
astragrāmamaśēṣaṃ ca prōktamātramavāpya tau ॥ **23** ॥ 838

ūcaturvriyatāṃ yā tē dātavyā gurudakṣiṇā ॥ **24** ॥ 839

sō'pyatīndriyamālōkya tayōḥ karma mahāmatiḥ।
ayācata mṛtaṃ putraṃ prabhāsē lavaṇārṇavē ॥ **25** ॥ 840

gṛhītāstrau tatastau tu sārghyahastō mahōdadhiḥ।
uvāca na mayā putrō hṛtassāndīpanēriti ॥ **26** ॥ 841

daityaḥ pañcajanō nāma śaṅkharūpassa bālakam।
jagrāha yō'sti salilē mamaivāsurasūdana ॥ **27** ॥ 842

śrīparāśara uvāca

ityuktō 'ntarjalaṃ gatvā hatvā pañcajanaṃ ca tam ।
kṛṣṇō jagrāha tasyāsthiprabhavaṃ śaṅkhamuttamam ॥ **28** ॥ 843

yasya nādēna daityānāṃ balahānirajāyata ।
dēvānāṃ vavṛdhē tējō yātyadharmaśca saṅkṣayam ॥ **29** ॥ 844

taṃ pāñcajanyamāpūrya gatvā yamapuraṃ hariḥ ।
baladēvaśca balavāñjitvā vaivasvataṃ yamam ॥ **30** ॥ 845

taṃ bālaṃ yātanāsaṃsthaṃ yathāpūrvaśarīriṇam ।
pitrē pradattavānkṛṣṇō balaśca balināṃ varaḥ ॥ **31** ॥ 846

mathurāṃ ca punaḥ prāptāvugrasēnēna pālitām ।
prahṛṣṭapuruṣastrīkāmubhau rāmajanārdanau ॥ **32** ॥ 847

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē ēkaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē dvāviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

jarāsandhasutē kaṃsa upayēmē mahābalaḥ ।
astiṃ prāptiṃ ca maitrēya tayōrbhartṛhaṇaṃ harim ॥ **1** ॥ 848

mahābalaparīvārō magadhādhipatirbalī ।
hantumabhyāyayau kōpājjarāsandhassayādavam ॥ **2** ॥ 849

upētya mathurāṃ sō'tha rurōdha magadhēśvaraḥ ।
akṣauhiṇībhissainyasya trayōviṃśatibhirvṛtaḥ ॥ **3** ॥ 850

niṣkramyālpaparīvārāvubhau rāmajanārdanau ।
yuyudhātē samaṃ tasya balinau balisainikaiḥ ॥ **4** ॥ 851

tatō rāmaśca kṛṣṇaśca matiṃ cakraturañjasā ।
āyudhānāṃ purāṇānāmādānē munisattama ॥ **5** ॥ 852

anantaraṃ harēśśārṅgaṃ tūṇau cākṣayasāyakau ।
ākāśādāgatau vipra tathā kaumōdakī gadā ॥ **6** ॥ 853

halaṃ ca balabhadrasya gaganādāgataṃ mahat ।
manasō'bhimataṃ vipra sunandaṃ musalaṃ tathā ॥ **7** ॥ 854

tatō yuddhē parājitya sasainyaṃ magadhādhipam ।
purīṃ viviśaturvīrāvubhau rāmajanārdanau ॥ **8** ॥ 855

jitē tasminsudurvṛttē jarāsandhē mahāmunē ।
jīvamānē gatē kṛṣṇastēnāmanyata nājitam ॥ **9** ॥ 856

punarapyājagāmātha jarāsandhō balānvitaḥ ।
jitaśca rāmakṛṣṇābhyāmapakrāntō dvijōttama ॥ **10** ॥ 857

daśa cāṣṭau ca saṅgrāmānēvamatyantadurmadaḥ ।
yadubhirmāgadhō rājā cakrē kṛṣṇapurōgamaiḥ ॥ **11** ॥ 858

sarvēṣvētēṣu yuddhēṣu yādavaissa parājitaḥ ।
apakrāntō jarāsandhassvalpasainyairbalādhikaḥ ॥ **12** ॥ 859

na tadvalaṃ yādavānāṃ vijitaṃ yadanēkaśaḥ ।
tattu sannidhimāhātmyaṃ viṣṇōraṃśasya cakriṇaḥ ॥ **13** ॥ 860

manuṣyadharmaśīlasya līlā sā jagatīpatēḥ ।
astrāṇyanēkarūpāṇi yadarātiṣu muñcati ॥ **14** ॥ 861

manasaiva jagatsṛṣṭiṃ saṃhāraṃ ca karōti yaḥ ।
tasyāripakṣakṣapaṇē kiyānudyamavistaraḥ ॥ **15** ॥ 862

tathāpi yō manuṣyāṇāṃ dharmastamanuvartatē ।
kurvanbalavatā sandhiṃ hīnairyuddhaṃ karōtyasau ॥ **16** ॥ 863

sāma cōpapradānaṃ ca tathā bhēdaṃ ca darśayan ।
karōti daṇḍapātaṃ ca kvacidēva palāyanam ॥ **17** ॥ 864

manuṣyadēhināṃ cēṣṭāmityēvamanuvartatē ।
līlā jagatpatēstasyacchandataḥ parivartatē ॥ **18** ॥ 865

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē dvāviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē trayōviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

gārgya gōṣṭhyāṃ dvijaṃ śyālaṣṣaṇḍha ityuktavāndvija ।
yadūnāṃ sannidhau sarvē jahasuryādavāstadā ॥ **1** ॥ 866

tataḥ kōpaparītātmā dakṣiṇāpathamētya saḥ ।
sutamicchaṃstapastēpē yaducakrabhayāvaham ॥ **2** ॥ 867

ārādhayanmahādēvaṃ lōhacūrṇamabhakṣayat ।
dadau varaṃ ca tuṣṭō'smai varṣē tu dvādaśē haraḥ ॥ **3** ॥ 868

santōṣayāmāsa ca taṃ yavanēśō hyanātmajaḥ ।
tadyōṣitsaṅgamāccāsya putrō'bhūdalisannibhaḥ ॥ **4** ॥ 869

taṃ kālayavanaṃ nāma rājyē svē yavanēśvaraḥ ।
abhiṣicya vanaṃ yātō vajrāgrakaṭhinōrasam ॥ **5** ॥ 870

sa tu vīryamadōnmattaḥ pṛthivyāṃ balinō nṛpān ।
apṛcchannāradastasmai kathayāmāsa yādavān ॥ **6** ॥ 871

mlēcchakōṭisahasrāṇāṃ sahasraissō'bhisaṃvṛtaḥ ।
gajāśvarathasampannaiścakāra paramōdyamam ॥ **7** ॥ 872

prayayau sō'vyavacchinnaṃ chinnayānō dinē dinē ।
yādavānprati sāmarṣō maitrēya mathurāṃ purīm ॥ **8** ॥ 873

kṛṣṇō'pi cintayāmāsa kṣapitaṃ yādavaṃ balam।
yavanēna raṇē gamyaṃ māgadhasya bhaviṣyati ॥ **9** ॥ 874

māgadhasya balaṃ kṣīṇaṃ sa kālayavanō balī।
hantaitadēvamāyātaṃ yadūnāṃ vyasanaṃ dvidhā ॥ **10** ॥ 875

tasmāddurgaṃ kariṣyāmi yadūnāmaridurjayam।
striyō'pi yatra yuddhēyuḥ kiṃ punarvṛṣṇipuṅgavāḥ ॥ **11** ॥ 876

mayi mattē pramattē vā suptē pravasitē'pi vā।
yādavābhibhavaṃ duṣṭā mā kurvantvarayō'dhikāḥ ॥ **12** ॥ 877

iti sañcintya gōvindō yōjanānāṃ mahōdadhim।
yayācē dvādaśa purīṃ dvārakāṃ tatra nirmamē ॥ **13** ॥ 878

mahōdyānāṃ mahāvaprāṃ taṭākaśataśōbhitām।
prāsādagṛhasambādhāmindrasyēvāmarāvatīm ॥ **14** ॥ 879

mathurāvāsinaṃ lōkaṃ tatrānīya janārdanaḥ।
āsannē kālayavanē mathurāṃ ca svayaṃ yayau ॥ **15** ॥ 880

bahirāvāsitē sainyē mathurāyā nirāyudhaḥ।
nirjagāma ca gōvindō dadarśa yavanaśca tam ॥ **16** ॥ 881

sa jñātvā vāsudēvaṃ taṃ bāhupraharaṇaṃ nṛpaḥ।
anuyātō mahāyōgicētōbhiḥ prāpyatē na yaḥ ॥ **17** ॥ 882

tēnānuyātaḥ kṛṣṇō'pi pravivēśa mahāguhām।
yatra śētē mahāvīryō mucukundō narēśvaraḥ ॥ **18** ॥ 883

sō'pi praviṣṭō yavanō dṛṣṭvā śayyāgataṃ nṛpam।
pādēna tāḍayāmāsa matvā kṛṣṇaṃ sudurmatiḥ ॥ **19** ॥ 884

utthāya mucukundō'pi dadarśa yavanaṃ nṛpaḥ ॥ **20** ॥ 885

dṛṣṭamātraśca tēnāsau jajvāla yavanō'gninā।
tatkrōdhajēna maitrēya bhasmībhūtaśca tatkṣaṇāt ॥ **21** ॥ 886

sa hi dēvāsurē yuddhē gatō hatvā mahāsurān।
nidrārttassumahākālaṃ nidrāṃ vavrē varaṃ surān ॥ **22** ॥ 887

prōktaśca dēvaissaṃsuptaṃ yastvāmutthāpayiṣyati।
dēhajēnāgninā sadyassa tu bhasmībhaviṣyati ॥ **23** ॥ 888

ēvaṃ dagdhvā sa taṃ pāpaṃ dṛṣṭvā ca madhusūdanam।
kastvamityāha sō'pyāha jātō'haṃ śaśinaḥ kulē।
vasudēvasya tanayō yadōrvaṃśasamudbhavaḥ ॥ **24** ॥ 889

mucukundō'pi tatrāsau vṛddhagārgyavacō'smarat ॥ **25** ॥ 890

saṃsmṛtya praṇipatyainaṃ sarvaṃ sarvēśvaraṃ harim।
prāha jñātō bhavānviṣṇōraṃśastvaṃ paramēśvara ॥ **26** ॥ 891

purā gārgyēṇa kathitamaṣṭāviṃśatimē yugē।
dvāparāntē harērjanma yaduvaṃśē bhaviṣyati ॥ **27** ॥ 892

sa tvaṃ prāptō na sandēhō martyānāmupakārakṛt।
tathāpi sumahattējō nālaṃ sōḍhumahaṃ tava ॥ **28** ॥ 893

tathā hi sajalāmbhōdanādadhīrataraṃ tava।
vākyaṃ namati caivōrvī yuṣmatpādaprapīḍitā ॥ **29** ॥ 894

dēvāsuramahāyuddhē daityasainyamahābhaṭāḥ।
na sēhurmama tējastē tvattējō na sahāmyaham ॥ **30** ॥ 895

saṃsārapatitasyaikō jantōstvaṃ śaraṇaṃ param ।
prasīda tvaṃ prapannārtihara nāśaya mē'śubham ॥ **31** ॥ 896

tvaṃ payōnidhayaśśailasaritastvaṃ vanāni ca ।
mēdinī gaganaṃ vāyurāpō'gnistvaṃ tathā manaḥ ॥ **32** ॥ 897

buddhiravyākṛtaprāṇāḥ prāṇēśastvaṃ tathā pumān ।
puṃsaḥ parataraṃ yacca vyāpyajanmavikāravat ॥ **33** ॥ 898

śabdādihīnamajaramamēyaṃ kṣayavarjitam ।
avṛddhināśaṃ tadbrahma tvamādyantavivarjitam ॥ **34** ॥ 899

tvattō'marāssapitarō yakṣagandharvakinnarāḥ ।
siddhāścāpsarasastvattō manuṣyāḥ paśavaḥ khagāḥ ॥ **35** ॥ 900

sarīsṛpā mṛgāssarvē tvattassarvē mahīruhāḥ ।
yacca bhūtaṃ bhaviṣyaṃ ca kiñcidatra carācaram ॥ **36** ॥ 901

mūrtāmūrtaṃ tathā cāpi sthūlaṃ sūkṣmataraṃ tathā ।
tatsarvaṃ tvaṃ jagatkartā nāsti kiñcittvayā vinā ॥ **37** ॥ 902

mayā saṃsāracakrē'sminbhramatā bhagavan sadā ।
tāpatrayābhibhūtēna na prāptā nirvṛtiḥ kvacit ॥ **38** ॥ 903

duḥkhānyēva sukhānīti mṛgatṛṣṇā jalāśayā ।
mayā nātha gṛhītāni tāni tāpāya mē'bhavan ॥ **39** ॥ 904

rājyamurvī balaṃ kōśō mitrapakṣastathātmajāḥ ।
bhāryā bhṛtyajanō yē ca śabdādyā viṣayāḥ prabhō ॥ **40** ॥ 905

sukhabuddhyā mayā sarvaṃ gṛhītamidamavyayam ।
pariṇāmē tadēvēśa tāpātmakamabhūnmama ॥ **41** ॥ 906

dēvalōkagatiṃ prāptō nātha dēvagaṇō'pi hi ।
mattassāhāyyakāmō'bhūcchāśvatī kutra nirvṛtiḥ ॥ **42** *॥* 907

tvāmanārādhya jagatāṃ sarvēṣāṃ prabhavāspadam ।
śāśvatī prāpyatē kēna paramēśvara nirvṛtiḥ ॥ **43** *॥* 908

tvanmāyāmūḍhamanasō janmamṛtyujarādikān ।
avāpya tāpānpaśyanti prētarājamanantaram ॥ **44** *॥* 909

tatō nijakriyāsūti narakēṣvatidāruṇam ।
prāpnuvanti narā duḥkhamasvarūpavidastava ॥ **45** *॥* 910

ahamatyantaviṣayī mōhitastava māyayā ।
mamatvagarvagarttāntarbhramāmi paramēśvara ॥ **46** *॥* 911

sō'haṃ tvāṃ śaraṇamapāramapramēyaṃ
samprāptaḥ paramapadaṃ yatō na kiñcit ।
saṃsārabhramaparitāpataptacētā
nirvāṇē pariṇatadhāmni sābhilāṣaḥ ॥ **47** *॥* 912

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē trayōviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē caturviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

itthaṃ stutastadā tēna mucukundēna dhīmatā ।
prāhēśaḥ sarvabhūtānāmanādinidhanō hariḥ ॥ **1** ॥ 913

śrībhagavānuvāca

yathābhivāñchitāndivyāngaccha lōkānnarādhipa ।
avyāhataparaiśvaryō matprasādōpabṛṃhitaḥ ॥ **2** ॥ 914

bhuktvā divyānmahābhōgānbhaviṣyasi mahākulē ।
jātismarō matprasādāttatō mōkṣamavāpsyasi ॥ **3** ॥ 915

śrīparāśara uvāca

ityuktaḥ praṇipatyēśaṃ jagatāmacyutaṃ nṛpaḥ ।
guhāmukhādviniṣkrāntassa dadarśālpakānnarān ॥ **4** ॥ 916

tataḥ kaliyugaṃ matvā prāptaṃ taptuṃ nṛpastapaḥ ।
naranārāyaṇasthānaṃ prayayau gandhamādanam ॥ **5** ॥ 917

kṛṣṇō'pi ghātayitvārimupāyēna hi tadvalam ।
jagrāha mathurāmētya hastyaśvasyandanōjjvalam ॥ **6** ॥ 918

ānīya cōgrasēnāya dvāravatyāṃ nyavēdayat ।
parābhibhavaniśśaṅkaṃ babhūva ca yadōḥ kulam ॥ **7** ॥ 919

baladēvō'pi maitrēya praśāntākhilavigrahaḥ ।
jñātidarśanasōtkaṇṭhaḥ prayayau nandagōkulam ॥ **8** ॥ 920

tatō gōpāṃśca gōpīśca yathā pūrvamamitrajit ।
tathaivābhyavadatprēmṇā bahumānapurassaram ॥ **9** ॥ 921

sa kaiścitsamparişvaktaḥ kāṃścicca parişasvajē ।
hāsyaṃ cakrē samaṃ kaiścidgōpairgōpījanaistathā ॥ **10** ॥ 922

priyāṇyanēkānyavadan gōpāstatra halāyudham ।
gōpyaśca prēmakupitāḥ prōcussērşyamathāparāḥ ॥ **11** ॥ 923

gōpyaḥ papracchuraparā nāgarījanavallabhaḥ ।
kaccidāstē sukhaṃ kṛşṇaścalaprēmalavātmakaḥ ॥ **12** ॥ 924

asmaccēşţāmapahasanna kaccitpurayōşitām ।
saubhāgyamānamadhikaṃ karōti kşaṇasauhṛdaḥ ॥ **13** ॥ 925

kaccitsmarati naḥ kṛşṇō gītānugamanaṃ kalam ।
apyasau mātaraṃ draşţuṃ sakṛdapyāgamişyati ॥ **14** ॥ 926

athavā kiṃ tadālāpaiḥ kriyantāmaparāḥ kathāḥ ।
yasyāsmābhirvinā tēna vināsmākaṃ bhavişyati ॥ **15** ॥ 927

pitā mātā tathā bhrātā bhartā bandhujanaśca kim ।
santyaktastatkṛtē'smābhirakṛtajñadhvajō hi saḥ ॥ **16** ॥ 928

tathāpi kaccidālāpamihāgamanasaṃśrayam ।
karōti kṛşṇō vaktavyaṃ bhavatā rāma nānṛtam ॥ **17** ॥ 929

dāmōdarō'sau gōvindaḥ purastrīsaktamānasaḥ ।
apētaprītirasmāsu durdarśaḥ pratibhāti naḥ ॥ **18** ॥ 930

