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śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē daśamō'dhyāyaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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sūta uvāca
sa ēvamanubhūyēdaṃ nārāyaṇavinirmitam ।
vaibhavaṃ yōgamāyāyāstamēva śaraṇaṃ yayau ॥ **1** ॥

mārkaṇḍēya uvāca
prapannō'smyaṅghrimūlaṃ tē prapannābhayadaṃ harē ।
yanmāyayāpi vibudhā muhyanti jñānakāśayā ॥ **2** ॥

sūta uvāca
tamēvaṃ nibhṛtātmānaṃ vṛṣēṇa divi paryaṭan ।
rudrāṇyā bhagavān rudrō dadarśa svagaṇairvṛtaḥ ॥ **3** ॥

athōmā tamṛṣiṃ vīkṣya giriśaṃ samabhāṣata ।
paśyēmaṃ bhagavan vipraṃ nibhṛtātmēndriyāśayam ॥ **4** ॥

nibhṛtōdajhaṣavrātaṃ vātāpāyē yathārṇavam ।
kurvasya tapasaḥ sākṣāt saṃsiddhiṃ siddhidō bhavān ॥ **5** ॥

śrībhagavānuvāca
naivēcchatyāśiṣaḥ kvāpi brahmarṣirmōkṣamapyuta ।
bhaktiṃ parāṃ bhagavati labdhavān puruṣē'vyayē ॥ **6** ॥

athāpi saṃvadiṣyāmō bhavānyētēna sādhunā ।
ayaṃ hi paramō lābhō nṛṇāṃ sādhusamāgamaḥ ॥ **7** ॥

sūta uvāca
ityuktvā tamupēyāya bhagavān sa satāṃ gatiḥ ।
īśānaḥ sarvavidyānāmīśvaraḥ sarvadēhinām ॥ **8** ॥

tayōrāgamanaṃ sākṣādīśayōrjagadātmanōḥ ।
na vēda ruddhadhīvṛttirātmānaṃ viśvamēva ca ॥ **9** ॥

bhagavāṃstadabhijñāya girīśō yōgamāyayā ।
āviśattadguhākāśaṃ vāyuśchidramivēśvaraḥ ॥ **10** ॥

ātmanyapi śivaṃ prāptaṃ taḍitpiṅgajaṭādharam ।
tryakṣaṃ daśabhujaṃ prāṃśumudyantamiva bhāskaram ॥ **11** ॥

vyāghracarmāmbaradharaṃ śūlakhaṭvāṅgacarmabhiḥ ।
akṣamālāḍamarukakapālāsidhanuḥ saha ॥ **12** ॥

bibhrāṇaṃ sahasā bhātaṃ vicakṣya hṛdi vismitaḥ ।
kimidaṃ kuta ēvēti samādhērviratō muniḥ ॥ **13** ॥

nētrē unmīlya dadṛśē sagaṇaṃ sōmayā"gatam ।
rudraṃ trilōkaikaguruṃ nanāma śirasā muniḥ ॥ **14** ॥

tasmai saparyāṃ vyadadhāt sagaṇāya sahōmayā ।
svāgatāsanapādyārghyagandhasragdhūpadīpakaiḥ ॥ **15** ॥

āha cātmānubhāvēna pūrṇakāmasya tē vibhō ।
karavāma kimīśāna yēnēdaṃ nirvṛtaṃ jagat ॥ **16** ॥

namaḥ śivāya śāntāya sattvāya pramṛḍāya ca ।
rajōjuṣē'pyaghōrāya namastubhyaṃ tamōjuṣē ॥ **17** *॥*

sūta uvāca
ēvaṃ stutaḥ sa bhagavānādidēvaḥ satāṃ gatiḥ ।
parituṣṭaḥ prasannātmā prahasaṃstamabhāṣata ॥ **18** *॥*

