

śrīḥ  
śrīmatē rāmānujāya namaḥ  
śrīmatē niḡamāntamahādēśikāya namaḥ  
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam  
॥ *saptamaskandhē trayōdaśō'dhyāyaḥ* ॥

*This document has been prepared by*  
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*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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nārada uvāca

kalpastvēvaṃ parivrajya dēhamātrāvaśēṣitaḥ |  
grāmaikarātravidhinā nirapēkṣaścarēnmahīm || 1 ||

bibhṛyād yadyasau vāsaḥ kaupīnācchādanaṃ param |  
tyaktaṃ na daṇḍaliṅgādēranyat kiñcidanāpadi || 2 ||

ēka ēva carēd bhikṣurātmārāmō'napāśrayaḥ |  
sarvabhūtasuhr̥cchāntō nārāyaṇaparāyaṇaḥ || 3 ||

paśyēdātmanyadō viśvaṃ parē sadasatō'vyayē |  
ātmānaṃ ca paraṃ brahma sarvatra sadasanmayē || 4 ||

suptaprabōdhayōḥ sandhāvātmanō gatimātmadr̥k |  
paśyan bandhaṃ ca mōkṣaṃ ca māyāmātraṃ na vastutaḥ || 5 ||

nābhinandēd dhruvaṃ mṛtyumadhruvaṃ vāsya jīvitam |  
kālaṃ paraṃ pratikṣēta bhūtānāṃ prabhavāpyayam || 6 ||

nāsacchāstrēṣu sajjēta nōpajīvēta jīvikām |  
vādavādāmstyajēttarkān pakṣaṃ kaṃ ca na saṃśrayēt || 7 ||

na śiṣyānanubadhnīta granthān naivābhyasēd bahūn |  
na vyākhyāmupayuñjīta nārambhānārabhētkvacit || 8 ||

na yatērāśramah prāyō dharmahēturmahātmanaḥ |  
śāntasya samacittasya bibhṛyāduta vā tyajēt || 9 ||

avyaktaliṅgō vyaktārthō manīṣyunmattabālavat |  
kavirmūkavadātmānaṃ sa dṛṣṭyā darśayēnnṛṇām || 10 ||

atrāpyudāharantīmamitihāsaṃ purātanam |  
prahlādasya ca saṃvādaṃ munērājagarasya ca || 11 ||

taṃ śayānaṃ dharōpasthē kāvēryāṃ sahyasānuni |  
rajasvalaistanūdēśairnigūḍhāmalatējasam || 12 ||

dadarśa lōkān vicaran lōkatattvavivitsayā |  
vṛtō'mātyaiḥ katipayaiḥ prahlādō bhagavatpriyaḥ || 13 ||

karmaṇā'kṛtibhirvācā liṅgairvarṇāśramādibhiḥ |  
na vidanti janā yaṃ vai sō'sāviti na vēti ca || 14 ||

taṃ natvābhyarcya vidhivat pādayōḥ śirasā sprśan |  
vivitsuridamaprākṣīnmahābhāgavatō'suraḥ || 15 ||

bibharṣi kāyaṃ pīvānaṃ sōdyamō bhōgavān yathā |  
vittaṃ caivōdyamavatāṃ bhōgō vittavatāmiha |  
bhōgināṃ khalu dēhō'yaṃ pīvā bhavati nānyathā || 16 ||