śrīparāśara uvāca

āmantritaśca kṛṣṇēti punardāmōdarēti ca।
jahasussasvaraṃ gōpyō hariṇā hṛtacētasaḥ ॥ **19** *॥* 931

sandēśaissāmamadhuraiḥ prēmagarbhairagarvitaiḥ।
rāmēṇāśvāsitā gōpyaḥ kṛṣṇasyātimanōharaiḥ ॥ **20** *॥* 932

gōpaiśca pūrvavadrāmaḥ parihāsamanōharāḥ।
kathāścakāra rēmē ca saha tairvrajabhūmiṣu ॥ **21** *॥* 933

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē caturviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē pañcaviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

vanē vicaratastasya saha gōpairmahātmanaḥ ।
mānuṣacchadmarūpasya śēṣasya dharaṇīdhṛtaḥ ॥ **1** ॥ 934

niṣpāditōrukāryasya kāryēṇōrvīpracāriṇaḥ ।
upabhōgārthamatyarthaṃ varuṇaḥ prāha vāruṇīm ॥ **2** ॥ 935

abhīṣṭā sarvadā yasya madirē tvaṃ mahaujasaḥ ।
anantasyōpabhōgāya tasya gaccha mudē śubhē ॥ **3** ॥ 936

ityuktā vāruṇī tēna sannidhānamathākarōt ।
vṛndāvanasamutpannakadambatarukōṭarē ॥ **4** ॥ 937

vicaran baladēvō'pi madirāgandhamuttamam ।
āghrāya madirātarṣamavāpātha varānanaḥ ॥ **5** ॥ 938

tataḥ kadambātsahasā madyadhārāṃ sa lāṅgalī ।
patantīṃ vīkṣya maitrēya prayayau paramāṃ mudam ॥ **6** ॥ 939

papau ca gōpagōpībhissamupētō mudānvitaḥ ।
pragīyamānō lalitaṃ gītavādyaviśāradaiḥ ॥ **7** ॥ 940

sa mattō'tyantagharmāmbhaḥ kaṇikāmauktikōjjvalaḥ ।
āgaccha yamunē snātumicchāmītyāha vihvalaḥ ॥ **8** ॥ 941

tasya vācaṃ nadī sā tu mattōktāmavamatya vai।
nājagāma tataḥ kruddhō halaṃ jagrāha lāṅgalī ॥ **9** ॥ 942

gṛhītvā tāṃ halāntēna cakarṣa madavihvalaḥ।
pāpē nāyāsi nāyāsi gamyatāmicchayānyataḥ ॥ **10** ॥ 943

sākṛṣṭā sahasā tēna mārgaṃ santyajya nimnagā।
yatrāstē balabhadrō'sau plāvayāmāsa tadvanam ॥ **11** ॥ 944

śarīriṇī tadābhyētya trāsavihvalalōcanā।
prasīdētyabravīdrāmaṃ muñca māṃ musalāyudha ॥ **12** ॥ 945

tatastasyāḥ suvacanamākarṇya sa halāyudhaḥ।
sō'bravīdavajānāsi mama śauryabalē nadi।
sō'haṃ tvāṃ halapātēna nayiṣyāmi sahasradhā ॥ **13** ॥ 946

śrīparāśara uvāca

ityuktayātisantrāsāttayā nadyā prasāditaḥ।
bhūbhāgē plāvitē tasminmumōca yamunāṃ balaḥ ॥ **14** ॥ 947

tatassnātasya vai kāntirajāyata mahātmanaḥ ॥ **15** ॥ 948

avataṃsōtpalaṃ cāru gṛhītvaikaṃ ca kuṇḍalam।
varuṇaprahitāṃ cāsmai mālāmamlānapaṅkajām।
samudrābhē tathā vastrē nīlē lakṣmīrayacchata ॥ **16** ॥ 949

kṛtāvataṃsassa tadā cārukuṇḍalabhūṣitaḥ।
nīlāmbaradharassragvī śuśubhē kāntisaṃyutaḥ ॥ **17** ॥ 950

itthaṃ vibhūṣitō rēmē tatra rāmastathā vrajē।
māsadvayēna yātaśca sa punardvārakāṃ purīm ॥ **18** ॥ 951

rēvatīṃ nāma tanayāṃ raivatasya mahīpatēḥ ।
upayēmē balastasyāṃ jajñātē niśaṭhōlmukau ॥ **19** ॥ 952

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē pañcaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ṣaḍviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

bhīṣmakaḥ kuṇḍinē rājā vidarbhaviṣayē'bhavat ।
rukmī tasyābhavatputrō rukmiṇī ca varānanā ॥ **1** ॥ 953

rukmiṇīṃ cakamē kṛṣṇassā ca taṃ cāruhāsinī ।
na dadau yācatē caināṃ rukmī dvēṣēṇa cakriṇē ॥ **2** ॥ 954

dadau ca śiśupālāya jarāsandhapracōditaḥ ।
bhīṣmakō rukmiṇā sārdhaṃ rukmiṇīmuruvikramaḥ ॥ **3** ॥ 955

vivāhārthaṃ tataḥ sarvē jarāsandhamukhā nṛpāḥ ।
bhīṣmakasya puraṃ jagmuśśiśupālapriyaiṣiṇaḥ ॥ **4** ॥ 956

kṛṣṇō'pi balabhadrādyairyadubhiḥ parivāritaḥ ।
prayayau kuṇḍinaṃ draṣṭuṃ vivāhaṃ caidyabhūbhṛtaḥ ॥ **5** ॥ 957

śvōbhāvini vivāhē tu tāṃ kanyāṃ hṛtavānhariḥ ।
vipakṣabhāramāsajya rāmādiṣvatha bandhuṣu ॥ **6** ॥ 958

tataśca pauṇḍrakaśśrīmāndantavaktrō vidūrathaḥ ।
śiśupālajarāsandhaśālvādyāśca mahībhṛtaḥ ॥ **7** ॥ 959

kupitāstē hariṃ hantuṃ cakrurudyōgamuttamam ।
nirjitāśca samāgamya rāmādyairyadupuṅgavaiḥ ॥ **8** ॥ 960

kuṇḍinaṃ na pravēkṣyāmi hyahatvā yudhi kēśavam ।
kṛtvā pratijñāṃ rukmī ca hantuṃ kṛṣṇamanudrutaḥ ॥ **9** ॥ 961

hatvā balaṃ sanāgāśvaṃ pattisyandanasaṅkalam ।
nirjitaḥ pātitaścōrvyāṃ līlayaiva sa cakriṇā ॥ **10** ॥ 962

nirjitya rukmiṇaṃ samyagupayēmē ca rukmiṇīm ।
rākṣasēna vivāhēna samprāptāṃ madhusūdanaḥ ॥ **11** ॥ 963

tasyāṃ jajñē ca pradyumnō madanāṃśassavīryavān ।
jahāra śambarō yaṃ vai yō jaghāna ca śambaram ॥ **12** ॥ 964

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē ṣaḍviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē saptaviṃśō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

śambarēṇa hṛtō vīraḥ pradyumnaḥ sa kathaṃ munē ।
śambaraḥ sa mahāvīryaḥ pradyumnēna kathaṃ hataḥ ॥ **1** ॥ 965

yastēnāpahṛtaḥ pūrvaṃ sa kathaṃ vijaghāna tam ।
ētadvistarataḥ śrōtumicchāmi sakalaṃ gurō ॥ **2** ॥ 966

śrīparāśara uvāca

ṣaṣṭhē'hni jātamātraṃ tu pradyumnaṃ sūtikāgṛhāt ।
mamaiṣa hantēti munē hṛtavānkālaśambaraḥ ॥ **3** ॥ 967

hṛtvā cikṣēpa caivainaṃ grāhōgrē lavaṇārṇavē ।
kallōlajanitāvarttē sughōrē makarālayē ॥ **4** ॥ 968

pātitaṃ tatra caivaikō matsyō jagrāha bālakam ।
na mamāra ca tasyāpi jaṭharāgnipradīpitaḥ ॥ **5** ॥ 969

matsyabandhaiśca matsyō 'sau matsyairanyaissaha dvija ।
ghātitō'suravaryāya śambarāya nivēditaḥ ॥ **6** ॥ 970

tasya māyāvatī nāmapatnī sarvagṛhēśvarī ।
kārayāmāsa sūdānāmādhipatyamaninditā ॥ **7** ॥ 971

dāritē matsyajaṭharē sā dadarśātiśōbhanam ।
kumāraṃ manmathatarōrdagdhasya prathamāṅkuram ॥ **8** ॥ 972

kō'yaṃ kathamayaṃ matsyajaṭharē pravivēśitaḥ।
ityēvaṃ kautukāviṣṭāṃ tanvīṃ prāhātha nāradaḥ ॥ **9** *॥* 973

ayaṃ samastajagataḥ sthitisaṃhārakāriṇaḥ।
śambarēṇa hṛtō viṣṇōstanayaḥ sūtikāgṛhāt ॥ **10** *॥* 974

kṣiptassamudrē matsyēna nigīrṇastē gṛhaṃ gataḥ।
nararatnamidaṃ subhru visrabdhā paripālaya ॥ **11** *॥* 975

śrīparāśara uvāca

nāradēnaivamuktā sā pālayāmāsa taṃ śiśum।
bālyādēvātirāgēṇa rūpātiśayamōhitā ॥ **12** *॥* 976

sa yadā yauvanābhōgabhūṣitō'bhūnmahāmatē।
sābhilāṣā tadā sāpi babhūva gajagāminī ॥ **13** *॥* 977

māyāvatī dadau tasmai māyāssarvā mahāmunē।
pradyumnāyānurāgāndhā tannyastahṛdayēkṣaṇā ॥ **14** *॥* 978

prasajjantīṃ tu tāṃ prāha sa kārṣṇiḥ kamalēkṣaṇām।
mātṛtvamapahāyādya kimēvaṃ vartasē'nyathā ॥ **15** *॥* 979

sā tasmai kathayāmāsa na putrastvaṃ mamēti vai।
tanayaṃ tvāmayaṃ viṣṇōrhṛtavānkālaśambaraḥ ॥ **16** *॥* 980

kṣiptaḥ samudrē matsyasya samprāptō jaṭharānmayā।
sā hi rōditi tē mātā kāntādyāpyativatsalā ॥ **17** *॥* 981

śrīparāśara uvāca

ityuktaśśambaraṃ yuddhē pradyumnaḥ sa samāhvayat।
krōdhākulīkṛtamanā yuyudhē ca mahābalaḥ ॥ **18** *॥* 982

hatvā sainyamaśēṣaṃ tu tasya daityasya yādavaḥ।
sapta māyā vyatikramya māyāṃ prayuyujē'ṣṭamīm ॥ **19** ॥ 983

tayā jaghāna taṃ daityaṃ māyayā kālaśambaram।
utpattya ca tayā sārdhamājagāma pituḥ puram ॥ **20** ॥ 984

antaḥpurē nipatitaṃ māyāvatyā samanvitam।
taṃ dṛṣṭvā kṛṣṇasaṅkalpā babhūvuḥ kṛṣṇayōṣitaḥ ॥ **21** ॥ 985

rukmiṇī sābhavatprēmṇā sāsradṛṣṭiraninditā।
dhanyāyāḥ khalvayaṃ putrō vartatē navayauvanē ॥ **22** ॥ 986

asminvayasi putrō mē pradyumnō yadi jīvati।
sabhāgyā jananī vatsa sā tvayā kā vibhūṣitā ॥ **23** ॥ 987

athavā yādṛśaḥ snēhō mama yādṛgvapustava।
harērapatyaṃ suvyaktaṃ bhavānvatsa bhaviṣyati ॥ **24** ॥ 988

śrīparāśara uvāca

ētasminnantarē prāptassaha kṛṣṇēna nāradaḥ।
antaḥpuracarāṃ dēvīṃ rukmiṇīṃ prāha harṣayan ॥ **25** ॥ 989

ēṣa tē tanayaḥ subhru hatvā śambaramāgataḥ।
hṛtō yēnābhavadvālō bhavatyāssūtikāgṛhāt ॥ **26** ॥ 990

iyaṃ māyāvatī bhāryā tanayasyāsya tē satī।
śambarasya na bhāryēyaṃ śrūyatāmatra kāraṇam ॥ **27** ॥ 991

manmathē tu gatē nāśaṃ tadudbhavaparāyaṇā।
śambaraṃ mōhayāmāsa māyārūpēṇa rūpiṇī ॥ **28** ॥ 992

vihārādyupabhōgēṣu rūpaṃ māyāmayaṃ śubham ।
darśayāmāsa daityasya tasyēyaṃ madirēkṣaṇā ॥ **29** ॥ 993

kāmō'vatīrṇaḥ putrastē tasyēyaṃ dayitā ratiḥ ।
viśaṅkā nātra kartavyā snuṣēyaṃ tava śōbhanē ॥ **30** ॥ 994

tatō harṣasamāviṣṭau rukmiṇīkēśavau tadā ।
nagarī ca samastā sā sādhusādhvityabhāṣata ॥ **31** ॥ 995

ciraṃ naṣṭēna putrēṇa saṅgatāṃ prēkṣya rukmiṇīm ।
avāpa vismayaṃ sarvō dvāravatyāṃ tadā janaḥ ॥ **32** ॥ 996

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē saptaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē aṣṭāviṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

cārudēṣṇaṃ sudēṣṇaṃ ca cārudēhaṃ ca vīryavān ।
suṣēṇaṃ cāruguptaṃ ca bhadracāruṃ tathā param ॥ **1** ॥ 997

cāruvindaṃ sucāruṃ ca cāruṃ ca balināṃ varam ।
rukmiṇyajanayatputrānkanyāṃ cārumatīṃ tathā ॥ **2** ॥ 998

anyāśca bhāryāḥ kṛṣṇasya babhūvuḥ sapta śōbhanāḥ ।
kālindī mitravindā ca satyā nāgnajitī tathā ॥ **3** ॥ 999

dēvī jāmbavatī cāpi rōhiṇī kāmarūpiṇī ।
madrarājasutā cānyā suśīlā śīlamaṇḍanā ॥ **4** ॥ 1000

sātrājitī satyabhāmā lakṣmaṇā cāruhāsinī ।
ṣōḍaśāsan sahasrāṇi strīṇāmanyāni cakriṇaḥ ॥ **5** ॥ 1001

pradyumnō'pi mahāvīryō rukmiṇastanayāṃ śubhām ।
svayaṃvarē tāṃ jagrāha sā ca taṃ tanayaṃ harēḥ ॥ **6** ॥ 1002

tasyāmasyābhavatputrō mahābalaparākramaḥ ।
aniruddhō raṇē'ruddhavīryōdadhirarindamaḥ ॥ **7** ॥ 1003

tasyāpi rukmiṇaḥ pautrīṃ varayāmāsa kēśavaḥ ।
dauhitrāya dadau rukmī tāṃ sparddhannapi cakriṇā ॥ **8** ॥ 1004

tasyā vivāhē rāmādyā yādavā hariṇā saha।
rukmiṇō nagaraṃ jagmurnāmnā bhōjakaṭaṃ dvija ॥ **9** *॥* 1005

vivāhē tatra nirvṛttē prādyumnēstu mahātmanaḥ।
kaliṅgarājapramukhā rukmiṇaṃ vākyamabruvan ॥ **10** *॥* 1006

anakṣajñō halī dyūtē tathāsya vyasanaṃ mahat।
na jayāmō balaṃ kasmāddyūtēnainaṃ mahābalam ॥ **11** *॥* 1007

