śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīparāśaramaharṣipraṇītē śrīviṣṇupurāṇē

॥ *dvitīyōṃ'śaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **2**

2 *dvitīyō'dhyāyaḥ* **7**

3 *tṛtīyō'dhyāyaḥ* **13**

4 *caturthō'dhyāyaḥ* **17**

5 *pañcamō'dhyāyaḥ* **27**

6 *ṣaṣṭhō'dhyāyaḥ* **30**

7 *saptamō'dhyāyaḥ* **35**

8 *aṣṭamō'dhyāyaḥ* **40**

9 *navamō'dhyāyaḥ* **53**

10 *daśamō'dhyāyaḥ* **56**

11 *ēkādaśō'dhyāyaḥ* **59**

12 *dvādaśō'dhyāyaḥ* **62**

13 *trayōdaśō'dhyāyaḥ* **68**

14 *caturdaśō'dhyāyaḥ* **79**

15 *pañcadaśō'dhyāyaḥ* **83**

16 *ṣōḍaśō'dhyāyaḥ* **88**

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॥ *dvitīyēṃ'śē prathamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

bhagavansamyagākhyātaṃ mamaitadakhilaṃ tvayā ।
jagataḥ sargasambandhi yatpṛṣṭō'si gurō mayā ॥ **1** ॥ 1

yō'yamaṃśō jagatsṛṣṭisambandhō gaditastvayā ।
tatrāhaṃ śrōtumicchāmi bhūyō'pi munisattama ॥ **2** ॥ 2

priyavratōttānapādau sutau svāyambhuvasya yau ।
tayōruttānapādasya dhruvaḥ putrastvayōditaḥ ॥ **3** ॥ 3

priyavratasya naivōktā bhavatā dvija santatiḥ ।
tāmahaṃ śrōtumicchāmi prasannō vaktumarhasi ॥ **4** ॥ 4

śrīparāśara uvāca

kardamasyātmajāṃ kanyāmupayēmē priyavrataḥ ।
samrāṭ kukṣiśca tatkanyē daśaputrāstathā'parē ॥ **5** ॥ 5

mahāprajñā mahāvīryā vinītā dayitā pituḥ ।
priyavratasutāḥ khyātāstēṣāṃ nāmāni mē śṛṇu ॥ **6** ॥ 6

āgnīdhraścāgnibāhuśca vapuṣmāndyutimāṃstathā ।
mēdhā mēdhātithirbhavyaḥ savanaḥ putra ēva ca ॥ **7** ॥ 7

jyōtiṣmāndaśamastēṣāṃ satyanāmā sutō'bhavat ।
priyavratasya putrāstē prakhyātā balavīryataḥ ॥ **8** ॥ 8

mēdhāgnibāhuputrāstu trayō yōgaparāyaṇāḥ ।
jātismarā mahābhāgā na rājyāya manō dadhuḥ ॥ **9** ॥ 9

nirmalāḥ sarvakālantu samastārthēṣu vai munē ।
cakruḥ kriyāṃ yathānyāyamaphalākāṅkṣiṇō hi tē ॥ **10** ॥ 10

priyavratō dadau tēṣāṃ saptānāṃ munisattama ।
saptadvīpāni maitrēya vibhajya sumahātmanām ॥ **11** ॥ 11

jambūdvīpaṃ mahābhāga sāgnīdhrāya dadau pitā ।
mēdhātithēstathā prādātplakṣadvīpaṃ tathāparam ॥ **12** ॥ 12

śālmalē ca vapuṣmantaṃ narēndramabhiṣiktavān ।
jyōtiṣmantaṃ kuśadvīpē rājānaṃ kṛtavānprabhuḥ ॥ **13** ॥ 13

dyutimantaṃ ca rājānaṃ krauñcadvīpē samādiśat ।
śākadvīpēśvaraṃ cāpi bhavyaṃ cakrē priyavrataḥ ।
puṣkarādhipatiṃ cakrē savanaṃ cāpi sa prabhuḥ ॥ **14** ॥ 14

jambūdvīpēśvarō yastu āgnīdhrō munisattama ॥ **15** ॥ 15

tasya putrā babhūvustē prajāpatisamā nava ।
nābhiḥ kimpuruṣaścaiva harivarṣa ilāvṛtaḥ ॥ **16** ॥ 16

ramyō hiraṇvānṣaṣṭhaśca kururbhadrāśva ēva ca ।
kētumālastathaivānyaḥ sādhucēṣṭō'bhavannṛpaḥ ॥ **17** ॥ 17

jambūdvīpavibhāgāṃśca tēṣāṃ vipra niśāmaya ।
pitrā dattaṃ himāhvaṃ tu varṣaṃ nābhēstu dakṣiṇam ॥ **18** ॥ 18

hēmakūṭaṃ tathā varṣaṃ dadau kimpuruṣāya saḥ ।
tṛtīyaṃ naiṣadhaṃ varṣaṃ harivarṣāya dattavān ॥ **19** ॥ 19

ilāvṛtāya pradadau mēruryatra tu madhyamaḥ।
nīlācalāśritaṃ varṣaṃ ramyāya pradadau pitā ॥ **20** ॥ 20

śvētaṃ taduttaraṃ varṣaṃ pitrā dattaṃ hiraṇvatē ॥ **21** ॥ 21

yaduttaraṃ śṛṅgavatō varṣaṃ tatkuravē dadau।
mērōḥ pūrvēṇa yadvarṣaṃ bhadrāśvāya pradattavān ॥ **22** ॥ 22

gandhamādanavarṣaṃ tu kētumālāya dattavān।
ityētāni dadau tēbhyaḥ putrēbhyaḥ sa narēśvaraḥ ॥ **23** ॥ 23

varṣēṣvētēṣu tānputrānabhiṣicya sa bhūmipaḥ।
śālagrāmaṃ mahāpuṇyaṃ maitrēya tapasē yayau ॥ **24** ॥ 24

yāni kimpuruṣādīni varṣāṇyaṣṭau mahāmunē।
tēṣāṃsvābhāvikīsiddhiḥ sukhaprāyāhyayatnataḥ ॥ **25** ॥ 25

viparyayō na tēṣvasti jarāmṛtyubhayaṃ na ca।
dharmādharmau na tēṣvāstāṃ nōttamādhamamadhyamāḥ।
na tēṣvasti yugāvasthā kṣētrēṣvaṣṭasu sarvadā ॥ **26** ॥ 26

himāhvayaṃ tu vai varṣaṃ nābhērāsīnmahātmanaḥ।
tasyarṣabhō'bhavatputrō mērudēvyāṃ mahādyutiḥ ॥ **27** ॥ 27

ṛṣabhādbharatō jajñē jyēṣṭhaḥ putraśatasya saḥ।
kṛtvā rājyaṃ svadharmēṇa tathēṣṭvā vividhānmakhān ॥ **28** ॥ 28

abhiṣicya sutaṃ vīraṃ bharataṃ pṛthivīpatiḥ।
tapasē sa mahābhāgaḥ pulahasyāśramaṃ yayau ॥ **29** ॥ 29

vānaprasthavidhānēna tatrāpi kṛtaniścayaḥ।
tapastēpē yathānyāyamiyāja sa mahīpatiḥ ॥ **30** ॥ 30

tapasā karṣitō'tyarthaṃ kṛśō dhamanisantataḥ।
nagnō vīṭāṃ mukhē kṛtvā vīrādhvānaṃ tatō gataḥ ॥ **31** ॥ 31

tataśca bhārataṃ varṣamētallōkēṣu gīyatē।
bharatāya yataḥ pitrā dattaṃ prātiṣṭhatā vanam ॥ **32** ॥ 32

sumatirbharatasyābhūtputraḥ paramadhārmikaḥ।
kṛtvā samyagdadau tasmai rājyamiṣṭamakhaḥ pitā ॥ **33** ॥ 33

putrasaṅkrāmitaśrīstu bharataḥ sa mahīpatiḥ।
yōgābhyāsaratataḥ prāṇān śālagrāmē'tyajanmunē ॥ **34** ॥ 34

ajāyata ca viprō'sau yōgināṃ pravarē kulē।
maitrēya tasya caritaṃ kathayiṣyāmi tē punaḥ ॥ **35** ॥ 35

sumatēstējasastasmādindradyumnō vyajāyata।
paramēṣṭhī tatastasmātpratihārastadanvayaḥ ॥ **36** ॥ 36

pratihartēti vikhyāta utpannastasya cātmajaḥ।
bhavastasmādathōdgīthaḥ prastāvastatsutō vibhuḥ ॥ **37** ॥ 37

pṛthustatastatō naktō naktasyāpi gayaḥ sutaḥ।
narō gayasya tanayastatputrō'bhūdvirāṭ tataḥ ॥ **38** ॥ 38

tasya putrō mahāvīryō dhīmāṃstasmādajāyata।
mahāntastatsutaścābhūnmanasyustasya cātmajaḥ ॥ **39** ॥ 39

tvaṣṭā tvaṣṭuśca virajō rajastasyāpyabhūtsutaḥ।
śatajidrajasastasya jajñē putraśataṃ munē ॥ **40** ॥ 40

viṣvagjyōtiḥ pradhānāstē yairimā varddhitāḥ prajāḥ।
tairidaṃ bhārataṃ varṣaṃ navabhēdamalaṅkṛtam ॥ **41** ॥ 41

tēṣāṃ vaṃśaprasūtaiśca bhuktēyaṃ bhāratī purā ।
kṛtatrētādisargēṇa yugākhyāmēkasaptatim ॥ **42** ॥ 42

ēṣa svāyambhuvaḥ sargō yēnēdaṃ pūritaṃ jagat ।
vārāhē tu munē kalpē pūrvamanvantarādhipaḥ ॥ **43** ॥ 43

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē prathamō'dhyāyaḥ* ॥

śrīḥ

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śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē dvitīyō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

kathitō bhavatā brahmansargaḥ svāyambhuvaśca mē ।
śrōtumicchāmyahaṃ tvattaḥ sakalaṃ maṇḍalaṃ bhuvaḥ ॥ **1** ॥ 44

yāvantaḥ sāgarā dvīpāstathā varṣāṇi parvatāḥ ।
vanāni saritaḥ puryō dēvādīnāṃ tathā munē ॥ **2** ॥ 45

yatpramāṇamidaṃ sarvaṃ yadādhāraṃ yadātmakam ।
saṃsthānamasya ca munē yathāvadvaktumarhasi ॥ **3** ॥ 46

śrīparāśara uvāca

maitrēya śrūyatāmētatsaṅkṣēpād gadatō mama ।
nāsya varṣaśatēnāpi vaktuṃ śakyō hi vistaraḥ ॥ **4** ॥ 47

jambūplakṣāhvayau dvīpau śālmalaścāparō dvija ।
kuśaḥ krauñcastathā śākaḥ puṣkaraścaiva saptamaḥ ॥ **5** ॥ 48

ētē dvīpāḥ samudraistu sapta saptabhirāvṛtāḥ ।
lavaṇēkṣusurāsarpirdadhidugdhajalaiḥ samam ॥ **6** ॥ 49

jambūdvīpaḥ samastānāmētēṣāṃ madhyasaṃsthitaḥ ।
tasyāpi mērurmaitrēya madhyē kanakaparvataḥ ॥ **7** ॥ 50

caturāśītisāhasrō yōjanairasya cōcchrayaḥ ॥ **8** ॥ 51

praviṣṭaḥ ṣōḍaśādhastāddvātriṃśanmūrdhni vistṛtaḥ ।
mūlē ṣōḍaśasāhasrō vistārastasya sarvaśaḥ ॥ **9** *॥* 52

bhūpadmasyāsya śailō'sau karṇikākārasaṃsthitaḥ ॥ **10** *॥* 53

himavānhēmakūṭaśca niṣadhaścāsya dakṣiṇē ।
nīlaḥ śvētaśca śṛṅgī ca uttarē varṣaparvatāḥ ॥ **11** *॥* 54

lakṣapramāṇau dvau madhyau daśahīnāstathāparē ।
sahastradvitayōcchrāyāstāvadvistāriṇaśca tē ॥ **12** *॥* 55

bhāratаṃ prathamaṃ varṣaṃ tataḥ kimpuruṣaṃ smṛtam ।
harivarṣaṃ tathaivānyanmērōrdakṣiṇatō dvija ॥ **13** *॥* 56

ramyakaṃ cōttaraṃ varṣaṃ tasyaivānu hiraṇmayam ।
uttarāḥ kuravaścaiva yathā vai bhāratаṃ tathā ॥ **14** *॥* 57

navasāhastramēkaikamētēṣāṃ dvijasattama ।
ilāvṛtaṃ ca tanmadhyē sauvarṇō mērurucchritaḥ ॥ **15** *॥* 58

mērōścaturdiśaṃ tattu navasāhasravistṛtam ।
ilāvṛtaṃ mahābhāga catvāraścātra parvatāḥ ॥ **16** *॥* 59

viṣkambhā racitā mērōryōjanāyutamucchritāḥ ॥ **17** *॥* 60

pūrvēṇa mandarō nāma dakṣiṇē gandhamādanaḥ ।
vipulaḥ paścimē pārśvē supārśvaścōttarē smṛtaḥ ॥ **18** *॥* 61

kadambastēṣu jambūśca pippalō vaṭa ēva ca ।
ēkādaśaśatāyāmāḥ pādapā girikētavaḥ ॥ **19** *॥* 62

jambūdvīpasya sā jambūrnāmahēturmahāmunē।
mahāgajapramāṇāni jambvāstasyāḥ phalāni vai।
patanti bhūbhṛtaḥ pṛṣṭhē śīryamāṇāni sarvataḥ ॥ **20** *॥* 63

rasēna tēṣāṃ prakhyātā tatra jāmbūnadīti vai।
saritpravarttatē cāpi pīyatē tannivāsibhiḥ ॥ **21** *॥* 64

na svēdō na ca daurgandhyaṃ na jarā nēndriyakṣayaḥ।
tatpānātsvacchamanasāṃ janānāṃ tatra jāyatē ॥ **22** *॥* 65

tīramṛttadrasaṃ prāpya sukhavāyuviśōṣitā।
jāmbūnadākhyaṃ bhavati suvarṇaṃ siddhabhūṣaṇam ॥ **23** *॥* 66

bhadrāśvaṃ pūrvatō mērōḥ kētumālaṃ ca paścimē।
varṣē dvē tu muniśrēṣṭha tayōrmadhyamilāvṛtaḥ ॥ **24** *॥* 67

vanaṃ caitrarathaṃ pūrvē dakṣiṇē gandhamādanam।
vaibhrājaṃ paścimē tadvaduttarē nandanaṃ smṛtam ॥ **25** *॥* 68

aruṇōdaṃ mahābhadramasitōdaṃ samānasam।
sarāṃsyētāni catvāri dēvabhōgyāni sarvadā ॥ **26** *॥* 69

śītāmbhaśca kumundaśca kurarī mālyavāṃstathā।
vaikaṅkapramukhā mērōḥ pūrvataḥ kēsarācalāḥ ॥ **27** *॥* 70

trikūṭaḥ śiśiraścaiva pataṅgō rucakastathā।
niṣadādyā dakṣiṇatastasya kēsaraparvatāḥ ॥ **28** *॥* 71

śikhivāsāḥ savaiḍūryaḥ kapilō gandhamādanaḥ।
jārudhipramukhāstadvatpaścimē kēsarācalāḥ ॥ **29** *॥* 72

mērōranantarāṅgēṣu jaṭharādiṣvavasthitāḥ।
śaṅkhakūṭō'tha ṛṣabhō haṃsō nāgastathāparaḥ।
kālañjādyāśca tathā uttarē kēsarācalāḥ॥ **30** ॥ 73

caturdaśasahastrāṇi yōjanānāṃ mahāpurī।
mērōrupari maitrēya brahmaṇaḥ prathitā divi॥ **31** ॥ 74

tasyāssamantataścāṣṭau diśāsu vidiśāsu ca।
indrādilōkapālānāṃ prakhyātāḥ pravarāḥ puraḥ॥ **32** ॥ 75

viṣṇupādavinişkrāntā plāvayitvēndumaṇḍalam।
samantād brahmaṇaḥ puryāṃ gaṅgā patati vai divaḥ॥ **33** ॥ 76

sā tatra patitā dikṣu caturddhā pratipadyatē।
sītā cālakanandā ca cakṣurbhadrā ca vai kramāt॥ **34** ॥ 77

pūrvēṇa śailātsītā tu śailaṃ yātyantarikṣagā।
tataśca pūrvavarṣēṇa bhadrāśvēnaiti sārṇavam॥ **35** ॥ 78

tathaivālakanandāpi dakṣiṇēnaitya bhāratam।
prayāti sāgaraṃ bhūtvā saptabhēdā mahāmunē॥ **36** ॥ 79

cakṣuśca paścimagirīnatītya sakalāṃstataḥ।
paścimaṃ kētumālākhyaṃ varṣaṃ gatvaiti sāgaram॥ **37** ॥ 80

bhadrā tathōttaragirīnuttarāṃśca tathā kurūn।
atītyōttaramambhōdhiṃ samabhyēti mahāmunē॥ **38** ॥ 81

ānīlaniṣadhāyāmau mālyavadgandhamādanau।
tayōrmadhyagatō mēruḥ karṇikākārasaṃsthitaḥ॥ **39** ॥ 82

bhāratāḥ kētumālāśca bhadrāśvāḥ kuravastathā।
patrāṇi lōkapadmasya maryādāśailabāhyataḥ॥ **40** ॥ 83

jaṭharō dēvakūṭaśca maryādāparvatāvubhau।
tau dakṣiṇōttarāyāmāvānīlaniṣadhāyatau॥ **41** ॥ 84

gandhamādanakailāsau pūrvapaścāyatāvubhau।
aśītiyōjanāyāmāvarṇavāntarvyavasthitau॥ **42** ॥ 85

niṣadhaḥ pāriyātraśca maryādāparvatāvubhau।
mērōḥ paścimadigbhāgē yathā pūrvē tathā sthitau॥ **43** ॥ 86

triśṛṅgō jārudhiścaiva uttarau varṣaparvatau।
pūrvapaścāyatāvētāvarṇavāntarvyavasthitau॥ **44** ॥ 87

ityētē munivaryōktā maryādāparvatāstava।
jaṭharādyāḥ sthitā mērōstēṣāṃ dvau dvau caturdiśam॥ **45** ॥ 88

mērōścaturdiśaṃ yē tu prōktāḥ kēsaraparvatāḥ।
śītāntādyā munē tēṣāmatīva hi manōramāḥ।
śailānāmantarē drōṇyaḥ siddhacāraṇasēvitāḥ॥ **46** ॥ 89

suramyāṇi tathā tāsu kānanāni purāṇi ca।
lakṣmīviṣṇvagnisūryādidēvānāṃ munisattama।
tāsvāyatanavaryāṇi juṣṭāni varakinnaraiḥ॥ **47** ॥ 90

gandharvayakṣarakṣāṃsi tathā daitēyadānavāḥ।
krīḍanti tāsu ramyāsu śailadrōṇīṣvaharniśam॥ **48** ॥ 91

bhaumā hyētē smṛtāḥ svargā dharmiṇāmālayā munē।
naitēṣu pāpakarmāṇō yānti janmaśatairapi॥ **49** ॥ 92

bhadrāśvē bhagavānviṣṇurāstē hayaśirā dvija।
varāhaḥ kētumālē tu bhāratē kūrmarūpadhṛk ॥ **50** *॥* 93

matsyarūpaśca gōvindaḥ kuruṣvāstē janārdanaḥ ॥ **51** *॥* 94

viśvarūpēṇa sarvatra sarvaḥ sarvatragō hariḥ।
sarvasyādhārabhūtō'sau maitrēyāstē'khilātmakaḥ ॥ **52** *॥* 95

yāni kimpuruṣādīni varṣāṇyaṣṭau mahāmunē।
na tēṣu śōkō nāyāsō nōdvēgaḥ kṣuddhayādikam ॥ **53** *॥* 96

svasthāḥ prajā nirātaṅkāssarvaduḥkhavivarjitāḥ।
daśadvādaśavarṣāṇāṃ sahastrāṇi sthirāyuṣaḥ ॥ **54** *॥* 97

na tēṣu varṣatē dēvō bhaumānyambhāṃsi tēṣu vai।
kṛtatrētādikaṃ naiva tēṣu sthānēṣu kalpanā ॥ **55** *॥* 98

sarvēṣvētēṣu varṣēṣu sapta sapta kulācalāḥ।
nadyaśca śataśastēbhyaḥ prasūtā yā dvijōttama ॥ **56** *॥* 99

