śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē dvāviṃśō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ *ēkādaśaskandhē dvāviṃśō'dhyāyaḥ* ॥

uddhava uvāca
kati tattvāni viśvēśa saṅkhyātānyṛṣibhiḥ prabhō ।
navaikādaśa pañca trīṇyāttha tvamiha śuśruma ॥ **1** ॥

kēcit ṣaḍviṃśatiṃ prāhuraparē pañcaviṃśatim ।
saptaikē nava ṣaṭ kēciccatvāryēkādaśāparē ॥ **2** ॥

kēcit saptadaśa prāhuḥ ṣōḍaśaikē trayōdaśa ।
ētāvattvaṃ hi saṅkhyānāmṛṣayō yadvivakṣayā ।
gāyanti pṛthagāyuṣmannidaṃ nō vaktumarhasi ॥ **3** ॥

śrībhagavānuvāca
yuktaṃ ca santi sarvatra bhāṣantē brāhmaṇā yathā ।
māyāṃ madīyāmudgṛhya vadatāṃ kiṃ nu durghaṭam ॥ **4** ॥

naitadēvaṃ yathā"ttha tvaṃ yadahaṃ vacmi tattathā ।
ēvaṃ vivadatāṃ hētuṃ śaktayō mē duratyayāḥ ॥ **5** ॥

yāsāṃ vyatikarādāsīd vikalpō vadatāṃ padam ।
prāptē śamadamē'pyēti vādastamanuśāmyati ॥ **6** ॥

parasparānupravēśāt tattvānāṃ puruṣarṣabha ।
paurvāparyaprasaṅkhyānaṃ yathā vakturvivakṣitam ॥ **7** ॥

ēkasminnapi dṛśyantē praviṣṭānītarāṇi ca ।
pūrvasmin vā parasmin vā tattvē tattvāni sarvaśaḥ ॥ **8** ॥

paurvāparyamatō'mīṣāṃ prasaṅkhyānamabhīpsatām ।
yathā viviktaṃ yadvaktraṃ gṛhṇīmō yuktisambhavāt ॥ **9** ॥

anādyavidyāyuktasya puruṣasyātmavēdanam ।
svatō na sambhavādanyastattvajñō jñānadō bhavēt ॥ **10** ॥

puruṣēśvarayōratra na vailakṣaṇyamaṇvapi ।
tadanyakalpanāpārthā jñānaṃ ca prakṛtērguṇaḥ ॥ **11** ॥

prakṛtirguṇasāmyaṃ vai prakṛtērnātmanō guṇāḥ ।
sattvaṃ rajastama iti sthityutpattyantahētavaḥ ॥ **12** ॥

sattvaṃ jñānaṃ rajaḥ karma tamō'jñānamihōcyatē ।
guṇavyatikaraḥ kālaḥ svabhāvaḥ sūtramēva ca ॥ **13** ॥

puruṣaḥ prakṛtirvyaktamahaṅkārō nabhō'nilaḥ ।
jyōtirāpaḥ kṣitiriti tattvānyuktāni mē nava ॥ **14** ॥

śrōtraṃ tvagdarśanaṃ ghrāṇō jihvēti jñānaśaktayaḥ ।
vākpāṇyupasthapāyvaṅghrikarmāṇyaṅgōbhayaṃ manaḥ ॥ **15** ॥

śabdaḥ sparśō rasō gandhō rūpaṃ cētyarthajātayaḥ ।
gatyuktyutsargaśilpāni karmāyatanasiddhayaḥ ॥ **16** ॥

sargādau prakṛtirhyasya kāryakāraṇarūpiṇī ।
sattvādibhirguṇairdhattē puruṣō'vyakta īkṣatē ॥ **17** ॥

vyaktādayō vikurvāṇā dhātavaḥ puruṣēkṣayā ।
labdhavīryāḥ sṛjantyaṇḍaṃ saṃhatāḥ prakṛtērbalāt ॥ **18** *॥*

saptaiva dhātava iti tatrārthāḥ pañca khādayaḥ ।
jñānamātmōbhayādhārastatō dēhēndriyāsavaḥ ॥ **19** *॥*

