

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ saptamaskandhē daśamō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
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nārada uvāca

bhaktiyōgasya tat sarvamantarāyatayārbhakaḥ |
manyamānō hṛṣīkēśaṃ smayamāna uvāca ha || 1 ||

prahlāda uvāca

mā māṃ pralōbhayōtpattyā'saktaṅkāmēṣu tairvaraiḥ |
tatsaṅgabhītō nirviṇṇō mumukṣustvāmupāśritaḥ || 2 ||

bhṛtyalakṣaṇajijñāsurbhaktaṃ kāmēṣvacōdayat |
bhavān saṃsārabījēṣu hṛdayagranthiṣu prabhō || 3 ||

nānyathā tē'khilagurō ghaṭēta karuṇātmanaḥ |
yasta āśīṣa āśāstē na sa bhṛtyaḥ sa vai vaṇik || 4 ||

āśāsānō na vai bhṛtyaḥ svāmīnyāśīṣa ātmanaḥ |
na svāmī bhṛtyataḥ svāmyamicchan yō rāti cāśīṣaḥ || 5 ||

ahaṃ tvakāmastvadbhaktastvaṃ ca svāmyanapāśrayaḥ |
nānyathēhāvayōrarthō rājasēvakayōriva || 6 ||

yadi rāsīṣa mē kāmān varāṃstvaṃ varadarṣabha |
kāmānām hṛdyasaṃrōhaṃ bhavatastu vṛṇē varam || 7 ||

indriyāṇi manaḥ prāṇa ātmā dharmō dhṛtirmatiḥ |
hrīḥ śrīstējaḥ smṛtiḥ satyaṃ yasya naśyanti janmanā || 8 ||

vimuñcati yadā kāmān mānavō manasi sthitān |
tarhyēva puṇḍarikākṣa bhagavattvāya kalpatē || 9 ||

ōṃ namō bhagavatē tubhyaṃ puruṣāya mahātmanē |
harayē'dbhutasimhāya brahmaṇē paramātmanē || 10 ||

nṛsiṃha uvāca
naikāntinō mē mayi jātvihāśiṣa
āśāsate'mutra ca yē bhavadvidhāḥ |
athāpi manvantaramētadatra
daityēśvarāṇāmanubhuñkṣva bhōgān || 11 ||

kathā madīyā juṣamāṇaḥ priyāstva -
māvēśya māmātmani santamēkam |
sarvēṣu bhūtēṣvadhiyajñamīśaṃ
yajasva yōgēna ca karma hinvan || 12 ||

bhōgēna puṇyaṃ kuśalēna pāpaṃ
kalēvaraṃ kālajavēna hitvā |
kīrtiṃ viśuddhāṃ suralōkagītāṃ
vitāya māmēśyasi muktabandhaḥ || 13 ||

ya ētat kīrtayēnmahyaṃ tvayā gītamidam naraḥ |
tvāṃ ca mām ca smaran kālē karmabandhātpramucyatē || 14 ||

prahlāda uvāca

varaṃ varaya ētat tē varadēśānmahēśvara |

yadanindat pitā mē tvāmaividvāmstēja aiśvaram || 15 ||

viddhāmarṣāśayaḥ sākṣāt sarvalōkagurum prabhum |

bhrātrhēti mṛṣādrṣṭistvadbhaktē mayi cāghavān || 16 ||

tasmātpitā mē pūyēta durantāddustarādaghāt |

pūtastē'pāṅgasandrṣṭastadā kṛpaṇavatsala || 17 ||

śrībhagavānuvāca

triḥsaptabhiḥ pitā pūtaḥ pitṛbhiḥ saha tē'nagha |

yatsādhō'sya grhē jātō bhavān vai kulapāvanaḥ || 18 ||

yatra yatra ca madbhaktāḥ praśāntāḥ samadarśinaḥ |

sādhavaḥ samudācārāstē pūyantyapi kīkaṭāḥ || 19 ||

sarvātmanā na hiṃsanti bhūtagrāmēṣu kiñcana |

uccāvacēṣu daityēndra madbhāvēna gatasprhāḥ || 20 ||

bhavanti puruṣā lōkē madbhaktāstvāmanuvratāḥ |

bhavān mē khalu bhaktānām sarvēṣām pratirūpadhrk || 21 ||

kuru tvam prētakṛtyāṇi pituḥ pūtasya sarvaśaḥ |

madaṅgasparśanēnāṅga lōkān yāsyati suprajāḥ || 22 ||

pitryam ca sthānamātiṣṭha yathōktaṃ brahmavādibhiḥ |

mayyāvēśya manastāta kuru karmāṇi matparaḥ || 23 ||

nārada uvāca

prahlādō'pi tathā cakrē pituryatsāmparāyikam |
yathā'ha bhagavān rājannabhiṣiktō dvijōttamaiḥ || 24 ||