॥ iti śrīviṣṇupurāṇē dvitīyēṃ'śē dvitīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē tṛtīyō'dhyāyaḥ* ॥

śrīparāśara uvāca

uttaraṃ yatsamudrasya himādrēścaiva dakṣiṇam ।
varṣaṃ tadbhārataṃ nāma bhāratī yatra santatiḥ ॥ **1** ॥ 100

navayōjanasāhasrō vistārō'sya mahāmunē ।
karmabhūmiriyaṃ svargamapavargaṃ ca gacchatām ॥ **2** ॥ 101

mahēndrō malayaḥ sahyaḥ śuktimānṛkṣaparvataḥ ।
vindhyaśca pāriyātraśca saptātra kulaparvatāḥ ॥ **3** ॥ 102

ataḥ samprāpyatē svargō muktimasmātprayānti vai ।
tiryaktvaṃ narakaṃ cāpi yāntyataḥ puruṣā munē ॥ **4** ॥ 103

itaḥ svargaśca mōkṣaśca madhyaṃ cāntaśca gamyatē ।
na khalvanyatra martyānāṃ karma bhūmau vidhīyatē ॥ **5** ॥ 104

bhāratasyāsya varṣasya navabhēdānniśāmaya ।
indradvīpaḥ kasēruśca tāmraparṇō gabhastimān ॥ **6** ॥ 105

nāgadvīpastathā saumyō gandharvastvatha vāruṇaḥ ।
ayaṃ tu navamastēṣāṃ dvīpaḥ sāgarasaṃvṛtaḥ ॥ **7** ॥ 106

yōjanānāṃ sahasraṃ tu dvīpō'yaṃ dakṣiṇōttarāt ।
pūrvē kirātā yasyāntē paścimē yavanāḥ sthitāḥ ॥ **8** ॥ 107

brāhmaṇāḥ kṣatriyā vaiśyā madhyē śūdrāśca bhāgaśaḥ ।
ijyāyudhavaṇijyādyairvartayantō vyavasthitāḥ ॥ **9** ॥ 108

śatadrūcandrabhāgādyā himavatpādanirgatāḥ ।
vēdasmṛtimukhādyāśca pāriyātrōdbhavā munē ॥ **10** ॥ 109

narmadā surasādyāśca nadyō vindhyādrinirgatāḥ ।
tāpīpayōṣṇīnirvindhyāpramukhā ṛkṣasambhavāḥ ॥ **11** ॥ 110

gōdāvarī bhīmarathī kṛṣṇavēṇyādikāstathā ।
sahyapādōdbhavā nadyaḥ smṛtāḥ pāpabhayāpahāḥ ॥ **12** ॥ 111

kṛtamālā tāmraparṇīpramukhā malayōdbhavāḥ ।
trisāmā cāryakulyādyā mahēndraprabhavāḥ smṛtāḥ ॥ **13** ॥ 112

ṛṣikulyākumārādyāḥ śuktimatpādasambhavāḥ ।
āsāṃ nadyupanadyaśca santyanyāśca sahasraśaḥ ॥ **14** ॥ 113

tāsvimē kurupāñcālā madhyadēśādayō janāḥ ।
pūrvadēśādikāścaiva kāmarūpanivāsinaḥ ॥ **15** ॥ 114

puṇḍrāḥ kaliṅgā magadhā dakṣiṇādyāśca sarvaśaḥ ।
tathāparāntāḥ saurāṣṭrāḥ śūrābhīrāstathārbudāḥ ॥ **16** ॥ 115

kārūṣā mālavāścaiva pāriyātranivāsinaḥ ।
sauvīrāḥ saindhavā hūṇāḥ sālvāḥkōśalavāsinaḥ ।
mādrārāmāstathāmbaṣṭhāḥ pārasīkādayastathā ॥ **17** ॥ 116

āsāṃ pibanti salilaṃ vasanti sahitāḥ sadā ।
samīpatō mahābhāga hṛṣṭapuṣṭajanākulāḥ ॥ **18** ॥ 117

catvāri bhāratē varṣē yugānyatra mahāmunē।
kṛtaṃ trētā dvāparañca kaliścānyatra na kvacit ॥ **19** ॥ 118

tapastapyanti munayō juhvatē cātra yajvinaḥ।
dānāni cātra dīyantē paralōkārthamādarāt ॥ **20** ॥ 119

puruṣairyajñapuruṣō jambūdvīpē sadējyatē।
yajñairyajñamayō viṣṇuranyadvīpēṣu cānyathā ॥ **21** ॥ 120

atrāpi bhārataṃ śrēṣṭhaṃ jambūdvīpē mahāmunē।
yatō hi karmabhūrēṣā hyatō'nyā bhōgabhūmayaḥ ॥ **22** ॥ 121

atra janmasahasrāṇāṃ sahasrairapi sattama।
kadācillabhatē janturmānuṣyaṃ puṇyasañcayāt ॥ **23** ॥ 122

gāyanti dēvāḥ kila gītakāni
dhanyāstu tē bhārata bhūmibhāgē।
svargāpavargāspadamārgabhūtē
bhavanti bhūyaḥ puruṣāḥ suratvāt ॥ **24** ॥ 123

karmāṇyasaṅkalpitatatphalāni
saṃnyasya viṣṇau paramātmabhūtē।
avāpya tāṃ karmamahīmanantē
tasmin layaṃ yē tvamalāḥ prayānti ॥ **25** ॥ 124

jānīma naitat kva vayaṃ vilīnē
svargapradē karmaṇi dēhabandham।
prāpsyāma dhanyāḥ khalu tē manuṣyā
yē bhāratē nēndriyaviprahīnāḥ ॥ **26** ॥ 125

navavarṣaṃ tu maitrēya jambūdvīpamidaṃ mayā ।
lakṣayōjanavistāraṃ saṅkṣēpātkathitaṃ tava ॥ **27** *॥* 126

jambūdvīpaṃ samāvṛtya lakṣayōjanavistaraḥ ।
maitrēya valayākāraḥ sthitaḥ kṣārōdadhirbahiḥ ॥ **28** *॥* 127

॥ iti śrīviṣṇupurāṇē dvitīyēṃ'śē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē caturthō'dhyāyaḥ* ॥

śrīparāśara uvāca

kṣārōdēna yathā dvīpō jambūsaṃjñō'bhivēṣṭitaḥ ।
saṃvēṣṭya kṣāramudadhiṃ plakṣadvīpastathā sthitaḥ ॥ **1** ॥ 128

jambūdvīpasya vistāraḥ śatasāhasrasammitaḥ ।
sa ēva dviguṇō brahman plakṣadvīpa udāhṛtaḥ ॥ **2** ॥ 129

sapta mēdhātithēḥ putrāḥ plakṣadvīpēśvarasya vai ।
jyēṣṭhaḥ śāntahayō nāma śiśirastadanantaraḥ ॥ **3** ॥ 130

sukhōdayastathānandaḥ śivaḥ kṣēmaka ēva ca ।
dhruvaśca saptamastēṣāṃ plakṣadvīpēśvarā hi tē ॥ **4** ॥ 131

pūrvaṃ śāntahayaṃ varṣaṃ śiśiraṃ ca sukhaṃ tathā ।
ānandaṃ ca śivaṃ caiva kṣēmakaṃ dhruvamēva ca ॥ **5** ॥ 132

maryādākārakāstēṣāṃ tathānyē varṣaparvatāḥ ।
saptaiva tēṣāṃ nāmāni śṛṇuṣva munisattama ॥ **6** ॥ 133

gōmēdaścaiva candraśca nāradō dundubhistathā ।
sōmakaḥ sumanāścaiva vaibhrājaścaiva saptamaḥ ॥ **7** ॥ 134

varṣācalēṣu ramyēṣu varṣēṣvētēṣu cānaghāḥ ।
vasanti dēvagandharvasahitāḥ satataṃ prajāḥ ॥ **8** ॥ 135

tēṣu puṇyā janapadāścirācca mriyatē janaḥ।
nādhayō vyādhayō vāpi sarvakālasukhaṃ hi tat ॥ **9** ॥ 136

tēṣāṃ nadyastu saptaiva varṣāṇāṃ ca samudragāḥ।
nāmatastāḥ pravakṣyāmi śrutāḥ pāpaṃ haranti yāḥ ॥ **10** ॥ 137

anutaptā śikhī caiva vipāśā tridivāklamā।
amṛtā sukṛtā caiva saptaitāstatra nimnagāḥ ॥ **11** ॥ 138

ētē śailāstathā nadyaḥ pradhānāḥ kathitāstava।
kṣudraśailāstathā nadyastatra santi sahasraśaḥ।
tāḥ pibanti sadā hṛṣṭā nadīrjanapadāstu tē ॥ **12** ॥ 139

apasarpiṇī na tēṣāṃ vai na caivōtsarpiṇī dvija।
na tvēvāsti yugāvasthā tēṣu sthānēṣu saptasu ॥ **13** ॥ 140

trētāyugasamaḥ kālaḥ sarvadaiva mahāmatē।
plakṣadvīpādiṣu brahmañchākadvīpāntikēṣu vai ॥ **14** ॥ 141

pañca varṣasahasrāṇi janā jīvantyanāmayāḥ।
dharmāḥ pañca tathaitēṣu varṇāśramavibhāgaśaḥ ॥ **15** ॥ 142

varṇāśca tatra catvārastānnibōdha vadāmi tē ॥ **16** ॥ 143

āryakāḥ kurarāścaiva vidiśyā bhāvinaśca tē।
viprakṣatriyavaiśyāstē śūdrāśca munisattama ॥ **17** ॥ 144

jambūvṛkṣapramāṇastu tanmadhyē sumahāṃstaruḥ।
plakṣastannāmasaṃjñō'yaṃ plakṣadvīpō dvijōttama ॥ **18** ॥ 145

ijyatē tatra bhagavāṃstairvarṇairāryakādibhiḥ।
sōmarūpī jagatsraṣṭā sarvaḥ sarvēśvarō hariḥ ॥ **19** ॥ 146

plakṣadvīpapramāṇēna plakṣadvīpaḥ samāvṛtaḥ ।
tathaivēkṣurasōdēna parivēṣānukāriṇā ॥ **20** ॥ 147

ityēvaṃ tava maitrēya plakṣadvīpa udāhṛtaḥ ।
saṅkṣēpēṇa mayā bhūyaḥ śālmalaṃ mē niśāmaya ॥ **21** ॥ 148

śālmalasyēśvarō vīrō vapuṣmāṃstatsutāñchṛṇu ।
tēṣāṃ tu nāmasaṃjñāni saptavarṣāṇi tāni vai ॥ **22** ॥ 149

śvētō'tha haritaścaiva jīmūtō rōhitastathā ।
vaidyutō mānasaścaiva suprabhaśca mahāmunē ॥ **23** ॥ 150

śālmalēna samudrō'sau dvīpēnēkṣurasōdakaḥ ।
vistāradviguṇēnātha sarvataḥ saṃvṛtaḥ sthitaḥ ॥ **24** ॥ 151

tatrāpi parvatāḥ sapta vijñēyā ratnayōnayaḥ ।
varṣābhivyañjakā yē tu tathā sapta ca nimnagāḥ ॥ **25** ॥ 152

kumudaścōnnataścaiva tṛtīyaśca balāhakaḥ ।
drōṇō yatra mahauṣadhyaḥ sa caturthō mahīdharaḥ ॥ **26** ॥ 153

kaṅkastu pañcamaḥ ṣaṣṭhō mahiṣaḥ saptamastathā ।
kakudmānparvatavaraḥ sarinnāmāni mē śṛṇu ॥ **27** ॥ 154

yōnistōyā vitṛṣṇā ca candrā muktā vimōcanī ।
nivṛttiḥ saptamī tāsāṃ smṛtāstāḥ pāpaśāntidāḥ ॥ **28** ॥ 155

śvētañca haritaṃ caiva vaidyutaṃ mānasaṃ tathā ।
jīmūtaṃ rōhitaṃ caiva suprabhaṃ cāpi śōbhanam ।
saptaitāni tu varṣāṇi cāturvarṇyayutāni vai ॥ **29** ॥ 156

śālmalē yē tu varṇāśca vasantyētē mahāmunē ।
kapilāścāruṇāḥ pītāḥ kṛṣṇāścaiva pṛthak pṛthak ॥ **30** ॥ 157

brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrāścaiva yajanti tam ।
bhagavantaṃ samastasya viṣṇumātmānamavyayam ।
vāyubhūtaṃ makhaśrēṣṭhairyajvānō yajñasaṃsthitim ॥ **31** ॥ 158

dēvānāmatra sānnidhyamatīva sumanōharē ।
śālmaliḥ sumahānvṛkṣō nāmnā nirvṛtikārakaḥ ॥ **32** ॥ 159

ēṣa dvīpaḥ samudrēṇa surōdēna samāvṛtaḥ ।
vistārācchālmalasyaiva samēna tu samantataḥ ॥ **33** ॥ 160

surōdakaḥ parivṛtaḥ kuśadvīpēna sarvataḥ ।
śālmalasya tu vistārād dviguṇēna samantataḥ ॥ **34** ॥ 161

jyōtiṣmataḥ kuśadvīpē sapta putrāñchṛṇuṣva tān ॥ **35** ॥ 162

udbhidō vēṇumāṃścaiva vairathō lambanō dhṛtiḥ ।
prabhākarō'tha kapilastannāmā varṣapaddhatiḥ ॥ **36** ॥ 163

tasminvasanti manujāḥ saha daitēyadānavaiḥ ।
tathaiva dēvagandharvayakṣakimpuruṣādayaḥ ॥ **37** ॥ 164

varṇāstatrāpi catvārō nijānuṣṭhānatatparāḥ ।
daminaḥ śuṣmiṇaḥ snēhā mandēhāśca mahāmunē ॥ **38** ॥ 165

brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrāścānukramōditāḥ ॥ **39** ॥ 166

yathōktakarmakartṛtvātsvādhikārakṣayāya tē ।
tatraiva taṃ kuśadvīpē brahmarūpaṃ janārdanam ।
yajantaḥ kṣapayantyugramadhikāraphalapradam ॥ **40** ॥ 167

vidrumō hēmaśailaśca dyutimān puṣpavāṃstathā।
kuśēśayō hariścaiva saptamō mandarācalaḥ ॥ **41** *॥* 168

varṣācalāstu saptaitē tatra dvīpē mahāmunē।
nadyaśca sapta tāsāṃ tu śṛṇu nāmānyanukramāt ॥ **42** *॥* 169

dhūtapāpā śivā caiva pavitrā sammatistathā।
vidyudambhā mahī cānyā sarvapāpaharāstvimāḥ ॥ **43** *॥* 170

anyāḥ sahasraśastatra kṣudranadyastathācalāḥ।
kuśadvīpē kuśastambaḥ saṃjñayā tasya tatsmṛtam ॥ **44** *॥* 171

tatpramāṇēna sa dvīpō ghṛtōdēna samāvṛtaḥ।
ghṛtōdaśca samudrō vai krauñcadvīpēna saṃvṛtaḥ ॥ **45** *॥* 172

krauñcadvīpō mahābhāga śrūyatāñcāparō mahān।
kuśadvīpasya vistārād dviguṇō yasya vistaraḥ ॥ **46** *॥* 173

krauñcadvīpē dyutimataḥ putrāstasya mahātmanaḥ।
tannāmāni ca varṣāṇi tēṣāṃ cakrē mahīpatiḥ ॥ **47** *॥* 174

kuśalō mandagaścōṣṇaḥ pīvarō'thāndhakārakaḥ।
muniśca dundubhiścaiva saptaitē tatsutā munē ॥ **48** *॥* 175

tatrāpi dēvagandharvasēvitāḥ sumanōharāḥ।
varṣācalā mahābuddhē tēṣāṃ nāmāni mē śṛṇu ॥ **49** *॥* 176

krauñcaśca vāmanaścaiva tṛtīyaścāndhakārakaḥ।
caturthō ratnaśailaśca svāhinī hayasannibhaḥ ॥ **50** *॥* 177

divāvṛtpañcamaścātra tathānyaḥ puṇḍarīkavān।
dundubhiśca mahāśailō dviguṇāstē parasparam।
dvīpā dvīpēṣu yē śailā yathā dvīpēṣu tē tathā ॥ **51** *॥* 178

varṣēṣvētēṣu ramyēṣu tathā śailavarēṣu ca।
nivasanti nirātaṅkāḥ saha dēvagaṇaiḥ prajāḥ ॥ **52** *॥* 179

puṣkarāḥ puṣkalā dhanyāstiṣyākhyāśca mahāmunē।
brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrāścānukramōditāḥ ॥ **53** *॥* 180

nadīrmaitrēya tē tatra yāḥ pibanti śṛṇuṣva tāḥ।
saptapradhānāḥ śataśastatrānyāḥ kṣudranimnagāḥ ॥ **54** *॥* 181

gaurī kumudvatī caiva sandhyā rātrirmanōjavā।
kṣāntiśca puṇḍarīkā ca saptaitā varṣanimnagāḥ ॥ **55** *॥* 182

tatrāpi viṣṇurbhagavānpuṣkarādyairjanārdanaḥ।
yāgai rudrasvarūpaśca ijyatē yajñasannidhau ॥ **56** *॥* 183

krauñcadvīpaḥ samudrēṇa dadhimaṇḍōdakēna ca।
āvṛtaḥ sarvataḥ krauñcadvīpatulyēna mānataḥ ॥ **57** *॥* 184

dadhimaṇḍōdakaścāpi śākadvīpēna saṃvṛtaḥ।
krauñcadvīpasya vistārād dviguṇēna mahāmunē ॥ **58** *॥* 185

śākadvīpēśvarasyāpi bhavyasya sumahātmanaḥ।
saptaiva tanayāstēṣāṃ dadau varṣāṇi sapta saḥ ॥ **59** *॥* 186

jaladaśca kumāraśca sukumārō marīcakaḥ।
kusumōdaśca maudākiḥ saptamaśca mahādrumaḥ ॥ **60** *॥* 187

tatsaṃjñānyēva tatrāpi sapta varṣāṇyanukramāt।
tatrāpi parvatāḥ sapta varṣavicchēdakāriṇaḥ ॥ **61** *॥* 188

pūrvastatrōdayagirirjalādhārastathāparaḥ।
tathā raivatakaḥ śyāmastathaivāstagirirdvija।
āmbikēyastathā ramyaḥ kēsarī parvatōttamaḥ ॥ **62** *॥* 189

śākastatra mahāvṛkṣaḥ siddhagandharvasēvitaḥ।
yatratyavātasaṃsparśādāhlādō jāyatē paraḥ ॥ **63** *॥* 190

tatra puṇyā janapadāścāturvarṇyasamanvitāḥ।
nadyaścātra mahāpuṇyāḥ sarvapāpabhayāpahāḥ ॥ **64** *॥* 191

sukumārī kumārī ca nalinī dhēnukā ca yā।
ikṣuśca vēṇukā caiva gabhastī saptamī tathā ॥ **65** *॥* 192

anyāśca śataśastatra kṣudranadyō mahāmunē।
mahīdharāstathā santi śataśō'tha sahasraśaḥ ॥ **66** *॥* 193

tāḥ pibanti mudā yuktā jaladādiṣu yē sthitāḥ।
varṣēṣu tē janapadāḥ svargādabhyētya mēdinīm ॥ **67** *॥* 194

dharmahānirna tēṣvasti na saṅgharṣaḥ parasparam।
maryādāvyutkramō nāpi tēṣu dēśēṣu saptasu ॥ **68** *॥* 195

magāśca māgadhāścaiva mānasā mandagāstathā।
magā brāhmaṇabhūyiṣṭhā māgadhāḥ kṣatriyāstathā।
vaiśyāstu mānasāstēṣāṃ śūdrāstēṣāṃ tu mandagāḥ ॥ **69** *॥* 196

