

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ aṣṭamaskandhē caturviṃśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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rājōvāca

bhagavañchrōtumicchāmi harēradbhutakarmanah |
avatārakathāmādyāṃ māyāmatsyaviḍambanam || 1 ||

yadarthamadadhād rūpaṃ mātsyam lōkajugupsitam |
tamaḥprakṛtidurmarṣam karmagrasta ivēśvaraḥ || 2 ||

ētannō bhagavan sarvaṃ yathāvad vaktumarhasi |
uttamaślōkacaritaṃ sarvalōkasukhāvaham || 3 ||

sūta uvāca

ityuktō viṣṇurātēna bhagavān bādarāyaṇiḥ |
uvāca caritaṃ viṣṇōrmatsyarūpēṇa yatkṛtam || 4 ||

śrīśuka uvāca

gōviprasurasādhūnāṃ chandasāmapī cēśvaraḥ |
rakṣāmicchaṃstanūrdhattē dharmasyārthasya caiva hi || 5 ||

uccāvacēṣu bhūtēṣu caran vāyurivēśvaraḥ |
nōccāvacatvaṃ bhajatē nirguṇatvāddhiyō guṇaiḥ || 6 ||

āsīdatītakalpāntē brāhmō naimittikō layaḥ |
samudrōpaplutāstatra lōkā bhūrādayō nṛpa || 7 ||

kālēnāgatanidrasya dhātuḥ śīsayiṣōrbalī |
mukhatō niḥsṛtān vēdān hayagrīvō'ntikē'harat || 8 ||

jñātvā tad dānavēndrasya hayagrīvasya cēṣṭitam |
dadhāra śapharīrūpaṃ bhagavān harirīśvaraḥ || 9 ||

tatra rājaṛṣiḥ kaścinnāmnā satyavratō mahān |
nārāyaṇaparō'tapyattapaḥ sa salilāśanaḥ || 10 ||

yō'sāvasmin mahākalpē tanayaḥ sa vivasvataḥ |
śrāddhadēva iti khyātō manutvē hariṇārpitaḥ || 11 ||

ēkadā kṛtamālāyāṃ kurvatō jalatarpaṇam |
tasyāñjalyudakē kācicchapharyēkābhyapadyata || 12 ||

satyavratō'ñjaligatāṃ saha tōyēna bhārata |
utsasarja nadītōyē śapharīm draviḍēśvaraḥ || 13 ||

tamāha sātikaruṇaṃ mahākāruṇikaṃ nṛpaṃ |
yādōbhyō jñātighātibhyō dīnāṃ mām dīnavatsala |
kathaṃ viśṛjasē rājan bhītāmasmin sarijjalē || 14 ||

tamātmanō'nugrahārthaṃ prītyā matsyavapurdharam |
ajānan rakṣaṇārthāya śapharyāḥ sa manō dadhē || 15 ||

tasyā dīnataraṃ vākyamāśrutya sa mahīpatiḥ |
kalaśāpsu nidhāyaināṃ dayālurninya āśramam || 16 ||

sā tu tatraikarātrēṇa vardhamānā kamaṇḍalau |
alabdhvā”tmāvakāśaṃ vā idamāha mahīpatim || 17 ||

nāhaṃ kamaṇḍalāvasmin kṛcchraṃ vastumihōtsahē |
kalpayaukaḥ suvipulaṃ yatrāhaṃ nivasē sukham || 18 ||

sa ēnāṃ tata ādāya nyadhādaudañcanōdakē |
tatra kṣiptā muhūrtēna hastatrayamavardhata || 19 ||

na ma ētadalaṃ rājan sukhaṃ vastumudañcanam |
pr̥thu dēhi padaṃ mahyaṃ yattvāhaṃ śaraṇaṃ gatā || 20 ||

tata ādāya sā rājñā kṣiptā rājan sarōvarē |
tadāvṛtyātmanā sō'yaṃ mahāmīnō'nvavardhata || 21 ||

naitanmē svastayē rājannudakaṃ salilaukasaḥ |
nidhēhi rakṣāyōgēna hradē māmavidāsini || 22 ||

ityuktaḥ sō'nayanmatsyaṃ tatra tatrāvidāsini |
jalāśayē sammitaṃ taṃ samudrē prākṣipajjhaṣam || 23 ||

kṣipyamāṇastamāhēdamiha mām makarādayaḥ |
adantyatibalā vīra mām nēhōtsraṣṭumarhasi || 24 ||

