śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē dvādaśō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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sūta uvāca
namō dharmāya mahatē namaḥ kṛṣṇāya vēdhasē।
brāhmaṇēbhyō namaskṛtya dharmān vakṣyē sanātanān ॥ **1** ॥

ētad vaḥ kathitaṃ viprā viṣṇōścaritamadbhutam।
bhavadbhiryadahaṃ pṛṣṭō narāṇāṃ puruṣōcitam ॥ **2** ॥

atra saṅkīrtitaḥ sākṣāt sarvapāpaharō hariḥ।
nārāyaṇō hṛṣīkēśō bhagavān sātvatāṃ patiḥ ॥ **3** ॥

atra brahma paraṃ guhyaṃ jagataḥ prabhavāpyayam।
jñānaṃ ca tadupākhyānaṃ prōktaṃ vijñānasaṃyutam ॥ **4** ॥

bhaktiyōgaḥ samākhyātō vairāgyaṃ ca tadāśrayam।
pārīkṣitamupākhyānaṃ nāradākhyānamēva ca ॥ **5** ॥

prāyōpavēśō rājarṣērvipraśāpāt parīkṣitaḥ।
śukasya brahmarṣabhasya saṃvādaśca parīkṣitaḥ ॥ **6** ॥

yōgadhāraṇayōtkrāntiḥ saṃvādō nāradājayōḥ।
avatārānugītaṃ ca sargaḥ prādhānikō'grataḥ ॥ **7** ॥

vidurōddhavasaṃvādaḥ kṣattṛmaitrēyayōstataḥ ।
purāṇasaṃhitāpraśnō mahāpuruṣasaṃsthitiḥ ॥ **8** *॥*

tataḥ prākṛtikaḥ sargaḥ sapta vaikṛtikāśca yē ।
tatō brahmāṇḍasambhūtirvairājaḥ puruṣō yataḥ ॥ **9** *॥*

kālasya sthūlasūkṣmasya gatiḥ padmasamudbhavaḥ ।
bhuva uddharaṇē'mbhōdhērhiraṇyākṣavadhō yathā ॥ **10** *॥*

ūrdhvatiryagavāksargō rudrasargastathaiva ca ।
ardhanārīnarasyātha yataḥ svāyambhuvō manuḥ ॥ **11** *॥*

śatarūpā ca yā strīṇāmādyā prakṛtiruttamā ।
santānō dharmapatnīnāṃ kardamasya prajāpatēḥ ॥ **12** *॥*

avatārō bhagavataḥ kapilasya mahātmanaḥ ।
dēvahūtyāśca saṃvādaḥ kapilēna ca dhīmatā ॥ **13** *॥*

navabrahmasamutpattirdakṣayajñavināśanam ।
dhruvasya caritaṃ paścātpṛthōḥ prācīnabarhiṣaḥ ॥ **14** *॥*

nāradasya ca saṃvādastataḥ praiyavrataṃ dvijāḥ ।
nābhēstatō'nu caritamṛṣabhasya bharatasya ca ॥ **15** *॥*

dvīpavarṣasamudrāṇāṃ girinadyupavarṇanam ।
jyōtiścakrasya saṃsthānaṃ pātālanarakasthitiḥ ॥ **16** *॥*

dakṣajanma pracētōbhyastatputrīṇāṃ ca santatiḥ ।
yatō dēvāsuranarāstiryaṅnagakhagādayaḥ ॥ **17** *॥*

tvāṣṭrasya janma nidhanaṃ putrayōśca ditērdvijāḥ ।
daityēśvarasya caritaṃ prahlādasya mahātmanaḥ ॥ **18** *॥*

manvantarānukathanaṃ gajēndrasya vimōkṣaṇam ।
manvantarāvatārāśca viṣṇōrhayaśirādayaḥ ॥ **19** *॥*

kaurmaṃ dhānvantaraṃ mātsyaṃ
vāmanaṃ ca jagatpatēḥ ।
kṣīrōdamathanaṃ tadva -
damṛtārthē divaukasām ॥ **20** *॥*

dēvāsuramahāyuddhaṃ rājavaṃśānukīrtanam ।
ikṣvākujanma tadvaṃśaḥ sudyumnasya mahātmanaḥ ॥ **21** *॥*

ilōpākhyānamatrōktaṃ tārōpākhyānamēva ca ।
sūryavaṃśānukathanaṃ śaśādādyā nṛgādayaḥ ॥ **22** *॥*

saukanyaṃ cātha śaryātēḥ kakutsthasya ca dhīmataḥ ।
khaṭvāṅgasya ca māndhātuḥ saubharēḥ sagarasya ca ॥ **23** *॥*

rāmasya kōsalēndrasya caritaṃ kilbiṣāpaham ।
nimēraṅgaparityāgō janakānāṃ ca sambhavaḥ ॥ **24** *॥*

rāmasya bhārgavēndrasya niḥkṣatrakaraṇaṃ bhuvaḥ ।
ailasya sōmavaṃśasya yayātērnahuṣasya ca ॥ **25** *॥*