śrībhagavānuvāca
varaṃ vṛṇīṣva naḥ kāmaṃ varadēśā vayaṃ trayaḥ ।
amōghaṃ darśanaṃ yēṣāṃ martyō yad vindatē'mṛtam ॥ **19** *॥*

brāhmaṇāḥ sādhavaḥ śāntā niḥsaṅgā bhūtavatsalāḥ ।
ēkāntabhaktā asmāsu nirvairāḥ samadarśinaḥ ॥ **20** *॥*

salōkā lōkapālāstān vandantyarcantyupāsatē ।
ahaṃ ca bhagavān brahmā svayaṃ ca harirīśvaraḥ ॥ **21** *॥*

na tē mayyacyutē'jē ca bhidāmaṇvapi cakṣatē ।
nātmanaśca janasyāpi tad yuṣmān vayamīmahi ॥ **22** *॥*

na hyammayāni tīrthāni na dēvāścētanōjjhitāḥ ।
tē punantyurukālēna yūyaṃ darśanamātrataḥ ॥ **23** *॥*

brāhmaṇēbhyō namasyāmō yē'smadrūpaṃ trayīmayam ।
bibhratyātmasamādhānatapaḥsvādhyāyasaṃyamaiḥ ॥ **24** *॥*

śravaṇād darśanād vāpi mahāpātakinō'pi vaḥ ।
śudhyērannantyajāścāpi kimu sambhāṣaṇādibhiḥ ॥ **25** *॥*

sūta uvāca
iti candralalāmasya dharmaguhyōpabṛṃhitam।
vacō'mṛtāyanamṛṣirnātṛpyat karṇayōḥ piban ॥ **26** *॥*

sa ciraṃ māyayā viṣṇōrbhrāmitaḥ karśitō bhṛśam।
śivavāgamṛtadhvastaklēśapuñjastamabravīt ॥ **27** *॥*

ṛṣiruvāca
ahō īśvaralīlēyaṃ durvibhāvyā śarīriṇām।
yannamantīśitavyāni stuvanti jagadīśvarāḥ ॥ **28** *॥*

dharmaṃ grāhayituṃ prāyaḥ pravaktāraśca dēhinām।
ācarantyanumōdantē kriyamāṇaṃ stuvanti ca ॥ **29** *॥*

naitāvatā bhagavataḥ svamāyāmayavṛttibhiḥ।
na duṣyētānubhāvastairmāyinaḥ kuhakaṃ yathā ॥ **30** *॥*

sṛṣṭvēdaṃ manasā viśvamātmanānupraviśya yaḥ।
guṇaiḥ kurvadbhirābhāti kartēva svapnadṛg yathā ॥ **31** *॥*

tasmai namō bhagavatē triguṇāya guṇātmanē।
kēvalāyādvitīyāya guravē brahmamūrtayē ॥ **32** *॥*

kaṃ vṛṇē nu paraṃ bhūman varaṃ tvad varadarśanāt।
yaddarśanāt pūrṇakāmaḥ satyakāmaḥ pumān bhavēt ॥ **33** *॥*

varamēkaṃ vṛṇē'thāpi pūrṇāt kāmābhivarṣaṇāt।
bhagavatyacyutāṃ bhaktiṃ tatparēṣu tathā tvayi ॥ **34** *॥*

sūta uvāca
ityarcitō'bhiṣṭutaśca muninā sūktayā girā।
tamāha bhagavāñcharvaḥ śarvayā cābhinanditaḥ ॥ **35** ॥

kāmō maharṣē sarvō'yaṃ bhaktimāṃstvamadhōkṣajē।
ākalpāntād yaśaḥ puṇyamajarāmaratā tathā ॥ **36** ॥

jñānaṃ traikālikaṃ brahman vijñānaṃ ca viraktimat।
brahmavarcasvinō bhūyāt purāṇācāryatāstu tē ॥ **37** ॥

sūta uvāca
ēvaṃ varān sa munayē dattvāgāttryakṣa īśvaraḥ।
dēvyai tatkarma kathayannanubhūtaṃ purāmunā ॥ **38** ॥

sō'pyavāptamahāyōgamahimā bhārgavōttamaḥ।
vicaratyadhunāpyaddhā harāvēkāntatāṃ gataḥ ॥ **39** ॥

anuvarṇitamētattē mārkaṇḍēyasya dhīmataḥ।
anubhūtaṃ bhagavatō māyāvaibhavamadbhutam ॥ **40** ॥

ētat kēcidavidvāṃsō māyāsaṃsṛtimātmanaḥ।
anādyāvartitaṃ nṝṇāṃ kādācitkaṃ pracakṣatē ॥ **41** ॥

ya ēvamētad bhṛguvarya varṇitaṃ
rathāṅgapāṇēranubhāvabhāvitam।
saṃśrāvayēt saṃśṛṇuyādu tāvubhau
tayōrna karmāśayasaṃsṛtirbhavēt ॥ **42** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē daśamō'dhyāyaḥ ॥