ēvaṃ vimōhitastēna vadatā valgubhāratim |
tamāha kō bhavānasmān matsyarūpēṇa mōhayan || 25 ||

naivaṃ vīryō jalacarō dr̥ṣṭō'smābhiḥ śrutō'pi ca |
yō bhavān yōjanaśatamahnañbhivyānaśē saraḥ || 26 ||

nūnaṃ tvaṃ bhagavān sākṣāddharirnārāyaṇō'vyayaḥ |
anugrahāya bhūtānāṃ dhatsē rūpaṃ jalaukasām || 27 ||

namastē puruṣaśrēṣṭha sthityutpattyapyayēśvara |
bhaktānāṃ naḥ prapannānāṃ mukhyō hyātmagatirvibhō || 28 ||

sarvē līlāvatārāstē bhūtānāṃ bhūtihētavaḥ |
jñātumicchāmyadō rūpaṃ yadartham bhavatā dhṛtam || 29 ||

na tē'ravindākṣa padōpasarpaṇam
mṛṣā bhavētsarvasuhṛtpriyātmanah |
yathētarēṣāṃ pṛthagātmanāṃ satā -
madīdṛśō yadvapuradbhutaṃ hi naḥ || 30 ||

śrīśuka uvāca
iti bruvāṇam nṛpatiṃ jagatpatiḥ
satyavrataṃ matsyavapuryugakṣayē |
vihartukāmaḥ pralayārṇavē'bravī -
ccikīrṣurēkāntajanapriyaḥ priyam || 31 ||

śrībhagavānuvāca
saptamē'dyatanādūrdhvamahanyētadarindama |
nimaṅkṣyatyapyayāmbhōdhau trailōkyam bhūrbhuvādikam || 32 ||

trilōkyāṃ līyamānāyāṃ saṃvartāmbhasi vai tadā |
upasthāsyati nauḥ kācid viśālā tvāṃ mayēritā || 33 ||

tvam tāvadōṣadhīḥ sarvā bījānyuccāvacāni ca |
saptarṣibhiḥ parivṛtaḥ sarvasattvōpabrṃhitaḥ || 34 ||

āruhya br̥hatīm nāvaṃ vicariṣyasyaviklavaḥ |
ēkārṇavē nirālōkē ṛṣiṇāmēva varcasā || 35 ||

dōdhūyamānāṃ tām nāvaṃ samīreṇa balīyasā |
upasthitasya mē śṛṅgē nibadhnīhi mahāhinā || 36 ||

ahaṃ tvāmṛṣibhiḥ sākāṃ sahanāvamudanvati |
vikarṣan vicariṣyāmi yāvad brāhmī niśā prabhō || 37 ||

madīyaṃ mahimānaṃ ca paraṃ brahmēti śabditam |
vētsyasyanugrhitāṃ mē sampraśnairvivṛtaṃ hṛdi || 38 ||

itthamādiśya rājānaṃ harirantaradhīyata |
sō'nvavaikṣata taṃ kālāṃ yaṃ hṛṣīkēśa ādiśat || 39 ||

āstīrya darbhān prākkūlān rājarṣiḥ prāgudaṇmukhaḥ |
niśasāda harēḥ pādau cintayan matsyarūpiṇaḥ || 40 ||

tataḥ samudra udvēlaḥ sarvataḥ plāvayan mahīm |
vardhamānō mahāmēghairvarṣadbhiḥ samadrśyata || 41 ||

dhyāyan bhagavadādēśaṃ dadṛśē nāvamāgatām |
tāmārurōha viprēndrairādāyauṣadhivīrudhaḥ || 42 ||

tamūcurmunayaḥ prītā rājan dhyāyasva kēśavam |
sa vai naḥ saṅkaṭādas mādavitā śaṃ vidhāsyati || 43 ||

sō'nudhyātastatō rājñā prādurāsīn mahārṇavē |
ēkaśṛṅgadharō matsyō haimō niyutayōjanaḥ || 44 ||

