

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ saptamaskandhē ēkādaśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

śrutvēhitam sādhusabhāsabhājitaṃ
mahattamāgranya urukramātmanaḥ |
yudhiṣṭhirō daityapatērmudā yutaḥ
papraccha bhūyastanayaṃ svayambhuvaḥ || 1 ||

yudhiṣṭhira uvāca

bhagavan śrōtūmicchāmi nṛṇāṃ dharmam sanātanam |
varṇāśramācārayutaṃ yat pumān vindatē param || 2 ||

bhavān prajāpatēḥ sākṣādātmajaḥ paramēṣṭhinaḥ |
sutānāṃ sammatō brahmaṃstapōyōgasamādhībhiḥ || 3 ||

nārāyaṇaparā viprā dharmam guhyam param viduḥ |
karuṇāḥ sādhaveḥ śāntāstvadvidhā na tathāparē || 4 ||

nārada uvāca

natvā bhagavatē'jāya lōkānāṃ dharmahētavē |
vakṣyē sanātanaṃ dharmam nārāyaṇamukhācchrutam || 5 ||

yō'vatīryātmanōṃ'sēna dākṣāyaṇyāṃ tu dharmataḥ |
lōkānāṃ svastayē'dhyāstē tapō badarikāśramē || 6 ||

dharmamūlaṃ hi bhagavān sarvavēdamayō hariḥ |
smṛtaṃ ca tadvidāṃ rājan yēna cātmā prasīdati || 7 ||

satyaṃ dayā tapaḥ śaucaṃ titikṣēkṣā śamō damaḥ |
ahiṃsā brahmacaryaṃ ca tyāgaḥ svādhyāya ārjavam || 8 ||

santōṣaḥ samadṛk sēvā grāmyēhōparamaḥ śanaiḥ |
nṛṇāṃ viparyayēhēkṣā maunamātmavimarśanam || 9 ||

annādyādēḥ saṃvibhāgō bhūtēbhyaśca yathārhataḥ |
tēsvātmadēvatābuddhiḥ sutarāṃ nṛṣu pāṇḍava || 10 ||

śravaṇaṃ kīrtanaṃ cāśya smaraṇaṃ mahatāṃ gatēḥ |
sēvējyāvanatirdāśyaṃ sakhyamātmamasamarpaṇam || 11 ||

nṛṇāmayaṃ parō dharmāḥ sarvēśāṃ samudāhṛtaḥ |
triṃśallakṣaṇavān rājan sarvātmā yēna tuṣyati || 12 ||

saṃskārā yadavicchinnaḥ sa dvijō'jō jagāda yam |
ijyādhyayanadānāni vihitāni dvijanmanām |
janmakarmāvadātānāṃ kriyāścāśramacōditāḥ || 13 ||

viprasyādhyayanādīni ṣaḍanyasyāpratigrahaḥ |
rājñō vṛttiḥ prajāgōpturaviprād vā karādibhiḥ || 14 ||

vaiśyastu vārtāvṛttiśca nityaṃ brahmakulānugaḥ |
śūdrasya dvijaśuśrūṣā vṛttiśca svāminō bhavēt || 15 ||

vārtā vicitrā śālīnayāyāvaraśilōñchanam |
vipravṛttiścaturdhēyaṃ śrēyasī cōttarōttarā || 16 ||

jaghanyō nōttamāṃ vṛttimanāpadi bhajēnnaraḥ |
ṛtē rājanyamāpatsu sarvēśāmapī sarvaśaḥ || 17 ||

ṛtāmṛtābhyāṃ jīvēta mṛtēna pramṛtēna vā |
satyānṛtābhyāṃ jīvēta na śvavṛttyā kathañcana || 18 ||

ṛtamuñchaśīlaṃ prōktamamṛtaṃ yadayācitam |
mṛtaṃ tu nityayācñā syāt pramṛtaṃ karṣaṇaṃ smṛtam || 19 ||

satyānṛtaṃ tu vāñijyaṃ śvavṛttirnīcasēvanam |
varjayēt tāṃ sadā viprō rājanyaśca jugupsitām |
sarvavēdamayō vipraḥ sarvadēvamayō nṛpaḥ || 20 ||

śamō damastapaḥ śaucaṃ santōṣaḥ kṣāntirārjavam |
jñānaṃ dayācyutātmatvaṃ satyaṃ ca brahmalakṣaṇam || 21 ||

śauryaṃ vīryaṃ dhṛtistējastyāga ātmajayaḥ kṣamā |
brahmaṇyatā prasādaśca rakṣā ca kṣatralakṣaṇam || 22 ||

dēvagurvacyutē bhaktistrivargaparipōṣaṇam |
āstikyamudyaṃ nityaṃ naipuṇyaṃ vaiśyalakṣaṇam || 23 ||

śūdrasya sannatiḥ śaucaṃ sēvā svāminyamāyayā |
amantrayajñō hyastēyaṃ satyaṃ goviprarakṣaṇam || 24 ||

strīṇāṃ ca patidēvānāṃ tacchuśrūṣānukūlatā |
tadbandhuṣvanuvṛttiśca nityaṃ tadvratadhāraṇam || 25 ||

sammārjanōpalēpābhyāṃ grhamaṇḍalavartanaiḥ |
svayaṃ ca maṇḍitā nityaṃ parimṛṣṭaparicchadā || 26 ||

kāmairuccāvacaiḥ sādhvī praśrayēṇa damēna ca |
vākyaiḥ satyaiḥ priyaiḥ prēmṇā kālē kālē bhajēt patim || 27 ||

santuṣṭālōlupā dakṣā dharmajñā priyasatyavāk |
apramattā śuciḥ snigdhā patiṃ tvapatitaṃ bhajēt || 28 ||

yā patiṃ haribhāvēna bhajēcchrīva tatparā |
haryātmanā harērlōkē patyā śrīva mōdatē || 29 ||

vṛttiḥ saṅkarajātīnāṃ tattatkulakṛtā bhavēt |
acaurāṇāmapāpānāmantyajāntē'vasāyinām || 30 ||

prāyaḥ svabhāvavihitō nṛṇāṃ dharmō yugē yugē |
vēdadṛgbhiḥ smṛtō rājan prētya cēha ca śarmakṛt || 31 ||

vṛttyā svabhāvakṛtayā vartamānaḥ svakarmakṛt |
hitvā svabhāvajaṃ karma śanairnirguṇatāmiyāt || 32 ||

upyamānaṃ muhuḥ kṣētraṃ svayaṃ nirvīryatāmiyāt |
na kalpatē punaḥ sūtyai uptaṃ bījaṃ ca naśyati || 33 ||

ēvaṃ kāmāśayaṃ cittam kāmānāmatisevayā |
virajyēta yathā rājannāgnivat kāmabindubhiḥ || 34 ||

yasya yallakṣaṇaṃ prōktaṃ puṃsō varṇābhivyañjakam |
yadanyatrāpi dṛśyēta tattēnaiva vinirdiśēt || 35 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
saptamaskandhē yudhiṣṭhiranāradasaṃvādē sadācāranirṇayō
nāma ēkādaśō'dhyāyaḥ ||