

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ navamaskandhē ṣaṣṭhō'dhyāyah ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

virūpaḥ kētumāñchambhurambarīṣasutāstrayaḥ |
virūpāt pṛṣadaśvō'bhūt tatputrastu rathītaraḥ || 1 ||

rathītarasyāprajasya bhāryāyāṃ tantavē'rthitaḥ |
aṅgirā janayāmāsa brahmavarcasvinaḥ sutān || 2 ||

ētē kṣētrē prasūtā vai punastvāṅgirasāḥ smṛtāḥ |
rathītarāṇāṃ pravarāḥ kṣatrōpētā dvijātayaḥ || 3 ||

kṣuvatastu manōrjajñē ikṣvākurghrāṇataḥ sutaḥ |
tasya putraśatajyēṣṭhā vikukṣinimidaṇḍakāḥ || 4 ||

tēṣāṃ purastādabhavannāryāvartē nṛpā nṛpa |
pañcaviṃśatiḥ paścācca trayō madhyē parē'nyataḥ || 5 ||

sa ēkadāṣṭakāśrāddhē ikṣvākuḥ sutamādiśat |
māṃsamānīyatāṃ mēdhyāṃ vikukṣē gaccha māciram || 6 ||

tathēti sa vanaṃ gatvā mṛgān hatvā kriyārhaṇān |
śrāntō bubhukṣitō vīraḥ śāsaṃ cādadapasmṛtiḥ || 7 ||

śēṣaṃ nivēdayāmāsa pitrē tēna ca tadguruḥ |
cōditaḥ prōkṣaṇāyāha duṣṭamētaḍakarmakam || 8 ||

jñātvā putrasya tatkarma guruṇābhihitaṃ nṛpaḥ |
dēśānniḥsārayāmāsa sutaṃ tyaktavidhiṃ ruṣā || 9 ||

sa tu viprēṇa saṃvādaṃ jāpakēna samācaran |
tyaktvā kalēvaram yōgī sa tēnāvāpa yat param || 10 ||

pitaryuparatē'bhyētya vikukṣiḥ prṥthivīmimām |
śāsadijē harim yajñaiḥ śāsāda iti viśrutaḥ || 11 ||

purañjayastasya suta indravāha itīritaḥ |
kakutstha iti cāpyuktaḥ śṛṇu nāmāni karmabhiḥ || 12 ||

kṛtānta āsīt samarō dēvānām saha dānavaiḥ |
pārṣṇigrāhō vṛtō vīrō dēvairdaityaparājitaiḥ || 13 ||

vacanād dēvadēvasya viṣṇōrviśvātmanaḥ prabhōḥ |
vāhanatvē vṛtastasya babhūvēndrō mahāvṛṣaḥ || 14 ||

sa sannaddhō dhanurdivyamādāya viśikhāñchitān |
stūyamānaḥ samāruhya yuyutsuḥ kakudi sthitaḥ || 15 ||

tējasā'pyāyitō viṣṇōḥ puruṣasya parātmanaḥ |
pratīcyāṃ diśi daityānām nyaruṇat tridaśaiḥ puram || 16 ||

taistasya cābhūt pradhanam tumulaṃ lōmaharṣaṇam |
yamāya bhallairanayad daityān yē'bhiyayurmṛdhē || 17 ||

tasyēṣupātābhimukhaṃ yugāntāgnimivōlbaṇam |
viśṛjya dudruvurdaityā hanyamānāḥ svamālayam || 18 ||

jītvā puram dhanam sarvam saśrīkam vajrapāṇayē |
pratyayacchat sa rājarṣiriti nāmabhirāhṛtaḥ || 19 ||

purañjayasya putrō'bhūdanēnāstatsutaḥ pṛthuh |
viśvarandhistataścandrō yuvanāśvaśca tatsutaḥ || 20 ||

śābastastatsutō yēna śābastī nirmamē purī |
brhadaśvastu śābastistataḥ kuvalayāśvakah || 21 ||

yaḥ priyārthamutaṅkasya dhundhunāmāsuraḥ balī |
sutānāmēkaviṃśatyā sahasrairahanad vṛtaḥ || 22 ||

dhundhumāra iti khyā tastatsutāstē ca jajvaluh |
dhundhōrmukhāgninā sarvē traya ēvāvaśēṣitāḥ || 23 ||

dr̥dhāśvaḥ kapilāśvaśca bhadraśva iti bhārata |
dr̥dhāśvaputrō haryaśvō nikumbhastatsutaḥ smṛtaḥ || 24 ||

barhaṇāśvō nikumbhasya kṛśāśvō'thāsyā sēnajit |
yuvanāśvō'bhavat tasya sō'napatyō vanam gataḥ || 25 ||

bhāryāśatēna nirviṇṇa ṛṣayō'sya kṛpālavaḥ |
iṣṭim sma vartayāñcakraurindrīm tē susamāhitāḥ || 26 ||

rājā tad yajñasadanaḥ praviṣṭō niśi tarṣitaḥ |
dr̥ṣṭvā śayānān viprāmstān papau mantrajalaḥ svayam || 27 ||

utthitāstē niśāmyātha vyudakaḥ kalaśam prabhō |
papracchuḥ kasya karmēdam pītam puṃsavanaḥ jalam || 28 ||

rājñā pītam veditvātha īśvaraprahitēna tē |
īśvarāya namaścakrurahō daivabalaḥ balam || 29 ||