śrīparāśara uvāca

tathēti tānāha nṛpānrukmī balamadānvitaḥ।
sabhāyāṃ saha rāmēṇa cakrē dyūtaṃ ca vai tadā ॥ **12** *॥* 1008

sahasramēkaṃ niṣkāṇāṃ rukmiṇā vijitō balaḥ।
dvitīyē'pi paṇē cānyatsahasraṃ rukmiṇā jitaḥ ॥ **13** *॥* 1009

tatō daśasahasrāṇi niṣkāṇāṃ paṇamādadē।
balabhadrō'jayattāni rukmī dyūtavidāṃ varaḥ ॥ **14** *॥* 1010

tatō jahāsa svanavatkaliṅgādhipatirdvija।
dantānvidarśayanmūḍhō rukmī cāha madōddhataḥ ॥ **15** *॥* 1011

avidyō'yaṃ mayā dyūtē balabhadraḥ parājitaḥ।
mudhaivākṣāvalēpāndhō yō'vamēnē'kṣakōvidān ॥ **16** *॥* 1012

dṛṣṭvā kaliṅgarājantaṃ prakāśadaśanānanam।
rukmiṇaṃ cāpi durvākyaṃ kōpaṃ cakrē halāyudhaḥ ॥ **17** *॥* 1013

tataḥ kōpaparītātmā niṣkakōṭiṃ samādadē।
glahaṃ jagrāha rukmī ca tadarthē'kṣānapātayat ॥ **18** *॥* 1014

ajayadbaladēvastaṃ prāhōccairvijitaṃ mayā।
mayēti rukmī prāhōccairalīkōktēralaṃ bala ॥ **19** *॥* 1015

tvayōktō'yaṃ glahassatyaṃ na mayaiṣō'numōditaḥ।
ēvaṃ tvayā cēdvijitaṃ vijitaṃ na mayā katham ॥ **20** *॥* 1016

śrīparāśara uvāca

athāntarikṣē vāguccaiḥ prāha gambhīranādinī।
baladēvasya taṃ kōpaṃ varddhayantī mahātmanaḥ ॥ **21** *॥* 1017

jitaṃ balēna dharmēṇa rukmiṇā bhāṣitaṃ mṛṣā।
anuktvāpi vacaḥ kiñcitkṛtaṃ bhavati karmaṇā ॥ **22** *॥* 1018

tatō balaḥ samutthāya kōpasaṃraktalōcanaḥ।
jaghānāṣṭāpadēnaiva rukmiṇaṃ sa mahābalaḥ ॥ **23** *॥* 1019

kaliṅgarājaṃ cādāya visphurantaṃ balādbalaḥ।
babhañja dantānkupitō yaiḥ prakāśaṃ jahāsa saḥ ॥ **24** *॥* 1020

ākṛṣya ca mahāstambhaṃ jātarūpamayaṃ balaḥ।
jaghāna tānyē tatpakṣē bhūbhṛtaḥ kupitō bhṛśam ॥ **25** *॥* 1021

tatō hāhākṛtaṃ sarvaṃ palāyanaparaṃ dvija।
tadrājamaṇḍalaṃ bhītaṃ babhūva kupitē balē ॥ **26** *॥* 1022

balēna nihataṃ dṛṣṭvā rukmiṇaṃ madhusūdanaḥ।
nōvāca kiñcinmaitrēya rukmiṇībalayōrbhayāt ॥ **27** *॥* 1023

tatō'niruddhamādāya kṛtadāraṃ dvijōttama।
dvārakāmājagāmātha yaducakraṃ ca kēśavaḥ ॥ **28** *॥* 1024

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē aṣṭāviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ēkōnatriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

dvāravatyāṃ sthitē kṛṣṇē śakrastribhuvanēśvaraḥ ।
ājagāmātha maitrēya mattairāvatapṛṣṭhagaḥ ॥ **1** ॥ 1025

praviśya dvārakāṃ sō'tha samētya hariṇā tataḥ ।
kathayāmāsa daityasya narakasya vicēṣṭitam ॥ **2** ॥ 1026

tvayā nāthēna dēvānāṃ manuṣyatvē'pi tiṣṭhatā ।
praśamaṃ sarvaduḥkhāni nītāni madhusūdana ॥ **3** ॥ 1027

tapasvivyasanārthāya sō'riṣṭō dhēnukastathā ।
pravṛttō yastathā kēśī tē sarvē nihatāstvayā ॥ **4** ॥ 1028

kaṃsaḥ kuvalayāpīḍaḥ pūtanā bālaghātinī ।
nāśaṃ nītāstvayā sarvē yē'nyē jagadupadravāḥ ॥ **5** ॥ 1029

yuṣmaddōrdaṇḍasambhūtiparitrātē jagattrayē ।
yajvayajñāṃśasamprāptyā tṛptiṃ yānti divaukasaḥ ॥ **6** ॥ 1030

sō'haṃ sāmpratamāyātō yannimittaṃ janārdana ।
tacchrutvā tatpratīkāraprayatnaṃ kartumarhasi ॥ **7** ॥ 1031

bhaumō'yaṃ narakō nāma prāgjyōtiṣapurēśvaraḥ ।
karōti sarvabhūtānāmupaghātamarindama ॥ **8** ॥ 1032

dēvasiddhāsurādīnāṃ nṛpāṇāṃ ca janārdana।
hṛtvā tu sō'suraḥ kanyā rurudhē nijamandirē ॥ 9 ॥ 1033

chatraṃ yatsalilasrāvi tajjahāra pracētasaḥ।
mandarasya tathā śṛṅgaṃ hṛtavānmaṇiparvatam ॥ 10 ॥ 1034

amṛtasrāviṇī divyē manmātuḥ kṛṣṇa kuṇḍalē।
jahāra sō'surō'dityā vāñchatyairāvataṃ gajam ॥ 11 ॥ 1035

durnītamētadgōvinda mayā tasya nivēditam।
yadatra prati kartavyaṃ tatsvayaṃ parimṛśyatām ॥ 12 ॥ 1036

śrīparāśara uvāca

iti śrutvā smitaṃ kṛtvā bhagavāndēvakīsutaḥ।
gṛhītvā vāsavaṃ hastē samuttasthau varāsanāt ॥ 13 ॥ 1037

sañcityāgatamāruhya garuḍaṃ gaganēcaram।
satyabhāmāṃ samārōpya yayau prāgjyōtiṣaṃ puram ॥ 14 ॥ 1038

āruhyairāvataṃ nāgaṃ śakrō'pi tridivaṃ yayau।
tatō jagāma kṛṣṇaśca paśyatāṃ dvārakaukasām ॥ 15 ॥ 1039

prāgjyōtiṣapurasyāpi samantācchatayōjanam।
ācitā mauravaiḥ pāśaiḥ kṣurāntairbhūrdvijōttama ॥ 16 ॥ 1040

tāṃścicchēda hariḥ pāśānkṣiptvā cakraṃ sudarśanam।
tatō murassamuttasthau taṃ jaghāna ca kēśavaḥ ॥ 17 ॥ 1041

murasya tanayānsapta sahasrāṃstāṃstatō hariḥ।
cakradhārāgninirdagdhāṃścakāra śalabhāniva ॥ 18 ॥ 1042

hatvā muraṃ hayagrīvaṃ tathā pañcajanaṃ dvija।
prāgjyōtiṣapuraṃ dhīmāṃstvarāvānsamupādravat ॥ **19** *॥* 1043

narakēṇāsya tatrābhūnmahāsainyēna saṃyugam।
kṛṣṇasya yatra gōvindō jaghnē daityānsahasraśaḥ ॥ **20** *॥* 1044

śastrāstravarṣaṃ muñcantaṃ taṃ bhaumaṃ narakaṃ balī।
kṣiptvā cakraṃ dvidhā cakrē cakrī daitēyacakrahā ॥ **21** *॥* 1045

hatē tu narakē bhūmirgṛhītvāditikuṇḍalē।
upatasthē jagannāthaṃ vākyaṃ cēdamathābravīt ॥ **22** *॥* 1046

pṛthvyuvāca

yadāhamuddhṛtā nātha tvayā sūkaramūrtinā।
tvatsparśasambhavaḥ putrastadāyaṃ mayyajāyata ॥ **23** *॥* 1047

sō'yaṃ tvayaiva dattō mē tvayaiva vinipātitaḥ।
gṛhāṇa kuṇḍalē cēmē pālayāsya ca santatim ॥ **24** *॥* 1048

bhārāvataraṇārthāya mamaiva bhagavānimam।
aṃśēna lōkamāyātaḥ prasādasumukhaḥ prabhō ॥ **25** *॥* 1049

tvaṃ kartā ca vikartā ca saṃhartā prabhavō'pyayaḥ।
jagatāṃ tvaṃ jagadrūpaḥ stūyatē'cyuta kiṃ tava ॥ **26** *॥* 1050

vyāptirvyāpyaṃ kriyā kartā kāryaṃ ca bhagavānyathā।
sarvabhūtātmabhūtasya stūyatē tava kiṃ tathā ॥ **27** *॥* 1051

paramātmā ca bhūtātmā tvamātmā cāvyayō bhavān।
yathā tathā stutirnātha kimarthaṃ tē pravartatē ॥ **28** *॥* 1052

prasīda sarvabhūtātmannarakēṇa tu yatkṛtam ।
tatkṣamyatāmadōṣāya tvatsutastvannipātitaḥ ॥ **29** ॥ 1053

śrīparāśara uvāca

tathēti cōktvā dharaṇīṃ bhagavānbhūtabhāvanaḥ ।
ratnāni narakāvāsājjagrāha munisattama ॥ **30** ॥ 1054

kanyāpurē sa kanyānāṃ ṣōḍaśātulavikramaḥ ।
śatādhikāni dadṛśē sahasrāṇi mahāmunē ॥ **31** ॥ 1055

caturdaṃṣṭrāngajāṃścāgryān ṣaṭsahasrāṃśca dṛṣṭavān ।
kāmbōjānāṃ tathāśvānāṃ niyutānyēkaviṃśatim ॥ **32** ॥ 1056

tāḥ kanyāstāṃstathā nāgāṃstānaśvān dvārakāṃ purīm ।
prāpayāmāsa gōvindassadyō narakakiṅkaraiḥ ॥ **33** ॥ 1057

dadṛśē vāruṇaṃ chatraṃ tathaiva maṇiparvatam ।
ārōpayāmāsa harirgaruḍē patagēśvarē ॥ **34** ॥ 1058

āruhya ca svayaṃ kṛṣṇassatyabhāmāsahāyavān ।
adityāḥ kuṇḍalē dātuṃ jagāma tridaśālayam ॥ **35** ॥ 1059

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē ēkōnatriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē triṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

garuḍō vāruṇaṃ chatraṃ tathaiva maṇiparvatam ।
sabhāryaṃ ca hṛṣīkēśaṃ līlayaiva vahanyayau ॥ **1** ॥ 1060

tataśśaṅkhamupādhmāsītsvargadvāragatō hariḥ ।
upatasthustathā dēvāssārghyahastā janārdanam ॥ **2** ॥ 1061

sa dēvairarcitaḥ kṛṣṇō dēvamāturnivēśanam ।
sitābhraśikharākāraṃ praviśya dadṛśē'ditim ॥ **3** ॥ 1062

sa tāṃ praṇamya śakrēṇa saha tē kuṇḍalōttamē ।
dadau narakanāśaṃ ca śaśaṃsāsyai janārdanaḥ ॥ **4** ॥ 1063

tataḥ prītā jaganmātā dhātāraṃ jagatāṃ harim ।
tuṣṭāvāditiravyagrā kṛtvā tatpravaṇaṃ manaḥ ॥ **5** ॥ 1064

aditiruvāca

namastē puṇḍarīkākṣa bhaktānāmabhayaṅkara ।
sanātanātman sarvātman bhūtātman bhūtabhāvana ॥ **6** ॥ 1065

praṇētarmanasō buddhērindriyāṇāṃ guṇātmaka ।
triguṇātīta nirdvandva śuddhasattva hṛdi sthita ॥ **7** ॥ 1066

sitadīrghādiniśśēṣakalpanāparivarjita ।
janmādibhirasaṃspṛṣṭa svapnādiparivarjita ॥ **8** ॥ 1067

sandhyā rātrirahō bhūmirgaganaṃ vāyurambu ca।
hutāśanō manō buddhirbhūtādistvaṃ tathācyuta ॥ **9** *॥* 1068

sargasthitivināśānāṃ kartā kartṛpatirbhavān।
brahmaviṣṇuśivākhyābhirātmamūrtibhirīśvara ॥ **10** *॥* 1069

dēvā daityāstathā yakṣā rākṣasāssiddhapannagāḥ।
kūṣmāṇḍāśca piśācāśca gandharvā manujāstathā ॥ **11** *॥* 1070

paśavaśca mṛgāścaiva pataṅgāśca sarīsṛpāḥ।
vṛkṣagulmalatā bahvyaḥ samastāstṛṇajātayaḥ ॥ **12** *॥* 1071

sthūlā madhyāstathā sūkṣmāssūkṣmātsūkṣmatarāśca yē।
dēhabhēdā bhavān sarvē yē kēcitpurgalāśrayāḥ ॥ **13** *॥* 1072

māyā tavēyamajñātaparamārthātimōhinī।
anātmanyātmavijñānaṃ yayā mūḍhō niruddhyatē ॥ **14** *॥* 1073

asvē svamiti bhāvō'tra yatpuṃsāmupajāyatē।
ahaṃ mamēti bhāvō yatprāyēṇaivābhijāyatē।
saṃsāramāturmāyāyāstavaitannātha cēṣṭitam ॥ **15** *॥* 1074

yaiḥ svadharmaparairnātha narairārādhitō bhavān।
tē tarantyakhilāmētāṃ māyāmātmavimuktayē ॥ **16** *॥* 1075

brahmādyāssakalā dēvā manuṣyāḥ paśavastathā।
viṣṇumāyāmahāvartamōhāndhatamasāvṛtāḥ ॥ **17** *॥* 1076

ārādhya tvāmabhīpsantē kāmānātmabhavakṣayam।
yadētē puruṣā māyā saivēyaṃ bhagavaṃstava ॥ **18** *॥* 1077

mayā tvaṃ putrakāminyā vairipakṣajayāya ca।
ārādhitō na mōkṣāya māyāvilasitaṃ hi tat ॥ **19** *॥* 1078

kaupīnācchādanaprāyā vāñchā kalpadrumādapi।
jāyatē yadapuṇyānāṃ sō'parādhaḥ svadōṣajaḥ ॥ **20** *॥* 1079

tatprasīdākhilajaganmāyāmōhakarāvyaya।
ajñānaṃ jñānasadbhāvabhūtaṃ bhūtēśa nāśaya ॥ **21** *॥* 1080

namastē cakrahastāya śārṅgahastāya tē namaḥ।
gadāhastāya tē viṣṇō śaṅkhahastāya tē namaḥ ॥ **22** *॥* 1081

ētatpaśyāmi tē rūpaṃ sthūlacihnōpalakṣitam।
na jānāmi paraṃ yattē prasīda paramēśvara ॥ **23** *॥* 1082

śrīparāśara uvāca

adityaivaṃ stutō viṣṇuḥ prahasyāha surāraṇim।
mātā dēvi tvamasmākaṃ prasīda varadā bhava ॥ **24** *॥* 1083

aditiruvāca

ēvamastu tathēcchā tē tvamaśēṣaissurāsuraiḥ।
ajēyaḥ puruṣavyāghra martyalōkē bhaviṣyasi ॥ **25** *॥* 1084

śrīparāśara uvāca

tataḥ kṛṣṇasya patnī ca śakrapalyā sahāditim।
satyabhāmā praṇamyāha prasīdēti punaḥ punaḥ ॥ **26** *॥* 1085

aditiruvāca

matprasādānna tē subhru jarā vairūpyamēva vā।
bhaviṣyatyanavadyāṅgi susthiraṃ navayauvanam ॥ **27** *॥* 1086

śrīparāśara uvāca

adityā tu kṛtānujñō dēvarājō janārdanam।
yathāvatpūjayāmāsa bahumānapurassaram ॥ **28** ॥ 1087

śacī ca satyabhāmāyai pārijātasya puṣpakam।
na dadau mānuṣīṃ matvā svayaṃ puṣpairalaṅkṛtā ॥ **29** ॥ 1088

tatō dadarśa kṛṣṇō'pi satyabhāmāsahāyavān।
dēvōdyānāni hṛdyāni nandanādīni sattama ॥ **30** ॥ 1089

dadarśa ca sugandhāḍhyaṃ mañjarīpuñjadhāriṇam।
nityāhlādakaraṃ tāmrabālapallavaśōbhitam ॥ **31** ॥ 1090

mathyamānē'mṛtē jātaṃ jātarūpōpamatvacam।
pārijātaṃ jagannāthaḥ kēśavaḥ kēśisūdanaḥ ॥ **32** ॥ 1091

tutōṣa paramaprītyā tarurājamanuttamam।
taṃ dṛṣṭvā prāha gōvindaṃ satyabhāmā dvijōttama।
kasmānna dvārakāmēṣa nīyatē kṛṣṇa pādapaḥ ॥ **33** ॥ 1092

yadi cēttvadvacaḥ satyaṃ tvamatyarthaṃ priyēti mē।
madgēhaniṣkuṭārthāya tadayaṃ nīyatāṃ taruḥ ॥ **34** ॥ 1093

na mē jāmbavatī tādṛgabhīṣṭā na ca rukmiṇī।
satyē yathā tvamityuktaṃ tvayā kṛṣṇāsakṛtpriyam ॥ **35** ॥ 1094

satyaṃ tadyadi gōvinda nōpacārakṛtaṃ mama।
tadastu pārijātō'yaṃ mama gēhavibhūṣaṇam ॥ **36** ॥ 1095

bibhratī pārijātasya kēśapakṣēṇa mañjarīm।
sapatnīnāmahaṃ madhyē śōbhēyamiti kāmayē ॥ **37** ॥ 1096