śākadvīpē tu tairviṣṇuḥ sūryarūpadharō munē।
yathōktairijyatē samyakkarmabhirniyatātmabhiḥ ॥ **70** *॥* 197

śākadvīpastu maitrēya kṣīrōdēna samāvṛtaḥ।
śākadvīpapramāṇēna valayēnēva vēṣṭitaḥ ॥ **71** ॥ 198

kṣīrābdhiḥ sarvatō brahmanpuṣkarākhyēna vēṣṭitaḥ।
dvīpēna śākadvīpāttu dviguṇēna samantataḥ ॥ **72** ॥ 199

puṣkarē savanasyāpi mahāvīrō'bhavatsutaḥ।
dhātakiśca tayōstatra dvē varṣē nāmacihnitē।
mahāvīraṃ tathaivānyaddhātakīkhaṇḍasaṃjñitam ॥ **73** ॥ 200

ēkaścātra mahābhāga prakhyātō varṣaparvataḥ।
mānasōttarasaṃjñō vai madhyatō valayākṛtiḥ ॥ **74** ॥ 201

yōjanānāṃ sahasrāṇi ūrdhvaṃ pañcāśaducchritaḥ।
tāvadēva ca vistīrṇaḥ sarvataḥ parimaṇḍalaḥ ॥ **75** ॥ 202

puṣkaradvīpavalayaṃ madhyēna vibhajanniva।
sthitō'sau tēna vicchinnaṃ jātaṃ tadvarṣakadvayam ॥ **76** ॥ 203

valayākāramēkaikaṃ tayōrvarṣaṃ tathā giriḥ ॥ **77** ॥ 204

daśavarṣasahasrāṇi tatra jīvanti mānavāḥ।
nirāmayā viśōkāśca rāgadvēṣādivarjitāḥ ॥ **78** ॥ 205

adhamōttamau na tēṣvāstāṃ na vadhyavadhakau dvija।
nērṣyāsūyā bhayaṃ dvēṣō dōṣō lōbhādikō na ca ॥ **79** ॥ 206

mahāvīraṃ bahirvarṣaṃ dhātakīkhaṇḍamantataḥ।
mānasōttaraśailasya dēvadaityādisēvitam ॥ **80** ॥ 207

satyānṛtē na tatrāstāṃ dvīpē puṣkarasaṃjñitē।
na tatra nadyaḥ śailā vā dvīpē varṣadvayānvitē ॥ **81** ॥ 208

tulyavēṣāstu manujā dēvāstatraikarūpiṇaḥ ।
varṇāśramācārahīnaṃ dharmācaraṇavarjitam ॥ **82** *॥* 209

trayī vārtā daṇḍanītiśuśrūṣārahitañca yat ।
varṣadvayaṃ tu maitrēya bhaumaḥ svargō'yamuttamaḥ ॥ **83** *॥* 210

sarvartusukhadaḥ kālō jarārōgādivarjitaḥ ।
dhātakīkhaṇḍasaṃjñē'tha mahāvīrē ca vai munē ॥ **84** *॥* 211

nyagrōdhaḥ puṣkaradvīpē brahmaṇaḥ sthānamuttamam ।
tasminnivasati brahmā pūjyamānaḥ surāsuraiḥ ॥ **85** *॥* 212

svādūdakēnōdadhinā puṣkaraḥ parivēṣṭitaḥ ।
samēna puṣkarasyaiva vistārānmaṇḍalaṃ tathā ॥ **86** *॥* 213

ēvaṃ dvīpāḥ samudraiśca sapta saptabhirāvṛtāḥ ।
dvīpaścaiva samudraśca samānau dviguṇau parau ॥ **87** *॥* 214

payāṃsi sarvadā sarvasamudrēṣu samāni vai ।
nyūnātiriktatā tēṣāṃ kadācinnaiva jāyatē ॥ **88** *॥* 215

sthālīsthamagnisaṃyōgādudrēki salilaṃ yathā ।
tathēnduvṛddhau salilamambhōdhau munisattama ॥ **89** *॥* 216

anyūnānatiriktāśca vardhantyāpō hasanti ca ।
udayāstamanēṣvindōḥ pakṣayōḥ śuklakṛṣṇayōḥ ॥ **90** *॥* 217

daśōttarāṇi pañcaiva hyaṅgulānāṃ śatāni vai ।
apāṃ vṛddhikṣayau dṛṣṭau sāmudrīṇāṃ mahāmunē ॥ **91** *॥* 218

bhōjanaṃ puṣkaradvīpē tatra svayamupasthitam ।
ṣaḍrasaṃ bhuñjatē vipra prajāḥ sarvāḥ sadaiva hi ॥ **92** *॥* 219

svādūdakasya paritō dṛśyatē'lōkasaṃsthitiḥ।
dviguṇā kāñcanī bhūmiḥ sarvajantuvivarjitā ॥ **93** *॥* 220

lōkālōkastataśśailō yōjanāyutavistṛtaḥ।
ucchrāyēṇāpi tāvanti sahasrāṇyacalō hi saḥ ॥ **94** *॥* 221

tatastamaḥ samāvṛtya taṃ śailaṃ sarvataḥ sthitam।
tamaścāṇḍakaṭāhēna samantātparivēṣṭitam ॥ **95** *॥* 222

pañcāśatkōṭivistārā sēyamurvī mahāmunē।
sahaivāṇḍakaṭāhēna sadvīpābdhimahīdharā ॥ **96** *॥* 223

sēyaṃ dhātrī vidhātrī ca sarvabhūtaguṇādhikā।
ādhārabhūtā sarvēṣāṃ maitrēya jagatāmiti ॥ **97** *॥* 224

॥ iti śrīviṣṇupurāṇē dvitīyēṃ'śē caturthō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīparāśara uvāca

vistāra ēṣa kathitaḥ pṛthivyā bhavatō mayā ।
saptatistu sahasrāṇi dvijōcchrāyō'pi kathyatē ॥ **1** ॥ 225

daśasāhasramēkaikaṃ pātālaṃ munisattama ।
atalaṃ vitalaṃ caiva nitalaṃ ca gabhastimat ।
mahākhyaṃ sutalaṃ cāgryaṃ pātālaṃ cāpi saptamam ॥ **2** ॥ 226

śuklakṛṣṇāruṇāḥ pītāḥ śarkarāḥ śailakāñcanāḥ ।
bhūmayō yatra maitrēya varaprāsādamaṇḍitāḥ ॥ **3** ॥ 227

tēṣu dānavadaitēyā yakṣāśca śataśastathā ।
nivasanti mahānāgajātayaśca mahāmunē ॥ **4** ॥ 228

svarlōkādapi ramyāṇi pātālānīti nāradaḥ ।
prāha svargasadāṃ madhyē pātālābhyāgatō divi ॥ **5** ॥ 229

āhlādakāriṇaḥ śubhrā maṇayō yatra suprabhāḥ ।
nāgābharaṇabhūṣāsu pātālaṃ kēna tatsamam ॥ **6** ॥ 230

daityadānavakanyābhiritaścētaśca śōbhitē ।
pātālē kasya na prītirvimuktasyāpi jāyatē ॥ **7** ॥ 231

divārkaraśmayō yatra prabhāṃ tanvanti nātapam ।
śaśiraśmirna śītāya niśi dyōtāya kēvalam ॥ **8** ॥ 232

bhakṣyabhōjyamahāpānamuditairapi bhōgibhiḥ।
yatra na jñāyatē kālō gatō'pi danujādibhiḥ ॥ **9** ॥ 233

vanāni nadyō ramyāṇi sarāṃsi kamalākarāḥ।
puṃskōkilābhilāpāśca manōjñānyambarāṇi ca ॥ **10** ॥ 234

bhūṣaṇānyatiśubhrāṇi gandhāḍhyaṃ cānulēpanam।
vīṇāvēṇumṛdaṅgānāṃ svanāstūryāṇi ca dvija ॥ **11** ॥ 235

ētānyanyāni cōdārabhāgyabhōgyāni dānavaiḥ।
daityōragaiśca bhujyantē pātālāntaragōcaraiḥ ॥ **12** ॥ 236

pātālānāmadhaścāstē viṣṇōryā tāmasī tanuḥ।
śēṣākhyā yadguṇānvaktuṃ na śaktā daityadānavāḥ ॥ **13** ॥ 237

yō'nantaḥ paṭhyatē siddhairdēvō dēvarṣipūjitaḥ।
sa sahasraśirā vyaktasvastikāmalabhūṣaṇaḥ ॥ **14** ॥ 238

phaṇāmaṇisahastrēṇa yaḥ sa vidyōtayandiśaḥ।
sarvānkarōti nirvīryān hitāya jagatō'surān ॥ **15** ॥ 239

madāghūrṇitanētrō'sau yaḥ sadaivaikakuṇḍalaḥ।
kirīṭī sragdharō bhāti sāgniḥ śvēta ivācalaḥ ॥ **16** ॥ 240

nīlavāsā madōtsiktaḥ śvētahārōpaśōbhitaḥ।
sābhragaṅgāpravāhō'sau kailāsādririvāparaḥ ॥ **17** ॥ 241

lāṅgalāsaktahastāgrō bibhranmusalamuttamam।
upāsyatē svayaṃ kāntyā yō vāruṇyā ca mūrttayā ॥ **18** ॥ 242

kalpāntē yasya vaktrēbhyō viṣānalaśikhōjjvalaḥ।
saṅkarṣaṇātmakō rudrō niṣkramyātti jagattrayam ॥ **19** ॥ 243

sa bibhracchēkharībhūtamaśēṣaṃ kṣitimaṇḍalam।
āstē pātālamūlasthaḥ śēṣō'śēṣasurārcitaḥ ॥ **20** *॥* 244

tasya vīryaṃ prabhāvaśca svarūpaṃ rūpamēva ca।
na hi varṇayituṃ śakyaṃ jñātuṃ ca tridaśairapi ॥ **21** *॥* 245

yasyaiṣā sakalā pṛthvī phaṇāmaṇiśikhāruṇā।
āstē kusumamālēva kastadvīryaṃ vadiṣyati ॥ **22** *॥* 246

yadā vijṛmbhatē'nantō madāghūrṇitalōcanaḥ।
tadā calati bhūrēṣā sābdhitōyā sakānanā ॥ **23** *॥* 247

gandharvāpsarasaḥ siddhāḥ kinnarōragacāraṇāḥ।
nāntaṃ guṇānāṃ gacchanti tēnānantō'yamavyayaḥ ॥ **24** *॥* 248

yasya nāgavadhūhastairlēpitaṃ haricandanam।
muhuḥ śvāsānilāpāstaṃ yāti dikṣūdavāsatām ॥ **25** *॥* 249

yamārādhya purāṇarṣirgargō jyōtīṃṣi tattvataḥ।
jñātavānsakalaṃ caiva nimittapaṭhitaṃ phalam ॥ **26** *॥* 250

tēnēyaṃ nāgavaryēṇa śirasā vidhṛtā mahī।
bibharti mālāṃ lōkānāṃ sadēvāsuramānuṣām ॥ **27** *॥* 251

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē pañcamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīparāśara uvāca

tataśca narakā vipra bhuvō'dhaḥ salilasya ca ।
pāpinō yēṣu pātyantē tāñchṛṇuṣva mahāmunē ॥ **1** ॥ 252

rauravaḥ sūkarō rōdhastālō viśasanastathā ।
mahājvālastaptakumbhō lavaṇō'tha vilōhitaḥ ॥ **2** ॥ 253

rudhirāmbhō vaitaraṇiḥ kṛmīśaḥ kṛmibhōjanaḥ ।
asipatravanaṃ kṛṣṇō lālābhakṣaśca dāruṇaḥ ॥ **3** ॥ 254

tathā pūyavahaḥ pāpō vahnijvālō hyadhaḥ śirāḥ ।
sandaṃśaḥ kālasūtraśca tamaścāvīcirēva ca ॥ **4** ॥ 255

śvabhōjanō'thāpratiṣṭhaścāpraciśca tathā paraḥ ।
ityēvamādayaścānyē narakā bhṛśadāruṇāḥ ॥ **5** ॥ 256

yamasya viṣayē ghōrāḥ śastrāgnibhayadāyinaḥ ।
patanti yēṣu puruṣāḥ pāpakarmaratāstu yē ॥ **6** ॥ 257

kūṭasākṣī tathā'samyakpakṣapātēna yō vadēt ।
yaścānyadanṛtaṃ vakti sa narō yāti rauravam ॥ **7** ॥ 258

bhrūṇahā purahantā ca gōghnaśca munisattama ।
yānti tē narakaṃ rōdhaṃ yaścōcchvāsanirōdhakaḥ ॥ **8** ॥ 259

surāpō brahmahā hartā suvarṇasya ca sūkarē।
prayānti narakē yaśca taiḥ saṃsargamupaiti vai ॥ **9** ॥ 260

rājanyavaiśyahā tālē tathaiva gurutalpagaḥ।
taptakuṇḍē svasṛgāmī hanti rājabhaṭāṃśca yaḥ ॥ **10** ॥ 261

sādhvīvikrayakṛdbandhapālaḥ kēsarivikrayī।
taptalōhē patantyētē yaśca bhaktaṃ parityajēt ॥ **11** ॥ 262

snuṣāṃ sutāṃ cāpi gatvā mahājvālē nipātyatē।
avamantā gurūṇāṃ yō yaścākrōṣṭā narādhamaḥ ॥ **12** ॥ 263

vēdadūṣayitā yaśca vēdavikrayikaśca yaḥ।
agamyagāmī yaśca syāttē yānti lavaṇaṃ dvija ॥ **13** ॥ 264

cōrō vilōhē patati maryādādūṣakastathā ॥ **14** ॥ 265

dēvadvijapitṛdvēṣṭā ratnadūṣayitā ca yaḥ।
sa yāti kṛmibhakṣē vai kṛmīśē ca duriṣṭakṛt ॥ **15** ॥ 266

pitṛdēvātithīṃstyaktvā paryaśnāti narādhamaḥ।
lālābhakṣē sa yātyugrē śarakarttā ca vēdhakē ॥ **16** ॥ 267

karōti karṇinō yaśca yaśca khaḍgādikṛnnaraḥ।
prayāntyētē viśasanē narakē bhṛśadāruṇē ॥ **17** ॥ 268

asatpratigṛhītā tu narakē yātyadhōmukhē।
ayājyayājakaścaiva tathā nakṣatrasūcakaḥ ॥ **18** ॥ 269

vēgī pūyavahē caikō yāti miṣṭānnabhuṅnaraḥ ॥ **19** ॥ 270

lākṣāmāṃsarasānāṃ ca tilānāṃ lavaṇasya ca।
vikrētā brāhmaṇō yāti tamēva narakaṃ dvija ॥ **20** ॥ 271

mārjārakukkuṭacchāgaśvavarāhavihaṅgamān।
pōṣayannarakaṃ yāti tamēva dvijasattama ॥ **21** *॥* 272

raṅgōpajīvī kaivarttaḥ kuṇḍāśī garadastathā।
sūcī māhiṣakaścaiva parvakārī ca yō dvijaḥ ॥ **22** *॥* 273

āgāradāhī mitraghnaḥ śākunirgrāmayājakaḥ।
rudhirāndhē patantyētē sōmaṃ vikrīṇatē ca yē ॥ **23** *॥* 274

makhahā grāmahantā ca yāti vaitaraṇīṃ naraḥ ॥ **24** *॥* 275

rētaḥpātādikarttārō maryādābhēdinō hi yē।
tē kṛṣṇē yāntyaśaucāśca kuhakājīvinaśca yē ॥ **25** *॥* 276

asipatravanaṃ yāti vanacchēdī vṛthaiva yaḥ।
aurabhrikō mṛgavyādhō vahnijvālē patanti vai ॥ **26** *॥* 277

yāntyētē dvija tatraiva yē cāpākēṣu vahnidāḥ ॥ **27** *॥* 278

vratānāṃ lōpakō yaśca svāśramādvicyutaśca yaḥ।
sandaṃśayātanāmadhyē patatastāvubhāvapi ॥ **28** *॥* 279

divā svapnē ca skandantē yē narā brahmacāriṇaḥ।
putrairadhyāpitā yē ca tē patanti śvabhōjanē ॥ **29** *॥* 280

ētē cānyē ca narakāḥ śataśō'tha sahasraśaḥ।
yēṣu duṣkṛtakarmāṇaḥ pacyantē yātanāgatāḥ ॥ **30** *॥* 281

yathaiva pāpānyētāni tathānyāni sahasraśaḥ।
bhujyantē tāni puruṣairnarakāntaragōcaraiḥ ॥ **31** *॥* 282

varṇāśramaviruddhaṃ ca karma kurvanti yē narāḥ।
karmaṇā manasā vācā nirayēṣu patanti tē ॥ **32** *॥* 283

adhaḥ śirōbhirdṛśyantē nārakairdivi dēvatāḥ।
dēvāścādhōmukhānsarvānadhaḥ paśyanti nārakān ॥ **33** *॥* 284

sthāvarāḥ kṛmayō'bjāśca pakṣiṇaḥ paśavō narāḥ।
dhārmikāstridaśāstadvanmōkṣiṇaśca yathākramam ॥ **34** *॥* 285

sahasrabhāgaprathamā dvitīyānukramāstathā।
sarvē hyētē mahābhāga yāvanmuktisamāśrayāḥ ॥ **35** *॥* 286

yāvantō jantavaḥ svargē tāvantō narakaukasaḥ।
pāpakṛdyāti narakaṃ prāyaścittaparāṅmukhaḥ ॥ **36** *॥* 287

pāpānāmanurūpāṇi prāyaścittāni yadyathā।
tathā tathaiva saṃsmṛtya prōktāni paramarṣibhiḥ ॥ **37** *॥* 288

pāpē gurūṇi guruṇi svalpānyalpē ca tadvidaḥ।
prāyaścittāni maitrēya jaguḥ svāyambhuvādayaḥ ॥ **38** *॥* 289

prāyaścittānyaśēṣāṇi tapaḥkarmātmakāni vai।
yāni tēṣāmaśēṣāṇāṃ kṛṣṇānusmaraṇaṃ param ॥ **39** *॥* 290

kṛtē pāpē'nutāpō vai yasya puṃsaḥ prajāyatē।
prāyaścittaṃ tu tasyaikaṃ harisaṃsmaraṇaṃ param ॥ **40** *॥* 291

prātarniśi tathā sandhyāmadhyāhnādiṣu saṃsmaran।
nārāyaṇamavāpnōti sadyaḥ pāpakṣayānnaraḥ ॥ **41** *॥* 292

viṣṇusaṃsmaraṇātkṣīṇasamastaklēśasañcayaḥ।
muktiṃ prayāti svargāptistasya vighnō'numīyatē ॥ **42** *॥* 293

vāsudēvē manō yasya japahōmārcanādiṣu।
tasyāntarāyō maitrēya dēvēndratvādikaṃ phalam ॥ **43** *॥* 294

kva nākapṛṣṭhagamanaṃ punarāvṛttilakṣaṇam ।
kva japō vāsudēvēti muktibījamanuttamam ॥ **44** ॥ 295

tasmādaharniśaṃ viṣṇuṃ saṃsmaranpuruṣō munē ।
na yāti narakaṃ martyaḥ saṅkṣīṇākhilapātakaḥ ॥ **45** ॥ 296

manaḥ prītikaraḥ svargē narakastadviparyayaḥ ।
narakasvargasaṃjñē vai pāpapuṇyē dvijōttama ॥ **46** ॥ 297

vastvēkamēva duḥkhāya sukhāyērṣyāgamāya ca ।
kōpāya ca yatastasmādvastu vastvātmakaṃ kutaḥ ॥ **47** ॥ 298

tadēva prītayē bhūtvā punarduḥkhāya jāyatē ।
tadēva kōpāya yataḥ prasādāya ca jāyatē ॥ **48** ॥ 299

tasmādduḥkhātmakaṃ nāsti na ca kiñcitsukhātmakam ।
manasaḥ pariṇāmō'yaṃ sukhaduḥkhādilakṣaṇaḥ ॥ **49** ॥ 300

jñānamēva paraṃ brahma jñānaṃ bandhāya cēṣyatē ।
jñānātmakamidaṃ viśvaṃ na jñānādvidyatē param ॥ **50** ॥ 301

vidyāvidyēti maitrēya jñānamēvōpadhāraya ॥ **51** ॥ 302

ēvamētanmayākhyātaṃ bhavatō maṇḍalaṃ bhuvaḥ ।
pātālāni ca sarvāṇi tathaiva narakā dvija ॥ **52** ॥ 303

samudrāḥ parvatāścaiva dvīpā varṣāṇi nimnagāḥ ।
saṅkṣēpātsarvamākhyātaṃ kiṃ bhūyaḥ śrōtumicchasi ॥ **53** ॥ 304