na tē śayānasya nirudyamasya  
brahman nu hārthō yata ēva bhōgaḥ |

abhōginō'yaṃ tava vipra dēhaḥ

pīvā yatastadvada naḥ kṣamaṃ cēt || 17 ||

kaviḥ kalpō nipuṇadṛk citrapriyakathaḥ samaḥ |

lōkasya kurvataḥ karma śēṣē tadvīkṣitāpi vā || 18 ||

nārada uvāca

sa itthaṃ daityapatinā paripṛṣṭō mahāmuniḥ |

smayamānastamabhyāha tadvāgamṛtayantritaḥ || 19 ||

brāhmaṇa uvāca

vēdēdamasuraśrēṣṭha bhavān nanvāryasammataḥ |

īhōparamayōrnṛṇāṃ padānyadhyātmacakṣuṣā || 20 ||

yasya nārāyaṇō dēvō bhagavān hṛdgataḥ sadā |

bhaktyā kēvalayājñānaṃ dhunōti dhvāntamarkavat || 21 ||

athāpi brūmahē praśnāṃstava rājan yathāśrutam |

sambhāvanīyō hi bhavānātmanaḥ śuddhimicchatām || 22 ||

tṛṣṇayā bhavavāhinyā yōgyaiḥ kāmairapūrayā |

karmāṇi kāryamāṇō'haṃ nānāyōniṣu yōjitaḥ || 23 ||

yadṛcchayā lōkamimaṃ prāpitaḥ karmabhirbhraman |

svargāpavargayōrdvāraṃ tiraścāṃ punarasya ca || 24 ||

atrāpi dampatīnāṃ ca sukhāyānyāpanuttayē |

karmāṇi kurvatām dṛṣṭvā nivṛttō'smi viparyayam || 25 ||

sukhamasyātmanō rūpaṃ sarvēhōparatistanaḥ |

manaḥsaṃsparśajān dṛṣṭvā bhōgān svapsyāmi saṃviśan || 26 ||

ityētaḍātmanaḥ svārthaṃ santaṃ vismṛtya vai pumān |  
vicitrāmasati dvaitē ghōrāmāpnōti saṃsṛtim || 27 ||

jalaṃ tadudbhavaiśchannaṃ hitvājñō jalakāmyayā |  
mṛgaṭṛṣṇāmupādhāvēdyathānyatrārthadṛk svataḥ || 28 ||

dēhādibhirdaivatantrairātmanaḥ sukhamīhataḥ |  
duḥkhātyayaṃ cānīśasya kriyā mōghāḥ kṛtāḥ kṛtāḥ || 29 ||

ādhyātmikādibhirduḥkhairavimuktasya karhicit |  
martyasya kṛcchrōpanatairarthaiḥ kāmāiḥ kriyēta kim || 30 ||

paśyāmi dhanināṃ klēśaṃ lubdhānāmajitātmanām |  
bhayādalabdhanidrāṇāṃ sarvatō'bhiviśaṅkinām || 31 ||

rājataścaurataḥ śatrōḥ svajanāt paśupakṣitaḥ |  
arthibhyaḥ kālataḥ svasmānnityaṃ prāṇārthavadbhayaṃ || 32 ||

śōkamōhabhayakrōdharāgaklaibyaśramādayaḥ |  
yanmūlāḥ syurnṛṇāṃ jahyāt spṛhāṃ prāṇārthayōrbudhaḥ || 33 ||

madhukāramahāsarṇau lōkē'smin nō gurūttamau |  
vairāgyaṃ paritōṣaṃ ca prāptā yacchikṣayā vayam || 34 ||

virāgaḥ sarvakāmēbhyaḥ śikṣitō mē madhuvratāt |  
kṛcchrāptaṃ madhuvad vittaṃ hatvāpyanyō harētpatim || 35 ||

anīhaḥ parituṣṭātmā yaḍṛcchōpanatādaham |  
nō cēcchayē bahvahāni mahāhiriva sattvavān || 36 ||

kvacidalpaṃ kvacid bhūri bhuñjē'nnam svādvāsvādu vā |  
kvacidbhūri guṇōpētaṃ guṇahīnamuta kvacit || 37 ||

śraddhayōpahṛtaṃ kvāpi kadācinmānavarjitam |  
bhuñjē bhuktvātha kasmimścīd divā naktam yadṛcchayā || 38 ||

kṣaumaṃ dukūlamajinaṃ cīraṃ valkalamēva vā |  
vasē'nyadapi samprāptaṃ diṣṭabhuk tuṣṭadhīraham || 39 ||

kvacicchayē dharōpasthē tṛṇaparnāśmabhasmasu |  
kvacit prāsādaparyaṅkē kaśīpau vā parēcchayā || 40 ||

kvacit snātō'nuliptāṅgaḥ suvāsāḥ sragvyalaṅkṛtaḥ |  
rathēbhāśvaiscarē kvāpi digvāsā grahavad vibhō || 41 ||

nāhaṃ nindē na ca staumi svabhāvaviṣamaṃ janam |  
ētēṣāṃ śrēya āśāsē utaikātmyaṃ mahātmani || 42 ||

vikalpaṃ juhuyāccittau tāṃ manasyarthavibhramē |  
manō vaikārikē hutvā tanmāyāyāṃ juhōtyanu || 43 ||

ātmānubhūtau tāṃ māyāṃ juhuyāt satyadṛṇmuniḥ |  
tatō nirīhō viramēt svānubhūtyā'tmani sthitaḥ || 44 ||

svātmavṛttaṃ mayētthaṃ tē suguptamapi varṇitam |  
vyapētaṃ lōkaśāstrābhyāṃ bhavān hi bhagavatparaḥ || 45 ||

nārada uvāca  
dharmam pāramahaṃsyam vai munēḥ śrutvāsurēśvaraḥ |  
pūjayitvā tataḥ prīta āmantrya prayayau gṛham || 46 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
saptamaskandhē yudhiṣṭhiranāradasaṃvādē yatidharmē  
trayōdaśō'dhyāyaḥ ||