śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē prathamō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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rājōvāca
kathitō vaṃśavistārō bhavatā sōmasūryayōḥ ।
rājñāṃ cōbhayavaṃśyānāṃ caritaṃ paramādbhutam ॥ **1** ॥

yadōśca dharmaśīlasya nitarāṃ munisattama ।
tatrāṃśēnāvatīrṇasya viṣṇōrvīryāṇi śaṃsa naḥ ॥ **2** ॥

avatīrya yadōrvaṃśē bhagavān bhūtabhāvanaḥ ।
kṛtavān yāni viśvātmā tāni nō vada vistarāt ॥ **3** ॥

nivṛttatarṣairupagīyamānād
bhavauṣadhācchrōtramanō'bhirāmāt ।
ka uttamaślōkaguṇānuvādāt
pumān virajyēta vinā paśughnāt ॥ **4** ॥

pitāmahā mē samarē'marañjayai -
rdēvavratādyātirathaistimiṅgilaiḥ ।
duratyayaṃ kauravasainyasāgaraṃ
kṛtvātaran vatsapadaṃ sma yatplavāḥ ॥ **5** ॥

drauṇyastraviplusṭamidaṃ madaṅgaṃ
santānabījaṃ kurupāṇḍavānām ।

jugōpa kukṣiṃ gata āttacakrō
mātuśca mē yaḥ śaraṇaṃ gatāyāḥ ॥ **6** ॥

vīryāṇi tasyākhiladēhabhājā -
mantarbahiḥ pūruṣakālarūpaiḥ ।
prayacchatō mṛtyumutāmṛtaṃ ca
māyāmanuṣyasya vadasva vidvan ॥ **7** ॥

rōhiṇyāstanayaḥ prōktō rāmaḥ saṅkarṣaṇastvayā ।
dēvakyā garbhasambandhaḥ kutō dēhāntaraṃ vinā ॥ **8** ॥

kasmānmukundō bhagavān piturgēhād vrajaṃ gataḥ ।
kva vāsaṃ jñātibhiḥ sārdhaṃ kṛtavān sātvatāṃ patiḥ ॥ **9** ॥

vrajē vasan kimakarōnmadhupuryāṃ ca kēśavaḥ ।
bhrātaraṃ cāvadhīt kaṃsaṃ māturaddhātadarhaṇam ॥ **10** ॥

dēhaṃ mānuṣamāśritya kati varṣāṇi vṛṣṇibhiḥ ।
yadupuryāṃ sahāvātsīt patnyaḥ katyabhavan prabhōḥ ॥ **11** ॥

ētadanyacca sarvaṃ mē munē kṛṣṇavicēṣṭitam ।
vaktumarhasi sarvajña śraddadhānāya vistṛtam ॥ **12** ॥

naiṣātiduḥsahā kṣunmāṃ tyaktōdamapi bādhatē ।
pibantaṃ tvanmukhāmbhōjacyutaṃ harikathāmṛtam ॥ **13** ॥

sūta uvāca
ēvaṃ niśamya bhṛgunandana sādhuvādaṃ
vaiyāsakiḥ sa bhagavānatha viṣṇurātam ।
pratyarcya kṛṣṇacaritaṃ kalikalmaṣaghnaṃ
vyāhartumārabhata bhāgavatapradhānaḥ ॥ **14** ॥

śrīśuka uvāca
samyagvyavasitā buddhistava rājarṣisattama ।
vāsudēvakathāyāṃ tē yajjātā naiṣṭhikī ratiḥ ॥ **15** ॥

vāsudēvakathāpraśnaḥ puruṣāṃstrīn punāti hi ।
vaktāraṃ pṛcchakaṃ śrōtṝṃstatpādasalilaṃ yathā ॥ **16** ॥

bhūmirdṛptanṛpavyājadaityānīkaśatāyutaiḥ ।
ākrāntā bhūribhārēṇa brahmāṇaṃ śaraṇaṃ yayau ॥ **17** ॥

gaurbhūtvāśrumukhī khinnā krandantī karuṇaṃ vibhōḥ ।
upasthitāntikē tasmai vyasanaṃ svamavōcata ॥ **18** ॥

brahmā tadupadhāryātha saha dēvaistayā saha ।
jagāma satrinayanastīraṃ kṣīrapayōnidhēḥ ॥ **19** ॥

tatra gatvā jagannāthaṃ dēvadēvaṃ vṛṣākapim ।
puruṣaṃ puruṣasūktēna upatasthē samāhitaḥ ॥ **20** ॥

giraṃ samādhau gaganē samīritāṃ
niśamya vēdhāstridaśānuvāca ha ।
gāṃ pauruṣīṃ mē śṛṇutāmarāḥ puna -
rvidhīyatāmāśu tathaiva mā ciram ॥ **21** ॥

puraiva puṃsāvadhṛtō dharājvarō
bhavadbhiraṃśairyaduṣūpajanyatām ।
sa yāvadurvyā bharamīśvarēśvaraḥ
svakālaśaktyā kṣapayaṃścarēd bhuvi ॥ **22** ॥

vasudēvagṛhē sākṣād bhagavān puruṣaḥ paraḥ ।
janiṣyatē tatpriyārthaṃ sambhavantu surastriyaḥ ॥ **23** ॥

vāsudēvakalānantaḥ sahasravadanaḥ svarāṭ।
agratō bhavitā dēvō harēḥ priyacikīrṣayā ॥ **24** *॥*

viṣṇōrmāyā bhagavatī yayā sammōhitaṃ jagat।
ādiṣṭā prabhuṇāṃśēna kāryārthē sambhaviṣyati ॥ **25** *॥*