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē ṣaṣṭhō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē saptamō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

kathitaṃ bhūtalaṃ brahmanmamaitadakhilaṃ tvayā ।
bhuvarlōkādikā~mllōkāñcchrōtumicchāmyahaṃ munē ॥ **1** ॥ 305

tathaiva grahasaṃsthānaṃ pramāṇāni yathā tathā ।
samācakṣva mahābhāga tanmahyaṃ paripṛcchatē ॥ **2** ॥ 306

śrīparāśara uvāca

ravicandramasōryāvanmayūkhairavabhāsyatē ।
sasamudrasaricchailā tāvatī pṛthivī smṛtā ॥ **3** ॥ 307

yāvatpramāṇā pṛthivī vistāraparimaṇḍalāt ।
nabhastāvatpramāṇaṃ vai vyāsamaṇḍalatō dvija ॥ **4** ॥ 308

bhūmēryōjanalakṣē tu sauraṃ maitrēya maṇḍalam ।
lakṣāddivākarasyāpi maṇḍalaṃ śaśinaḥ sthitam ॥ **5** ॥ 309

pūrṇē śatasahastrē tu yōjanānāṃ niśākarāt ।
nakṣatramaṇḍalaṃ kṛtsnamupariṣṭātprakāśatē ॥ **6** ॥ 310

dvē lakṣē cōttarē brahman budhō nakṣatramaṇḍalāt ।
tāvatpramāṇabhāgē tu budhasyāpyuśanāḥ sthitaḥ ॥ **7** ॥ 311

aṅgārakō'pi śukrasya tatpramāṇē vyavasthitaḥ ।
lakṣadvayē tu bhaumasya sthitō dēvapurōhitaḥ ॥ **8** ॥ 312

śaurirbṛhaspatēścōrdhvaṃ dvilakṣē samavasthitaḥ ।
saptarṣimaṇḍalaṃ tasmāllakṣamēkaṃ dvijōttama ॥ **9** ॥ 313

ṛṣibhyastu sahasrāṇāṃ śatādūrdhvaṃ vyavasthitaḥ ।
mēḍhībhūtaḥ samastasya jyōtiścakrasya vai dhruvaḥ ॥ **10** ॥ 314

trailōkyamētatkathitamutsēdhēna mahāmunē ।
ijyāphalasya bhūrēṣā ijyā cātra pratiṣṭhitā ॥ **11** ॥ 315

dhruvādūrdhvaṃ maharlōkō yatra tē kalpavāsinaḥ ।
ēkayōjanakōṭistu yatra tē kalpavāsinaḥ ॥ **12** ॥ 316

dvē kōṭī tu janō lōkō yatra tē brahmaṇaḥ sutāḥ ।
sanandanādyāḥ prathitā maitrēyāmalacētasaḥ ॥ **13** ॥ 317

caturguṇōttarē cōrdhvaṃ janalōkāttapaḥ sthitam ।
vairājā yatra tē dēvāḥ sthitā dāhavivarjitāḥ ॥ **14** ॥ 318

ṣaḍguṇēna tapōlōkātsatyalōkō virājatē ।
apunarmārakā yatra brahmalōkō hi sa smṛtaḥ ॥ **15** ॥ 319

pādagamyantu yatkiñcidvastvasti pṛthivīmayam ।
sa bhūrlōkaḥ samākhyātō vistarō'sya mayōditaḥ ॥ **16** ॥ 320

bhūmisūryāntaraṃ yacca siddhādimunisēvitam ।
bhuvarlōkastu sō'pyuktō dvitīyō munisattama ॥ **17** ॥ 321

dhruvasūryāntaraṃ yacca niyutāni caturdaśa ।
svarlōkaḥ sō'pi gaditō lōkasaṃsthānacintakaiḥ ॥ **18** ॥ 322

trailōkyamētatkṛtakaṃ maitrēya paripaṭhyatē ।
janastapastathā satyamiti cākṛtakaṃ trayam ॥ **19** ॥ 323

kṛtakākṛtayōrmadhyē maharlōka iti smṛtaḥ।
śūnyō bhavati kalpāntē yō'tyantaṃ na vinaśyati ॥ **20** ॥ 324

ētē sapta mayā lōkā maitrēya kathitāstava।
pātālāni ca saptaiva brahmāṇḍasyaiṣa vistaraḥ ॥ **21** ॥ 325

ētadaṇḍakaṭāhēna tiryak cōrdhvamadhastathā।
kapitthasya yathā bījaṃ sarvatō vai samāvṛtam ॥ **22** ॥ 326

daśōttarēṇa payasā maitrēyāṇḍaṃ ca tadvṛtam।
sarvō'mbuparidhānō'sau vahninā vēṣṭitō bahiḥ ॥ **23** ॥ 327

vahniśca vāyunā vāyurmaitrēya nabhasā vṛtaḥ।
bhūtādinā nabhaḥ sō'pi mahatā parivēṣṭitaḥ।
daśōttarāṇyaśēṣāṇi maitrēyaitāni sapta vai ॥ **24** ॥ 328

mahāntaṃ ca samāvṛtya pradhānaṃ samavasthitam।
anantasya na tasyāntaḥ saṅkhyānaṃ cāpi vidyatē ॥ **25** ॥ 329

tadanantamasaṅkhyātapramāṇaṃ cāpi vai yataḥ।
hētubhūtamaśēṣasya prakṛtiḥ sā parā munē ॥ **26** ॥ 330

aṇḍānāṃ tu sahasrāṇāṃ sahasrāṇyayutāni ca।
īdṛśānāṃ tathā tatra kōṭikōṭiśatāni ca ॥ **27** ॥ 331

dāruṇyagniryathā tailaṃ tilē tadvatpumānapi।
pradhānē'vasthitō vyāpī cētanātmātmavēdanaḥ ॥ **28** ॥ 332

pradhānaṃ ca pumāṃścaiva sarvabhūtātmabhūtayā।
viṣṇuśaktyā mahābuddhē vṛtau saṃśrayadharmiṇau ॥ **29** ॥ 333

tayōḥ saiva pṛthagbhāvakāraṇaṃ saṃśrayasya ca ।
kṣōbhakāraṇabhūtā ca sargakālē mahāmatē ॥ **30** ॥ 334

yathā saktaṃ jalē vātō bibhartti kaṇikāśatam ।
śaktiḥ sāpi tathā viṣṇōḥ pradhānapuruṣātmakam ॥ **31** ॥ 335

yathā ca pādapō mūlaskandhaśākhādisaṃyutaḥ ।
ādibījātprabhavati bījānyanyāni vai tataḥ ॥ **32** ॥ 336

prabhavanti tatastēbhyaḥ sambhavantyaparē drumāḥ ।
tē'pi tallakṣaṇadravyakāraṇānugatā munē ॥ **33** ॥ 337

ēvamavyākṛtātpūrvaṃ jāyantē mahadādayaḥ ।
viśēṣāntāstatastēbhyaḥ sambhavantyasurādayaḥ ।
tēbhyaśca putrāstēṣāṃ ca putrāṇāmaparē sutāḥ ॥ **34** ॥ 338

bījādvṛkṣaprarōhēṇa yathā nāpacayastarōḥ ।
bhūtānāṃ bhūtasargēṇa naivāstyapacayastathā ॥ **35** ॥ 339

sannidhānādyathākāśakālādyāḥ kāraṇaṃ tarōḥ ।
tathaivāpariṇāmēna viśvasya bhagavānhariḥ ॥ **36** ॥ 340

vrīhibījē yathā mūlaṃ nālaṃ patrāṅkurau tathā ।
kāṇḍaṃ kōṣastu puṣpaṃ ca kṣīraṃ tadvacca taṇḍulāḥ ॥ **37** ॥ 341

tuṣāḥ kaṇāśca santō vai yāntyāvirbhāvamātmanaḥ ।
prarōhahētusāmagrīmāsādya munisattama ॥ **38** ॥ 342

tathā karmasvanēkēṣu dēvādyāḥ samavasthitāḥ ।
viṣṇuśaktiṃ samāsādya prarōhamupayānti vai ॥ **39** ॥ 343

sa ca viṣṇuḥ paraṃ brahma yataḥ sarvamidaṃ jagat ।
jagacca yō yatra cēdaṃ yasmiṃśca layamēṣyati ॥ **40** ॥ 344

tadbrahma tatparaṃ dhāma sadasatparamaṃ padam ।
yasya sarvamabhēdēna yataścaitaccarācaram ॥ **41** ॥ 345

sa ēva mūlaprakṛtirvyaktarūpī jagacca saḥ ।
tasminnēva layaṃ sarvaṃ yāti tatra ca tiṣṭhati ॥ **42** ॥ 346

kartā kriyāṇāṃ sa ca ijyatē kratuḥ
sa ēva tatkarmaphalaṃ ca tasya ।
srugādi yatsādhanamapyaśēṣaṃ
harērna kiñcidvyatiriktamasti ॥ **43** ॥ 347

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē saptamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīparāśara uvāca

vyākhyātamētadbrahmāṇḍasaṃsthānaṃ tava suvrata ।
tataḥ pramāṇasaṃsthānē sūryādīnāṃ śṛṇuṣva mē ॥ **1** ॥ 348

yōjanānāṃ sahasrāṇi bhāskarasya rathō nava ।
īṣādaṇḍastathaivāsya dviguṇō munisattama ॥ **2** ॥ 349

sārdhakōṭistathā sapta niyutānyadhikāni vai ।
yōjanānāṃ tu tasyākṣastatra cakraṃ pratiṣṭhitam ॥ **3** ॥ 350

trināभimati pañcārē ṣaṇnēminyakṣayātmakē ।
saṃvatsaramayē kṛtsnaṃ kālacakraṃ pratiṣṭhitam ॥ **4** ॥ 351

hayāśca saptacchandāṃsi tēṣāṃ nāmāni mē śṛṇu ।
gāyatrī ca bṛhatyuṣṇigjagatī triṣṭubēva ca ।
anuṣṭuppaṅktirityuktā chandāṃsi harayō ravēḥ ॥ **5** ॥ 352

catvāriṃśatsahasrāṇi dvitīyō'kṣō vivasvataḥ ।
pañcānyāni tu sārdhāni syandanasya mahāmatē ॥ **6** ॥ 353

akṣapramāṇamubhayōḥ pramāṇaṃ tadyugārddhayōḥ ।
hrasvō 'kṣastadyugārddhēna dhruvādhārō rathasya vai ।
dvitīyē'kṣē tu taccakraṃ saṃsthitaṃ mānasācalē ॥ **7** ॥ 354

mānasōttaraśailasya pūrvatō vāsavī purī।
dakṣiṇē tu yamasyānyā pratīcyāṃ varuṇasya ca।
uttarēṇa ca sōmasya tāsāṃ nāmāni mē śṛṇu ॥ **8** ॥ 355

vasvaukasārā śakrasya yāmyā saṃyamanī tathā।
purī sukhā jalēśasya sōmasya ca vibhāvarī ॥ **9** ॥ 356

kāṣṭhāṃ gatō dakṣiṇataḥ kṣiptēṣuriva sarpati।
maitrēya bhagavānbhānurjyōtiṣāṃ cakrasaṃyutaḥ ॥ **10** ॥ 357

ahōrātravyavasthānakāraṇaṃ bhagavān raviḥ।
dēvayānaḥ paraḥ panthā yōgināṃ klēśasaṅkṣayē ॥ **11** ॥ 358

divasasya ravirmadhyē sarvakālaṃ vyavasthitaḥ।
sarvadvīpēṣu maitrēya niśārddhasya ca sammukhaḥ ॥ **12** ॥ 359

udayāstamanē caiva sarvakālaṃ tu sammukhē।
vidiśāsu tvaśēṣāsu tathā brahman diśāsu ca ॥ **13** ॥ 360

yairyatra dṛśyatē bhāsvānsa tēṣāmudayaḥ smṛtaḥ।
tirōbhāvaṃ ca yatraiti tatraivāstamanaṃ ravēḥ ॥ **14** ॥ 361

naivāstamanamarkasya nōdayaḥ sarvadā sataḥ।
udayāstamanākhyaṃ hi darśanādarśanaṃ ravēḥ ॥ **15** ॥ 362

śakrādīnāṃ purē tiṣṭhan spṛśatyēṣa puratrayam।
vikōṇau dvau vikōṇasthastrīn kōṇāndvē purē tathā ॥ **16** ॥ 363

uditō varddhamānābhirāmadhyāhnāttapan raviḥ।
tataḥ paraṃ hrasantībhirgōbhirastaṃ niyacchati ॥ **17** ॥ 364

udayāstamanābhyāṃ ca smṛtē pūrvāparē diśau ।
yāvatpurastāttapati tāvatpṛṣṭhē ca pārśvayōḥ ॥ **18** ॥ 365

ṛtē'maragirērmērōrupari brahmaṇaḥ sabhām ।
yē yē marīcayō'rkasya prayānti brahmaṇaḥ sabhām ।
tē tē nirastāstadbhāsā pratīpamupayānti vai ॥ **19** ॥ 366

tasmāddiśyuttarasyāṃ vai divārātriḥ sadaiva hi ।
sarvēṣāṃ dvīpavarṣāṇāṃ mēruruttaratō yataḥ ॥ **20** ॥ 367

prabhā vivasvatō rātrāvastaṃ gacchati bhāskarē ।
viśatyagnimatō rātrau vahnirdūrātprakāśatē ॥ **21** ॥ 368

vahnēḥ prabhā tathā bhānurdinēṣvāviśati dvija ।
atīva vahnisaṃyōgādataḥ sūryaḥ prakāśatē ॥ **22** ॥ 369

tējasī bhāskarāgnēyē prakāśōṣṇasvarūpiṇī ।
parasparānupravēśādāpyāyētē divāniśam ॥ **23** ॥ 370

dakṣiṇōttarabhūmyarddha samuttiṣṭhati bhāskarē ।
ahōrātraṃ viśatyambhastamaḥ prākāśyaśīlavat ॥ **24** ॥ 371

ātāmrā hi bhavantyāpō divā naktapravēśanāt ।
dinaṃ viśati caivāmbhō bhāskarē'stamupēyuṣi ।
tasmācchuklā bhavantyāpō naktamahnaḥ pravēśanāt ॥ **25** ॥ 372

ēvaṃ puṣkaramadhyēna yadā yāti divākaraḥ ।
triṃśadbhāgantu mēdinyāstadā mauhūrtikī gatiḥ ॥ **26** ॥ 373

kulālacakraparyantō bhramannēṣa divākaraḥ ।
karōtyahastathā rātriṃ vimuñcanmēdinīṃ dvija ॥ **27** ॥ 374

ayanasyōttarasyādau makaraṃ yāti bhāskaraḥ।
tataḥ kumbhaṃ ca mīnaṃ ca rāśē rāśyantaraṃ dvija ॥ **28** *॥* 375

triṣvētēṣvatha bhuktēṣu tatō vaiṣuvatīṃ gatim।
prayāti savitā kurvannahōrātraṃ tataḥ samam ॥ **29** *॥* 376

tatō rātriḥ kṣayaṃ yāti varddhatē'nudinaṃ dinam ॥ **30** *॥* 377

tataśca mithunasyāntē parāṃ kāṣṭhāmupāgataḥ।
rāśiṃ karkaṭakaṃ prāpya kurutē dakṣiṇāyanam ॥ **31** *॥* 378

kulālacakraparyantō yathā śīghraṃ pravarttatē।
dakṣiṇaprakramē sūryastathā śīghraṃ pravartatē ॥ **32** *॥* 379

ativēgitayā kālaṃ vāyuvēgabalāccaran।
tasmātprakṛṣṭāṃ bhūmiṃ tu kālēnālpēna gacchati ॥ **33** *॥* 380

sūryō dvādaśabhiḥ śaighryānmuhūrtairdakṣiṇāyanē।
trayōdaśārddhamṛkṣāṇāmahnā tu carati dvija।
muhūrtaistāvadṛkṣāṇi naktamaṣṭādaśaiścaran ॥ **34** *॥* 381

kulālacakramadhyasthō yathā mandaṃ prasarpati।
tathōdagayanē sūryaḥ sarpatē mandavikramaḥ ॥ **35** *॥* 382

tasmāddīrghēṇa kālēna bhūmimalpāṃ tu gacchati।
aṣṭādaśamuhūrtaṃ yaduttarāyaṇapaścimam ॥ **36** *॥* 383

aharbhavati taccāpi caratē mandavikramaḥ ॥ **37** *॥* 384

trayōdaśārddhamahnā tu ṛkṣāṇāṃ caratē raviḥ।
muhūrtaistāvadṛkṣāṇi rātrau dvādaśabhiścaran ॥ **38** *॥* 385

atō mandataraṃ nābhyāṃ cakraṃ bhramati vai yathā।
mṛtpiṇḍa iva madhyasthō dhruvō bhramati vai tathā ॥ **39** ॥ 386

kulālacakranābhistu yathā tatraiva vartatē।
dhruvastathā hi maitrēya tatraiva parivartatē ॥ **40** ॥ 387

ubhayōḥ kāṣṭhayōrmadhyē bhramatō maṇḍalāni tu।
divā naktaṃ ca sūryasya mandā śīghrā ca vai gatiḥ ॥ **41** ॥ 388

mandāhni yasminnayanē śīghrā naktaṃ tadā gatiḥ।
śīghrā niśi yadā cāsya tadā mandā divā gatiḥ ॥ **42** ॥ 389

ēkapramāṇamēvaiṣa mārgaṃ yāti divākaraḥ।
ahōrātrēṇa yō bhuṅktē samastā rāśayō dvija ॥ **43** ॥ 390

ṣaḍēva rāśīn yō bhuṅktē rātrāvanyāṃśca ṣaḍdivā ॥ **44** ॥ 391

rāśipramāṇajanitā dīrghahrasvātmatā dinē।
tathā niśāyāṃ rāśīnāṃ pramāṇairlaghudīrghatā ॥ **45** ॥ 392

dinādērdīrghahrasvatvaṃ tadbhōgēnaiva jāyatē।
uttarē prakramē śīghrā niśi mandā gatirdivā ॥ **46** ॥ 393

dakṣiṇē tvayanē caiva viparītā vivasvataḥ ॥ **47** ॥ 394

uṣā rātriḥ samākhyātā vyuṣṭiścāpyucyatē dinam।
prōcyatē ca tathā sandhyā uṣāvyuṣṭyōryadantaram ॥ **48** ॥ 395

sandhyākālē ca samprāptē raudrē paramadāruṇē।
mandēhā rākṣasā ghōrāḥ sūryamicchanti khāditum ॥ **49** ॥ 396

prajāpatikṛtaḥ śāpastēṣāṃ maitrēya rakṣasām।
akṣayatvaṃ śarīrāṇāṃ maraṇaṃ ca dinē dinē ॥ **50** ॥ 397

tataḥ sūryasya tairyuddhaṃ bhavatyatyantadāruṇam।
tatō dvijōttamāstōyaṃ saṅkṣipanti mahāmunē ॥ **51** *॥* 398

