śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē caturthō'dhyāyaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca
kālastē paramāṇvādirdviparārdhāvadhirnṛpa ।
kathitō yugamānaṃ ca śṛṇu kalpalayāvapi ॥ **1** ॥

caturyugasahasraṃ ca brahmaṇō dinamucyatē ।
sa kalpō yatra manavaścaturdaśa viśāmpatē ॥ **2** ॥

tadantē pralayastāvān brāhmī rātrirudāhṛtā ।
trayō lōkā imē tatra kalpantē pralayāya hi ॥ **3** ॥

ēṣa naimittikaḥ prōktaḥ pralayō yatra viśvasṛk ।
śētē'nantāsanō viśvamātmasātkṛtya cātmabhūḥ ॥ **4** ॥

dviparārdhē tvatikrāntē brahmaṇaḥ paramēṣṭhinaḥ ।
tadā prakṛtayaḥ sapta kalpantē pralayāya vai ॥ **5** ॥

ēṣa prākṛtikō rājan pralayō yatra līyatē ।
āṇḍakōśastu saṅghātō vighāta upasāditē ॥ **6** ॥

parjanyaḥ śatavarṣāṇi bhūmau rājan na varṣati ।
tadā nirannē hyanyōnyaṃ bhakṣamāṇāḥ kṣudhārditāḥ ॥ **7** ॥

kṣayaṃ yāsyanti śanakaiḥ kālēnōpadrutāḥ prajāḥ ।
sāmudraṃ daihikaṃ bhaumaṃ rasaṃ sāṃvartakō raviḥ ॥ **8** *॥*

raśmibhiḥ pibatē ghōraiḥ sarvaṃ naiva vimuñcati ।
tataḥ saṃvartakō vahniḥ saṅkarṣaṇamukhōtthitaḥ ॥ **9** *॥*

dahatyanilavēgōtthaḥ śūnyān bhūvivarānatha ।
uparyadhaḥ samantācca śikhābhirvahnisūryayōḥ ॥ **10** *॥*

dahyamānaṃ vibhātyaṇḍaṃ dagdhagōmayapiṇḍavat ।
tataḥ pracaṇḍapavanō varṣāṇāmadhikaṃ śatam ॥ **11** *॥*

paraḥ sāṃvartakō vāti dhūmraṃ khaṃ rajasā''vṛtam ।
tatō mēghakulānyaṅga citravarṇānyanēkaśaḥ ॥ **12** *॥*

śataṃ varṣāṇi varṣanti nadanti rabhasasvanaiḥ ।
tata ēkōdakaṃ viśvaṃ brahmāṇḍavivarāntaram ॥ **13** *॥*

tadā bhūmērgandhaguṇaṃ grasantyāpa udaplavē ।
grastagandhā tu pṛthivī pralayatvāya kalpatē ॥ **14** *॥*

apāṃ rasamathō tējastā līyantē'tha nīrasāḥ ।
grasatē tējasō rūpaṃ vāyustadrahitaṃ tadā ॥ **15** *॥*

līyatē cānilē tējō vāyōḥ khaṃ grasatē guṇam ।
sa vai viśati khaṃ rājaṃstataśca nabhasō guṇam ॥ **16** *॥*

śabdaṃ grasati bhūtādirnabhastamanulīyatē ।
taijasaścēndriyāṇyaṅga dēvān vaikārikō guṇaiḥ ॥ **17** *॥*

mahān grasatyahaṅkāraṃ guṇāḥ sattvādayaśca tam ।
grasatē'vyākṛtaṃ rājan guṇān kālēna cōditam ॥ **18** *॥*

na tasya kālāvayavaiḥ pariṇāmādayō guṇāḥ।
anādyanantamavyaktaṃ nityaṃ kāraṇamavyayam ॥ **19** ॥

na yatra vācō na manō na sattvaṃ
tamō rajō vā mahadādayō'mī।
na prāṇabuddhīndriyadēvatā vā
na sannivēśaḥ khalu lōkakalpaḥ ॥ **20** ॥

na svapnajāgranna ca tat suṣuptaṃ
na khaṃ jalaṃ bhūranilō'gnirarkaḥ।
saṃsuptavacchūnyavadapratarkyaṃ
tanmūlabhūtaṃ padamāmananti ॥ **21** ॥

layaḥ prākṛtikō hyēṣa puruṣāvyaktayōryadā।
śaktayaḥ sampralīyantē vivaśāḥ kālavidrutāḥ ॥ **22** ॥