ṣaḍityatrāpi bhūtāni pañca ṣaṣṭhaḥ paraḥ pumān ।
tairyukta ātmasambhūtaiḥ sṛṣṭvēdaṃ samupāviśat ॥ **20** *॥*

catvāryēvēti tatrāpi tēja āpō'nnamātmanaḥ ।
jātāni tairidaṃ jātaṃ janmāvayavinaḥ khalu ॥ **21** *॥*

saṅkhyānē saptadaśakē bhūtamātrēndriyāṇi ca ।
pañca pañcaikamanasā ātmā saptadaśaḥ smṛtaḥ ॥ **22** *॥*

tadvat ṣōḍaśasaṅkhyānē ātmaiva mana ucyatē ।
bhūtēndriyāṇi pañcaiva mana ātmā trayōdaśa ॥ **23** *॥*

ēkādaśatva ātmāsau mahābhūtēndriyāṇi ca ।
aṣṭau prakṛtayaścaiva puruṣaśca navētyatha ॥ **24** *॥*

iti nānāprasaṅkhyānaṃ tattvānāmṛṣibhiḥ kṛtam ।
sarvaṃ nyāyyaṃ yuktimattvād viduṣāṃ kimaśōbhanam ॥ **25** *॥*

uddhava uvāca
prakṛtiḥ puruṣaścōbhau yadyapyātmavilakṣaṇau ।
anyōnyāpāśrayāt kṛṣṇa dṛśyatē na bhidā tayōḥ ॥ **26** *॥*

prakṛtau lakṣyatē hyātmā prakṛtiśca tathā"tmani ।
ēvaṃ mē puṇḍarīkākṣa mahāntaṃ saṃśayaṃ hṛdi ।
chēttumarhasi sarvajña vacōbhirnayanaipuṇaiḥ ॥ **27** *॥*

tvattō jñānaṃ hi jīvānāṃ pramōṣastē'tra śaktitaḥ ।
tvamēva hyātmamāyāyā gatiṃ vēttha na cāparaḥ ॥ **28** *॥*

śrībhagavānuvāca
prakṛtiḥ puruṣaścēti vikalpaḥ puruṣarṣabha ।
ēṣa vaikārikaḥ sargō guṇavyatikarātmakaḥ ॥ **29** *॥*

mamāṅga māyā guṇamayyanēkadhā
vikalpabuddhīśca guṇairvidhattē ।
vaikārikastrividhō'dhyātmamēka -
mathādhidaivamadhibhūtamanyat ॥ **30** *॥*

dṛg rūpamārkaṃ vapuratra randhrē
parasparaṃ sidhyati yaḥ svataḥ khē ।
ātmā yadēṣāmaparō ya ādyaḥ
svayānubhūtyākhilasiddhasiddhiḥ ।
ēvaṃ tvagādi śravaṇādi cakṣu -
rjihvādi nāsādi ca cittayuktam ॥ **31** *॥*

yō'sau guṇakṣōbhakṛtō vikāraḥ
pradhānamūlānmahataḥ prasūtaḥ ।
ahaṃ trivṛnmōhavikalpahētu -
rvaikārikastāmasa aindriyaśca ॥ **32** *॥*

ātmā parijñānamayō vivādō
hyastīti nāstīti bhidārthaniṣṭhaḥ ।
vyarthō'pi naivōparamēta puṃsāṃ
mattaḥ parāvṛttadhiyāṃ svalōkāt ॥ **33** *॥*

uddhava uvāca
tvattaḥ parāvṛttadhiyaḥ svakṛtaiḥ karmabhiḥ prabhō ।
uccāvacān yathā dēhān gṛhṇanti visṛjanti ca ॥ **34** *॥*

tanmamākhyāhi gōvinda durvibhāvyamanātmabhiḥ ।
na hyētat prāyaśō lōkē vidvāṃsaḥ santi vañcitāḥ ॥ **35** *॥*

śrībhagavānuvāca
manaḥ karmamayaṃ nṝṇāmindriyaiḥ pañcabhiryutam ।
lōkāllōkaṃ prayātyanya ātmā tadanuvartatē ॥ **36** *॥*

dhyāyan manō'nu viṣayān dṛṣṭān vānuśrutānatha ।
udyat sīdat karmatantraṃ smṛtistadanu śāmyati ॥ **37** *॥*

viṣayābhinivēśēna nātmānaṃ yat smarēt punaḥ ।
jantōrvai kasyaciddhētōrmṛtyuratyantavismṛtiḥ ॥ **38** *॥*