ōṅkārabrahmasaṃyuktaṃ gāyatryā cābhimantritam।
tēna dahyanti tē pāpā vajrībhūtēna vāriṇā ॥ **52** *॥* 399

agnihōtrē hūyatē yā samantrā prathamāhutiḥ।
sūryō jyōtiḥ sahasrāṃśustayā dīpyati bhāskaraḥ ॥ **53** *॥* 400

ōṅkārō bhagavānviṣṇustridhāmā vacasāṃ patiḥ।
taduccāraṇatastē tu vināśaṃ yānti rākṣasāḥ ॥ **54** *॥* 401

vaiṣṇavōṃ'śaḥ paraḥ sūryō yō'ntarjyōtirasamplavam।
abhidhāyaka ōṅkārastasya tatprērakaḥ paraḥ ॥ **55** *॥* 402

tēna samprēritaṃ jyōtirōṅkārēṇātha dīptimat।
dahatyaśēṣarakṣāṃsi mandēhākhyānyaghāni vai ॥ **56** *॥* 403

tasmānnōllaṅghanaṃ kāryaṃ sandhyōpāsanakarmaṇaḥ।
sa hanti sūryaṃ sandhyāyā nōpāstiṃ kurutē tu yaḥ ॥ **57** *॥* 404

tataḥ prayāti bhagavānbrāhmaṇairabhirakṣitaḥ।
bālakhilyādibhiścaiva jagataḥ pālanōdyataḥ ॥ **58** *॥* 405

kāṣṭhā nimēṣā daśa pañca caiva
triṃśacca kāṣṭhā gaṇayētkalāṃ ca।
triṃśatkalaścaiva bhavēnmuhūrta -
staistriṃśatā rātryahanī samētē ॥ **59** *॥* 406

hrāsavṛddhī tvaharbhāgairdivasānāṃ yathākramam।
sandhyā muhūrtamātrā vai hrāsavṛddhayōḥ samā smṛtā ॥ **60** *॥* 407

rēkhāprabhṛtyathādityē trimuhūrtagatē ravau।
prātaḥ smṛtastataḥ kālō bhāgaścāhnaḥ sa pañcamaḥ ॥ **61** *॥* 408

tasmātprātastanātkālāttrimuhūrtastu saṅgavaḥ।
madhyāhnastrimuhūrtastu tasmātkālāttu saṅgavāt ॥ **62** *॥* 409

tasmānmādhyāhnikātkālādaparāhna iti smṛtaḥ।
traya ēva muhūrtāstu kālabhāgaḥ smṛtō budhaiḥ ॥ **63** *॥* 410

aparāhnē vyatītē tu kālaḥ sāyāhna ēva ca।
daśapañcamuhūrtā vai muhūrtāstraya ēva ca ॥ **64** *॥* 411

daśapañcamuhūrtaṃ vai aharvaiṣuvataṃ smṛtam ॥ **65** *॥* 412

varddhatē hasatē caivāpyayanē dakṣiṇōttarē।
ahastu grasatē rātriṃ rātrirgrasati vāsaram ॥ **66** *॥* 413

śaradvasantayōrmadhyē viṣuvaṃ tu vibhāvyatē।
tulāmēṣagatē bhānau samarātridinaṃ tu tat ॥ **67** *॥* 414

karkaṭāvasthitē bhānau dakṣiṇāyanamucyatē।
uttarāyaṇamapyuktaṃ makarasthē divākarē ॥ **68** *॥* 415

triṃśanmuhūrtaṃ kathitamahōrātraṃ tu yanmayā।
tāni pañcadaśa brahman pakṣa ityabhidhīyatē ॥ **69** *॥* 416

māsaḥ pakṣadvayēnōktō dvau māsau cārkajāvṛtuḥ।
ṛtutrayaṃ cāpyayanaṃ dvē'yanē varṣasaṃjñitē ॥ **70** *॥* 417

saṃvatsarādayaḥ pañca caturmāsavikalpitāḥ।
niścayaḥ sarvakālasya yugamityabhidhīyatē ॥ **71** *॥* 418

saṃvatsarastu prathamō dvitīyaḥ parivatsaraḥ।
idvatsarastṛtīyastu caturthaścānuvatsaraḥ।
vatsaraḥ pañcamaścātra kālō'yaṃ yugasaṃjñitaḥ॥ **72** ॥ 419

yaḥ śvētasyōttaraḥ śailaḥ śṛṅgavāniti viśrutaḥ।
trīṇi tasya tu śṛṅgāṇi yairayaṃ śṛṅgavānsmṛtaḥ॥ **73** ॥ 420

dakṣiṇaṃ cōttaraṃ caiva madhyaṃ vaiṣuvataṃ tathā।
śaradvasantayōrmadhyē tadbhānuḥ pratipadyatē।
mēṣādau ca tulādau ca maitrēya viṣuvatsthitaḥ॥ **74** ॥ 421

tadā tulyamahōrātraṃ karōti timirāpahaḥ।
daśapañcamuhūrtaṃ vai tadētadubhayaṃ smṛtam॥ **75** ॥ 422

prathamē kṛttikābhāgē yadā bhāsvāṃstadā śaśī।
viśākhānāṃ caturthē'śē munē tiṣṭhatyasaṃśayam॥ **76** ॥ 423

viśākhānāṃ yadā sūryaścaratyaṃśaṃ tṛtīyakam।
tadā candraṃ vijānīyātkṛttikāśirasi sthitam॥ **77** ॥ 424

tadaiva viṣuvākhyō'yaṃ kālaḥ puṇyō'bhidhīyatē।
tadā dānāni dēyāni dēvēbhyaḥ prayatātmabhiḥ॥ **78** ॥ 425

brāhmaṇēbhyaḥ pitṛbhyaśca mukhamētattu dānajam।
dattadānastu viṣuvē kṛtakṛtyō'bhijāyatē॥ **79** ॥ 426

ahōrātrārddhamāsāstu kalāḥkāṣṭhāḥkṣaṇāstathā।
paurṇamāsī tathā jñēyā amāvāsyā tathaiva ca।
sinīvālī kuhūścaiva rākā cānumatistathā॥ **80** ॥ 427

tapastapasyau madhumādhavau ca
śukraḥ śuciścāyanamuttaraṃ syāt ।
nabhōnabhasyau ca iṣastathōrja -
ssahaḥ sahasyāviti dakṣiṇaṃ tat ॥ **81** ॥ 428

lōkālōkaśca yaśśailaḥ prāguktō bhavatō mayā ।
lōkapālāstu catvārastatra tiṣṭhanti suvratāḥ ॥ **82** ॥ 429

sudhāmā śaṅkhapāccaiva kardamasyātmajō dvija ।
hiraṇyarōmā caivānyaścaturthaḥ kētumānapi ॥ **83** ॥ 430

nirdvandvā nirabhimānā nistandrā niṣparigrahāḥ ।
lōkapālāḥ sthitā hyētē lōkālōkē caturdiśam ॥ **84** ॥ 431

uttaraṃ yadagastyasya ajavīthyāśca dakṣiṇam ।
pitṛyānaḥ sa vai panthā vaiśvānarapathādbahiḥ ॥ **85** ॥ 432

tatrāsatē mahātmāna ṛṣayō yē'gnihōtriṇaḥ ।
bhūtārambhakṛtaṃ brahma śaṃsantō ṛtvigudyatāḥ ।
prārabhantē tu yē lōkāstēṣāṃ panthāḥ sa dakṣiṇaḥ ॥ **86** ॥ 433

calitaṃ tē punarbrahma sthāpayanti yugē yugē ।
santatyā tapasā caiva maryādābhiḥ śrutēna ca ॥ **87** ॥ 434

jāyamānāstu pūrvē ca paścimānāṃ gṛhēṣu vai ।
paścimāścaiva pūrvēṣāṃ jāyantē nidhanēṣviha ॥ **88** ॥ 435

ēvamāvartamānāstē tiṣṭhanti niyatavratāḥ ।
saviturdakṣiṇaṃ mārgaṃ śritā hyācandratārakam ॥ **89** ॥ 436

nāgavīthyuttaraṃ yacca saptarṣibhyaśca dakṣiṇam।
uttaraḥ savituḥ panthā dēvayānaśca sa smṛtaḥ ॥ **90** ॥ 437

tatra tē vaśinaḥ siddhā vimalā brahmacāriṇaḥ।
santatiṃ tē jugupsanti tasmānmṛtyurjitaśca taiḥ ॥ **91** ॥ 438

aṣṭāśītisahasrāṇi munīnāmūrdhvarētasām।
udakpanthānamaryamṇaḥ sthitānyābhūtasamplavam ॥ **92** ॥ 439

tē'samprayōgāllōbhasya maithunasya ca varjanāt।
icchādvēṣāpravṛttyā ca bhūtārambhavivarjanāt ॥ **93** ॥ 440

punaśca kāmāsaṃyōgācchabdādērdōṣadarśanāt।
ityēbhiḥ kāraṇaiḥ śuddhāstē'mṛtatvaṃ hi bhējirē ॥ **94** ॥ 441

ābhūtasamplavaṃ sthānamamṛtatvaṃ vibhāvyatē।
trailōkyasthitikālō'yamapunarmāra ucyatē ॥ **95** ॥ 442

brahmahatyāśvamēdhābhyāṃ pāpapuṇyakṛtō vidhiḥ।
ābhūtasamplavāntantu phalamuktaṃ tayōrdvija ॥ **96** ॥ 443

yāvanmātrē pradēśē tu maitrēyāvasthitō dhruvaḥ।
kṣayamāyāti tāvattu bhūmērābhūtasamplavāt ॥ **97** ॥ 444

ūrdhvōttaramṛṣibhyastu dhruvō yatra vyavasthitaḥ।
ētadviṣṇupadaṃ divyaṃ tṛtīyaṃ vyōmni bhāsuram ॥ **98** ॥ 445

nirdhūtadōṣapaṅkānāṃ yatīnāṃ saṃyatātmanām।
sthānaṃ tatparamaṃ vipra puṇyapāpaparikṣayē ॥ **99** ॥ 446

apuṇyapuṇyōparamē kṣīṇāśēṣāptihētavaḥ।
yatra gatvā na śōcanti tadviṣṇōḥ paramaṃ padam ॥ **100** ॥ 447

dharmadhuvādyāstiṣṭhanti yatra tē lōkasākṣiṇaḥ ।
tatsārṣṭyōtpannayōgēddhāstadviṣṇōḥ paramaṃ padam ॥ **101** ॥ 448

yatrōtamētatprōtaṃ ca yadbhūtaṃ sacarācaram ।
bhāvyaṃ ca viśvaṃ maitrēya tadviṣṇōḥ paramaṃ padam ॥ **102** ॥ 449

divīva cakṣurātataṃ yōgināṃ tanmayātmanām ।
vivēkajñānadṛṣṭaṃ ca tadviṣṇōḥ paramaṃ padam ॥ **103** ॥ 450

yasminpratiṣṭhitō bhāsvānmēḍhībhūtaḥ svayaṃ dhruvaḥ ।
dhruvē ca sarvajyōtīṃṣi jyōtiḥ ṣvambhōmucō dvija ॥ **104** ॥ 451

mēghēṣu saṅgatā vṛṣṭirvṛṣṭēḥ sṛṣṭēśca pōṣaṇam ।
āpyāyanaṃ ca sarvēṣāṃ dēvādīnāṃ mahāmunē ॥ **105** ॥ 452

tataścājyāhutidvārā pōṣitāstē havirbhujaḥ ।
vṛṣṭēḥ kāraṇatāṃ yānti bhūtānāṃ sthitayē punaḥ ॥ **106** ॥ 453

ēvamētatpadaṃ viṣṇōstṛtīyamamalātmakam ।
ādhārabhūtaṃ lōkānāṃ trayāṇāṃ vṛṣṭikāraṇam ॥ **107** ॥ 454

tataḥ prabhavati brahmansarvapāpaharā sarit ।
gaṅgā dēvāṅganāṅgānāmanulēpanapiñjarā ॥ **108** ॥ 455

vāmapādāmbujāṅguṣṭhanakhasrōtōvinirgatām ।
viṣṇōrbibharti yāṃ bhaktyā śirasāharniśaṃ dhruvaḥ ॥ **109** ॥ 456

tataḥ saptarṣayō yasyāḥ prāṇāyāmaparāyaṇāḥ ।
tiṣṭhanti vīcimālābhiruhyamānajaṭā jalē ॥ **110** ॥ 457

vāryōdhaiḥ santatairyasyāḥ plāvitaṃ śaśimaṇḍalam ।
bhūyō'dhikatarāṃ kāntiṃ vahatyētaduha kṣayē ॥ **111** ॥ 458

mērupṛṣṭhē patatyuccairniṣkrāntā śaśimaṇḍalāt ।
jagataḥ pāvanārthāya prayāti ca caturdiśam ॥ **112** *॥* 459

sītā cālakanandā ca cakṣurbhadrā ca saṃsthitā ।
ēkaiva yā caturbhēdā digbhēdagatilakṣaṇā ॥ **113** *॥* 460

bhēdaṃ cālakanandākhyaṃ
yasyāḥ śarvō'pi dakṣiṇam ।
dadhāra śirasā prītyā
varṣāṇāmadhikaṃ śatam ॥ **114** *॥* 461

śambhōrjaṭākalāpācca viniṣkrāntāsthiśarkarāḥ ।
plāvayitvā divaṃ ninyē yā pāpānsagarātmajān ॥ **115** *॥* 462

snātasya salilē yasyāḥ sadyaḥ pāpaṃ praṇaśyati ।
apūrvapuṇyaprāptiśca sadyō maitrēya jāyatē ॥ **116** *॥* 463

dattāḥ pitṛbhyō yatrāpastanayaiḥ śraddhayānvitaiḥ ।
samāśataṃ prayacchanti tṛptiṃ maitrēya durlabhām ॥ **117** *॥* 464

yasyāmiṣṭvā mahāyajñairyajñēśaṃ puruṣōttamam ।
dvija bhūpāḥ parāṃ siddhimavāpurdivi cēha ca ॥ **118** *॥* 465

snānādvidhūtapāpāśca yajjalairyatayastathā ।
kēśavāsaktamanasaḥ prāptā nirvāṇamuttamam ॥ **119** *॥* 466

śrutā'bhilaṣitā dṛṣṭā spṛṣṭā pītā'vagāhitā ।
yā pāvayati bhūtāni kīrtitā ca dinē dinē ॥ **120** *॥* 467

gaṅgā gaṅgēti yairnāma yōjanānāṃ śatēṣvapi ।
sthitairuccāritaṃ hanti pāpaṃ janmatrayārjitam ॥ **121** *॥* 468

yataḥ sā pāvanāyālaṃ trayāṇāṃ jagatāmapi ।
samudbhūtā paraṃ tattu tṛtīyaṃ bhagavatpadam ॥ **122** ॥ 469

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē aṣṭamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē navamō'dhyāyaḥ* ॥

śrīparāśara uvāca

tārāmayaṃ bhagavataḥ śiśumārākṛti prabhōḥ।
divi rūpaṃ harēryattu tasya pucchē sthitō dhruvaḥ ॥ **1** ॥ 470

saiṣa bhraman bhrāmayati candrādityādikān grahān।
bhramantamanu taṃ yānti nakṣatrāṇi ca cakravat ॥ **2** ॥ 471

sūryācandramasau tārā nakṣatrāṇi grahaiḥ saha।
vātānīkamayairbandhairdhruvē baddhāni tāni vai ॥ **3** ॥ 472

śiśumārākṛti prōktaṃ yadrūpaṃ jyōtiṣāṃ divi।
nārāyaṇō'yanaṃ dhāmnāṃ tasyādhāraḥ svayaṃ hṛdi ॥ **4** ॥ 473

uttānapādaputrastu tamārādhya jagatpatim।
sa tārāśiśumārasya dhruvaḥ pucchē vyavasthitaḥ ॥ **5** ॥ 474

ādhāraḥ śiśumārasya sarvādhyakṣō janārdanaḥ।
dhruvasya śiśumārastu dhruvē bhānurvyavasthitaḥ ॥ **6** ॥ 475

tadādhāraṃ jagaccēdaṃ sadēvāsuramānuṣam ॥ **7** ॥ 476

yēna vipra vidhānēna tanmamaikamanāḥ śṛṇu।
vivasvānaṣṭabhirmāsairādāyāpō rasātmikāḥ।
varṣatyambu tataścānnamannādapyakhilaṃ jagat ॥ **8** ॥ 477

vivasvānaṃśubhistīkṣṇairādāya jagatō jalam।
sōmaṃ puṣṇātyathēnduśca vāyunāḍīmayairdivi।
nālairvikṣipatē'bhrēṣu dhūmāgnyanilamūrtiṣu ॥ **9** *॥* 478

na bhraśyanti yatastēbhyō jalānyabhrāṇi tānyataḥ।
abhrasthāḥ prapatantyāpō vāyunā samudīritāḥ।
saṃskāraṃ kālajanitaṃ maitrēyāsādya nirmalāḥ ॥ **10** *॥* 479

saritsamudrabhaumāstu tathāpaḥ prāṇisambhavāḥ।
catuṣprakārā bhagavānādattē savitā munē ॥ **11** *॥* 480

ākāśagaṅgāsalilaṃ tathādāya gabhastimān।
anabhragatamēvōrvyāṃ sadyaḥ kṣipati raśmibhiḥ ॥ **12** *॥* 481

tasya saṃsparśanirdhūtapāpapaṅkō dvijōttama।
na yāti narakaṃ martyō divyaṃ snānaṃ hi tatsmṛtam ॥ **13** *॥* 482

dṛṣṭasūryaṃ hi yadvāri patatyabhrairvinā divaḥ।
ākāśagaṅgāsalilaṃ tadgōbhiḥ kṣipyatē ravēḥ ॥ **14** *॥* 483

kṛttikādiṣu ṛkṣēṣu viṣamēṣu ca yaddivaḥ।
dṛṣṭārkapatitaṃ jñēyaṃ tadgāṅgaṃ diggajōjjhitam ॥ **15** *॥* 484

yugmarkṣēṣu ca yattōyaṃ patatyarkōjjhitaṃ divaḥ।
tatsūryaraśmibhiḥ sarvaṃ samādāya nirasyatē ॥ **16** *॥* 485

ubhayaṃ puṇyamatyarthaṃ nṛṇāṃ pāpabhayāpaham।
ākāśagaṅgāsalilaṃ divyaṃ snānaṃ mahāmunē ॥ **17** *॥* 486

yattu mēghaiḥ samutsṛṣṭaṃ vāri tatprāṇināṃ dvija।
puṣṇātyōṣadhayaḥ sarvā jīvanāyāmṛtaṃ hi tat ॥ **18** *॥* 487

tēna vṛddhiṃ parāṃ nītaḥ sakalaścauṣadhīgaṇaḥ।
sādhakaḥ phalapākāntaḥ prajānāṃ dvija jāyatē ॥ **19** *॥* 488

tēna yajñānyathāprōktānmānavāḥ śāstracakṣuṣaḥ।
kurvantyaharahastaiśca dēvānāpyāyayanti tē ॥ **20** *॥* 489

ēvaṃ yajñāśca vēdāśca varṇāśca vṛṣṭipūrvakāḥ।
sarvē dēvanikāyāśca sarvē bhūtagaṇāśca yē ॥ **21** *॥* 490

vṛṣṭyā dhṛtamidaṃ sarvamannaṃ niṣpādyatē yayā।
sāpi niṣpādyatē vṛṣṭiḥ savitrā munisattama ॥ **22** *॥* 491

ādhārabhūtaḥ saviturdhruvō munivarōttama।
dhruvasya śiśumārō'sau sō'pi nārāyaṇātmakaḥ ॥ **23** *॥* 492

hṛdi nārāyaṇastasya śiśumārasya saṃsthitaḥ।
bibhartā sarvabhūtānāmādibhūtaḥ sanātanaḥ ॥ **24** *॥* 493

॥ iti śrīviṣṇupurāṇē dvitīyēṃ'śē navamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē daśamō'dhyāyaḥ* ॥