śrīparāśara uvāca

ityuktassa prahasyaināṃ pārijātaṃ garutmati।
ārōpayāmāsa haristamūcurvanarakṣiṇaḥ ॥ **38** *॥* 1097

bhō śacī dēvarājasya mahiṣī tatparigraham।
pārijātaṃ na gōvinda hartumarhasi pādapam ॥ **39** *॥* 1098

utpannō dēvarājāya dattassō'pi dadau punaḥ।
mahiṣyai sumahābhāga dēvyai śacyai kutūhalāt ॥ **40** *॥* 1099

śacīvibhūṣaṇārthāya dēvairamṛtamanthanē।
utpāditō'yaṃ na kṣēmī gṛhītvainaṃ gamiṣyasi ॥ **41** *॥* 1100

dēvarājō mukhaprēkṣī yasyāstasyāḥ parigraham।
mauḍhyātprārthayasē kṣēmī gṛhītvainaṃ hi kō vrajēt ॥ **42** *॥* 1101

avaśyamasya dēvēndrō niṣkṛtiṃ kṛṣṇa yāsyati।
vajrōdyatakaraṃ śakramanuyāsyanti cāmarāḥ ॥ **43** *॥* 1102

tadalaṃ sakalairdēvairvigrahēṇa tavācyuta।
vipākakaṭu yatkarma tanna śaṃsanti paṇḍitāḥ ॥ **44** *॥* 1103

śrīparāśara uvāca

ityuktē tairuvācaitān satyabhāmātikōpinī।
kā śacī pārijātasya kō vā śakrassurādhipaḥ ॥ **45** *॥* 1104

sāmānyassarvalōkasya yadyēṣō'mṛtamanthanē।
samutpannastaruḥ kasmādēkō gṛhṇāti vāsavaḥ ॥ **46** *॥* 1105

yathā surā yathaivēnduryathā śrīrvanarakṣiṇaḥ।
sāmānyassarvalōkasya pārijātastathā drumaḥ ॥ **47** *॥* 1106

bhartṛbāhumahāgarvādruṇaddhyēnamathō śacī।
tatkathyatāmalaṃ kṣāntyā satyā hārayati drumam ॥ **48** *॥* 1107

kathyatāṃ ca drutaṃ gatvā paulōmyā vacanaṃ mama।
satyabhāmā vadatyētaditi garvōddhatākṣaram ॥ **49** *॥* 1108

yadi tvaṃ dayitā bharturyadi vaśyaḥ patistava।
madbharturharatō vṛkṣaṃ tatkāraya nivāraṇam ॥ **50** *॥* 1109

jānāmi tē patiṃ śakraṃ jānāmi tridaśēśvaram।
pārijātaṃ tathāpyēnaṃ mānuṣī hārayāmi tē ॥ **51** *॥* 1110

śrīparāśara uvāca

ityuktā rakṣiṇō gatvā śacyāḥ prōcuryathōditam।
śrutvā cōtsāhayāmāsa śacī śakraṃ surādhipam ॥ **52** *॥* 1111

tatassamastadēvānāṃ sainyaiḥ parivṛtō harim।
prayayau pārijātārthamindrō yōddhuṃ dvijōttama ॥ **53** *॥* 1112

tataḥ parighanistriṃśagadāśūlavarāyudhāḥ।
babhūvustridaśāssajjāḥ śakrē vajrakarē sthitē ॥ **54** *॥* 1113

tatō nirīkṣya gōvindō nāgarājōparisthitam।
śakraṃ dēvaparīvāraṃ yuddhāya samupasthitam ॥ **55** *॥* 1114

cakāra śaṅkhanirghōṣaṃ diśaśśabdēna pūrayan।
mumōca śarasaṅghātānsahasrāyutaśaśśitān ॥ **56** *॥* 1115

tatō diśō nabhaścaiva dṛṣṭvā śaraśataiścitam।
mumucustridaśāssarvē hyastraśastrāṇyanēkaśaḥ ॥ **57** *॥* 1116

ēkaikamastraṃ śastraṃ ca dēvairmuktaṃ sahasraśaḥ।
cicchēda līlayaivēśō jagatāṃ madhusūdanaḥ॥ **58** ॥ 1117

pāśaṃ salilarājasya samākṛṣyōragāśanaḥ।
cakāra khaṇḍaśaścañcvā bālapannagadēhavat॥ **59** ॥ 1118

yamēna prahitaṃ daṇḍaṃ gadāvikṣēpakhaṇḍitam।
pṛthivyāṃ pātayāmāsa bhagavān dēvakīsutaḥ॥ **60** ॥ 1119

śibikāṃ ca dhanēśasya cakrēṇa tilaśō vibhuḥ।
cakāra śaurirarkaṃ ca dṛṣṭidṛṣṭahataujasam॥ **61** ॥ 1120

nītō'gniśśītatāṃ bāṇairdrāvitā vasavō diśaḥ।
cakravicchinnaśūlāgrā rudrā bhuvi nipātitāḥ॥ **62** ॥ 1121

sādhyā viśvē'tha marutō gandharvāścaiva sāyakaiḥ।
śārṅgiṇā prēritairastā vyōmni śālmalitūlavat॥ **63** ॥ 1122

garutmānapi tuṇḍēna pakṣābhyāṃ ca nakhāṅkaraiḥ।
bhakṣayaṃstāḍayan dēvān dārayaṃśca cacāra vai॥ **64** ॥ 1123

tataśśarasahasrēṇa dēvēndramadhusūdanau।
parasparaṃ vavarṣātē dhārābhiriva tōyadau॥ **65** ॥ 1124

airāvatēna garuḍō yuyudhē tatra saṅkulē।
dēvaissamastairyuyudhē śakrēṇa ca janārdanaḥ॥ **66** ॥ 1125

bhinnēṣvaśēṣabāṇēṣu śastrēṣvastrēṣu ca tvaran।
jagrāha vāsavō vajraṃ kṛṣṇaścakraṃ sudarśanam॥ **67** ॥ 1126

tatō hāhākṛtaṃ sarvaṃ trailōkyaṃ dvijasattama।
vajracakrakarau dṛṣṭvā dēvarājajanārdanau॥ **68** ॥ 1127

kṣiptaṃ vajramathēndrēṇa jagrāha bhagavānhariḥ।
na mumōca tadā cakraṃ śakraṃ tiṣṭhēti cābravīt ॥ **69** *॥* 1128

praṇaṣṭavajraṃ dēvēndraṃ garuḍakṣatavāhanam।
satyabhāmābravīdvīraṃ palāyanaparāyaṇam ॥ **70** *॥* 1129

trailōkyēśa na tē yuktaṃ śacībhartuḥ palāyanam।
pārijātasragābhōgā tvāmupasthāsyatē śacī ॥ **71** *॥* 1130

kīdṛśaṃ dēvarājyaṃ tē pārijātasragujjvalām।
apaśyatō yathāpūrvaṃ praṇayābhyāgatāṃ śacīm ॥ **72** *॥* 1131

alaṃ śakra prayāsēna na vrīḍāṃ gantumarhasi।
nīyatāṃ pārijātō'yaṃ dēvāssantu gatavyathāḥ ॥ **73** *॥* 1132

patigarvāvalēpēna bahumānapurassaram।
na dadarśa gṛhaṃ yātāmupacārēṇa māṃ śacī ॥ **74** *॥* 1133

strītvādagurucittāhaṃ svabhartṛślāghanāparā।
tataḥ kṛtavatī śakra bhavatā saha vigraham ॥ **75** *॥* 1134

tadalaṃ pārijātēna parasvēna hṛtēna mē।
rūpēṇa garvitā sā tu bhartrā kā strī na garvitā ॥ **76** *॥* 1135

śrīparāśara uvāca

ityuktō vai nivavṛtē dēvarājastayā dvija।
prāha caināmalaṃ caṇḍi sakhyuḥ khēdōktivistaraiḥ ॥ **77** *॥* 1136

na cāpi sargasaṃhārasthitikartākhilasya yaḥ।
jitasya tēna mē vrīḍā jāyatē viśvarūpiṇā ॥ **78** *॥* 1137

yasmājjagatsakalamētadanādimadhyā -
dyasminyataśca na bhaviṣyati sarvabhūtāt ।
tēnōdbhavapralayapālanakāraṇēna
vrīḍā kathaṃ bhavati dēvi nirākṛtasya ॥ **79** ॥ 1138

sakalabhuvanasūtirmūrtiralpālpasūkṣmā
viditasakalavēdairjñāyatē yasya nānyaiḥ ।
tamajamakṛtamīśaṃ śāśvataṃ svēcchayainaṃ
jagadupakṛtimartyaṃ kō vijētuṃ samarthaḥ ॥ **80** ॥ 1139

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē triṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ēkatriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

saṃstutō bhagavānitthaṃ dēvarājēna kēśavaḥ ।
prahasya bhāvagambhīramuvācēndraṃ dvijōttama ॥ **1** ॥ 1140

śrīkṛṣṇa uvāca

dēvarājō bhavānindrō vayaṃ martyā jagatpatē ।
kṣantavyaṃ bhavataivēdamaparādhaṃ kṛtaṃ mama ॥ **2** ॥ 1141

pārijātataruścāyaṃ nīyatāmucitāspadam ।
gṛhītō'yaṃ mayā śakra satyāvacanakāraṇāt ॥ **3** ॥ 1142

vajraṃ cēdaṃ gṛhāṇa tvaṃ yadatra prahitaṃ tvayā ।
tavaivaitatpraharaṇaṃ śakra vairividāraṇam ॥ **4** ॥ 1143

indra uvāca

vimōhayasi māmīśa martyō'hamiti kiṃ vadan ।
jānīmastvāṃ bhagavatō na tu sūkṣmavidō vayam ॥ **5** ॥ 1144

yō'si sō'si jagattrāṇapravṛttō nātha saṃsthitaḥ ।
jagataśśalyaniṣkarṣaṃ karōṣyasurasūdana ॥ **6** ॥ 1145

nīyatāṃ pārijātō'yaṃ kṛṣṇa dvāravatīṃ purīm ।
martyalōkē tvayā tyaktē nāyaṃ saṃsthāsyatē bhuvi ॥ **7** ॥ 1146

dēvadēva jagannātha kṛṣṇa viṣṇō mahābhuja ।
śaṅkhacakragadāpāṇē kṣamasvaitadvyatikramam ॥ **8** *॥* 1147

śrīparāśara uvāca

tathētyuktvā ca dēvēndramājagāma bhuvaṃ hariḥ ।
prasaktaiḥ siddhagandharvaiḥ stūyamānaḥ surarṣibhiḥ ॥ **9** *॥* 1148

tataśśaṅkhamupādhmāya dvārakōpari saṃsthitaḥ ।
harṣamutpādayāmāsa dvārakāvāsināṃ dvija ॥ **10** *॥* 1149

avatīryātha garuḍātsatyabhāmāsahāyavān ।
niṣkuṭē sthāpayāmāsa pārijātaṃ mahātarum ॥ **11** *॥* 1150

yamabhyētya janassarvō jātiṃ smarati paurvikīm ।
vāsyatē yasya puṣpōtthagandhēnōrvī triyōjanam ॥ **12** *॥* 1151

tatastē yādavāssarvē dēhabandhānamānuṣān ।
dadṛśuḥ pādapē tasmin kurvantō mukhadarśanam ॥ **13** *॥* 1152

kiṅkaraissamupānītaṃ hastyaśvādi tatō dhanam ।
vibhajya pradadau kṛṣṇō bāndhavānāṃ mahāmatiḥ ॥ **14** *॥* 1153

kanyāśca kṛṣṇō jagrāha narakasya parigrahān ॥ **15** *॥* 1154

tataḥ kālē śubhē prāptē upayēmē janārdanaḥ ।
tāḥ kanyā narakēṇāsansarvatō yāssamāhṛtāḥ ॥ **16** *॥* 1155

ēkasminnēva gōvindaḥ kālē tāsāṃ mahāmunē ।
jagrāha vidhivatpāṇīnpṛthaggēhēṣu dharmataḥ ॥ **17** *॥* 1156

ṣōḍaśastrīsahasrāṇi śatamēkaṃ tatō'dhikam ।
tāvanti cakrē rūpāṇi bhagavān madhusūdanaḥ ॥ **18** *॥* 1157

ēkaikamēva tāḥ kanyā mēnirē madhusūdanaḥ ।
mamaiva pāṇigrahaṇaṃ maitrēya kṛtavāniti ॥ **19** ॥ 1158

niśāsu ca jagatsraṣṭā tāsāṃ gēhēṣu kēśavaḥ ।
uvāsa vipra sarvāsāṃ viśvarūpadharō hariḥ ॥ **20** ॥ 1159

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē ēkatriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē dvātriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

pradyumnādyā harēḥ putrā rukmiṇyāṃ kathitāstava ।
bhānubhaumērikādyāṃśca satyabhāmā vyajāyata ॥ **1** ॥ 1160

dīptimattāmrapakṣādyā rōhiṇyāṃ tanayā harēḥ ।
babhūvurjāmbavatyāṃ ca sāmbādyā balaśālinaḥ ॥ **2** ॥ 1161

tanayā bhadravindādyā nāgnajityāṃ mahābalāḥ ।
saṅgrāmajitpradhānāstu śaivyāyāṃ ca harēssutāḥ ॥ **3** ॥ 1162

vṛkādyāśca sutā mādryāṃ gātravatpramukhānsutān ।
avāpa lakṣmaṇā putrānkālindyāśca śrutādayaḥ ॥ **4** ॥ 1163

anyāsāṃ caiva bhāryāṇāṃ samutpannāni cakriṇaḥ ।
aṣṭāyutāni putrāṇāṃ sahasrāṇi śataṃ tathā ॥ **5** ॥ 1164

pradyumnaḥ prathamastēṣāṃ sarvēṣāṃ rukmiṇīsutaḥ ।
pradyumnādaniruddhō'bhūdvajrastasmādajāyata ॥ **6** ॥ 1165

aniruddhō raṇē'ruddhō balēḥ pautrīṃ mahābalaḥ ।
uṣāṃ bāṇasya tanayāmupayēmē dvijōttama ॥ **7** ॥ 1166

yatra yuddhamabhūddhōraṃ hariśaṅkarayōrmahat ।
chinnaṃ sahasraṃ bāhūnāṃ yatra bāṇasya cakriṇā ॥ **8** ॥ 1167

śrīmaitrēya uvāca

kathaṃ yuddhamabhūdbrahmannuṣārthē harakṛṣṇayōḥ ।
kathaṃ kṣayaṃ ca bāṇasya bāhūnāṃ kṛtavānhariḥ ॥ **9** ॥ 1168

ētatsarvaṃ mahābhāga mamākhyātuṃ tvamarhasi ।
mahatkautūhalaṃ jātaṃ kathāṃ śrōtumimāṃ harēḥ ॥ **10** ॥ 1169

śrīparāśara uvāca

uṣā bāṇasutā vipra pārvatīṃ saha śambhunā ।
krīḍantīmupalakṣyōccaiḥ spṛhāṃ cakrē tadāśrayām ॥ **11** ॥ 1170

tatassakalacittajñā gaurī tāmāha bhāminīm ।
alamatyarthatāpēna bhartrā tvamapi raṃsyasē ॥ **12** ॥ 1171

ityuktā sā tayā cakrē kadēti matimātmanaḥ ।
kō vā bhartā mamētyāha punastāmāha pārvatī ॥ **13** ॥ 1172

pārvatyuvāca

vaiśākhaśukladvādaśyāṃ svapnē yō'bhibhavaṃ tava ।
kariṣyati sa tē bhartā rājaputri bhaviṣyati ॥ **14** ॥ 1173

śrīparāśara uvāca

tasyāṃ tithāvuṣāsvapnē yathā dēvyā samīritam ।
tathaivābhibhavaṃ cakrē kaścidrāgaṃ ca tatra sā ॥ **15** ॥ 1174

tataḥ prabuddhā puruṣamapaśyantī samutsukā ।
kva gatō'sīti nirlajjā maitrēyōktavatī sakhīm ॥ **16** ॥ 1175

bāṇasya mantrī kumbhāṇḍaścitralēkhā ca tatsutā ।
tasyāḥ sakhyabhavatsā ca prāha kō'yaṃ tvayōcyatē ॥ **17** ॥ 1176

yadā lajjākulā nāsyai kathayāmāsa sā sakhī।
tadā viśvāsamānīya sarvamēvābhyavādayat ॥ **18** *॥* 1177

viditārthaṃ tu tāmāha punaścōṣā yathōditam।
dēvyā tathaiva tatprāptau yō hyupāyaḥ kuruṣva tam ॥ **19** *॥* 1178

citralēkhōvāca

durvijñēyamidaṃ vaktuṃ prāptuṃ vāpi na śakyatē।
tathāpi kiñcitkartavyamupakāraṃ priyē tava ॥ **20** *॥* 1179

saptāṣṭadinaparyantaṃ tāvatkālaḥ pratīkṣyatām।
ityuktvābhyantaraṃ gatvā upāyaṃ tamathākarōt ॥ **21** *॥* 1180