janma tvātmatayā puṃsaḥ sarvabhāvēna bhūrida ।
viṣayasvīkṛtiṃ prāhuryathā svapnamanōrathaḥ ॥ **39** *॥*

svapnaṃ manōrathaṃ cētthaṃ
prāktanaṃ na smaratyasau ।
tatra pūrvamivātmāna -
mapūrvaṃ cānupaśyati ॥ **40** *॥*

indriyāyanasṛṣṭyēdaṃ traividhyaṃ bhāti vastuni ।
bahirantarbhidāhēturjanō'sajjanakṛd yathā ॥ **41** *॥*

nityadā hyaṅga bhūtāni bhavanti na bhavanti ca ।
kālēnālakṣyavēgēna sūkṣmatvāttanna dṛśyatē ॥ **42** *॥*

yathārciṣāṃ srōtasāṃ ca phalānāṃ vā vanaspatēḥ।
tathaiva sarvabhūtānāṃ vayō'vasthādayaḥ kṛtāḥ ॥ **43** *॥*

sō'yaṃ dīpō'rciṣāṃ yadvatsrōtasāṃ tadidaṃ jalam।
sō'yaṃ pumāniti nṛṇāṃ mṛṣā gīrdhīrmṛṣāyuṣām ॥ **44** *॥*

mā svasya karmabījēna jāyatē sō'pyayaṃ pumān।
mriyatē vāmarō bhrāntyā yathāgnirdārusaṃyutaḥ ॥ **45** *॥*

niṣēkagarbhajanmāni bālyakaumārayauvanam।
vayōmadhyaṃ jarā mṛtyurityavasthāstanōrnava ॥ **46** *॥*

ētā manōrathamayīrhyanyasyōccāvacastanūḥ।
guṇasaṅgādupādattē kvacit kaścijjahāti ca ॥ **47** *॥*

ātmanaḥ pitṛputrābhyāmanumēyau bhavāpyayau।
na bhavāpyayavastūnāmabhijñō dvayalakṣaṇaḥ ॥ **48** *॥*

tarōrbījavipākābhyāṃ yō vidvāñjanmasaṃyamau।
tarōrvilakṣaṇō draṣṭā ēvaṃ draṣṭā tanōḥ pṛthak ॥ **49** *॥*

prakṛtērēvamātmānamavivicyābudhaḥ pumān।
tattvēna sparśasammūḍhaḥ saṃsāraṃ pratipadyatē ॥ **50** *॥*

sattvasaṅgādṛṣīn dēvān rajasāsuramānuṣān।
tamasā bhūtatiryaktvaṃ bhrāmitō yāti karmabhiḥ ॥ **51** *॥*

nṛtyatō gāyataḥ paśyan yathaivānukarōti tān।
ēvaṃ buddhiguṇān paśyannanīhō'pyanukāryatē ॥ **52** *॥*

yathāmbhasā pracalatā taravō'pi calā iva।
cakṣuṣā bhrāmyamāṇēna dṛśyatē bhramatīva bhūḥ ॥ **53** *॥*

yathā manōrathadhiyō viṣayānubhavō mṛṣā।
svapnadṛṣṭāśca dāśārha tathā saṃsāra ātmanaḥ ॥ **54** *॥*

arthē hyavidyamānē'pi saṃsṛtirna nivartatē।
dhyāyatō viṣayānasya svapnē'narthāgamō yathā ॥ **55** *॥*

tasmāduddhava mā bhuṅkṣva viṣayānasadindriyaiḥ।
ātmāgrahaṇanirbhātaṃ paśya vaikalpikaṃ bhramam ॥ **56** *॥*

kṣiptō'vamānitō'sadbhiḥ pralabdhō'sūyitō'thavā।
tāḍitaḥ sannibaddhō vā vṛttyā vā parihāpitaḥ ॥ **57** *॥*

niṣṭhitō mūtritō vājñairbahudhaivaṃ prakampitaḥ।
śrēyaskāmaḥ kṛcchragata ātmanā"tmānamuddharēt ॥ **58** *॥*

uddhava uvāca
yathaivamanubudhyēyaṃ vada nō vadatāṃ vara।
suduḥsahamimaṃ manyē ātmanyasadatikramam ॥ **59** *॥*

viduṣāmapi viśvātman prakṛtirhi balīyasī।
ṛtē tvaddharmaniratān śāntāṃstē caraṇālayān ॥ **60** *॥*

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē dvāviṃśō'dhyāyaḥ ॥