śrīparāśara uvāca

sāśītimaṇḍalaśataṃ kāṣṭhayōrantaraṃ dvayōḥ।
ārōhaṇāvarōhābhyāṃ bhānōrabdēna yā gatiḥ ॥ **1** ॥ 494

sa rathō'dhiṣṭhitō dēvairādityairṛṣibhistathā।
gandharvairapsarōbhiśca grāmaṇīsarparākṣasaiḥ ॥ **2** ॥ 495

dhātā kratusthalā caiva pulastyō vāsukistathā।
rathabhṛdgrāmaṇīrhētistumburuścaiva saptamaḥ ॥ **3** ॥ 496

ētē vasanti vai caitrē madhumāsē sadaiva hi।
maitrēya syandanē bhānōḥ sapta māsādhikāriṇaḥ ॥ **4** ॥ 497

aryamā pulahaścaiva rathaujāḥ puñjikasthalā।
prahētiḥ kacchavīraśca nāradaśca rathē ravēḥ ॥ **5** ॥ 498

mādhavē nivasantyētē śucisaṃjñē nibōdha mē ॥ **6** ॥ 499

mitrō'tristakṣakō rakṣaḥ pauruṣēyō'tha mēnakā।
hāhā rathasvanaścaiva maitrēyaitē vasanti vai ॥ **7** ॥ 500

varuṇō vasiṣṭhō nāgaśca sahajanyā hūhū rathaḥ।
rathacitrastathā śukrē vasantyāṣāḍhasaṃjñakē ॥ **8** ॥ 501

indrō viśvāvasuḥ strōta ēlāputrastathāṅgirāḥ।
pramlōcā ca nabhasyētē sarpiścārkē vasanti vai ॥ **9** *॥* 502

vivasvānugrasēnaśca bhṛgurāpūraṇastathā।
anumlōcā śaṅkhapālō vyāghrō bhādrapadē tathā ॥ **10** *॥* 503

pūṣā vasurucirvātō gautamō'tha dhanañjayaḥ।
suṣēṇō'nyō ghṛtācī ca vasantyāśvayujē ravau ॥ **11** *॥* 504

viśvāvasurbharadvājaḥ parjanyairāvatau tathā।
viśvācī sēnajiccāpaḥ kārtikē ca vasanti vai ॥ **12** *॥* 505

aṃśakāśyapatārkṣyāstu mahāpadmastathōrvaśī।
citrasēnastathā vidyunmārgaśīrṣē'dhikāriṇaḥ ॥ **13** *॥* 506

kraturbhagastathōrṇāyuḥ sphūrjaḥ karkōṭakastathā।
ariṣṭanēmiścaivānyā pūrvacittirvarāpsarāḥ ॥ **14** *॥* 507

pauṣamāsē vasantyētē sapta bhāskaramaṇḍalē।
lōkaprakāśanārthāya vipravaryādhikāriṇaḥ ॥ **15** *॥* 508

tvaṣṭātha jamadagniśca kambalō'tha tilōttamā।
brahmōpētō'tha ṛtajid dhṛtarāṣṭrō'tha saptamaḥ ॥ **16** *॥* 509

māghamāsē vasantyētē sapta maitrēya bhāskarē।
śrūyatāṃ cāparē sūryē phālgunē nivasanti yē ॥ **17** *॥* 510

viṣṇuraśvatarō rambhā sūryavarcāśca satyajit।
viśvāmitrastathā rakṣō yajñōpētō mahāmunē ॥ **18** *॥* 511

māsēṣvētēṣu maitrēya vasantyētē tu saptakāḥ।
saviturmaṇḍalē brahmanviṣṇuśaktyupabṛṃhitāḥ ॥ **19** *॥* 512

stuvanti munayaḥ sūryaṃ gandharvairgīyatē puraḥ।
nṛtyantyapsarasō yānti sūryasyānu niśācarāḥ॥ **20** ॥ 513

vahanti pannagā yakṣaiḥ kriyatē'bhīṣusaṅgrahaḥ॥ **21** ॥ 514

bālakhilyāstathaivainaṃ parivārya samāsatē॥ **22** ॥ 515

sō'yaṃ saptagaṇaḥ sūryamaṇḍalē munisattama।
himōṣṇavārivṛṣṭīnāṃ hētuḥ svasamayaṃ gataḥ॥ **23** ॥ 516

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē daśamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē ēkādaśō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

yadētadbhagavānāha gaṇaḥ saptavidhō ravēḥ ।
maṇḍalē himatāpādēḥ kāraṇaṃ tanmayā śrutam ॥ **1** ॥ 517

vyāpāraścāpi kathitō gandharvōragarakṣasām ।
ṛṣīṇāṃ bālakhilyānāṃ tathaivāpsarasāṃ gurō ॥ **2** ॥ 518

yakṣāṇāṃ ca rathē bhānōrviṣṇuśaktidhṛtātmanām ।
kiṃ cādityasya yatkarma tannātrōktaṃ tvayā munē ॥ **3** ॥ 519

yadi saptagaṇō vāri himamuṣṇaṃ ca varṣati ।
tatkimatra ravēryēna vṛṣṭiḥ sūryāditīryatē ॥ **4** ॥ 520

vivasvānuditō madhyē yātyastamiti kiṃ janaḥ ।
bravītyētatsamaṃ karma yadi saptagaṇasya tat ॥ **5** ॥ 521

śrīparāśara uvāca

maitrēya śrūyatāmētadyadbhavānparipṛcchati ।
yathā saptagaṇē'pyēkaḥ prādhānyēnādhikō raviḥ ॥ **6** ॥ 522

sarvaśaktiḥ parā viṣṇōrṛgyajuḥsāmasaṃjñitā ।
saiṣā trayī tapatyaṃhō jagataśca hinasti yā ॥ **7** ॥ 523

saiṣa viṣṇuḥ sthitaḥ sthityāṃ jagataḥ pālanōdyataḥ ।
ṛgyajuḥsāmabhūtō'ntaḥ saviturdvija tiṣṭhati ॥ **8** ॥ 524

māsi māsi raviryō yastatra tatra hi sā parā।
trayīmayī viṣṇuśaktiravasthānaṃ karōti vai ॥ **9** *॥* 525

ṛcaḥ stuvanti pūrvāhṇē madhyāhnē'tha yajūṃṣi vai।
bṛhadrathantarādīni sāmānyahnaḥ kṣayē ravim ॥ **10** *॥* 526

aṅgamēṣā trayī viṣṇōrṛgyajuḥsāmasaṃjñitā।
viṣṇuśaktiravasthānaṃ sadādityē karōti sā ॥ **11** *॥* 527

na kēvalaṃ ravēḥ śaktirvēṣṇavī sā trayīmayī।
brahmātha puruṣō rudrastrayamētattrayīmayam ॥ **12** *॥* 528

sargādau ṛṅgmayō brahmā sthitau viṣṇuryajurmayaḥ।
rudraḥ sāmamayō'ntāya tasmāttasyāśucirdhvaniḥ ॥ **13** *॥* 529

ēvaṃ sā sāttvikī śaktivaiṣṇavī yā trayīmayī।
ātmasaptagaṇasthaṃ taṃ bhāsvantamadhitiṣṭhati ॥ **14** *॥* 530

tayā cādhiṣṭhitaḥ sō'pi jājvalīti svaraśmibhiḥ।
tamaḥ samastajagatāṃ nāśaṃ nayati cākhilam ॥ **15** *॥* 531

stuvanti cainaṃ munayō gandharvairgīyatē puraḥ।
nṛtyantyō'psarasō yānti tasya cānu niśācarāḥ ॥ **16** *॥* 532

vahanti pannagā yakṣaiḥ kriyatē'bhīṣusaṅgrahaḥ।
bālakhilyāstathaivainaṃ parivārya samāsatē ॥ **17** *॥* 533

nōdētā nāstamētā ca kadācicchaktirūpadhṛk।
viṣṇurviṣṇōḥ pṛthak tasya gaṇassaptavidhō'pyayam ॥ **18** *॥* 534

stambhasthadarpaṇasyēva yō'yamāsannatāṃ gataḥ।
chāyādarśanasaṃyōgaṃ sa taṃ prāpnōtyathātmanaḥ ॥ **19** *॥* 535

ēvaṃ sā vaiṣṇavī śaktirnaivāpaiti tatō dvija ।
māsānumāsaṃ bhāsvantamadhyāstē tatra saṃsthitam ॥ **20** *॥* 536

pitṛdēvamanuṣyādīnsa sadāpyāyayanprabhuḥ ।
parivartatyahōrātrakāraṇaṃ savitā dvija ॥ **21** *॥* 537

sūryaraśmiḥ suṣumṇā yastarpitastēna candramāḥ ।
kṛṣṇapakṣē'maraiḥ śaśvatpīyatē vai sudhāmayaḥ ॥ **22** *॥* 538

pītaṃ taṃ dvikalaṃ sōmaṃ kṛṣṇapakṣakṣayē dvija ।
pibanti pitarastēṣāṃ bhāskarāttarpaṇaṃ tathā ॥ **23** *॥* 539

ādattē raśmibhiryantu kṣitisaṃsthaṃ rasaṃ raviḥ ।
tamutsṛjati bhūtānāṃ puṣṭyarthaṃ sasyavṛddhayē ॥ **24** *॥* 540

tēna prīṇātyaśēṣāṇi bhūtāni bhagavān raviḥ ।
pitṛdēvamanuṣyādīnēvamāpyāyayatyasau ॥ **25** *॥* 541

pakṣatṛptiṃ tu dēvānāṃ pitṝṇāṃ caiva māsikīm ।
śaśvattṛptiṃ ca martyānāṃ maitrēyārkaḥ prayacchati ॥ **26** *॥* 542

॥ iti śrīviṣṇupurāṇē dvitīyēṃ'śē ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

rathastricakraḥ sōmasya kundābhāstasya vājinaḥ ।
vāmadakṣiṇatō yuktā daśa tēna caratyasau ॥ **1** ॥ 543

vīthyāśrayāṇi ṛkṣāṇi dhruvādhārēṇa vēginā ।
hrāsavṛddhikramastasya raśmīnāṃ savituryathā ॥ **2** ॥ 544

arkasyēva hi tasyāśvāḥ sakṛdyuktā vahanti tē ।
kalpamēkaṃ muniśrēṣṭha vārigarbhasamudbhavāḥ ॥ **3** ॥ 545

kṣīṇaṃ pītaṃ suraiḥ sōmamāpyāyayati dīptimān ।
maitrēyaikakalaṃ santaṃ raśminaikēna bhāskaraḥ ॥ **4** ॥ 546

kramēṇa yēna pītō'sau dēvaistēna niśākaram ।
āpyāyayatyanudinaṃ bhāskarō vāritaskaraḥ ॥ **5** ॥ 547

sambhṛtaṃ cārdhamāsēna tatsōmasthaṃ sudhāmṛtam ।
pibanti dēvā maitrēya sudhāhārā yatō'marāḥ ॥ **6** ॥ 548

trayastriṃśatsahasrāṇi trayastriṃśacchatāni ca ।
trayastriṃśattathā dēvāḥ pibanti kṣaṇadākaram ॥ **7** ॥ 549

kalādvayāvaśiṣṭastu praviṣṭaḥ sūryamaṇḍalam ।
amākhyaraśmau vasati amāvāsyā tataḥ smṛtā ॥ **8** ॥ 550

apsu tasminnahōrātrē pūrvaṃ viśati candramāḥ।
tatō vīrutsu vasati prayātyarkaṃ tataḥ kramāt ॥ **9** *॥* 551

chinatti vīrudhō yastu vīrutsaṃsthē niśākarē।
patraṃ vā pātayatyēkaṃ brahmahatyāṃ sa vindati ॥ **10** *॥* 552

sōmaṃ pañcadaśē bhāgē kiñcicchiṣṭē kalātmakē।
aparāhṇē pitṛgaṇā jaghanyaṃ paryupāsatē ॥ **11** *॥* 553

pibanti dvikalākāraṃ śiṣṭā tasya kalā tu yā।
sudhāmṛtamayī puṇyā tāmindōḥ pitarō munē ॥ **12** *॥* 554

nissṛtaṃ tadamāvāsyāṃ gabhastibhyaḥ sudhāmṛtam।
māsaṃ tṛptimavāpyāgryāṃ pitaraḥ santi nirvṛtāḥ।
saumyā barhiṣadaścaiva agniṣvāttāśca tē tridhā ॥ **13** *॥* 555

ēvaṃ dēvān sitē pakṣē kṛṣṇapakṣē tathā pitṝn।
vīrudhaścāmṛtamayaiḥ śītairapparamāṇubhiḥ ॥ **14** *॥* 556

vīrudhauṣadhiniṣpattyā manuṣyapaśukīṭakān।
āpyāyayati śītāṃśuḥ prākāśyāhlādanēna tu ॥ **15** *॥* 557

vāyvagnidravyasambhūtō rathaścandrasutaśca ca।
piśaṅgaisturagairyuktaḥ sō'ṣṭābhirvāyuvēgibhiḥ ॥ **16** *॥* 558

savarūthaḥ sānukarṣō yuktō bhūsambhavairhayaiḥ।
sōpāsaṅgapatākastu śukrasyāpi rathō mahān ॥ **17** *॥* 559

aṣṭāśvaḥ kāñcanaḥ śrīmānbhaumasyāpi rathō mahān।
padmarāgāruṇairaśvaiḥ saṃyuktō vahnisambhavaiḥ ॥ **18** *॥* 560

aṣṭābhiḥ pāṇḍurairyuktō vājibhiḥ kāñcanō rathaḥ।
tasmiṃstiṣṭhati varṣāntē rāśau rāśau bṛhaspatiḥ ॥ **19** ॥ 561

ākāśasambhavairaśvaiḥ śabalaiḥ syandanaṃ yutam।
tamāruhya śanairyāti mandagāmī śanaiścaraḥ ॥ **20** ॥ 562

svarbhānōsturagā hṛṣṭau bhṛṅgābhā dhūsaraṃ ratham।
sakṛdyuktāstu maitrēya vahantyaviratataṃ sadā ॥ **21** ॥ 563

ādityānnissṛtō rāhuḥ sōmaṃ gacchati parvasu।
ādityamēti sōmācca punaḥ saurēṣu parvasu ॥ **22** ॥ 564

tathā kēturathasyāśvā apyaṣṭau vātaraṃhasaḥ।
palāladhūmavarṇābhā lākṣārasanibhāruṇāḥ ॥ **23** ॥ 565

ētē mayā grahāṇāṃ vai tavākhyātā rathā nava।
sarvē dhruvē mahābhāga prabaddhā vāyuraśmibhiḥ ॥ **24** ॥ 566

graharkṣatārādhiṣṇyāni dhruvē baddhānyaśēṣataḥ।
bhramantyucitacārēṇa maitrēyānilaraśmibhiḥ ॥ **25** ॥ 567

yāvantyaścaiva tārāstāstāvantō vātaraśmayaḥ।
sarvē dhruvē nibaddhāstē bhramantō bhrāmayanti tam ॥ **26** ॥ 568

tailapīḍā yathā cakraṃ bhramantō bhrāmayanti vai।
tathā bhramanti jyōtīṃṣi vātaviddhāni sarvaśaḥ ॥ **27** ॥ 569

alātacakravadyānti vātacakrēritāni tu।
yasmājjyōtīṃṣi vahati pravahastēna sa smṛtaḥ ॥ **28** ॥ 570

śiśumārastu yaḥ prōktaḥ sa dhruvō yatra tiṣṭhati।
sannivēśaṃ ca tasyāpi śṛṇuṣva munisattama ॥ **29** ॥ 571

yadahnā kurutē pāpaṃ taṃ dṛṣṭvā niśi mucyatē ।
yāvantyaścaiva tārāstāḥ śiśumārāśritā divi ।
tāvantyēva tu varṣāṇi jīvatyabhyadhikāni ca ॥ **30** ॥ 572

uttānapādastasyādhō vijñēyō hyuttarō hanuḥ ।
yajñō'dharaśca vijñēyō dharmō mūrddhānamāśritaḥ ॥ **31** ॥ 573

hṛdi nārāyaṇaścāstē aśvinau pūrvapādayōḥ ।
varuṇaścāryamā caiva paścimē tasya sakthinī ॥ **32** ॥ 574

śiśnaḥ saṃvatsarastasya mitrō'pānaṃ samāśritaḥ ॥ **33** ॥ 575

pucchē'gniśca mahēndraśca kaśyapō'tha tatō dhruvaḥ ।
tārakā śiśumārasya nāstamēti catuṣṭayam ॥ **34** ॥ 576

ityēṣa sannivēśō'yaṃ pṛthivyā jyōtiṣāṃ tathā ।
dvīpānāmudadhīnāṃ ca parvatānāṃ ca kīrtitaḥ ॥ **35** ॥ 577

varṣāṇāṃ ca nadīnāṃ ca yē ca tēṣu vasanti vai ।
tēṣāṃ svarūpamākhyātaṃ saṅkṣēpaḥ śrūyatāṃ punaḥ ॥ **36** ॥ 578

yadambu vaiṣṇavaḥ kāyastatō vipra vasundharā ।
padmākārā samudbhūtā parvatābdhyādisaṃyutā ॥ **37** ॥ 579

jyōtīṃṣi viṣṇurbhuvanāni viṣṇu -
rvanāni viṣṇurgirayō diśaśca ।
nadyaḥ samudrāśca sa ēva sarvaṃ
yadasti yannāsti ca vipravarya ॥ **38** ॥ 580

jñānasvarūpō bhagavānyatō'sā -
vaśēṣamūrtirna tu vastubhūtaḥ ।

tatō hi śailābdhidharādibhēdāñ -
jānīhi vijñānavijṛmbhitāni ॥ **39** ॥ 581

yadā tu śuddhaṃ nijarūpi sarvaṃ
karmakṣayē jñānamapāstadōṣam ।
tadā hi saṅkalpatarōḥ phalāni
bhavanti nō vastuṣu vastu bhēdāḥ ॥ **40** ॥ 582

vastvasti kiṃ kutracidādimadhya -
paryantahīnaṃ satataikarūpam ।
yaccānyathātvaṃ dvija yāti bhūyō
na tattathā tatra kutō hi tattvam ॥ **41** ॥ 583

mahī ghaṭatvaṃ ghaṭataḥ kapālikā
kapālikā cūrṇarajastatō'ṇuḥ ।
janaiḥ svakarmastimitātmaniścayai -
rālakṣyatē brūhi kimatra vastu ॥ **42** ॥ 584

tasmānna vijñānamṛtē'sti kiñcit -
kvacitkadāciddvija vastujātam ।
vijñānamēkaṃ nijakarmabhēda -
vibhinnacittairbahudhābhyupētam ॥ **43** ॥ 585

jñānaṃ viśuddhaṃ vimalaṃ viśōka -
maśēṣalōbhādinirastasaṅgam ।
ēkaṃ sadēkaṃ paramaḥ parēśaḥ
sa vāsudēvō na yatō'nyadasti ॥ **44** ॥ 586

sadbhāva ēvaṃ bhavatō mayōktō
jñānaṃ yathā satyamasatyamanyat ।

ētattu yatsaṃvyavahārabhūtaṃ
tatrāpi cōktaṃ bhuvanāśritaṃ tē ॥ **45** ॥ 587

yajñaḥ paśurvahniraśēṣaṛtvik
sōmaḥ surāḥ svargamayaśca kāmaḥ ।
ityādikarmāśritamārgadṛṣṭaṃ
bhūrādibhōgāśca phalāni tēṣām ॥ **46** ॥ 588

yaccaitadbhuvanagataṃ mayā tavōktaṃ
sarvatra vrajati hi tatra karmavaśyaḥ ।
jñātvaivaṃ dhruvamacalaṃ sadaikarūpaṃ
tatkuryādviśati hi yēna vāsudēvam ॥ **47** ॥ 589

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē dvādaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē trayōdaśō'dhyāyaḥ* ॥