śrīparāśara uvāca

tataḥ paṭē surāndaityāngandharvāṃśca pradhānataḥ।
manuṣyāṃśca vilikhyāsyai citralēkhā vyadarśayat ॥ **22** *॥* 1181

apāsya sā tu gandharvāṃstathōragasurāsurān।
manuṣyēṣu dadau dṛṣṭiṃ tēṣvapyandhakavṛṣṇiṣu ॥ **23** *॥* 1182

kṛṣṇarāmau vilōkyāsītsubhrūrlajjājaḍēva sā।
pradyumnadarśanē vrīḍādṛṣṭiṃ ninyē'nyatō dvija ॥ **24** *॥* 1183

dṛṣṭamātrē tataḥ kāntē pradyumnatanayē dvija।
dṛṣṭvātyarthavilāsinyā lajjā kvāpi nirākṛtā ॥ **25** *॥* 1184

sō'yaṃ sō'yamitītyuktē tayā sā yōgagāminī।
citralēkhābravīdēnāmuṣāṃ bāṇasutāṃ tadā ॥ **26** *॥* 1185

citralēkhōvāca

ayaṃ kṛṣṇasya pautrastē bhartā dēvyā prasāditaḥ ।
aniruddha iti khyātaḥ prakhyātaḥ priyadarśanaḥ ॥ **27** ॥ 1186

prāpnōṣi yadi bhartāramimaṃ prāptaṃ tvayākhilam ।
duṣpravēśā purī pūrvaṃ dvārakā kṛṣṇapālitā ॥ **28** ॥ 1187

tathāpi yatnādbhartāramānayiṣyāmi tē sakhi ।
rahasyamētadvaktavyaṃ na kasyacidapi tvayā ॥ **29** ॥ 1188

acirādāgamiṣyāmi sahasva virahaṃ mama ।
yayau dvāravatīṃ cōṣāṃ samāśvāsya tataḥ sakhīm ॥ **30** ॥ 1189

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē dvātriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē trayastriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

bāṇō'pi praṇipatyāgrē maitrēyāha trilōcanam ।
dēva bāhusahasrēṇa nirviṇṇō'smyāhavaṃ vinā ॥ **1** ॥ 1190

kaccinmamaiṣāṃ bāhūnāṃ sāphalyajanakō raṇaḥ ।
bhaviṣyati vinā yuddhaṃ bhārāya mama kiṃ bhujaiḥ ॥ **2** ॥ 1191

śrīśaṅkara uvāca

mayūradhvajabhaṅgastē yadā bāṇa bhaviṣyati ।
piśitāśijanānandaṃ prāpsyasē tvaṃ tadā raṇam ॥ **3** ॥ 1192

śrīparāśara uvāca

tataḥ praṇamya varadaṃ śambhumabhyāgatō gṛham ।
sabhagnaṃ dhvajamālōkya hṛṣṭō harṣaṃ punaryayau ॥ **4** ॥ 1193

ētasminnēva kālē tu yōgavidyābalēna tam ।
aniruddhamathāninyē citralēkhā varāpsarāḥ ॥ **5** ॥ 1194

kanyāntaḥpuramabhyētya ramamāṇaṃ sahōṣayā ।
vijñāya rakṣiṇō gatvā śaśaṃsurdaityabhūpatēḥ ॥ **6** ॥ 1195

vyādiṣṭaṃ kiṅkarāṇāṃ tu sainyaṃ tēna mahātmanā ।
jaghāna parighaṃ ghōramādāya paravīrahā ॥ **7** ॥ 1196

hatēṣu tēṣu bāṇō'pi rathasthastadvadhōdyataḥ।
yudhyamānō yathāśakti yaduvīrēṇa nirjitaḥ ॥ **8** *॥* 1197

māyayā yuyudhē tēna sa tadā mantricōditaḥ।
tatastaṃ pannagāstrēṇa babandha yadunandanam ॥ **9** *॥* 1198

dvāravatyāṃ kva yātō'sāvaniruddhēti jalpatām।
yadūnāmācacakṣē taṃ baddhaṃ bāṇēna nāradaḥ ॥ **10** *॥* 1199

taṃ śōṇitapuraṃ nītaṃ śrutvā vidyāvidagdhayā।
yōṣitā pratyayaṃ jagmuryādavā nāmarairiti ॥ **11** *॥* 1200

tatō garuḍamāruhya smṛtamātrāgataṃ hariḥ।
balapradyumnasahitō bāṇasya prayayau puram ॥ **12** *॥* 1201

purapravēśē pramathairyuddhamāsīnmahātmanaḥ।
yayau bāṇapurābhyāśaṃ nītvā tānsaṅkṣayaṃ hariḥ ॥ **13** *॥* 1202

tatastripādastriśirā jvarō māhēśvarō mahān।
bāṇarakṣārthamabhyētya yuyudhē śārṅgadhanvanā ॥ **14** *॥* 1203

tadbhasmasparśasambhūtatāpaḥ kṛṣṇāṅgasaṅgamāt।
avāpa baladēvō'pi śramamāmīlitēkṣaṇaḥ ॥ **15** *॥* 1204

tatassa yuddhyamānastu saha dēvēna śārṅgiṇā।
vaiṣṇavēna jvarēṇāśu kṛṣṇadēhānnirākṛtaḥ ॥ **16** *॥* 1205

nārāyaṇabhujāghātaparipīḍanavihvalam।
taṃ vīkṣya kṣamyatāmasyētyāha dēvaḥ pitāmahaḥ ॥ **17** *॥* 1206

tataśca kṣāntamēvēti prōcya taṃ vaiṣṇavaṃ jvaram।
ātmanyēva layaṃ ninyē bhagavānmadhusūdanaḥ ॥ **18** *॥* 1207

jvara uvāca

mama tvayā samaṃ yuddhaṃ yē smariṣyanti mānavāḥ ।
vijvarāstē bhaviṣyantītyuktvā cainaṃ yayau jvaraḥ ॥ **19** ॥ 1208

tatō'gnīnbhagavānpañca jitvā nītvā tathā kṣayam ।
dānavānāṃ balaṃ kṛṣṇaścūrṇayāmāsa līlayā ॥ **20** ॥ 1209

tatassamastasainyēna daitēyānāṃ balēssutaḥ ।
yuyudhē śaṅkaraścaiva kārttikēyaśca śauriṇā ॥ **21** ॥ 1210

hariśaṅkarayōryuddhamatīvāsītsudāruṇam ।
cukṣubhussakalā lōkāḥ śastrāstrāṃśupratāpitāḥ ॥ **22** ॥ 1211

pralayō'yamaśēṣasya jagatō nūnamāgataḥ ।
mēnirē tridaśāstatra vartamānē mahāraṇē ॥ **23** ॥ 1212

jṛmbhakāstrēṇa gōvindō jṛmbhayāmāsa śaṅkaram ।
tataḥ praṇēśurdaitēyāḥ pramathāśca samantataḥ ॥ **24** ॥ 1213

jṛmbhābhibhūtastu harō rathōpastha upāviśat ।
na śaśāka tatō yōddhuṃ kṛṣṇēnākliṣṭakarmaṇā ॥ **25** ॥ 1214

garuḍakṣatavāhaśca pradyumnāstrēṇa pīḍitaḥ ।
kṛṣṇahuṅkāranirdhūtaśaktiścāpayayau guhaḥ ॥ **26** ॥ 1215

jṛmbhitē śaṅkarē naṣṭē daityasainyē guhē jitē ।
nītē pramathasainyē ca saṅkṣayaṃ śārṅgadhanvanā ॥ **27** ॥ 1216

nandinā saṅgṛhītāśvamadhiruḍhō mahāratham ।
bāṇastatrāyayau yōddhuṃ kṛṣṇakārṣṇibalaissaha ॥ **28** ॥ 1217

balabhadrō mahāvīryō bāṇasainyamanēkadhā।
vivyādha bāṇaiḥ prabhraśya dharmataśca palāyata ॥ **29** *॥* 1218

ākṛṣya lāṅgalāgrēṇa musalēnāśu tāḍitam।
balaṃ balēna dadṛśē bāṇō bāṇaiśca cakriṇā ॥ **30** *॥* 1219

tataḥ kṛṣṇēna bāṇasya yuddhamāsītsudāruṇam।
samasyatōriṣūndīptānkāyantrāṇavibhēdinaḥ ॥ **31** *॥* 1220

kṛṣṇaścicchēda bāṇaistānbāṇēna prahitāñchitān।
vivyādha kēśavaṃ bāṇō bāṇaṃ vivyādha cakradhṛk ॥ **32** *॥* 1221

mumucātē tathāstrāṇi bāṇakṛṣṇau jigīṣayā।
parasparaṃ kṣatikarau lāghavādaniśaṃ dvija ॥ **33** *॥* 1222

bhidyamānēṣvaśēṣēṣu śarēṣvastrē ca sīdati।
prācuryēṇa tatō bāṇaṃ hantuṃ cakrē harirmanaḥ ॥ **34** *॥* 1223

tatō'rkaśatasaṅghātatējasā sadṛśadyuti।
jagrāha daityacakrārirhariścakraṃ sudarśanam ॥ **35** *॥* 1224

muñcatō bāṇanāśāya tataścakraṃ madhudviṣaḥ।
nagnā daitēyavidyābhūtkōṭarī puratō harēḥ ॥ **36** *॥* 1225

tāmagratō harirdṛṣṭvā mīlitākṣassudarśanam।
mumōca bāṇamuddiśyacchēttuṃ bāhuvanaṃ ripōḥ ॥ **37** *॥* 1226

kramēṇa tattu bāhūnāṃ bāṇasyācyutacōditam।
chēdaṃ cakrē'surāpāstaśastraughakṣapaṇādṛtam ॥ **38** *॥* 1227

chinnē bāhuvanē tattu karasthaṃ madhusūdanaḥ।
mumukṣurbāṇanāśāya vijñātastripuradviṣā ॥ **39** *॥* 1228

samupētyāha gōvindaṃ sāmapūrvamumāpatiḥ ।
vilōkya bāṇaṃ dōrdaṇḍacchēdāsṛksrāvavarṣiṇam ॥ **40** ॥ 1229

śrīśaṅkara uvāca

kṛṣṇa kṛṣṇa jagannātha jānē tvāṃ puruṣōttamam ।
parēśaṃ paramātmānamanādinidhanaṃ harim ॥ **41** ॥ 1230

dēvatiryaṅmanuṣyēṣu śarīragrahaṇātmikā ।
līlēyaṃ sarvabhūtasya tava cēṣṭōpalakṣaṇā ॥ **42** ॥ 1231

tatprasīdābhayaṃ dattaṃ bāṇasyāsya mayā prabhō ।
tattvayā nānṛtaṃ kāryaṃ yanmayā vyāhṛtaṃ vacaḥ ॥ **43** ॥ 1232

asmatsaṃśrayadṛptō'yaṃ nāparādhī tavāvyaya ।
mayā dattavarō daityastatastvāṃ kṣamayāmyaham ॥ **44** ॥ 1233

śrīparāśara uvāca

ityuktaḥ prāha gōvindaḥ śūlapāṇimumāpatim ।
prasannavadanō bhūtvā gatāmarṣō'suraṃ prati ॥ **45** ॥ 1234

śrībhagavānuvāca

yuṣmaddattavarō vāṇō jīvatāmēṣa śaṅkara ।
tvadvākyagauravādētanmayā cakraṃ nivartitam ॥ **46** ॥ 1235

tvayā yadabhayaṃ dattaṃ taddattamakhilaṃ mayā ।
mattō'vibhinnamātmānaṃ draṣṭumarhasi śaṅkara ॥ **47** ॥ 1236

yō'haṃ sa tvaṃ jagaccēdaṃ sadēvāsuramānuṣam ।
mattō nānyadaśēṣaṃ yattattvaṃ jñātumihārhasi ॥ **48** ॥ 1237

avidyāmōhitātmānaḥ puruṣā bhinnadarśinaḥ ।
vadanti bhēdaṃ paśyanti cāvayōrantaraṃ hara ॥ **49** *॥* 1238

prasannō'haṃ gamiṣyāmi tvaṃ gaccha vṛṣabhadhvaja ॥ **50** *॥* 1239

śrīparāśara uvāca

ityuktvā prayayau kṛṣṇaḥ prādyumniryatra tiṣṭhati ।
tadbandhaphaṇinō nēśurgaruḍānilapōthitāḥ ॥ **51** *॥* 1240

tatō'niruddhamārōpya sapatnīkaṃ garutmati ।
ājagmurdvārakāṃ rāmakāṣṇidāmōdarāḥ purīm ॥ **52** *॥* 1241

putrapautraiḥ parivṛtastatra rēmē janārdanaḥ ।
dēvībhissatataṃ vipra bhūbhārataraṇēcchayā ॥ **53** *॥* 1242

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē trayastriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē catustriṃśō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

cakrē karma mahacchaurirbibhrāṇō mānuṣīṃ tanum ।
jigāya śakraṃ śarvaṃ ca sarvāndēvāṃśca līlayā ॥ **1** ॥ 1243

yaccānyadakarōtkarma divyacēṣṭāvighātakṛt ।
tatkathyatāṃ mahābhāga paraṃ kautūhalaṃ hi mē ॥ **2** ॥ 1244

śrīparāśara uvāca

gadatō mama viprarṣē śrūyatāmidamādarāt ।
narāvatārē kṛṣṇēna dagdhā vārāṇasī yathā ॥ **3** ॥ 1245

pauṇḍrakō vāsudēvastu vāsudēvō'bhavadbhuvi ।
avatīrṇastvamityuktō janairajñānamōhitaiḥ ॥ **4** ॥ 1246

sa mēnē vāsudēvō'hamavatīrṇō mahītalē ।
naṣṭasmṛtistatassarvaṃ viṣṇucihnamacīkarat ॥ **5** ॥ 1247

dūtaṃ ca prēṣayāmāsa kṛṣṇāya sumahātmanē ।
tyaktvā cakrādikaṃ cihnaṃ madīyaṃ nāma cātmanaḥ ॥ **6** ॥ 1248

vāsudēvātmakaṃ mūḍha tyaktvā sarvamaśēṣataḥ ।
ātmanō jīvitārthāya tatō mē praṇatiṃ vraja ॥ **7** ॥ 1249

ityuktassamprahasyainaṃ dūtaṃ prāha janārdanaḥ ।
nijacihnamahaṃ cakraṃ samutsrakṣyē tvayīti vai ॥ **8** ॥ 1250

vācyaśca pauṇḍrakō gatvā tvayā dūta vacō mama ।
jñātastvadvākyasadbhāvō yatkāryaṃ tadvidhīyatām ॥ **9** ॥ 1251

gṛhītacihnavēṣō'hamāgamiṣyāmi tē puram ।
utsrakṣyāmi ca taccakraṃ nijacihnamasaṃśayam ॥ **10** ॥ 1252

ājñāpūrvaṃ ca yadidamāgacchēti tvayōditam ।
sampādayiṣyē śvastubhyaṃ samāgamyāvilambitam ॥ **11** ॥ 1253

śaraṇaṃ tē samabhyētya kartāsmi nṛpatē tathā ।
yathā tvattō bhayaṃ bhūyō na mē kiñcidbhaviṣyati ॥ **12** ॥ 1254

śrīparāśara uvāca

ityuktē'pagatē dūtē saṃsmṛtyābhyāgataṃ hariḥ ।
garutmantamathāruhya tvaritastatpuraṃ yayau ॥ **13** ॥ 1255

tatastu kēśavōdyōgaṃ śrutvā kāśipatistadā ।
sarvasainyaparīvāraḥ pārṣṇigrāha upāyayau ॥ **14** ॥ 1256

tatō balēna mahatā kāśirājabalēna ca ।
pauṇḍrakō vāsudēvō'sau kēśavābhimukhō yayau ॥ **15** ॥ 1257

taṃ dadarśa harirdūrādudārasyandanē sthitam ।
cakrahastaṃ gadāśārṅgabāhuṃ pāṇigatāmbujam ॥ **16** ॥ 1258

sragdharaṃ pītavasanaṃ suparṇaracitadhvajam ।
vakṣaḥsthalē kṛtaṃ cāsya śrīvatsaṃ dadṛśē hariḥ ॥ **17** ॥ 1259

kirīṭakuṇḍaladharaṃ nānāratnōpaśōbhitam ।
taṃ dṛṣṭvā bhāvagambhīraṃ jahāsa garuḍadhvajaḥ ॥ **18** ॥ 1260

yuyudhē ca balēnāsya hastyaśvabalinā dvija।
nistriṃśāsigadāśūlaśaktikārmukaśālinā ॥ **19** *॥* 1261

kṣaṇēna śārṅganirmuktaiśśarairarividāraṇaiḥ।
gadācakranipātaiśca sūdayāmāsa tadbalam ॥ **20** *॥* 1262

kāśirājabalaṃ caivaṃ kṣayaṃ nītvā janārdanaḥ।
uvāca pauṇḍrakaṃ mūḍhamātmacihnōpalakṣitam ॥ **21** *॥* 1263

śrībhagavānuvāca

pauṇḍrakōktaṃ tvayā yattu dūtavaktrēṇa māṃ prati।
samutsṛjēti cihnāni tattē sampādayāmyaham ॥ **22** *॥* 1264

cakramētatsamutsṛṣṭaṃ gadēyaṃ tē visarjitā।
garutmānēṣa cōtsṛṣṭassamārōhatu tē dhvajam ॥ **23** *॥* 1265