tataḥ kāla upāvṛttē kukṣiṃ nirbhidya dakṣiṇam |
yuvanāśvasya tanayaścakravartī jajāna ha || 30 ||

kaṃ dhāsyati kumārō'yaṃ stanyaṃ rōrūyatē bhṛśam |
māṃ dhātā vatsa mā rōdīritīndrō dēśinīmadāt || 31 ||

na mamāra pitā tasya vipradēvaprasādataḥ |
yuvanāśvō'tha tatraiva tapasā siddhimanvagāt || 32 ||

trasaddasyuritīndrō'ṅga vidadhē nāma tasya vai |
yasmāt trasanti hyudvignā dasyavō rāvaṇādayaḥ || 33 ||

yauvanāśvō'tha māndhātā cakravartyavanīṃ prabhuḥ |
saptadvīpavatīmēkaḥ śasāsācyutatējasā || 34 ||

ījē ca yajñaṃ kratubhirātmavid bhūridakṣiṇaiḥ |
sarvadēvamayaṃ dēvaṃ sarvātmakamatīndriyam || 35 ||

dravyaṃ mantrō vidhiryajñō yajamānastathartvijah |
dharmō dēśaśca kālaśca sarvamētaḥ yadātmakam || 36 ||

yāvat sūrya udēti sma yāvacca pratitiṣṭhati |
sarvaṃ tad yauvanāśvasya māndhātuḥ kṣētramucyatē || 37 ||

śasābindōrduhitari bindumatyāmadhānnṛpaḥ |
purukutsamambarīṣaṃ mucukundaṃ ca yōginam |
tēṣāṃ svasāraḥ pañcāśat saubhariṃ vavrirē patim || 38 ||

yamunāntarjalē magnastapyamānaḥ parantapaḥ |
nirvṛtiṃ mīnarājasya vīkṣya maithunadharmināḥ || 39 ||

jātaspr̥hō nṛpaṃ vipraḥ kanyāmēkāmayācata |
sō'pyāha gr̥hyatāṃ brahman kāmāṃ kanyā svayaṃvarē || 40 ||

sa vicintyāpriyaṃ strīṇāṃ jaraṭhō'yamasammataḥ |
valīpalita ējatka ityahaṃ pratyudāhṛtaḥ || 41 ||

sādhayiṣyē tathā'tmānaṃ surastrīṇāmapīpsitam |
kiṃ punarmanujēndrāṇāmiti vyavasitaḥ prabhuh || 42 ||

muniḥ pravēśitaḥ kṣatrā kanyāntaḥpuramṛddhimat |
vṛtaśca rājakanyābhirēkaḥ pañcāśatā varaḥ || 43 ||

tāsāṃ kalirabhūd bhūyāṃstadarthē'pōhya sauhr̥dam |
mamānurūpō nāyaṃ va iti tadgatacētasām || 44 ||

sa bahvṛcastābhirapāraṇīya -
tapaḥśriyānarghyaparicchadēṣu |
gr̥hēṣu nānōpavanāmalāmbhaḥ -
sarassu saugandhikakānanēṣu || 45 ||

mahārhaśayyāsanavastrabhūṣaṇa -
snānānulēpābhyavahāramālyakaiḥ |
svalaṅkṛtastrīpuruṣēṣu nityadā
rēmē'nugāyaddvijabhṛṅgavandiṣu || 46 ||

yadgārhashtyaṃ tu saṃvīkṣya saptadvīpavatīpatiḥ |
vismitaḥ stambhamajahāt sārvaabhaumaśriyānvitam || 47 ||

ēvaṃ gr̥hēṣvabhiratō viṣayān vividhaiḥ sukhaiḥ |
sēvamānō na cātuṣyadājyastōkairivānalaḥ || 48 ||

sa kadācidupāsīna ātmāpahnavamātmanaḥ |
dadarśa bahvṛcācāryō mīnasaṅgasamutthitam || 49 ||

ahō imaṃ paśyata mē vināśaṃ
tapasvinaḥ saccaritavratasya |
antarjalē vāricaraprasaṅgāt
pracyāvitam brahma ciraṃ dhṛtam yat || 50 ||

saṅgaṃ tyajāta mithunavratināṃ mumukṣuḥ
sarvātmanā na viśṛjēd bahirindriyāṇi |
ēkaścāraṇa rahasi cittamananta īśē
yuñjīta tadvratīṣu sādhuṣu cēt prasaṅgaḥ || 51 ||

ēkastapasvyahamathāmbhasi matsyasaṅgāt
pañcāśadāsamuta pañcasahasrasargaḥ |
nāntaṃ vrajāmyubhayakṛtyamanōrathānāṃ
māyāguṇairhṛtamatirviṣayē'rthabhāvaḥ || 52 ||

ēvaṃ vasaṇ grhē kālaṃ viraktō nyāsamāsthitaḥ |
vanaṃ jagāmānuyayustatpatnyaḥ patidēvatāḥ || 53 ||

tatra taptvā tapastīkṣṇamātmakarśanamātmavān |
sahaivāgnibhirātmānaṃ yuyōja paramātmāni || 54 ||

tāḥ svapatyurmahārāja nirīkṣyādhyātmikīm gatim |
anvīyustatprabhāvēṇa agniṃ śāntamivārciṣaḥ || 55 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
navamaskandhē saubharyākhyānē śaṣṭhō'dhyāyaḥ ||