nibadhya nāvaṃ tacchrṅgē yathōktō hariṇā purā |
varatrēṇāhinā tuṣṭastuṣṭāva madhusūdanam || 45 ||

rājōvāca
anādyavidyōpahatātmasaṃvida -

stanmūlasaṃsārāpariśramāturāḥ |
 yadṛccchayēhōpasṛtā yamāpnuyu -
 rvimuktidō naḥ paramō gururbhavān || 46 ||

janō'budhō'yaṃ nijakarmabandhanaḥ
 sukhēcchayā karma samīhatē'sukham |
 yatsēvayā tāṃ vidhunōtyasanmatim
 granthim sa bhindyāddhṛdayaṃ sa nō guruḥ || 47 ||

yatsēvayāgnēriva rudrarōdanaṃ
 pumān vijahyānmalamātmanastamaḥ |
 bhajāta varṇaṃ nijamēṣa sō'vyayō
 bhūyātsa īsaḥ paramō gurōrguruḥ || 48 ||

na yatprasādāyutabhāgalēśa -
 manyē ca dēvā guravō janāḥ svayam |
 kartuṃ samētāḥ prabhavanti puṃsa -
 stamīśvaraṃ tvāṃ śaraṇaṃ prapadyē || 49 ||

acakṣurandhasya yathāgraṇīḥ kṛta -
 stathā janasyāviduṣō'budhō guruḥ |
 tvamarkadṛksarvadṛśāṃ samīkṣaṇō
 vṛtō gururnaḥ svagatiṃ bubhutsatām || 50 ||

janō janasyādiśatē'satīm matim
 yayā prapadyēta duratyayaṃ tamaḥ |
 tvaṃ tvavyayaṃ jñānamamōghamañjasā
 prapadyatē yēna janō nijaṃ padam || 51 ||

tvam sarvalōkasya suhṛtpriyēśvarō
 hyātmā gururjñānamabhīṣṭasiddhiḥ |
 tathāpi lōkō na bhavantamandhadhī -
 rjānāti santam hṛdi baddhakāmaḥ || 52 ||

taṃ tvāmahaṃ dēvavaraṃ varēṇyaṃ
 prapadya īsaṃ pratibōdhanāya |
 chindhyarthadīpairbhagavan vacōbhi -
 rgranthīn hṛdayyān vivṛṇu svamōkaḥ || 53 ||

śrīśuka uvāca
 ityuktavantam nṛpatiṃ bhagavānādipūruṣaḥ |
 matsyarūpī mahāmbhōdhau viharaṃstattvamabravīt || 54 ||

purāṇasaṃhitāṃ divyāṃ sāṅkhyayōgakriyāvatīm |
 satyavratasya rājarṣērātmaguhyamaśēṣataḥ || 55 ||

aśrauṣīdṛṣibhiḥ sākamātmatattvamasamśayam |
 nāvyāsīnō bhagavatā prōktaṃ brahma sanātanam || 56 ||

atītapralayāpāya utthitāya sa vēdhasē |
 hatvāsuraṃ hayagrīvaṃ vēdān pratyāharaddhariḥ || 57 ||

sa tu satyavratō rājā jñānavijñānasamṇyutaḥ |
 viṣṇōḥ prasādāt kalpē'sminnāsīd vaivasvatō manuḥ || 58 ||

satyavratasya rājarṣermāyāmatsyasya śārṅgiṇaḥ |
 saṃvādaṃ mahadākhyānaṃ śrutvā mucyēta kilbiṣāt || 59 ||

avatārō harēryō'yaṃ kīrtayēdanvahaṃ naraḥ |
 saṅkalpāstasya sidhyanti sa yāti paramāṃ gatim || 60 ||

pralayapayasi dhātuḥ suptaśaktērmukhēbhyaḥ
śrutigaṇamapanītaṃ pratyupādatta hatvā |
ditijamakathayad yō brahma satyavratānāṃ
tamahamakhilahētuṃ jihmamīnaṃ natō'smi || 61 ||

|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ
pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē
matsyāvatāracaritānuvarṇanaṃ
nāma caturviṃśō'dhyāyaḥ ||