śrīparāśara uvāca

ityuccārya vimuktēna cakrēṇāsau vidāritaḥ।
pātitō gadayā bhagnō dhvajaścāsya garutmatā ॥ **24** *॥* 1266

tatō hāhākṛtē lōkē kāśipuryadhipō balī।
yuyudhē vāsudēvēna mitrasyāpacitau sthitaḥ ॥ **25** *॥* 1267

tataśśārṅgadhanurmuktaiśchittvā tasya śiraśśaraiḥ।
kāśipuryāṃ sa cikṣēpa kurvallōkasya vismayam ॥ **26** *॥* 1268

hatvā taṃ pauṇḍrakaṃ śauriḥ kāśirājaṃ ca sānugam।
punardvāravatīṃ prāptō rēmē svargagatō yathā ॥ **27** *॥* 1269

tacchiraḥ patitaṃ tatra dṛṣṭvā kāśipatēḥ purē।
janaḥ kimētadityāhacchinnaṃ kēnēti vismitaḥ ॥ **28** *॥* 1270

jñātvā taṃ vāsudēvēna hataṃ tasya sutastataḥ।
purōhitēna sahitastōṣayāmāsa śaṅkaram ॥ **29** *॥* 1271

avimuktē mahākṣētrē tōṣitastēna śaṅkaraḥ।
varaṃ vṛṇīṣvēti tadā taṃ prōvāca nṛpātmajam ॥ **30** *॥* 1272

sa vavrē bhagavankṛtyā pitṛhanturvadhāya mē।
samuttiṣṭhatu kṛṣṇasya tvatprasādānmahēśvara ॥ **31** *॥* 1273

śrīparāśara uvāca

ēvaṃ bhaviṣyatītyuktē dakṣiṇāgnēranantaram।
mahākṛtyā samuttasthau tasyaivāgnērvināśinī ॥ **32** *॥* 1274

tatō jvālākarālāsyā jvalatkēśakapālikā।
kṛṣṇa kṛṣṇēti kupitā kṛtyā dvāravatīṃ yayau ॥ **33** *॥* 1275

tāmavēkṣya janastrāsādvicalallōcanō munē।
yayau śaraṇyaṃ jagatāṃ śaraṇaṃ madhusūdanam ॥ **34** *॥* 1276

kāśirājasutēnēyamārādhya vṛṣabhadhvajam।
utpāditā mahākṛtyētyavagamyātha cakriṇā ॥ **35** *॥* 1277

jahi kṛtyāmimāmugrāṃ vahnijvālājaṭālakām।
cakramutsṛṣṭamakṣēṣu krīḍāsaktēna līlayā ॥ **36** *॥* 1278

tadagnimālājaṭilajvālōdgārātibhīṣaṇām।
kṛtyāmanujagāmāśu viṣṇucakraṃ sudarśanam ॥ **37** *॥* 1279

cakrapratāpanirdagdhā kṛtyā māhēśvarī tadā।
nanāśa vēginī vēgāttadapyanujagāma tām ॥ **38** *॥* 1280

kṛtyā vārāṇasīmēva pravivēśa tvarānvitā।
viṣṇucakrapratihataprabhāvā munisattama ॥ **39** *॥* 1281

tataḥ kāśībalaṃ bhūri pramathānāṃ tathā balam।
samastaśastrāstrayutaṃ cakrasyābhimukhaṃ yayau ॥ **40** *॥* 1282

śastrāstramōkṣacaturaṃ dagdhvā tadbalamōjasā।
kṛtyāgarbhāmaśēṣāṃ tāṃ tadā vārāṇasīṃ purīm ॥ **41** *॥* 1283

sabhūbhṛdbhṛtyapaurāṃ tu sāśvamātaṅgamānavām।
aśēṣagōṣṭhakōśāṃ tāṃ durnirīkṣyāṃ surairapi ॥ **42** *॥* 1284

jvālāpariṣkṛtāśēṣagṛhaprākāracatvarām।
dadāha taddharēścakraṃ sakalāmēva tāṃ purīm ॥ **43** *॥* 1285

akṣīṇāmarṣamatyugrasādhyasādhanasaspṛham।
taccakraṃ prasphuraddīpti viṣṇōrabhyāyayau karam ॥ **44** *॥* 1286

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē catustriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē pañcatriṃśō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

bhūya ēvāhamicchāmi balabhadrasya dhīmataḥ ।
śrōtuṃ parākramaṃ brahman tanmamākhyātumarhasi ॥ **1** ॥ 1287

yamunākarṣaṇādīni śrutāni bhagavanmayā ।
tatkathyatāṃ mahābhāga yadanyatkṛtavānbalaḥ ॥ **2** ॥ 1288

śrīparāśara uvāca

maitrēya śrūyatāṃ karma yadrāmēṇābhavatkṛtam ।
anantēnāpramēyēna śēṣēṇa dharaṇīdhṛtā ॥ **3** ॥ 1289

suyōdhanasya tanayāṃ svayaṃvarakṛtakṣaṇām ।
balādādattavānvīrassāmbō jāmbavatīsutaḥ ॥ **4** ॥ 1290

tataḥ kruddhā mahāvīryāḥ karṇaduryōdhanādayaḥ ।
bhīṣmadrōṇādayaścainaṃ babandhuryudhi nirjitam ॥ **5** ॥ 1291

tacchrutvā yādavāssarvē krōdhaṃ duryōdhanādiṣu ।
maitrēya cakruḥ kṛṣṇaśca tānnihantuṃ mahōdyamam ॥ **6** ॥ 1292

tānnivārya balaḥ prāha madalōlakalākṣaram ।
mōkṣyanti tē madvacanādyāsyāmyēkō hi kauravān ॥ **7** ॥ 1293

śrīparāśara uvāca

baladēvastatō gatvā nagaraṃ nāgasāhvayam।
bāhyōpavanamadhyē'bhūnna vivēśa ca tatpuram ॥ **8** ॥ 1294

balamāgatamājñāya bhūpā duryōdhanādayaḥ।
gāmarghyamudakaṃ caiva rāmāya pratyavēdayan ॥ **9** ॥ 1295

gṛhītvā vidhivatsarvaṃ tatastānāha kauravān।
ājñāpayatyugrasēnassāmbamāśu vimuñcata ॥ **10** ॥ 1296

tatastadvacanaṃ śrutvā bhīṣmadrōṇādayō nṛpāḥ।
karṇaduryōdhanādyāśca cukṣubhurdvijasattama ॥ **11** ॥ 1297

ūcuśca kupitāssarvē bāhlikādyāśca kauravāḥ।
arājyārhaṃ yadōrvaṃśamavēkṣya musalāyudham ॥ **12** ॥ 1298

bhō bhō kimētadbhavatā balabhadrēritaṃ vacaḥ।
ājñāṃ kurukulōtthānāṃ yādavaḥ kaḥ pradāsyati ॥ **13** ॥ 1299

ugrasēnō'pi yadyājñāṃ kauravāṇāṃ pradāsyati।
tadalaṃ pāṇḍuraiśchatrairnṛpayōgyairviḍambanaiḥ ॥ **14** ॥ 1300

tadgaccha bala mā vā tvaṃ sāmbamanyāyacēṣṭitam।
vimōkṣyāmō na bhavataścōgrasēnasya śāsanāt ॥ **15** ॥ 1301

praṇatiryā kṛtāsmākaṃ mānyānāṃ kukurāndhakaiḥ।
nanāma sā kṛtā kēyamājñā svāmini bhṛtyataḥ ॥ **16** ॥ 1302

garvamārōpitā yūyaṃ samānāsanabhōjanaiḥ।
kō dōṣō bhavatāṃ nītiryatprītyā nāvalōkitā ॥ **17** ॥ 1303

asmābhirarghō bhavatō yō'yaṃ bala nivēditaḥ।
prēmṇaitannaitadasmākaṃ kulādyuṣmatkulōcitam ॥ **18** ॥ 1304

śrīparāśara uvāca

ityuktvā kuravaḥ sāmbaṃ muñcāmō na harēssutam।
kṛtaikaniścayāstūrṇaṃ viviśurgajasāhvayam ॥ **19** ॥ 1305

mattaḥ kōpēna cāghūrṇastatō'dhikṣēpajanmanā।
utthāya pārṣṇyā vasudhāṃ jaghāna sa halāyudhaḥ ॥ **20** ॥ 1306

tatō vidāritā pṛthvī pārṣṇighātānmahātmanaḥ।
āsphōṭayāmāsa tadā diśaśśabdēna pūrayan ॥ **21** ॥ 1307

uvāca cātitāmrākṣō bhṛkuṭīkuṭilānanaḥ ॥ **22** ॥ 1308

ahō madāvalēpō'yamasārāṇāṃ durātmanām।
kauravāṇāṃ mahīpatvamasmākaṃ kila kālajam।
ugrasēnasya yē nājñāṃ manyantē'dyāpi laṅghanam ॥ **23** ॥ 1309

ugrasēnaḥ samadhyāstē sudharmāṃ na śacīpatiḥ।
dhiṅmānuṣaśatōcchiṣṭē tuṣṭirēṣāṃ nṛpāsanē ॥ **24** ॥ 1310

pārijātatarōḥ puṣpamañjarīrvanitājanaḥ।
bibharti yasya bhṛtyānāṃ sō'pyēṣāṃ na mahīpatiḥ ॥ **25** ॥ 1311

samastabhūbhṛtāṃ nātha ugrasēnassa tiṣṭhatu।
adya niṣkauravāmurvī kṛtvā yāsyāmi tatpurīm ॥ **26** ॥ 1312

karṇaṃ duryōdhanaṃ drōṇamadya bhīṣmaṃ sabāhlikam।
duśśāsanādīnbhūriṃ ca bhūriśravasamēva ca ॥ **27** ॥ 1313

sōmadattaṃ śalaṃ caiva bhīmārjunayudhiṣṭhirān।
yamau ca kauravāṃścānyānhatvā sāśvarathadvipān ॥ **28** ॥ 1314

vīramādāya taṃ sāmbaṃ sapatnīkaṃ tataḥ purīm।
dvārakāmugrasēnādīngatvā drakṣyāmi bāndhavān ॥ **29** *॥* 1315

atha vā kauravāvāsaṃ samastaiḥ kurubhissaha।
bhāgīrathyāṃ kṣipāmyāśu nagaraṃ nāgasāhvayam ॥ **30** *॥* 1316

śrīparāśara uvāca

ityuktvā madaraktākṣaḥ karṣaṇādhōmukhaṃ halam।
prākāravapradurgasya cakarṣa musalāyudhaḥ ॥ **31** *॥* 1317

āghūrṇitaṃ tatsahasā
tatō vai hāstinaṃ puram।
dṛṣṭvā saṅkṣubdhahṛdayāś -
cukṣubhuḥ sarvakauravāḥ ॥ **32** *॥* 1318

rāma rāma mahābāhō kṣamyatāṃ kṣamyatāṃ tvayā।
upasaṃhriyatāṃ kōpaḥ prasīda musalāyudha ॥ **33** *॥* 1319

ēṣa sāmbassapatnīkastava niryātitō bala।
avijñātaprabhāvāṇāṃ kṣamyatāmaparādhinām ॥ **34** *॥* 1320

śrīparāśara uvāca

tatō niryātayāmāsussāmbaṃ patnīsamanvitam।
niṣkramya svapurāttūrṇaṃ kauravā munipuṅgava ॥ **35** *॥* 1321

bhīṣmadrōṇakṛpādīnāṃ praṇamya vadatāṃ priyam।
kṣāntamēva mayētyāha balō balavatāṃ varaḥ ॥ **36** *॥* 1322

adyāpyāghūrṇitākāraṃ lakṣyatē tatpuraṃ dvija।
ēṣa prabhāvō rāmasya balaśauryōpalakṣaṇaḥ ॥ **37** *॥* 1323

tatastu kauravāssāmbaṃ sampūjya halinā saha।
prēṣayāmāsurudvāhadhanabhāryāsamanvitam ॥ **38** ॥ 1324

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē pañcatriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē ṣaṭtriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

maitrēyaitadbalaṃ tasya balasya balaśālinaḥ ।
kṛtaṃ yadanyattēnābhūttadapi śrūyatāṃ tvayā ॥ **1** ॥ 1325

narakasyāsurēndrasya dēvapakṣavirōdhinaḥ ।
sakhābhavanmahāvīryō dvividō vānararṣabhaḥ ॥ **2** ॥ 1326

vairānubandhaṃ balavānsa cakāra surānprati ।
narakaṃ hatavānkṛṣṇō dēvarājēna cōditaḥ ॥ **3** ॥ 1327

kariṣyē sarvadēvānāṃ tasmādētatpratikriyām ।
yajñavidhvaṃsanaṃ kurvan martyalōkakṣayaṃ tathā ॥ **4** ॥ 1328

tatō vidhvaṃsayāmāsa yajñānajñānamōhitaḥ ।
bibhēda sādhumaryādāṃ kṣayaṃ cakrē ca dēhinām ॥ **5** ॥ 1329

dadāha savanāndēśānpuragrāmāntarāṇi ca ।
kvacicca parvatākṣēpairgrāmādīnsamacūrṇayat ॥ **6** ॥ 1330

śailānutpāṭya tōyēṣu mumōcāmbunidhau tathā ।
punaścārṇavamadhyasthaḥ kṣōbhayāmāsa sāgaram ॥ **7** ॥ 1331

tēna vikṣōbhitaścābdhirudvēlō dvija jāyatē ।
plāvayaṃstīrajāngrāmānpurādīnativēgavān ॥ **8** ॥ 1332

kāmarūpī mahārūpaṃ kṛtvā sasyānyaśēṣataḥ ।
luṭhanbhramaṇasammardaissañcūrṇayati vānaraḥ ॥ **9** ॥ 1333

tēna viprakṛtaṃ sarvaṃ jagadētaddurātmanā ।
nissvādhyāyavaṣaṭkāraṃ maitrēyāsītsuduḥkhitam ॥ **10** ॥ 1334

ēkadā raivatōdyānē papau pānaṃ halāyudhaḥ ।
rēvatī ca mahābhāgā tathaivānyā varastriyaḥ ॥ **11** ॥ 1335

udgīyamānō vilasallalanāmaulimadhyagaḥ ।
rēmē yadukulaśrēṣṭhaḥ kubēra iva mandarē ॥ **12** ॥ 1336

tatassa vānarō'bhyētya gṛhītvā sīriṇō halam ।
musalaṃ ca cakārāsya sammukhaṃ ca viḍambanam ॥ **13** ॥ 1337

tathaiva yōṣitāṃ tāsāṃ jahāsābhimukhaṃ kapiḥ ।
pānapūrṇāṃśca karakāñcikṣēpāhatya vai tadā ॥ **14** ॥ 1338

tataḥ kōpaparītātmā bhartsayāmāsa taṃ halī ।
tathāpi tamavajñāya cakrē kilakiladhvanim ॥ **15** ॥ 1339

tataḥ smayitvā sa balō jagrāha musalaṃ ruṣā ।
sō'pi śailaśilāṃ bhīmāṃ jagrāha plavagōttamaḥ ॥ **16** ॥ 1340

cikṣēpa sa ca tāṃ kṣiptāṃ musalēna sahasradhā ।
bibhēda yādava śrēṣṭhassā papāta mahītalē ॥ **17** ॥ 1341

atha tanmusalaṃ cāsau samullaṅghya plavaṅgamaḥ ।
vēgēnāgatya rōṣēṇa karēṇōrasyatāḍayat ॥ **18** ॥ 1342

tatō balēna kōpēna muṣṭinā mūrdhni tāḍitaḥ ।
papāta rudhirōdgārī dvividaḥ kṣīṇajīvitaḥ ॥ **19** ॥ 1343

patatā taccharīrēṇa girēśśṛṅgamaśīryata।
maitrēya śatadhā vajrivajrēṇēva vidāritam ॥ **20** *॥* 1344

puṣpavṛṣṭiṃ tatō dēvā rāmasyōpari cikṣipuḥ।
praśaśaṃsustatō'bhyētya sādhvētattē mahatkṛtam ॥ **21** *॥* 1345

anēna duṣṭakapinā daityapakṣōpakāriṇā।
jagannirākṛtaṃ vīra diṣṭyā sakṣayamāgataḥ ॥ **22** *॥* 1346

ityuktvā divamājagmurdēvā hṛṣṭāssaguhyakāḥ ॥ **23** *॥* 1347

śrīparāśara uvāca

ēvaṃvidhānyanēkāni baladēvasya dhīmataḥ।
karmāṇyaparimēyāni śēṣasya dharaṇībhṛtaḥ ॥ **24** *॥* 1348

॥ iti śrīviṣṇupurāṇē pañcamēṃ'śē ṣaṭtriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē saptatriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