śrīmaitrēya uvāca

bhagavansamyagākhyātaṃ yatpṛṣṭō'si mayā kila ।
bhūsamudrādisaritāṃ saṃsthānaṃ grahasaṃsthitiḥ ॥ **1** ॥ 590

viṣṇvādhāraṃ yathā caitattrailōkyaṃ samavasthitam ।
paramārthastu tē prōktō yathā jñānaṃ pradhānataḥ ॥ **2** ॥ 591

yattvētadbhagavānāha bharatasya mahīpatēḥ ।
śrōtumicchāmi caritaṃ tanmamākhyātumarhasi ॥ **3** ॥ 592

bharataḥ sa mahīpālaḥ śālagrāmē'vasatkila ।
yōgayuktaḥ samādhāya vāsudēvē sadā manaḥ ॥ **4** ॥ 593

puṇyadēśaprabhāvēṇa dhyāyataśca sadā harim ।
kathaṃ tu nā'bhavanmuktiryadabhūtsa dvijaḥ punaḥ ॥ **5** ॥ 594

vipratvē ca kṛtaṃ tēna yadbhūyaḥ sumahātmanā ।
bharatēna muniśrēṣṭha tatsarvaṃ vaktumarhasi ॥ **6** ॥ 595

śrīparāśara uvāca

śālagrāmē mahābhāgō bhagavannyastamānasaḥ ।
sa uvāsa ciraṃ kālaṃ maitrēya pṛthivīpatiḥ ॥ **7** ॥ 596

ahiṃsādiṣvaśēṣēṣu guṇēṣu guṇināṃ varaḥ ।
avāpa paramāṃ kāṣṭhāṃ manasaścāpi saṃyamē ॥ **8** ॥ 597

yajñēśācyuta gōvinda mādhavānanta kēśava ।
kṛṣṇa viṣṇō hṛṣīkēśa vāsudēva namō'stu tē ॥ **9** ॥ 598

iti rājāha bharatō harērnāmāni kēvalam ।
nānyajjagāda maitrēya kiñcitsvapnāntarē'pi ca ।
ētatpadaṃ tadarthaṃ ca vinā nānyadacintayat ॥ **10** ॥ 599

samitpuṣpakuśādānaṃ cakrē dēvakriyākṛtē ।
nānyāni cakrē karmāṇi nissaṅgō yōgatāpasaḥ ॥ **11** ॥ 600

jagāma sō'bhiṣēkārthamēkadā tu mahānadīm ।
sasnau tatra tadā cakrē snānasyānantarakriyāḥ ॥ **12** ॥ 601

athājagāma tattīraṃ jalaṃ pātuṃ pipāsitā ।
āsannaprasavā brahmannēkaiva hariṇī vanāt ॥ **13** ॥ 602

tataḥ samabhavattatra pītaprāyē jalē tathā ।
siṃhasya nādaḥ sumahānsarvaprāṇibhayaṅkaraḥ ॥ **14** ॥ 603

tataḥ sā sahasā trāsādāplutā nimnagātaṭam ।
atyuccārōhaṇēnāsyā nadyāṃ garbhaḥ papāta ha ॥ **15** ॥ 604

tamūhyamānaṃ vēgēna vīcimālāpariplutam ।
jagrāha sa nṛpō garbhātpatitaṃ mṛgapōtakam ॥ **16** ॥ 605

garbhapracyutidōṣēṇa prōttuṅgākramaṇēna ca ।
maitrēya sāpi hariṇī papāta ca mamāra ca ॥ **17** ॥ 606

hariṇīṃ tāṃ vilōkyātha vipannāṃ nṛpatāpasaḥ ।
mṛgapōtaṃ samādāya nijamāśramamāgataḥ ॥ **18** ॥ 607

cakārānudinaṃ cāsau mṛgapōtasya vai nṛpaḥ।
pōṣaṇaṃ puṣyamāṇaśca sa tēna vavṛdhē munē ॥ **19** ॥ 608

cacārāśramaparyantē tṛṇāni gahanēṣu saḥ।
dūraṃ gatvā ca śārdūlatrāsādabhyāyayau punaḥ ॥ **20** ॥ 609

prātargatvātidūraṃ ca sāyamāyātyathāśramam।
punaśca bharatasyābhūdāśramasyōṭajājirē ॥ **21** ॥ 610

tasya tasminmṛgē dūrasamīpaparivartini।
āsīccētaḥ samāsaktaṃ na yayāvanyatō dvija ॥ **22** ॥ 611

vimuktarājyatanayaḥ prōjjhitāśēṣabāndhavaḥ।
mamatvaṃ sa cakārōccaistasminhariṇabālakē ॥ **23** ॥ 612

kiṃ vṛkairbhakṣitō vyāghraiḥ kiṃ siṃhēna nipātitaḥ।
cirāyamāṇē niṣkrāntē tasyāsīditi mānasam ॥ **24** ॥ 613

ēṣā vasumatī tasya khurāgrakṣatakarburā।
prītayē mama jātō'sau kva mamaiṇakabālakaḥ ॥ **25** ॥ 614

viṣāṇāgrēṇa madbāhuṃ kaṇḍūyanaparō hi saḥ।
kṣēmēṇābhyāgatō'raṇyādapi māṃ sukhayiṣyati ॥ **26** ॥ 615

ētē lūnaśikhāstasya daśanairacirōdgataiḥ।
kuśāḥ kāśā virājantē baṭavaḥ sāmagā iva ॥ **27** ॥ 616

itthaṃ ciragatē tasminsa cakrē mānasaṃ muniḥ।
prītiprasannavadanaḥ pārśvasthē cābhavanmṛgē ॥ **28** ॥ 617

samādhibhaṅgastasyāsīttanmayatvādṛtātmanaḥ।
santyaktarājyabhōgarddhisvajanasyāpi bhūpatēḥ ॥ **29** ॥ 618

capalaṃ capalē tasmindūragaṃ dūragāmini।
mṛgapōtē'bhavaccittaṃ sthairyavattasya bhūpatēḥ ॥ **30** *॥* 619

kālēna gacchatā sō'tha kālaṃ cakrē mahīpatiḥ।
pitēva sāsraṃ putrēṇa mṛgapōtēna vīkṣitaḥ ॥ **31** *॥* 620

mṛgamēva tadādrākṣīttyajanprāṇānasāvapi।
tanmayatvēna maitrēya nānyatkiñcidacintayat ॥ **32** *॥* 621

tataśca tatkālakṛtāṃ bhāvanāṃ prāpya tādṛśīm।
jambūmārgē mahāraṇyē jātō jātismarō mṛgaḥ ॥ **33** *॥* 622

jātismaratvādudvignaḥ saṃsārasya dvijōttama।
vihāya mātaraṃ bhūyaḥ śālagrāmamupāyayau ॥ **34** *॥* 623

śuṣkaistṛṇaistathā parṇaiḥ sa kurvannātmapōṣaṇam।
mṛgatvahētubhūtasya karmaṇō niṣkṛtiṃ yayau ॥ **35** *॥* 624

tatra cōtsṛṣṭadēhō'sau jajñē jātismarō dvijaḥ।
sadācāravatāṃ śuddhē yōgināṃ pravarē kulē ॥ **36** *॥* 625

sarvavijñānasampannaḥ sarvaśāstrārthatattvavit।
apaśyatsa ca maitrēya ātmānaṃ prakṛtēḥ param ॥ **37** *॥* 626

ātmanō'dhigatajñānō dēvādīni mahāmunē।
sarvabhūtānyabhēdēna sa dadarśa tadātmanaḥ ॥ **38** *॥* 627

na papāṭha guruprōktaṃ kṛtōpanayanaḥ śrutim।
na dadarśa ca karmāṇi śāstrāṇi jagṛhē na ca ॥ **39** *॥* 628

uktō'pi bahuśaḥ kiñcijjaḍavākyamabhāṣata।
tadapyasaṃskāraguṇaṃ grāmyavākyōktisaṃśritam ॥ **40** *॥* 629

apadhvastavapuḥ sō'pi malināmbaradhṛgdvijaḥ ।
klinnadantāntaraḥ sarvaiḥ paribhūtaḥ sa nāgaraiḥ ॥ **41** ॥ 630

sammānanā parāṃ hāniṃ yōgarddhēḥ kurutē yataḥ ।
janēnāvamatō yōgī yōgasiddhiṃ ca vindati ॥ **42** ॥ 631

tasmāccarēta vai yōgī satāṃ dharmamadūṣayan ।
janā yathāvamanyērangacchēyurnaiva saṅgatim ॥ **43** ॥ 632

hiraṇyagarbhavacanaṃ vicintyētthaṃ mahāmatiḥ ।
ātmānaṃ darśayāmāsa jaḍōnmattākṛtiṃ janē ॥ **44** ॥ 633

bhuṅktē kulmāṣavrīhyādiśākaṃ vanyaṃ phalaṃ kaṇān ।
yadyadāpnōti subahu tadattē kālasaṃyamam ॥ **45** ॥ 634

pitaryuparatē sō'tha bhrātṛbhrātṛvyabāndhavaiḥ ।
kāritaḥ kṣētrakarmādi kadannāhārapōṣitaḥ ॥ **46** ॥ 635

satūkṣapīnāvayavō jaḍakārī ca karmaṇi ।
sarvalōkōpakaraṇaṃ babhūvāhāravētanaḥ ॥ **47** ॥ 636

taṃ tādṛśamasaṃskāraṃ viprākṛtivicēṣṭitam ।
kṣattā pṛṣatarājasya kālyai paśumakalpayat ॥ **48** ॥ 637

rātrau taṃ samalaṅkṛtya vaiśasasya vidhānataḥ ।
adhiṣṭhitaṃ mahākālī jñātvā yōgēśvaraṃ tathā ॥ **49** ॥ 638

tataḥ khaḍgaṃ samādāya niśitaṃ niśi sā tathā ।
kṣattāraṃ krūrakarmāṇamacchinatkaṇṭhamūlataḥ ।
svapārṣadayutā dēvī papau rūdhiramulbaṇam ॥ **50** ॥ 639

tatassauvīrarājasya prayātasya mahātmanaḥ।
viṣṭikartātha manyēta viṣṭiyōgyō'yamityapi ॥ **51** ॥ 640

taṃ tādṛśaṃ mahātmānaṃ bhasmacchannamivānalam।
kṣattā sauvīrarājasya viṣṭiyōgyamamanyata ॥ **52** ॥ 641

sa rājā śibikārūḍhō gantuṃ kṛtamatirdvija।
babhūvēkṣumatītīrē kapilarṣērvarāśramam ॥ **53** ॥ 642

śrēyaḥ kimatra saṃsārē duḥkhaprāyē nṛṇāmiti।
praṣṭuṃ taṃ mōkṣadharmajñaṃ kapilākhyaṃ mahāmunim ॥ **54** ॥ 643

uvāha śibikāṃ tasya kṣatturvacanacōditaḥ।
nṛṇāṃ viṣṭigṛhītānāmanyēṣāṃ sō'pi madhyagaḥ ॥ **55** ॥ 644

gṛhītō viṣṭinā vipraḥ sarvajñānaikabhājanaḥ।
jātismarō'sau pāpasya kṣayakāma uvāha tām ॥ **56** ॥ 645

yayau jaḍamatiḥ sō'tha yugamātrāvalōkanam।
kurvanmatimatāṃ śrēṣṭhastadanyē tvaritaṃ yayuḥ ॥ **57** ॥ 646

vilōkya nṛpatiḥ sō'tha viṣamāṃ śibikāgatim।
kimētadityāha samaṃ gamyatāṃ śibikāvahāḥ ॥ **58** ॥ 647

punastathaiva śibikāṃ vilōkya viṣamāṃ hi saḥ।
nṛpaḥ kimētadityāha bhavadbhirgamyatē'nyathā ॥ **59** ॥ 648

bhūpatērvadatastasya śrutvētthaṃ bahuśō vacaḥ।
śibikāvāhakāḥ prōcurayaṃ yātītyasatvaram ॥ **60** ॥ 649

rājōvāca

kiṃ śrāntō'syalpamadhvānaṃ tvayōḍhā śibikā mama ।
kimāyāsasahō na tvaṃ pīvānasi nirīkṣyasē ॥ **61** ॥ 650

brāhmaṇa uvāca

nāhaṃ pīvānna caivōḍhā śibikā bhavatō mayā ।
na śrāntō'smi na cāyāsō sōḍhavyō'sti mahīpatē ॥ **62** ॥ 651

rājōvāca

pratyakṣaṃ dṛśyasē pīvānadyāpi śibikā tvayi ।
śramaśca bhārōdvahanē bhavatyēva hi dēhinām ॥ **63** ॥ 652

brāhmaṇa uvāca

pratyakṣaṃ bhavatā bhūpa yaddṛṣṭaṃ mama tadvada ।
balavānabalaścēti vācyaṃ paścādviśēṣaṇam ॥ **64** ॥ 653

tvayōḍhā śibikā cēti tvayyadyāpi ca saṃsthitā ।
mithyaitadatra tu bhavāñchṛṇōtu vacanaṃ mama ॥ **65** ॥ 654

bhūmau pādayugaṃ tvāstē jaṅghē pādadvayē sthitē ।
ūrvōrjaṅghādvayāvasthau tadādhāraṃ tathōdaram ॥ **66** ॥ 655

vakṣaḥsthalaṃ tathā bāhū skandhau cōdarasaṃsthitau ।
skandhāśritēyaṃ śibikā mama bhārō'tra kiṃ kṛtaḥ ॥ **67** ॥ 656

śibikāyāṃ sthitaṃ cēdaṃ vapustvadupalakṣitam ।
tatra tvamahamapyatra prōcyatē cēdamanyathā ॥ **68** ॥ 657

ahaṃ tvaṃ ca tathānyē ca bhūtairuhyāma pārthiva ।
guṇapravāhapatitō bhūtavargō'pi yātyayam ॥ **69** ॥ 658

karmavaśyā guṇāścaitē sattvādyāḥ pṛthivīpatē।
avidyāsañcitaṃ karma taccāśēṣēṣu jantuṣu ॥ **70** ॥ 659

ātmā śuddhō'kṣaraḥ śāntō nirguṇaḥ prakṛtēḥ paraḥ।
pravṛddhyapacayau nāsya ēkasyākhilajantuṣu ॥ **71** ॥ 660

yadā nōpacayastasya na caivāpacayō nṛpa।
tadā pīvānasītītthaṃ kayā yuktyā tvayēritam ॥ **72** ॥ 661

bhūpādajaṅghākaṭyūrujaṭharādiṣu saṃsthitē।
śibikēyaṃ yathā skandhē tathā bhāraḥ samastvayā ॥ **73** ॥ 662

tathānyairjantubhirbhūpa śibikōḍhā na kēvalam।
śailadrumagṛhōtthō'pi pṛthivī sambhavō'pi vā ॥ **74** ॥ 663

yadā puṃsaḥ pṛthagbhāvaḥ prākṛtaiḥ kāraṇairnṛpa।
sōḍhavyastu tadāyāsaḥ kathaṃ vā nṛpatē mayā ॥ **75** ॥ 664

yaddravyā śibikā cēyaṃ taddravyō bhūtasaṅgrahaḥ।
bhavatō mē'khilasyāsya mamatvēnōpabṛṃhitaḥ ॥ **76** ॥ 665

śrīparāśara uvāca

ēvamuktvābhavanmaunī sa vahañchibikāṃ dvija।
sō'pi rājāvatīryōrvyāṃ tatpādau jagṛhē tvaran ॥ **77** ॥ 666

rājōvāca

bhō bhō visṛjya śibikāṃ prasādaṃ kuru mē dvija।
kathyatāṃ kō bhavānatra jālmarūpadharaḥ sthitaḥ ॥ **78** ॥ 667

yō bhavānyannimittaṃ vā yadāgamanakāraṇam।
tatsarvaṃ kathyatāṃ vidvanmahyaṃ śuśrūṣavē tvayā ॥ **79** ॥ 668

brāhmaṇa uvāca

śrūyatāṃ sō'hamityētadvaktuṃ bhūpa na śakyatē।
upabhōganimittaṃ ca sarvatrāgamanakriyā ॥ **80** *॥* 669

sukhaduḥkhōpabhōgau tu tau dēhādyupapādakau।
dharmādharmōdbhavau bhōktuṃ janturdēhādimṛcchati ॥ **81** *॥* 670

sarvasyaiva hi bhūpāla jantōḥ sarvatra kāraṇam।
dharmādharmau yataḥ kasmātkāraṇaṃ pṛcchyatē tvayā ॥ **82** *॥* 671

rājōvāca

dharmādharmau na sandēhassarvakāryēṣu kāraṇam।
upabhōganimittaṃ ca dēhāddēhāntarāgamaḥ ॥ **83** *॥* 672

yastvētadbhavatā prōktaṃ sō'hamityētadātmanaḥ।
vaktuṃ na śakyatē śrōtuṃ tanmamēcchā pravartatē ॥ **84** *॥* 673

yō'sti sō'hamiti brahmankathaṃ vaktuṃ na śakyatē।
ātmanyēṣa na dōṣāya śabdō'hamiti yō dvija ॥ **85** *॥* 674

brāhmaṇa uvāca

śabdō'hamiti dōṣāya nātmanyēṣa tathaiva tat।
anātmanyātmavijñānaṃ śabdō vā bhrāntilakṣaṇaḥ ॥ **86** *॥* 675

jihvā bravītyahamiti dantōṣṭhau tālukē nṛpa।
ētē nāhaṃ yataḥ sarvē vāṅniṣpādanahētavaḥ ॥ **87** *॥* 676

kiṃ hētubhirvadatyēṣā vāgēvāhamiti svayam।
ataḥ pīvānasītyētadvaktumitthaṃ na yujyatē ॥ **88** *॥* 677

piṇḍaḥ pṛthagyataḥ puṃsaḥ śiraḥ pāṇyādilakṣaṇaḥ ।
tatō'hamiti kutraitāṃ saṃjñāṃ rājankarōmyaham ॥ **89** *॥* 678

yadyanyō'sti paraḥ kō'pi mattaḥ pārthivasattama ।
tadaiṣō'hamayaṃ cānyō vaktumēvamapīṣyatē ॥ **90** *॥* 679

yadā samastadēhēṣu pumānēkō vyavasthitaḥ ।
tadā hi kō bhavānsō'hamityētadviphalaṃ vacaḥ ॥ **91** *॥* 680

tvaṃ rājā śibikā cēyamimē vāhāḥ puraḥsarāḥ ।
ayaṃ ca bhavatō lōkō na sadētannṛpōcyatē ॥ **92** *॥* 681

vṛkṣāddāru tataścēyaṃ śibikā tvadadhiṣṭhitā ।
kiṃ vṛkṣasaṃjñā vāsyāḥ syāddārusaṃjñātha vā nṛpa ॥ **93** *॥* 682

vṛkṣārūḍhō mahārājō nāyaṃ vadati tē janaḥ ।
na ca dāruṇi sarvastvāṃ bravīti śibikāgatam ॥ **94** *॥* 683

śibikā dārusaṅghātō racanāsthitisaṃsthitaḥ ।
anviṣyatāṃ nṛpaśrēṣṭha tadbhēdē śibikā tvayā ॥ **95** *॥* 684

ēvaṃ chatraśalākānāṃ pṛthagbhāvē vimṛśyatām ।
'kva yātaṃ chatramityēṣa nyāyastvayi tathā mayi ॥ **96** *॥* 685

pumān strī gaurajō vājī kuñjarō vihagastaruḥ ।
dēhēṣu lōkasaṃjñēyaṃ vijñēyā karmahētuṣu ॥ **97** *॥* 686

pumānna dēvō na narō na paśurna ca pādapaḥ ।
śarīrākṛtibhēdāstu bhūpaitē karmayōnayaḥ ॥ **98** *॥* 687

vastu rājēti yallōkē yacca rājabhaṭātmakam ।
tathānyacca nṛpētthaṃ tanna satsaṅkalpanāmayam ॥ **99** *॥* 688

yattu kālāntarēṇāpi nānyāṃ saṃjñāmupaiti vai।
pariṇāmādisambhūtāṃ tadvastu nṛpa tacca kim ॥ **100** *॥* 689

tvaṃ rājā sarvalōkasya pituḥ putrō ripō ripuḥ।
palyāḥ patiḥ pitā sūnōḥ kiṃ tvāṃ bhūpa vadāmyaham ॥ **101** *॥* 690

tvaṃ kimētacchiraḥ kiṃ nu grīvā tava tathōdaram।
kimu pādādikaṃ tvaṃ vā tavaitatkiṃ mahīpatē ॥ **102** *॥* 691

samastāvayavēbhyastvaṃ pṛthagbhūya vyavasthitaḥ।
kō'hamityatra nipuṇō bhūtvā cintaya pārthiva ॥ **103** *॥* 692