śrīśuka uvāca
ityādiśyāmaragaṇān prajāpatipatirvibhuḥ।
āśvāsya ca mahīṃ gīrbhiḥ svadhāma paramaṃ yayau ॥ **26** *॥*

śūrasēnō yadupatirmathurāmāvasan purīm।
māthurāñchūrasēnāṃśca viṣayān bubhujē purā ॥ **27** *॥*

rājadhānī tataḥ sābhūt sarvayādavabhūbhujām।
mathurā bhagavān yatra nityaṃ sannihitō hariḥ ॥ **28** *॥*

tasyāṃ tu karhicicchaurirvasudēvaḥ kṛtōdvahaḥ।
dēvakyā sūryayā sārdhaṃ prayāṇē rathamāruhat ॥ **29** *॥*

ugrasēnasutaḥ kaṃsaḥ svasuḥ priyacikīrṣayā।
raśmīn hayānāṃ jagrāha raukmai rathaśatairvṛtaḥ ॥ **30** *॥*

catuḥśataṃ pāribarhaṃ gajānāṃ hēmamālinām।
aśvānāmayutaṃ sārdhaṃ rathānāṃ ca triṣaṭśatam ॥ **31** *॥*

dāsīnāṃ sukumārīṇāṃ dvē śatē samalaṅkṛtē।
duhitrē dēvakaḥ prādād yānē duhitṛvatsalaḥ ॥ **32** *॥*

śaṅkhatūryamṛdaṅgāśca nēdurdundubhayaḥ samam।
prayāṇaprakramē tāvad varavadhvōḥ sumaṅgalam ॥ **33** *॥*

pathi pragrahiṇaṃ kaṃsamābhāṣyāhāśarīravāk।
asyāstvāmaṣṭamō garbhō hantā yāṃ vahasē'budha ॥ **34** *॥*

ityuktaḥ sa khalaḥ pāpō bhōjānāṃ kulapāṃsanaḥ।
bhaginīṃ hantumārabdhaḥ khaḍgapāṇiḥ kacē'grahīt ॥ **35** *॥*

taṃ jugupsitakarmāṇaṃ nṛśaṃsaṃ nirapatrapam।
vasudēvō mahābhāga uvāca parisāntvayan ॥ **36** *॥*

vasudēva uvāca
ślāghanīyaguṇaḥ śūrairbhavān bhōjayaśaskaraḥ।
sa kathaṃ bhaginīṃ hanyāt striyamudvāhaparvaṇi ॥ **37** *॥*

mṛtyurjanmavatāṃ vīra dēhēna saha jāyatē।
adya vābdaśatāntē vā mṛtyurvai prāṇināṃ dhruvaḥ ॥ **38** *॥*

dēhē pañcatvamāpannē dēhī karmānugō'vaśaḥ।
dēhāntaramanuprāpya prāktanaṃ tyajatē vapuḥ ॥ **39** *॥*

vrajaṃstiṣṭhan padaikēna yathaivaikēna gacchati।
yathā tṛṇajalūkaivaṃ dēhī karmagatiṃ gataḥ ॥ **40** *॥*

svapnē yathā paśyati dēhamīdṛśaṃ
manōrathēnābhiniviṣṭacētanaḥ।
dṛṣṭaśrutābhyāṃ manasānucintayan
prapadyatē tat kimapi hyapasmṛtiḥ ॥ **41** *॥*

yatō yatō dhāvati daivacōditaṃ
manō vikārātmakamāpa pañcasu।
guṇēṣu māyāracitēṣu dēhyasau
prapadyamānaḥ saha tēna jāyatē ॥ **42** *॥*

jyōtiryathaivōdakapārthivēṣvadaḥ
samīravēgānugataṃ vibhāvyatē ।
ēvaṃ svamāyāracitēṣvasau pumān
guṇēṣu rāgānugatō vimuhyati ॥ **43** *॥*

tasmānna kasyacid drōhamācarēt sa tathāvidhaḥ ।
ātmanaḥ kṣēmamanvicchan drōgdhurvai paratō bhayam ॥ **44** *॥*

ēṣā tavānujā bālā kṛpaṇā putrikōpamā ।
hantuṃ nārhasi kalyāṇīmimāṃ tvaṃ dīnavatsalaḥ ॥ **45** *॥*