buddhīndriyārtharūpēṇa jñānaṃ bhāti tadāśrayam।
dṛśyatvāvyatirēkābhyāmādyantavadavastu yat ॥ **23** ॥

dīpaścakṣuśca rūpaṃ ca jyōtiṣō na pṛthag bhavēt।
ēvaṃ dhīḥ khāni mātrāśca na syuranyatamādṛtāt ॥ **24** ॥

buddhērjāgaraṇaṃ svapnaḥ suṣuptiriti cōcyatē।
māyāmātramidaṃ rājan nānātvaṃ pratyagātmani ॥ **25** ॥

yathā jaladharā vyōmni bhavanti na bhavanti ca।
brahmaṇīdaṃ tathā viśvamavayavyudayāpyayāt ॥ **26** ॥

satyaṃ hyavayavaḥ prōktaḥ sarvāvayavināmiha।
vinārthēna pratīyēran paṭasyēvāṅga tantavaḥ ॥ **27** ॥

yat sāmānyaviśēṣābhyāmupalabhyēta sa bhramaḥ।
anyōnyāpāśrayāt sarvamādyantavadavastu yat ॥ **28** ॥

vikāraḥ khyāyamānō'pi pratyagātmānamantarā।
na nirūpyō'styaṇurapi syāccēccitsama ātmavat ॥ **29** ॥

nahi satyasya nānātvamavidvān yadi manyatē।
nānātvaṃ chidrayōryadvajjyōtiṣōrvātayōriva ॥ **30** ॥

yathā hiraṇyaṃ bahudhā samīyatē
nṛbhiḥ kriyābhirvyavahāravartmasu।
ēvaṃ vacōbhirbhagavānadhōkṣajō
vyākhyāyatē laukikavaidikairjanaiḥ ॥ **31** ॥

yathā ghanō'rkaprabhavō'rkadarśitō
hyarkāṃśabhūtasya ca cakṣuṣastamaḥ।
ēvaṃ tvahaṃ brahmaguṇastadīkṣitō
brahmāṃśakasyātmana ātmabandhanaḥ ॥ **32** ॥

ghanō yadārkaprabhavō vidīryatē
cakṣuḥ svarūpaṃ ravimīkṣatē tadā।
yadā hyahaṅkāra upādhirātmanō
jijñāsayā naśyati tarhyanusmarēt ॥ **33** ॥

yadaivamētēna vivēkahētinā
māyāmayāhaṅkaraṇātmabandhanam।
chittvācyutātmānubhavō'vatiṣṭhatē
tamāhurātyantikamaṅga samplavam ॥ **34** ॥

nityadā sarvabhūtānāṃ brahmādīnāṃ parantapa।
utpattipralayāvēkē sūkṣmajñāḥ sampracakṣatē ॥ **35** *॥*

kālasrōtōjavēnāśu hriyamāṇasya nityadā।
pariṇāmināmavasthāstā janmapralayahētavaḥ ॥ **36** *॥*

anādyantavatānēna kālēnēśvaramūrtinā।
avasthā naiva dṛśyantē viyati jyōtiṣāmiva ॥ **37** *॥*

nityō naimittikaścaiva tathā prākṛtikō layaḥ।
ātyantikaśca kathitaḥ kālasya gatirīdṛśī ॥ **38** *॥*

ētāḥ kuruśrēṣṭha jagadvidhātu -
rnārāyaṇasyākhilasattvadhāmnaḥ।
līlākathāstē kathitāḥ samāsataḥ
kārtsnyēna nājō'pyabhidhātumīśaḥ ॥ **39** *॥*

saṃsārasindhumatidustaramuttitīrṣō -
rnānyaḥ plavō bhagavataḥ puruṣōttamasya।
līlākathārasaniṣēvaṇamantarēṇa
puṃsō bhavēd vividhaduḥkhadavārditasya ॥ **40** *॥*

purāṇasaṃhitāmētāmṛṣirnārāyaṇō'vyayaḥ।
nāradāya purā prāha kṛṣṇadvaipāyanāya saḥ ॥ **41** *॥*

sa vai mahyaṃ mahārāja
bhagavān bādarāyaṇaḥ।
imāṃ bhāgavatīṃ prītaḥ
saṃhitāṃ vēdasammitām ॥ **42** *॥*

ētāṃ vakṣyatyasau sūta ṛṣibhyō naimiṣālayē।
dīrghasatrē kuruśrēṣṭha sampṛṣṭaḥ śaunakādibhiḥ ॥ **43** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ dvādaśaskandhē caturthō'dhyāyaḥ* ॥