ēvaṃ vyavasthitē tattvē mayāhamiti bhāṣitum।
pṛthakkaraṇaniṣpādyaṃ śakyatē nṛpatē katham ॥ **104** *॥* 693

॥ iti śrīviṣṇupurāṇē dvitīyēṃ'śē trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

niśamya tasyēti vacaḥ paramārthasamanvitam ।
praśrayāvanatō bhūtvā tamāha nṛpatirdvijam ॥ **1** ॥ 694

rājōvāca

bhagavanyattvayā prōktaṃ paramārthamayaṃ vacaḥ ।
śrutē tasminbhramantīva manasō mama vṛttayaḥ ॥ **2** ॥ 695

ētadvivēkavijñānaṃ yadaśēṣēṣu jantuṣu ।
bhavatā darśitaṃ vipra tatparaṃ prakṛtērmahat ॥ **3** ॥ 696

nāhaṃ vahāmi śibikāṃ śibikā na mayi sthitā ।
śarīramanyadasmattō yēnēyaṃ śibikā dhṛtā ॥ **4** ॥ 697

guṇapravṛttyā bhūtānāṃ pravṛttiḥ karmacōditā ।
pravartantē guṇā hyētē kiṃ mamēti tvayōditam ॥ **5** ॥ 698

ētasminparamārthajña mama śrōtrapathaṃ gatē ।
manō vihvalatāmēti paramārthārthitāṃ gatam ॥ **6** ॥ 699

pūrvamēva mahābhāgaṃ kapilarṣimahaṃ dvija ।
praṣṭumabhyudyatō gatvā śrēyaḥ kiṃ tvatra śaṃsa mē ॥ **7** ॥ 700

tadantarē ca bhavatā yadētadvākyamīritam ।
tēnaiva paramārthārthaṃ tvayi cētaḥ pradhāvati ॥ **8** ॥ 701

kapilarṣirbhagavataḥ sarvabhūtasya vai dvija ।
viṣṇōraṃśō jaganmōhanāśāyōrvīmupāgataḥ ॥ **9** *॥* 702

sa ēva bhagavānnūnamasmākaṃ hitakāmyayā ।
pratyakṣatāmatra gatō yathaitadbhavatōcyatē ॥ **10** *॥* 703

tanmahyaṃ praṇatāya tvaṃ yacchrēyaḥ paramaṃ dvija ।
tadvadākhilavijñānajalavīcyudadhirbhavān ॥ **11** *॥* 704

brāhmaṇa uvāca

bhūpa pṛcchasi kiṃ śrēyaḥ paramārthaṃ nu pṛcchasi ।
śrēyāṃsyaparamārthāni aśēṣāṇi ca bhūpatē ॥ **12** *॥* 705

dēvatārādhanaṃ kṛtvā dhanasampadamicchati ।
putrānicchati rājyaṃ ca śrēyastasyaiva tannṛpa ॥ **13** *॥* 706

karma yajñātmakaṃ śrēyaḥ phalaṃ svargāptilakṣaṇam ।
śrēyaḥ pradhānaṃ ca phalē tadēvānabhisaṃhitē ॥ **14** *॥* 707

ātmā dhyēyaḥ sadā bhūpa yōgayuktaistathā param ।
śrēyastasyaiva saṃyōgaḥ śrēyō yaḥ paramātmanaḥ ॥ **15** *॥* 708

śrēyāṃsyēvamanēkāni śataśō'tha sahasraśaḥ ।
santyatra paramārthastu na tvētē śrūyatāṃ ca mē ॥ **16** *॥* 709

dharmāya tyajyatē kinnu paramārthō dhanaṃ yadi ।
vyayaśca kriyatē kasmātkāmaprāptyupalakṣaṇaḥ ॥ **17** *॥* 710

putraścētparamārthaḥ syātsō'pyanyasya narēśvara ।
paramārthabhūtaḥ sō'nyasya paramārthō hi tatpitā ॥ **18** *॥* 711

ēvaṃ na paramārthō'sti jagatyasmiñcarācarē।
paramārthō hi kāryāṇi kāraṇānāmaśēṣataḥ ॥ **19** ॥ 712

rājyādiprāptiratrōktā paramārthatayā yadi।
paramārthā bhavantyatra na bhavanti ca vai tataḥ ॥ **20** ॥ 713

ṛgyajuḥ sāmaniṣpādyaṃ yajñakarma mataṃ tava।
paramārthabhūtaṃ tatrāpi śrūyatāṃ gadatō mama ॥ **21** ॥ 714

yattu niṣpādyatē kāryaṃ mṛdā kāraṇabhūtayā।
tatkāraṇānugamanājjñāyatē nṛpa mṛṇmayam ॥ **22** ॥ 715

ēvaṃ vināśibhirdravyaiḥ samidājyakuśādibhiḥ।
niṣpādyatē kriyā yā tu sā bhavitrī vināśinī ॥ **23** ॥ 716

anāśī paramārthaśca prājñairabhyupagamyatē।
tattu nāśi na sandēhō nāśidravyōpapāditam ॥ **24** ॥ 717

tadēvāphaladaṃ karma paramārthō matastava।
muktisādhanabhūtatvātparamārthō na sādhanam ॥ **25** ॥ 718

dhyānaṃ caivātmanō bhūpa paramārthārthaśabditam।
bhēdakāri parēbhyastu paramārthō na bhēdavān ॥ **26** ॥ 719

paramātmātmanōryōgaḥ paramārtha itīṣyatē।
mithyaitadanyaddravyaṃ hi naiti taddravyatāṃ yataḥ ॥ **27** ॥ 720

tasmācchrēyāṃsyaśēṣāṇi nṛpaitāni na saṃśayaḥ।
paramārthastu bhūpāla saṅkṣēpācchrayatāṃ mama ॥ **28** ॥ 721

ēkō vyāpī samaḥ śuddhō nirguṇaḥ prakṛtēḥ paraḥ।
janmavṛddhyādirahita ātmā sarvagatō'vyayaḥ ॥ **29** ॥ 722

parajñānamayō'sadbhirnāmajātyādibhirvibhuḥ ।
na yōgavānna yuktō'bhūnnaiva pārthiva yōkṣyatē ॥ **30** ॥ 723

tasyātmaparadēhēṣu satō'pyēkamayaṃ hi yat ।
vijñānaṃ paramārthō'sau dvaitinō'tathyadarśinaḥ ॥ **31** ॥ 724

vēṇurandhraprabhēdēna bhēdaḥ ṣaḍjādisaṃjñitaḥ ।
abhēdavyāpinō vāyōstathāsya paramātmanaḥ ॥ **32** ॥ 725

ēkasvarūpabhēdaśca bāhyakarmapravṛttijaḥ ।
dēvādibhēdē'padhvastē nāstyēvāvaraṇē hi saḥ ॥ **33** ॥ 726

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē caturdaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē pañcadaśō'dhyāyaḥ* ॥

śrīparāśara uvāca

ityuktē mauninaṃ bhūyaścintayānaṃ mahīpatim ।
pratyuvācātha viprō'sāvadvaitāntargatāṃ kathām ॥ **1** ॥ 727

brāhmaṇa uvāca

śrūyatāṃ nṛpaśārdūla yadgītamṛbhuṇā purā ।
avabōdhaṃ janayatā nidāghasya mahātmanaḥ ॥ **2** ॥ 728

ṛbhurnāmā'bhavatputrō brahmaṇaḥ paramēṣṭhinaḥ ।
vijñātatattvasadbhāvō nisargādēva bhūpatē ॥ **3** ॥ 729

tasya śiṣyō nidāghō'bhūtpulastyatanayaḥ purā ।
prādādaśēṣavijñānaṃ sa tasmai parayā mudā ॥ **4** ॥ 730

avāptajñānatantrasya na tasyādvaitavāsanā ।
sa ṛbhustarkayāmāsa nidāghasya narēśvara ॥ **5** ॥ 731

dēvikāyāstaṭē vīranagaraṃ nāma vai puram ।
samṛddhamatiramyaṃ ca pulastyēna nivēśitam ॥ **6** ॥ 732

ramyōpavanaparyantē sa tasminpārthivōttama ।
nidāghō nāma yōgajña ṛbhuśiṣyō'vasatpurā ॥ **7** ॥ 733

divyē varṣasahastrē tu samatītē'sya tatpuram ।
jagāma sa ṛbhuḥ śiṣyaṃ nidāghamavalōkakaḥ ॥ **8** ॥ 734

sa tasya vaiśvadēvāntē dvārālōkanagōcarē।
sthitastēna gṛhītārghyō nijavēśma pravēśitaḥ ॥ **9** *॥* 735

prakṣālitāṅghripāṇiṃ ca kṛtāsanaparigraham।
uvāca sa dvijaśrēṣṭhō bhujyatāmiti sādaram ॥ **10** *॥* 736

ṛbhuruvāca

bhō vipravarya bhōktavyaṃ yadannaṃ bhavatō gṛhē।
tatkathyatāṃ kadannēṣu na prītiḥ satataṃ mama ॥ **11** *॥* 737

nidāgha uvāca

saktuyāvakavāṭyānāmapūpānāṃ ca mē gṛhē।
yadrōcatē dvijaśrēṣṭha tattvaṃ bhuṅkṣva yathēcchayā ॥ **12** *॥* 738

ṛbhuruvāca

kadannāni dvijaitāni mṛṣṭamannaṃ prayaccha mē।
saṃyāvapāyasādīni drapsaphāṇitavanti ca ॥ **13** *॥* 739

nidāgha uvāca

hē hē śālini madgēhē yatkiñcidatiśōbhanam।
bhakṣyōpasādhanaṃ mṛṣṭaṃ tēnāsyānnaṃ prasādhaya ॥ **14** *॥* 740

brāhmaṇa uvāca

ityuktā tēna sā patnī mṛṣṭamannaṃ dvijasya yat।
prasādhitavatī tadvai bharturvacanagauravāt ॥ **15** *॥* 741

taṃ bhuktavantamicchātō mṛṣṭamannaṃ mahāmunim।
nidāghaḥ prāha bhūpāla praśrayāvanataḥ sthitaḥ ॥ **16** *॥* 742

nidāgha uvāca

api tē paramā tṛptirutpannā tuṣṭirēva ca।
api tē mānasaṃ svasthamāhārēṇa kṛtaṃ dvija ॥ 17 ॥ 743

kva nivāsō bhavānvipra kva ca gantuṃ samudyataḥ।
āgamyatē ca bhavatā yatastacca dvijōcyatām ॥ 18 ॥ 744

ṛbhuruvāca

kṣudyasya tasya bhuktē'nnē tṛptirbrāhmaṇa jāyatē।
na mē kṣunnābhavattṛptiḥ kasmānmāṃ paripṛcchasi ॥ 19 ॥ 745

vahninā pārthivē dhātau kṣapitē kṣutsamudbhavaḥ।
bhavatyambhasi ca kṣīṇē nṛṇāṃ tṛḍapi jāyatē ॥ 20 ॥ 746

kṣuttṛṣṇē dēhadharmākhyē na mamaitē yatō dvija।
tataḥ kṣutsambhavābhāvāttṛptirastyēva mē sadā ॥ 21 ॥ 747

manasaḥ svasthatā tuṣṭiścittadharmāvimau dvija।
cētasō yasya tatpṛccha pumānēbhirna yujyatē ॥ 22 ॥ 748

kva nivāsastavētyuktaṃ kva gantāsi ca yattvayā।
kutaścāgamyatē tatra tritayē'pi nibōdha mē ॥ 23 ॥ 749

pumānsarvagatō vyāpī ākāśavadayaṃ yataḥ।
kutaḥ kutra kva gantāsītyētadapyarthavatkatham ॥ 24 ॥ 750

sō'haṃ gantā na cāgantā naikadēśanikētanaḥ।
tvaṃ cānyē ca na ca tvaṃ ca nānyē naivāhamapyaham ॥ 25 ॥ 751

mṛṣṭaṃ na mṛṣṭamapyēṣā jijñāsā mē kṛtā tava।
kiṃ vakṣyasīti tatrāpi śrūyatāṃ dvijasattama ॥ 26 ॥ 752

kimasvādvatha vā mṛṣṭaṃ bhuñjatō'sti dvijōttama।
mṛṣṭamēva yadāmṛṣṭaṃ tadēvōdvēgakārakam. ॥ **27** ॥ 753

amṛṣṭaṃ jāyatē mṛṣṭaṃ mṛṣṭādudvijatē janaḥ।
ādimadhyāvasānēṣu kimannaṃ rucikārakam ॥ **28** ॥ 754

mṛṇmayaṃ hi gṛhaṃ yadvanmṛdā liptaṃ sthiraṃ bhavēt।
pārthivō'yaṃ tathā dēhaḥ pārthivaiḥ paramāṇubhiḥ ॥ **29** ॥ 755

yavagōdhūmamudgādi ghṛtaṃ tailaṃ payō dadhi।
guḍaṃ phalādīni tathā pārthivāḥ paramāṇavaḥ ॥ **30** ॥ 756

tadētadbhavatā jñātvā mṛṣṭāmṛṣṭavicāri yat।
tanmanassamatālambi kāryaṃ sāmyaṃ hi muktayē ॥ **31** ॥ 757

brāhmaṇa uvāca

ityākarṇya vacastasya paramārthāśritaṃ nṛpa।
praṇipatya mahābhāgō nidāghō vākyamabravīt ॥ **32** ॥ 758

prasīda maddhitārthāya kathyatāṃ yattvamāgataḥ।
naṣṭō mōhastavākarṇya vacāṃsyētāni mē dvija ॥ **33** ॥ 759

ṛbhuruvāca

ṛbhurasmi tavācāryaḥ prajñādānāya tē dvija।
ihāgatō'haṃ yāsyāmi paramārthastavōditaḥ ॥ **34** ॥ 760

ēvamēkamidaṃ viddhi na bhēdi sakalaṃ jagat।
vāsudēvābhidhēyasya svarūpaṃ paramātmanaḥ ॥ **35** ॥ 761

brāhmaṇa uvāca

tathētyuktvā nidāghēna praṇipātapuraḥsaram ।
pūjitaḥ parayā bhaktyā icchātaḥ prayayāvṛbhuḥ ॥ **36** ॥ 762

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē pañcadaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *dvitīyēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥

brāhmaṇa uvāca

ṛbhurvarṣasahastrē tu samatītē narēśvara ।
nidāghajñānadānāya tadēva nagaraṃ yayau ॥ **1** ॥ 763

nagarasya bahiḥ sō'tha nidāghaṃ dadṛśē muniḥ ।
mahābalaparīvārē puraṃ viśati pārthivē ॥ **2** ॥ 764

dūrē sthitaṃ mahābhāgaṃ janasammardavarjakam ।
kṣutkṣāmakaṇṭhamāyāntamaraṇyātsasamitkuśam ॥ **3** ॥ 765

dṛṣṭvā nidāghaṃ sa ṛbhurupagamyābhivādya ca ।
uvāca kasmādēkāntē sthīyatē bhavatā dvija ॥ **4** ॥ 766

nidāgha uvāca

bhō vipra janasammardō mahānēṣa narēśvaraḥ ।
pravivikṣuḥ puraṃ ramyaṃ tēnātra sthīyatē mayā ॥ **5** ॥ 767

ṛbhuruvāca

narādhipō'tra katamaḥ katamaścētarō janaḥ ।
kathyatāṃ mē dvijaśrēṣṭha tvamabhijñō matō mama ॥ **6** ॥ 768

nidāgha uvāca

yō'yaṃ gajēndramunmattamadriśṛṅgasamucchritam ।
adhirūḍhō narēndrō'yaṃ parilōkastathētaraḥ ॥ **7** ॥ 769

ṛbhuruvāca

ētau hi gajarājānau yugapaddarśitau mama।
bhavatā na viśēṣēṇa pṛthakcihnōpalakṣaṇau ॥ 8 ॥ 770

tatkathyatāṃ mahābhāga viśēṣō bhavatānayōḥ।
jñātumicchāmyahaṃ kō'tra gajaḥ kō vā narādhipaḥ ॥ 9 ॥ 771

nidāgha uvāca

gajō yō'yamadhō brahmannuparyasyaiṣa bhūpatiḥ।
vāhyavāhakasambandhaṃ kō na jānāti vai dvija ॥ 10 ॥ 772

ṛbhuruvāca

jānāmyahaṃ yathā brahmaṃstathā māmavabōdhaya।
adhaḥ śabdanigadyaṃ hi kiṃ cōrdhvamabhidhīyatē ॥ 11 ॥ 773

brāhmaṇa uvāca

ityuktaḥ sahasāruhya nidāghaḥ prāha tamṛbhum।
śrūyatāṃ kathayāmyēṣa yanmāṃ tvaṃ paripṛcchasi ॥ 12 ॥ 774

uparyahaṃ yathā rājā tvamadhaḥ kuñjarō yathā।
avabōdhāya tē brahmandṛṣṭāntō darśitō mayā ॥ 13 ॥ 775

ṛbhuruvāca

tvaṃ rājēva dvijaśrēṣṭha sthitō'haṃ gajavadyadi।
tadētattvaṃ samācakṣva katamastvamahaṃ tathā ॥ 14 ॥ 776

brāhmaṇa uvāca

ityuktaḥ satvaraṃ tasya pragṛhya caraṇāvubhau।
nidāghastvāha bhagavānācāryastvamṛbhurbhuvam ॥ 15 ॥ 777

nānyasyādvaitasaṃskārasaṃskṛtaṃ mānasaṃ tathā।
yathācāryasya tēna tvāṃ manyē prāptamahaṃ gurum ॥ **16** ॥ 778

ṛbhuruvāca

tavōpadēśadānāya pūrvaśuśrūṣaṇādṛtaḥ।
gurusnēhādṛbhurnāma nidāgha samupāgataḥ ॥ **17** ॥ 779

tadētadupadiṣṭaṃ tē saṅkṣēpēṇa mahāmatē।
paramārthasārabhūtaṃ yattadadvaitamaśēṣataḥ ॥ **18** ॥ 780

brāhmaṇa uvāca

ēvamuktvā yayau vidvānnidāghaṃ sa ṛbhurguruḥ।
nidāghō'pyupadēśēna tēnādvaitaparō'bhavat ॥ **19** ॥ 781

sarvabhūtānyabhēdēna dadṛśē sa tadātmanaḥ।
yathā brahmaparō muktimavāpa paramāṃ dvijaḥ ॥ **20** ॥ 782

tathā tvamapi dharmajña tulyātmaripubāndhavaḥ।
bhava sarvagataṃ jānannātmānamavanīpatē ॥ **21** ॥ 783

sitanīlādibhēdēna yathaikaṃ dṛśyatē nabhaḥ।
bhrāntidṛṣṭibhirātmāpi tathaikaḥ sanpṛthakpṛthak ॥ **22** ॥ 784

ēkaḥ samastaṃ yadihāsti kiñci -
ttadacyutō nāsti paraṃ tatō'nyat।
sō'haṃ sa ca tvaṃ sa ca sarvamēta -
dātmasvarūpaṃ tyaja bhēdamōham ॥ **23** ॥ 785

śrīparāśara uvāca

itīritastēna sa rājavarya -
statyāja bhēdaṃ paramārthadṛṣṭiḥ ।
sa cāpi jātismaraṇāptabōdha -
statraiva janmanyapavargamāpa ॥ **24** ॥ 786

iti bharatanarēndrasāravṛttaṃ
kathayati yaśca śṛṇōti bhaktiyuktaḥ ।
sa vimalamatirēti nātmamōhaṃ
bhavati ca saṃsaraṇēṣu muktiyōgyaḥ ॥ **25** ॥ 787

॥ *iti śrīviṣṇupurāṇē dvitīyēṃ'śē ṣōḍaśō'dhyāyaḥ* ॥