śrīśuka uvāca
ēvaṃ sa sāmabhirbhēdairbōdhyamānō'pi dāruṇaḥ ।
na nyavartata kauravya puruṣādānanuvrataḥ ॥ **46** *॥*

nirbandhaṃ tasya taṃ jñātvā vicintyānakadundubhiḥ ।
prāptaṃ kālaṃ prativyōḍhumidaṃ tatrānvapadyata ॥ **47** *॥*

mṛtyurbuddhimatāpōhyō yāvadbuddhibalōdayam ।
yadyasau na nivartēta nāparādhō'sti dēhinaḥ ॥ **48** *॥*

pradāya mṛtyavē putrān mōcayē kṛpaṇāmimām ।
sutā mē yadi jāyēran mṛtyurvā na mriyēta cēt ॥ **49** *॥*

viparyayō vā kiṃ na syād gatirdhāturduratyayā ।
upasthitō nivartēta nivṛttaḥ punarāpatēt ॥ **50** *॥*

agnēryathā dāruviyōgayōgayō -
radṛṣṭatō'nyanna nimittamasti ।
ēvaṃ hi jantōrapi durvibhāvyaḥ
śarīrasaṃyōgaviyōgahētuḥ ॥ **51** *॥*

ēvaṃ vimṛśya taṃ pāpaṃ yāvadātmanidarśanam ।
pūjayāmāsa vai śaurirbahumānapuraḥsaram ॥ **52** *॥*

prasannavadanāmbhōjō nṛśaṃsaṃ nirapatrapam ।
manasā dūyamānēna vihasannidamabravīt ॥ **53** *॥*

vasudēva uvāca
na hyasyāstē bhayaṃ saumya yad vāgāhāśarīriṇī ।
putrān samarpayiṣyē'syā yatastē bhayamutthitam ॥ **54** *॥*

śrīśuka uvāca
svasurvadhānnivavṛtē kaṃsastadvākyasāravit ।
vasudēvō'pi taṃ prītaḥ praśasya prāviśad gṛham ॥ **55** *॥*

atha kāla upāvṛttē dēvakī sarvadēvatā ।
putrān prasuṣuvē cāṣṭau kanyāṃ caivānuvatsaram ॥ **56** *॥*

kīrtimantaṃ prathamajaṃ kaṃsāyānakadundubhiḥ ।
arpayāmāsa kṛcchrēṇa sō'nṛtādativihvalaḥ ॥ **57** *॥*

kiṃ duḥsahaṃ nu sādhūnāṃ viduṣāṃ kimapēkṣitam ।
kimakāryaṃ kadaryāṇāṃ dustyajaṃ kiṃ dhṛtātmanām ॥ **58** *॥*

dṛṣṭvā samatvaṃ tacchaurēḥ satyē caiva vyavasthitim ।
kaṃsastuṣṭamanā rājan prahasannidamabravīt ॥ **59** *॥*

pratiyātu kumārō'yaṃ na hyasmādasti mē bhayam ।
aṣṭamād yuvayōrgarbhānmṛtyurmē vihitaḥ kila ॥ **60** *॥*

tathēti sutamādāya yayāvānakadundubhiḥ ।
nābhyanandata tadvākyamasatō'vijitātmanaḥ ॥ **61** *॥*

nandādyā yē vrajē gōpā yāścāmīṣāṃ ca yōṣitaḥ ।
vṛṣṇayō vasudēvādyā dēvakyādyā yadustriyaḥ ॥ **62** *॥*

sarvē vai dēvatāprāyā ubhayōrapi bhārata ।
jñātayō bandhusuhṛdō yē ca kaṃsamanuvratāḥ ॥ **63** *॥*

ētat kaṃsāya bhagavāñchaśaṃsābhyētya nāradaḥ ।
bhūmērbhārāyamāṇānāṃ daityānāṃ ca vadhōdyamam ॥ **64** *॥*

ṛṣērvinirgamē kaṃsō yadūn matvā surāniti ।
dēvakyā garbhasambhūtaṃ viṣṇuṃ ca svavadhaṃ prati ॥ **65** *॥*

dēvakīṃ vasudēvaṃ ca nigṛhya nigaḍairgṛhē ।
jātaṃ jātamahan putraṃ tayōrajanaśaṅkayā ॥ **66** *॥*

mātaraṃ pitaraṃ bhrātṝn sarvāṃśca suhṛdastathā ।
ghnanti hyasutṛpō lubdhā rājānaḥ prāyaśō bhuvi ॥ **67** *॥*

ātmānamiha sañjātaṃ jānan prāg viṣṇunā hatam ।
mahāsuraṃ kālanēmiṃ yadubhiḥ sa vyarudhyata ॥ **68** *॥*

ugrasēnaṃ ca pitaraṃ yadubhōjāndhakādhipam ।
svayaṃ nigṛhya bubhujē śūrasēnān mahābalaḥ ॥ **69** *॥*

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē śrīkṛṣṇāvatārōpakramē prathamō'dhyāyaḥ ॥