dauṣyantērbharatasyāpi śantanōstatsutasya ca ।
yayātērjyēṣṭhaputrasya yadōrvaṃśō'nukīrtitaḥ ॥ **26** *॥*

yatrāvatīrṇō bhagavān kṛṣṇākhyō jagadīśvaraḥ ।
vasudēvagṛhē janma tatō vṛddhiśca gōkulē ॥ **27** *॥*

tasya karmāṇyapārāṇi kīrtitānyasuradviṣaḥ ।
pūtanāsupayaḥpānaṃ śakaṭōccāṭanaṃ śiśōḥ ॥ **28** *॥*

tṛṇāvartasya niṣpēṣastathaiva bakavatsayōḥ ।
dhēnukasya sahabhrātuḥ pralambasya ca saṅkṣayaḥ ॥ **29** *॥*

gōpānāṃ ca paritrāṇaṃ dāvāgnēḥ parisarpataḥ ।
damanaṃ kāliyasyāhērmahāhērnandamōkṣaṇam ॥ **30** *॥*

vratacaryā tu kanyānāṃ yatra tuṣṭō'cyutō vrataiḥ ।
prasādō yajñapatnībhyō viprāṇāṃ cānutāpanam ॥ **31** *॥*

gōvardhanōddhāraṇaṃ ca śakrasya surabhēratha ।
yajñābhiṣēkaṃ kṛṣṇasya strībhiḥ krīḍā ca rātriṣu ॥ **32** *॥*

śaṅkhacūḍasya durbuddhērvadhō'riṣṭasya kēśinaḥ ।
akrūrāgamanaṃ paścāt prasthānaṃ rāmakṛṣṇayōḥ ॥ **33** *॥*

vrajastrīṇāṃ vilāpaśca mathurālōkanaṃ tataḥ ।
gajamuṣṭikacāṇūrakaṃsādīnāṃ ca yō vadhaḥ ॥ **34** *॥*

mṛtasyānayanaṃ sūnōḥ punaḥ sāndīpanērgurōḥ ।
mathurāyāṃ nivasatā yaducakrasya yatpriyam ।
kṛtamuddhavarāmābhyāṃ yutēna hariṇā dvijāḥ ॥ **35** *॥*

jarāsandhasamānītasainyasya bahuśō vadhaḥ ।
ghātanaṃ yavanēndrasya kuśasthalyā nivēśanam ॥ **36** *॥*

ādānaṃ pārijātasya sudharmāyāḥ surālayāt ।
rukmiṇyā haraṇaṃ yuddhē pramathya dviṣatō harēḥ ॥ **37** *॥*

harasya jṛmbhaṇaṃ yuddhē bāṇasya bhujakṛntanam ।
prāgjyōtiṣapatiṃ hatvā kanyānāṃ haraṇaṃ ca yat ॥ **38** *॥*

caidyapauṇḍrakaśālvānāṃ dantavaktrasya durmatēḥ।
śambarō dvividaḥ pīṭhō muraḥ pañcajanādayaḥ॥ **39** *॥*

māhātmyaṃ ca vadhastēṣāṃ vārāṇasyāśca dāhanam।
bhārāvataraṇaṃ bhūmērnimittīkṛtya pāṇḍavān॥ **40** *॥*

vipraśāpāpadēśēna saṃhāraḥ svakulasya ca।
uddhavasya ca saṃvādō vāsudēvasya cādbhutaḥ॥ **41** *॥*

yatrātmavidyā hyakhilā prōktā dharmavinirṇayaḥ।
tatō martyaparityāga ātmayōgānubhāvataḥ॥ **42** *॥*

yugalakṣaṇavṛttiśca kalau nṝṇāmupaplavaḥ।
caturvidhaśca pralaya utpattistrividhā tathā॥ **43** *॥*

dēhatyāgaśca rājarṣērviṣṇurātasya dhīmataḥ।
śākhāpraṇayanamṛṣērmārkaṇḍēyasya satkathā।
mahāpuruṣavinyāsaḥ sūryasya jagadātmanaḥ॥ **44** *॥*

iti cōktaṃ dvijaśrēṣṭhā yatpṛṣṭō'hamihāsmi vaḥ।
līlāvatārakarmāṇi kīrtitānīha sarvaśaḥ॥ **45** *॥*

patitaḥ skhalitaścārtaḥ kṣuttvā vā vivaśō bruvan।
harayē nama ityuccairmucyatē sarvapātakāt॥ **46** *॥*

saṅkīrtyamānō bhagavānanantaḥ
śrutānubhāvō vyasanaṃ hi puṃsām।
praviśya cittaṃ vidhunōtyaśēṣaṃ
yathā tamō'rkō'bhramivātivātaḥ॥ **47** *॥*

mṛṣā girastā hyasatīrasatkathā
na kathyatē yad bhagavānadhōkṣajaḥ ।
tadēva satyaṃ taduhaiva maṅgalaṃ
tadēva puṇyaṃ bhagavadguṇōdayam ॥ **48** *॥*