ēvaṃ daityavadhaṃ kṛṣṇō baladēvasahāyavān।
cakrē duṣṭakṣitīśānāṃ tathaiva jagataḥ kṛtē ॥ **1** ॥ 1349

kṣitēśca bhāraṃ bhagavānphālgunēna samanvitaḥ।
avatārayāmāsa vibhussamastākṣauhiṇīvadhāt ॥ **2** ॥ 1350

kṛtvā bhārāvataraṇaṃ bhuvō hatvākhilānnṛpān।
śāpavyājēna viprāṇāmupasaṃhṛtavānkulam ॥ **3** ॥ 1351

utsṛjya dvārakāṃ kṛṣṇastyaktvā mānuṣyamātmanaḥ।
sāṃśō viṣṇumayaṃ sthānaṃ pravivēśa munē nijam ॥ **4** ॥ 1352

śrīmaitrēya uvāca

sa vipraśāpavyājēna sañjahrē svakulaṃ katham।
kathaṃ ca mānuṣaṃ dēhamutsasarja janārdanaḥ ॥ **5** ॥ 1353

śrīparāśara uvāca

viśvāmitrastathā kaṇvō nāradaśca mahāmuniḥ।
piṇḍārakē mahātīrthē dṛṣṭā yadukumārakaiḥ ॥ **6** ॥ 1354

tatastē yauvanōnmattā bhāvikāryapracōditāḥ।
sāmbaṃ jāmbavatīputraṃ bhūṣayitvā striyaṃ yathā ॥ **7** ॥ 1355

praśritāstānmunīnūcuḥ praṇipātapurassaram।
iyaṃ strī putrakāmā vai brūta kiṃ janayiṣyati ॥ **8** ॥ 1356

śrīparāśara uvāca

divyajñānōpapannāstē vipralabdhāḥ kumārakaiḥ।
munayaḥ kupitāḥ prōcurmusalaṃ janayiṣyati ॥ **9** ॥ 1357

sarvayādavasaṃhārakāraṇaṃ bhuvanōttaram।
yēnākhilakulōtsādō yādavānāṃ bhaviṣyati ॥ **10** ॥ 1358

ityuktāstē kumārāstu ācacakṣuryathātatham।
ugrasēnāya musalaṃ jajñē sāmbasya cōdarāt ॥ **11** ॥ 1359

tadugrasēnō musalamayaścūrṇamakārayat।
jajñē tadērakācūrṇaṃ prakṣiptaṃ tairmahōdadhau ॥ **12** ॥ 1360

musalasyātha lōhasya cūrṇitasya tu yādavaiḥ।
khaṇḍaṃ cūrṇitaśēṣaṃ tu tatō yattōmarākṛti ॥ **13** ॥ 1361

tadapyambunidhau kṣiptaṃ matsyō jagrāha jālibhiḥ।
ghātitasyōdarāttasya lubdhō jagrāha tajjarāḥ ॥ **14** ॥ 1362

vijñātaparamārthō'pi bhagavānmadhusūdanaḥ।
naicchattadanyathā kartuṃ vidhinā yatsamīhitam ॥ **15** ॥ 1363

dēvaiśca prahitō vāyuḥ praṇipatyāha kēśavam।
rahasyēvamahaṃ dūtaḥ prahitō bhagavansuraiḥ ॥ **16** ॥ 1364

vasvaśvimarudādityarudrasādhyādibhissaha।
vijñāpayati śakrastvāṃ tadidaṃ śrūyatāṃ vibhō ॥ **17** ॥ 1365

bhārāvataraṇārthāya varṣāṇāmadhikaṃ śatam।
bhagavānavatīrṇō'tra tridaśaissaha cōditaḥ ॥ **18** *॥* 1366

durvṛttā nihatā daityā bhuvō bhārō'vatāritaḥ।
tvayā sanāthāstridaśā bhavantu tridivē sadā ॥ **19** *॥* 1367

tadatītaṃ jagannātha varṣāṇāmadhikaṃ śatam।
idānīṃ gamyatāṃ svargō bhavatā yadi rōcatē ॥ **20** *॥* 1368

dēvairvijñāpyatē dēva tathātraiva ratistava।
tatsthīyatāṃ yathākālamākhyēyamanujīvibhiḥ ॥ **21** *॥* 1369

śrībhagavānuvāca

yattvamātthākhilaṃ dūta vēdmyētadahamapyuta।
prārabdha ēva hi mayā yādavānāṃ parikṣayaḥ ॥ **22** *॥* 1370

bhuvō nādyāpi bhārō'yaṃ yādavairanibarhitaiḥ।
avatārya karōmyētatsaptarātrēṇa satvaraḥ ॥ **23** *॥* 1371

yathā gṛhītāmambhōdhērdattvāhaṃ dvārakābhuvam।
yādavānupasaṃhṛtya yāsyāmi tridaśālayam ॥ **24** *॥* 1372

manuṣyadēhamutsṛjya saṅkarṣaṇasahāyavān।
prāpta ēvāsmi mantavyō dēvēndrēṇa tathāmaraiḥ ॥ **25** *॥* 1373

jarāsandhādayō yē'nyē nihatā bhārahētavaḥ।
kṣitēstēbhyaḥ kumārō'pi yadūnāṃ nāpacīyatē ॥ **26** *॥* 1374

tadētaṃ sumahābhāramavatārya kṣitēraham।
yāsyāmyamaralōkasya pālanāya bravīhi tān ॥ **27** *॥* 1375

śrīparāśara uvāca

ityuktō vāsudēvēna dēvadūtaḥ praṇamya tam ।
maitrēya divyayā gatyā dēvarājāntikaṃ yayau ॥ **28** *॥* 1376

bhagavānapyathōtpātāndivyabhaumāntarikṣajān ।
dadarśa dvārakāpuryāṃ vināśāya divāniśam ॥ **29** *॥* 1377

tāndṛṣṭvā yādavānāha paśyadhvamatidāruṇān ।
mahōtpātāñcchamāyaiṣāṃ prabhāsaṃ yāma mā ciram ॥ **30** *॥* 1378

śrīparāśara uvāca

ēvamuktē tu kṛṣṇēna yādavapravarastataḥ ।
mahābhāgavataḥ prāha praṇipatyōddhavō harim ॥ **31** *॥* 1379

bhagavanyanmayā kāryaṃ tadājñāpaya sāmpratam ।
manyē kulamidaṃ sarvaṃ bhagavānsaṃhariṣyati ॥ **32** *॥* 1380

nāśāyāsya nimittāni kulasyācyuta lakṣayē ॥ **33** *॥* 1381

śrībhagavānuvāca

gaccha tvaṃ divyayā gatyā matprasādasamutthayā ।
yadvadaryāśramaṃ puṇyaṃ gandhamādanaparvatē ।
naranārāyaṇasthānē tatpavitraṃ mahītalē ॥ **34** *॥* 1382

manmanā matprasādēna tatra siddhimavāpsyasi ।
ahaṃ svargaṃ gamiṣyāmi hyupasaṃhṛtya vai kulam ॥ **35** *॥* 1383

dvārakāṃ ca mayā tyaktāṃ samudraḥ plāvayiṣyati ।
madvēśma caikaṃ muktvā tu bhayānmattō jalāśayē ।
tatra sannihitaścāhaṃ bhaktānāṃ hitakāmyayā ॥ **36** *॥* 1384

śrīparāśara uvāca

ityuktaḥ praṇipatyainaṃ jagāmāśu tapōvanam ।
naranārāyaṇasthānaṃ kēśavēnānumōditaḥ ॥ **37** *॥* 1385

tatastē yādavāssarvē rathānāruhya śīghragān ।
prabhāsaṃ prayayussārdhaṃ kṛṣṇarāmādibhirdvija ॥ **38** *॥* 1386

prabhāsaṃ samanuprāptāḥ kukurāndhakavṛṣṇayaḥ ।
cakrustatra mahāpānaṃ vāsudēvēna cōditāḥ ॥ **39** *॥* 1387

pibatāṃ tatra caitēṣāṃ saṅgharṣēṇa parasparam ।
ativādēndhanō jajñē kalahāgniḥ kṣayāvahaḥ ॥ **40** *॥* 1388

śrīmaitrēya uvāca

svaṃ svaṃ vai bhuñjatāṃ tēṣāṃ kalahaḥ kinnimittakaḥ ।
saṅgharṣō vā dvijaśrēṣṭha tanmamākhyātumarhasi ॥ **41** *॥* 1389

śrīparāśara uvāca

mṛṣṭaṃ madīyamannaṃ tē na mṛṣṭamiti jalpatām ।
mṛṣṭāmṛṣṭakathā jajñē saṅgharṣakalahau tataḥ ॥ **42** *॥* 1390

tataścānyōnyamabhyētya krōdhasaṃraktalōcanāḥ ।
jaghnuḥ parasparaṃ tē tu śastrairdēvabalātkṛtāḥ ॥ **43** *॥* 1391

kṣīṇaśastrāśca jagṛhuḥ pratyāsannāmathairakām ॥ **44** *॥* 1392

ērakā tu gṛhītā vai vajrabhūtēva lakṣyatē ।
tayā parasparaṃ jaghnussaṃprahārē sudāruṇē ॥ **45** *॥* 1393

pradyumnasāmbapramukhāḥ kṛtavarmātha sātyakiḥ ।
aniruddhādayaścānyē pṛthurvipṛthurēva ca ॥ **46** *॥* 1394

cāruvarmā cārukaśca tathākrūrādayō dvija।
ērakārūpibhirvajraistē nijaghnuḥ parasparam ॥ **47** ॥ 1395

nivārayāmāsa hariryādavāṃstē ca kēśavam।
sahāyaṃ mēnirē'rīṇāṃ prāptaṃ jaghnuḥ parasparam ॥ **48** ॥ 1396

kṛṣṇō'pi kupitastēṣāmērakāmuṣṭimādadē।
vadhāya sō'pi musalaṃ muṣṭirlauhamabhūttadā ॥ **49** ॥ 1397

jaghāna tēna niśśēṣānyādavānātatāyinaḥ।
jaghnustē sahasābhyētya tathānyē'pi parasparam ॥ **50** ॥ 1398

tataścārṇavamadhyēna jaitrō'sau cakriṇō rathaḥ।
paśyatō dārukasyātha prāyādaśvairdhṛtō dvija ॥ **51** ॥ 1399

cakraṃ gadā tathā śārṅga tūṇī śaṅkhō'sirēva ca।
pradakṣiṇaṃ hariṃ kṛtvā jagmurādityavartmanā ॥ **52** ॥ 1400

kṣaṇēna nābhavatkaścidyādavānāmaghātitaḥ।
ṛtē kṛṣṇaṃ mahātmānaṃ dārukaṃ ca mahāmunē ॥ **53** ॥ 1401

caṅkramyamāṇau tau rāmaṃ vṛkṣamūlē kṛtāsanam।
dadṛśātē mukhāccāsya niṣkrāmantaṃ mahōragam ॥ **54** ॥ 1402

niṣkramya sa mukhāttasya mahābhōgō bhujaṅgamaḥ।
prayayāvarṇavaṃ siddhaiḥ pūjyamānastathōragaiḥ ॥ **55** ॥ 1403

tatō'rghyamādāya tadā jaladhissammukhaṃ yayau।
pravivēśa tatastōyaṃ pūjitaḥ pannagōttamaiḥ ॥ **56** ॥ 1404

dṛṣṭvā balasya niryāṇaṃ dārukaṃ prāha kēśavaḥ।
idaṃ sarvaṃ samācakṣva vasudēvōgrasēnayōḥ ॥ **57** ॥ 1405

niryāṇaṃ balabhadrasya yādavānāṃ tathā kṣayam।
yōgē sthitvāhamapyētatparityakṣyē kalēvaram ॥ **58** ॥ 1406

vācyaśca dvārakāvāsī janassarvastathāhukaḥ।
yathēmāṃ nagarīṃ sarvāṃ samudraḥ plāvayiṣyati ॥ **59** ॥ 1407

tasmādbhavadbhissarvaistu pratīkṣyō hyarjunāgamaḥ।
na sthēyaṃ dvārakāmadhyē niṣkrāntē tatra pāṇḍavē ॥ **60** ॥ 1408

tēnaiva saha gantavyaṃ yatra yāti sa kauravaḥ ॥ **61** ॥ 1409

gatvā ca brūhi kauntēyamarjunaṃ vacanānmama।
pālanīyastvayā śaktyā janō'yaṃ matparigrahaḥ ॥ **62** ॥ 1410

tvamarjunēna sahitō dvāravatyāṃ tathā janam।
gṛhītvā yāhi vajraśca yadurājō bhaviṣyati ॥ **63** ॥ 1411

śrīparāśara uvāca

ityuktō dārukaḥ kṛṣṇaṃ praṇipatya punaḥ punaḥ।
pradakṣiṇaṃ ca bahuśaḥ kṛtvā prāyādyathōditam ॥ **64** ॥ 1412

sa ca gatvā tadācaṣṭa dvārakāyāṃ tathārjunam।
āninmāya mahābuddhirvajraṃ cakrē tathā nṛpam ॥ **65** ॥ 1413

[bhagavānapi gōvindō vāsudēvātmakaṃ param।
brahmātmani samārōpya sarvabhūtēṣvadhārayat ॥] 1414

niṣprapañcē mahābhāga saṃyōjyātmānamātmani।
turyāvasthaṃ salīlaṃ ca śētē sma puruṣōttamaḥ ॥ **66** ॥ 1415

sammānayandvijavacō durvāsā yaduvāca ha।
yōgayuktō'bhavatpādaṃ kṛtvā jānuni sattama ॥ **67** ॥ 1416

āyayau ca jarānāma tadā tatra sa lubdhakaḥ ।
musalāvaśēṣalōhaikasāyakanyastatōmaraḥ ॥ **68** ॥ 1417

sa tatpādaṃ mṛgākāramavēkṣyārādavasthitaḥ ।
talē vivyādha tēnaiva tōmarēṇa dvijōttama ॥ **69** ॥ 1418

tataśca dadṛśē tatra caturbāhudharaṃ naram ।
praṇipatyāha caivainaṃ prasīdēti punaḥ punaḥ ॥ **70** ॥ 1419

ajānatā kṛtamidaṃ mayā hariṇaśaṅkayā ।
kṣamyatāṃ mama pāpēna dagdhaṃ māṃ trātumarhasi ॥ **71** ॥ 1420

śrīparāśara uvāca

tatastaṃ bhagavānāha na tē'stu bhayamaṇvapi ।
gaccha tvaṃ matprasādēna lubdha svargaṃ surāspadam ॥ **72** ॥ 1421

vimānamāgataṃ sadyastadvākyasamanantaram ।
āruhya prayayau svargaṃ lubdhakastatprasādataḥ ॥ **73** ॥ 1422

gatē tasminsa bhagavānsaṃyōjyātmānamātmani ।
brahmabhūtē'vyayē'cintyē vāsudēvamayē'malē ॥ **74** ॥ 1423

ajanmanyamarē viṣṇāvapramēyē'khilātmani ।
tatyāja mānuṣaṃ dēhamatītya trividhāṃ gatim ॥ **75** ॥ 1424

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē saptatriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *pañcamēṃ'śē aṣṭātriṃśō'dhyāyaḥ* ॥

śrīparāśara uvāca

arjunō'pi tadānviṣya rāmakṛṣṇakalēvarē ।
saṃskāraṃ lambhayāmāsa tathānyēṣāmanukramāt ॥ **1** ॥ 1425

aṣṭau mahiṣyaḥ kathitā rukmiṇīpramukhāstu yāḥ ।
upaguhya harērdēhaṃ viviśustā hutāśanam ॥ **2** ॥ 1426

rēvatī cāpi rāmasya dēhamāśliṣya sattamā ।
vivēśa jvalitaṃ vahniṃ tatsaṅgāhlādaśītalam ॥ **3** ॥ 1427

ugrasēnastu tacchrutvā tathaivānakadundubhiḥ ।
dēvakī rōhiṇī caiva viviśurjātavēdasam ॥ **4** ॥ 1428

tatō'rjunaḥ prētakāryaṃ kṛtvā tēṣāṃ yathāvidhi ।
niścakrāma janaṃ sarvaṃ gṛhītvā vajramēva ca ॥ **5** ॥ 1429

dvāravatyā viniṣkrāntāḥ kṛṣṇapatnyaḥ sahasraśaḥ ।
vajraṃ janaṃ ca kauntēyaḥ pālayañchanakairyayau ॥ **6** ॥ 1430

sabhā sudharmā kṛṣṇēna martyalōkē samujjhitē ।
svargaṃ jagāma maitrēya pārijātaśca pādapaḥ ॥ **7** ॥ 1431

yasmindinē hariryātō divaṃ santyajya mēdinīm ।
tasminnēvāvatīrṇō'yaṃ kālakāyō balī kaliḥ ॥ **8** ॥ 1432

plāvayāmāsa tāṃ śūnyāṃ dvārakāṃ ca mahōdadhiḥ।
vāsudēvagṛhaṃ tvēkaṃ na plāvayati sāgaraḥ ॥ **9** ॥ 1433

nātikrāntumalaṃ brahmaṃstadadyāpi mahōdadhiḥ।
nityaṃ sannihitastatra bhagavānkēśavō yataḥ ॥ **10** ॥ 1434

tadatīva mahāpuṇyaṃ sarvapātakanāśanam।
viṣṇuśriyānvitaṃ sthānaṃ dṛṣṭvā pāpādvimucyatē ॥ **11** ॥ 1435

pārthaḥ pañcanadē dēśē bahudhānyadhanānvitē।
cakāra vāsaṃ sarvasya janasya munisattamaḥ ॥ **12** ॥ 1436

tatō lōbhassamabhavatpārthēnaikēna dhanvinā।
dṛṣṭvā striyō nīyamānā dasyūnāṃ nihatēśvarāḥ ॥ **13** ॥ 1437

tatastē pāpakarmāṇō lōbhōpahṛtacētasaḥ।
ābhīrā mantrayāmāsussamētyātyantadurmadāḥ ॥ **14** ॥ 1438

ayamēkō 'rjunō dhanvī strījanaṃ nihatēśvaram।
nayatyasmānatikramya dhigētadbhavatāṃ balam ॥ **15** ॥ 1439

hatvā garvasamārūḍhō bhīṣmadrōṇajayadrathān।
karṇādīṃśca na jānāti balaṃ grāmanivāsinām ॥ **16** ॥ 1440

yaṣṭihastānavēkṣyāsmāndhanuṣpāṇissa durmatiḥ।
sarvānēvāvajānāti kiṃ vō bāhubhirunnataiḥ ॥ **17** ॥ 1441

tatō yaṣṭipraharaṇā dasyavō lōṣṭadhāriṇaḥ।
sahasraśō'bhyadhāvanta taṃ janaṃ nihatēśvaram ॥ **18** ॥ 1442

tatō nirbhartsya kauntēyaḥ prāhābhīrānhasanniva।
nivartadhvamadharmajñā yadi na stha mumūrṣavaḥ ॥ **19** ॥ 1443

avajñāya vacastasya jagṛhustē tadā dhanam।
strīdhanaṃ caiva maitrēya viṣvaksēnaparigraham ॥ **20** ॥ 1444

tatō'rjunō dhanurdivyaṃ gāṇḍīvamajaraṃ yudhi।
ārōpayitumārēbhē na śaśāka ca vīryavān ॥ **21** ॥ 1445

cakāra sajyaṃ kṛcchrācca taccābhūcchithilaṃ punaḥ।
na sasmāra tatō'strāṇi cintayannapi pāṇḍavaḥ ॥ **22** ॥ 1446