tadēva ramyaṃ ruciraṃ navaṃ navaṃ
tadēva śaśvanmanasō mahōtsavam ।
tadēva śōkārṇavaśōṣaṇaṃ nṛṇāṃ
yaduttamaślōkayaśō'nugīyatē ॥ **49** *॥*

na tad vacaścitrapadaṃ harēryaśō
jagatpavitraṃ pragṛṇīta karhicit ।
tad dhvāṅkṣatīrthaṃ na tu haṃsasēvitaṃ
yatrācyutastatra hi sādhavō'malāḥ ॥ **50** *॥*

sa vāgvisargō janatāghasamplavō
yasminpratiślōkamabaddhavatyapi ।
nāmānyanantasya yaśō'ṅkitāni ya -
cchṛṇvanti gāyanti gṛṇanti sādhavaḥ ॥ **51** *॥*

naiṣkarmyamapyacyutabhāvavarjitaṃ
na śōbhatē jñānamalaṃ nirañjanam ।
kutaḥ punaḥ śaśvadabhadramīśvarē
na hyarpitaṃ karma yadapyanuttamam ॥ **52** *॥*

yaśaḥ śriyāmēva pariśramaḥ parō
varṇāśramācāratapaḥśrutādiṣu ।
avismṛtiḥ śrīdharapādapadmayō -
rguṇānuvādaśravaṇādibhirharēḥ ॥ **53** *॥*

avismṛtiḥ kṛṣṇapadāravindayōḥ
kṣiṇōtyabhadrāṇi śamaṃ tanōti ca ।
sattvasya śuddhiṃ paramātmabhaktiṃ
jñānaṃ ca vijñānavirāgayuktam ॥ **54** *॥*

yūyaṃ dvijāgryā bata bhūribhāgā
yacchaśvadātmanyakhilātmabhūtam ।
nārāyaṇaṃ dēvamadēvamīśa -
majasrabhāvā bhajatāvivēśya ॥ **55** *॥*

ahaṃ ca saṃsmārita ātmatattvaṃ
śrutaṃ purā mē paramarṣivaktrāt ।
prāyōpavēśē nṛpatēḥ parīkṣitaḥ
sadasyṛṣīṇāṃ mahatāṃ ca śṛṇvatām ॥ **56** *॥*

ētadvaḥ kathitaṃ viprāḥ kathanīyōrukarmaṇaḥ ।
māhātmyaṃ vāsudēvasya sarvāśubhavināśanam ॥ **57** *॥*

ya ēvaṃ śrāvayēnnityaṃ yāmakṣaṇamananyadhīḥ ।
śraddhāvān yō'nuśṛṇuyāt punātyātmānamēva saḥ ॥ **58** *॥*

dvādaśyāmēkādaśyāṃ vā śṛṇvannāyuṣyavān bhavēt ।
paṭhatyanaśnan prayatastatō bhavatyapātakī ॥ **59** *॥*

puṣkarē mathurāyāṃ ca dvāravatyāṃ yatātmavān ।
upōṣya saṃhitāmētāṃ paṭhitvā mucyatē bhayāt ॥ **60** *॥*

dēvatā munayaḥ siddhāḥ pitarō manavō nṛpāḥ ।
yacchanti kāmān gṛṇataḥ śṛṇvatō yasya kīrtanāt ॥ **61** *॥*

ṛcō yajūṃṣi sāmāni dvijō'dhītyānuvindatē ।
madhukulyā ghṛtakulyāḥ payaḥkulyāśca tatphalam ॥ **62** ॥

purāṇasaṃhitāmētā -
madhītya prayatō dvijaḥ ।
prōktaṃ bhagavatā yattu
tatpadaṃ paramaṃ vrajēt ॥ **63** ॥

viprō'dhītyāpnuyāt prajñāṃ
rājanyōdadhimēkhalām ।
vaiśyō nidhipatitvaṃ ca
śūdraḥ śuddhyēta pātakāt ॥ **64** ॥

kalimalasaṃhatikālanō'khilēśō
hariritaratra na gīyatē hyabhīkṣṇam ।
iha tu punarbhagavānaśēṣamūrtiḥ
paripaṭhitō'nupadaṃ kathāprasaṅgaiḥ ॥ **65** ॥

tamahamajamanantamātmatattvaṃ
jagadudayasthitisaṃyamātmaśaktim ।
dyupatibhirajaśakraśaṅkarādyai -
rduravasitastavamacyutaṃ natō'smi ॥ **66** ॥

upacitanavaśaktibhiḥ sva ātma -
nyuparacitasthirajaṅgamālayāya ।
bhagavata upalabdhimātradhāmnē
suraṛṣabhāya namaḥ sanātanāya ॥ **67** ॥

svasukhanibhṛtacētāstadvyudastānyabhāvō -
'pyajitaruciralīlākṛṣṭasārastadīyam ।

vyatanuta kṛpayā yastattvadīpaṃ purāṇaṃ
tamakhilavṛjinaghnaṃ vyāsasūnuṃ natō'smi ॥ **68** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē dvādaśaskandhārthanirūpaṇaṃ nāma
dvādaśō'dhyāyaḥ ॥