śarānmumōca caitēṣu pārthō vairiṣvamarṣitaḥ।
tvagbhēdaṃ tē paraṃ cakrurastā gāṇḍīvadhanvinā ॥ **23** ॥ 1447

vahninā yē'kṣayā dattāśśarāstē'pi kṣayaṃ yayuḥ।
yuddhyatassaha gōpālairarjunasya bhavakṣayē ॥ **24** ॥ 1448

acintayacca kauntēyaḥ kṛṣṇasyaiva hi tadbalam।
yanmayā śarasaṅghātaissakalā bhūbhṛtō hatāḥ ॥ **25** ॥ 1449

miṣataḥ pāṇḍuputrasya tatastāḥ pramadōttamāḥ।
ābhīrairapakṛṣyanta kāmaṃ cānyāḥ pradudruvuḥ ॥ **26** ॥ 1450

tataśśarēṣu kṣīṇēṣu dhanuṣkōṭyā dhanañjayaḥ।
jaghāna dasyūṃstē cāsya prahārāñjahasurmunē ॥ **27** ॥ 1451

prēkṣatastasya pārthasya vṛṣṇyandhakavarastriyaḥ।
jagmurādāya tē mlēcchāḥ samastā munisattama ॥ **28** ॥ 1452

tatassuduḥkhitō jiṣṇuḥ kaṣṭaṃ kaṣṭamiti bruvan।
ahō bhagavatānēna vañcitō'smi rurōda ha ॥ **29** ॥ 1453

taddhanustāni śastrāṇi sa rathastē ca vājinaḥ।
sarvamēkapadē naṣṭaṃ dānamaśrōtriyē yathā ॥ **30** ॥ 1454

ahō'tibalavaddaivaṃ vinā tēna mahātmanā।
yadasāmarthyayuktē'pi nīcavargē jayapradam ॥ **31** ॥ 1455

tau bāhū sa ca mē muṣṭiḥ sthānaṃ tatsō'smi cārjunaḥ।
puṇyēnaiva vinā tēna gataṃ sarvamasāratām ॥ **32** ॥ 1456

mamārjunatvaṃ bhīmasya bhīmatvaṃ tatkṛtē dhruvam।
vinā tēna yadābhīrairjitō'haṃ rathināṃ varaḥ ॥ **33** ॥ 1457

śrīparāśara uvāca

itthaṃ vadanyayau jiṣṇurindraprasthaṃ purōttamam।
cakāra tatra rājānaṃ vajraṃ yādavanandanam ॥ **34** ॥ 1458

sa dadarśa tatō vyāsaṃ phālgunaḥ kānanāśrayam।
tamupētya mahābhāgaṃ vinayēnābhyavādayat ॥ **35** ॥ 1459

taṃ vandamānaṃ caraṇāvavalōkya muniściram।
uvāca vākyaṃ vicchāyaḥ kathamadya tvamīdṛśaḥ ॥ **36** ॥ 1460

avīrajō'nugamanaṃ brahmahatyā kṛtātha vā।
dṛḍhāśābhaṅgaduḥkhīva bhraṣṭacchāyō'si sāmpratam ॥ **37** ॥ 1461

sāntānikādayō vā tē yācamānā nirākṛtāḥ।
agamyastrīratirvā tvaṃ yēnāsi vigataprabhaḥ ॥ **38** ॥ 1462

bhuṅktē'pradāya viprēbhyō miṣṭamēkō'tha vā bhavān।
kiṃ vā kṛpaṇavittāni hṛtāni bhavatārjuna ॥ **39** ॥ 1463

kaccinnu śūrpavātasya gōcaratvaṃ gatō'rjuna।
duṣṭacakṣurhatō vā'si niśśrīkaḥ kathamanyathā ॥ **40** ॥ 1464

spṛṣṭō nakhāmbhasā vātha ghaṭavāryukṣitō'pi vā ।
kēna tvaṃ vāsi vicchāyō nyūnairvā yudhi nirjitaḥ ॥ **41** ॥ 1465

śrīparāśara uvāca

tataḥ pārthō viniḥśvasya śrūyatāṃ bhagavanniti ।
uktvā yathāvadācaṣṭē vyāsāyātmaparābhavam ॥ **42** ॥ 1466

arjuna uvāca

yadbalaṃ yacca mattējō yadvīryaṃ yaḥ parākramaḥ ।
yā śrīśchāyā ca naḥ sō'smānparityajya harirgataḥ ॥ **43** ॥ 1467

īśvarēṇāpi mahatā smitapūrvābhibhāṣiṇā ।
hīnā vayaṃ munē tēna jātāstṛṇamayā iva ॥ **44** ॥ 1468

astrāṇāṃ sāyakānāṃ ca gāṇḍīvasya tathā mama ।
sāratā yābhavanmūrttissa gataḥ puruṣōttamaḥ ॥ **45** ॥ 1469

yasyāvalōkanādasmāñchrīrjayaḥ sampadunnatiḥ ।
na tatyāja sa gōvindastyaktvāsmānbhagavāngataḥ ॥ **46** ॥ 1470

bhīṣmadrōṇāṅgarājādyāstathā duryōdhanādayaḥ ।
yatprabhāvēṇa nirdagdhāssa kṛṣṇastyaktavānbhuvam ॥ **47** ॥ 1471

niryauvanā gataśrīkā naṣṭacchāyēva mēdinī ।
vibhāti tāta naikō'haṃ virahē tasya cakriṇaḥ ॥ **48** ॥ 1472

yasya prabhāvādbhīṣmādyairmayyagnau śalabhāyitam ।
vinā tēnādya kṛṣṇēna gōpālairasmi nirjitaḥ ॥ **49** ॥ 1473

gāṇḍīvastriṣu lōkēṣu khyātiṃ yadanubhāvataḥ ।
gatastēna vinābhīralaguḍaissa tiraskṛtaḥ ॥ **50** ॥ 1474

strīsahasrāṇyanēkāni mannāthāni mahāmunē।
yatatō mama nītāni dasyubhirlaguḍāyudhaiḥ ॥ **51** *॥* 1475

ānīyamānamābhīraiḥ kṛṣṇa kṛṣṇāvarōdhanam।
hṛtaṃ yaṣṭipraharaṇaiḥ paribhūya balaṃ mama ॥ **52** *॥* 1476

niśśrīkatā na mē citraṃ yajjīvāmi tadadbhutam।
nīcāvamānapaṅkāṅkī nirlajjō'smi pitāmaha ॥ **53** *॥* 1477

śrīvyāsa uvāca

alaṃ tē vrīḍayā pārtha na tvaṃ śōcitumarhasi।
avēhi sarvabhūtēṣu kālasya gatirīdṛśī ॥ **54** *॥* 1478

kālō bhavāya bhūtānāmabhavāya ca pāṇḍava।
kālamūlamidaṃ jñātvā bhava sthairyaparō'rjuna ॥ **55** *॥* 1479

nadyaḥ samudrā girayassakalā ca vasundharā।
dēvā manuṣyāḥ paśavastaravaśca sarīsṛpāḥ ॥ **56** *॥* 1480

sṛṣṭāḥ kālēna kālēna punaryāsyanti saṅkṣayam।
kālātmakamidaṃ sarvaṃ jñātvā śamamavāpnuhi ॥ **57** *॥* 1481

kālasvarūpī bhagavānkṛṣṇaḥ kamalalōcanaḥ।
yaccāttha kṛṣṇamāhātmyaṃ tattathaiva dhanañjaya ॥ **58** *॥* 1482

bhārāvatārakāryārthamavatīrṇassa mēdinīm।
bhārākrāntā dharā yātā dēvānāṃ samitiṃ purā ॥ **59** *॥* 1483

tadarthamavatīrṇō'sau kālarūpī janārdanaḥ।
tacca niṣpāditaṃ kāryamaśēṣā bhūbhujō hatāḥ ॥ **60** *॥* 1484

vṛṣṇyandhakakulaṃ sarvaṃ tathā pārthōpasaṃhṛtam।
na kiñcidanyatkartavyaṃ tasya bhūmitalē prabhōḥ ॥ **61** ॥ 1485

atō gatassa bhagavānkṛtakṛtyō yathēcchayā।
sṛṣṭiṃ sargē karōtyēṣa dēvadēvaḥ sthitau sthitim।
antē'ntāya samarthō'yaṃ sāmprataṃ vai yathā gataḥ ॥ **62** ॥ 1486

tasmātpārtha na santāpastvayā kāryaḥ parābhavē।
bhavanti bhāvāḥ kālēṣu puruṣāṇāṃ yataḥ stutiḥ ॥ **63** ॥ 1487

tvayaikēna hatā bhīṣmadrōṇakarṇādayō raṇē।
tēṣāmarjuna kālōtthaḥ kiṃ nyūnābhibhavō na saḥ ॥ **64** ॥ 1488

viṣṇōstasya prabhāvēṇa yathā tēṣāṃ parābhavaḥ।
kṛtastathaiva bhavatō dasyubhyassa parābhavaḥ ॥ **65** ॥ 1489

sa dēvēśaśśarīrāṇi samāviśya jagatsthitim।
karōti sarvabhūtānāṃ nāśamantē jagatpatiḥ ॥ **66** ॥ 1490

bhagōdayē tē kauntēya sahāyō'bhūjjanārdanaḥ।
tathāntē tadvipakṣāstē kēśavēna vilōkitāḥ ॥ **67** ॥ 1491

kaśśraddadhyātsagāṅgēyānhanyāstvaṃ kauravāniti।
ābhīrēbhyaśca bhavataḥ kaḥ śraddadhyātparābhavam ॥ **68** ॥ 1492

pārthaitatsarvabhūtasya harērlīlāvicēṣṭitam।
tvayā yatkauravā dhvastā yadābhīrairbhavāñjitaḥ ॥ **69** ॥ 1493

gṛhītā dasyubhiryāśca bhavāñchōcati tāsstriyaḥ।
ētasyāhaṃ yathāvṛttaṃ kathayāmi tavārjuna ॥ **70** ॥ 1494

aṣṭāvakraḥ purā viprō jalavāsaratō'bhavat।
bahūnvarṣagaṇānpārtha gṛṇanbrahma sanātanam ॥ **71** ॥ 1495

jitēṣvasurasaṅgēṣu mērupṛṣṭhē mahōtsavaḥ।
babhūva tatra gacchantyō dadṛśustaṃ surastriyaḥ ॥ **72** ॥ 1496

rambhātilōttamādyāstu śataśō'tha sahasraśaḥ।
tuṣṭuvustaṃ mahātmānaṃ praśaśaṃsuśca pāṇḍava ॥ **73** ॥ 1497

ākaṇṭhamagnaṃ salilē jaṭābhāravahaṃ munim।
vinayāvanatāścainaṃ praṇēmuḥ stōtratatparāḥ ॥ **74** ॥ 1498

yathā yathā prasannō'sau tuṣṭuvustaṃ tathā tathā।
sarvāstāḥ kauravaśrēṣṭha taṃ variṣṭhaṃ dvijanmanām ॥ **75** ॥ 1499

aṣṭāvakra uvāca

prasannō'haṃ mahābhāgā bhavatīnāṃ yadiṣyatē।
mattastadviyatāṃ sarvaṃ pradāsyāmyatidurlabham ॥ **76** ॥ 1500

rambhātilōttamādyāstaṃ vaidikyō'psarasō'bruvan।
prasannē tvayyaparyāptaṃ kimasmākamiti dvija ॥ **77** ॥ 1501

itarāstvabruvanvipra prasannō bhagavānyadi।
tadicchāmaḥ patiṃ prāptuṃ viprēndra puruṣōttamam ॥ **78** ॥ 1502

śrīvyāsa uvāca

ēvaṃ bhaviṣyatītyuktvā hyuttatāra jalānmuniḥ।
tamuttīrṇaṃ ca dadṛśurvirūpaṃ vakramaṣṭadhā ॥ **79** ॥ 1503

taṃ dṛṣṭvā gūhamānānāṃ yāsāṃ hāsaḥ sphuṭō'bhavat।
tāśśaśāpa muniḥ kōpamavāpya kurunandana ॥ **80** ॥ 1504

yasmādvikṛtarūpaṃ māṃ matvā hāsāvamānanā।
bhavatībhiḥ kṛtā tasmādētaṃ śāpaṃ dadāmi vaḥ ॥ **81** *॥* 1505

matprasādēna bhartāraṃ labdhvā tu puruṣōttamam।
macchāpōpahatāssarvā dasyuhastaṃ gamiṣyatha ॥ **82** *॥* 1506

śrīvyāsa uvāca

ityudīritamākarṇya munistābhiḥ prasāditaḥ।
punassurēndralōkaṃ vai prāha bhūyō gamiṣyatha ॥ **83** *॥* 1507

ēvaṃ tasya munēśśāpādaṣṭāvakrasya cakriṇam।
bhartāraṃ prāpta tā yātā dasyuhastaṃ surāṅganāḥ ॥ **84** *॥* 1508

tattvayā nātra karttavyaśśōkō'lpō'pi hi pāṇḍava।
tēnaivākhilanāthēna sarvaṃ tadupasaṃhṛtam ॥ **85** *॥* 1509

bhavatāṃ cōpasaṃhāra āsannastēna pāṇḍava।
balaṃ tējastathā vīryaṃ māhātmyaṃ cōpasaṃhṛtam ॥ **86** *॥* 1510

jātasya niyatō mṛtyuḥ patanaṃ ca tathōnnatēḥ।
viprayōgāvasānastu saṃyōgaḥ sañcayē kṣayaḥ ॥ **87** *॥* 1511

vijñāya na budhāśśōkaṃ na harṣamupayānti yē।
tēṣāmēvētarē cēṣṭāṃ śikṣantassanti tādṛśāḥ ॥ **88** *॥* 1512

tasmāttvayā naraśrēṣṭha jñātvaitadbhrātṛbhissaha।
parityajyākhilaṃ tantraṃ gantavyaṃ tapasē vanam ॥ **89** *॥* 1513

tadgaccha dharmarājāya nivēdyaitadvacō mama।
paraśvō bhrātṛbhissārdhaṃ yathā yāsi tathā kuru ॥ **90** *॥* 1514

ityuktō'bhyētya pārthābhyāṃ yamābhyāṃ ca sahārjunaḥ ।
dṛṣṭaṃ caivānubhūtaṃ ca sarvamākhyātavāṃstathā ॥ **91** ॥ 1515

vyāsavākyaṃ ca tē sarvē śrutvārjunamukhēritam ।
rājyē parīkṣitaṃ kṛtvā yayuḥ pāṇḍusutā vanam ॥ **92** ॥ 1516

ityētattava maitrēya vistarēṇa mayōditam ।
jātasya yadyadōrvaṃśē vāsudēvasya cēṣṭitam ॥ **93** ॥ 1517

yaścaitaccaritaṃ tasya kṛṣṇasya śṛṇuyātsadā ।
sarvapāpavinirmuktō viṣṇulōkaṃ sa gacchati ॥ **94** ॥ 1518

॥ *iti śrīviṣṇupurāṇē pañcamēṃ'śē aṣṭātriṃśō'dhyāyaḥ* ॥