prasādasumukhaṃ drṣṭvā brahmā narahariṃ harim |
stutvā vāgbhiḥ pavitrābhiḥ prāha dēvādibhīrvṛtaḥ || 25 ||

brahmōvāca

dēvadēvākhilādhyakṣa bhūtabhāvana pūrvaja |
diṣṭyā tē nihataḥ pāpō lōkasantāpanō'suraḥ || 26 ||

yō'sau labdhavarō mattō na vadhyō mama sṛṣṭibhiḥ |
tapōyōgabaloṇnaddhaḥ samastanigamānahan || 27 ||

diṣṭyāsyā tanayaḥ sādhumahābhāgavatō'rbhakaḥ |
tvayā vimōcitō mṛtyōrdisṭyā tvāṃ samitō'dhunā || 28 ||

ētaḥ vapustē bhagavan dhyāyataḥ prayatātmanaḥ |
sarvatō gōpṭṛ santrāsānmṛtyōrapi jighāṃsataḥ || 29 ||

nṛsiṃha uvāca

maivam varō'surāṇām tē pradēyaḥ padmasambhava |
varaḥ krūranisargāṇāmahīnāmamṛtaṃ yathā || 30 ||

nārada uvāca

ityuktvā bhagavān rājaṃstatraivāntardadhē hariḥ |
adṛśyaḥ sarvabhūtānām pūjitaḥ paramēṣṭhinā || 31 ||

tataḥ sampūjya śirasā vavandē paramēṣṭhinam |
bhavaṃ prajāpatīn dēvān prahlādō bhagavatkalāḥ || 32 ||

tataḥ kāvyādibhiḥ sārdhaṃ munibhiḥ kamalāśanaḥ |
daityānāṃ dānavānāṃ ca prahlādamakarōtpatim || 33 ||

pratinandya tatō dēvāḥ prayujya paramāśiṣaḥ |
svadhāmāni yayū rājan brahmādyāḥ pratipūjitāḥ || 34 ||

ēvaṃ tau pārśadau viṣṇōḥ putratvaṃ prāpitau ditēḥ |
hr̥di sthitēna hariṇā vairabhāvēna tau hatau || 35 ||

punaśca viprasāpēna rākṣasau tau babhūvatuḥ |
kumbhakarṇadaśagrīvau hatau tau rāmaṇvīkramaiḥ || 36 ||

śayānau yudhi nirbhinnahr̥dayau rāmasāyakaiḥ |
taccittau jahaturdēhaṃ yathā prāktanajanmani || 37 ||

tāvihātha punarjātau śiśupālakarūṣajau |
harau vairānubandhēna paśyatastē samīyatuḥ || 38 ||

ēnaḥ pūrvakṛtaṃ yattadrājānaḥ kṛṣṇavairiṇaḥ |
jahustvantē tadātmānaḥ kīṭaḥ pēśaskṛtō yathā || 39 ||

yathā yathā bhagavatō bhaktyā paramayābhidā |
nr̥pāścaidyādayaḥ sātmyaṃ harēstaccintayā yayuḥ || 40 ||

ākhyātaṃ sarvamētattē yanmāṃ tvam paripṛṣṭavān |
damaghōṣasutādīnāṃ harēḥ sātmyamapi dviṣām || 41 ||

ēṣā brahmaṇyadēvasya kṛṣṇasya ca mahātmanaḥ |
avatārakathā puṇyā vadhō yatrādidaityaḥ || 42 ||

prahlādasyānucaritaṃ mahābhāgavatasya ca |
bhaktirjñānaṃ viraktiśca yāthātmyaṃ cāsyā vai harēḥ || 43 ||

sargasthityapyayēśasya guṇakarmānuvarṇanam |
parāvarēṣāṃ sthānānāṃ kālēna vyatyayō mahān || 44 ||

dharmō bhāgavatānāṃ ca bhagavān yēna gamyatē |
ākhyānē'smin samāmnātamādhyātmikamaśēṣataḥ || 45 ||

ya ētat puṇyamākhyānaṃ viṣṇōrvīryōpabrṃhitam |
kīrtayēcchraddhayā śrutvā karmaśairvimucyatē || 46 ||

ētadya ādipuruṣasya mṛgēndralīlāṃ
daityēndrayūthapavadhaṃ prayataḥ paṭhēta |
daityātmajasya ca satāṃ pravarasya puṇyaṃ
śrutvānubhāvamakutōbhayaṃ lōkaṃ || 47 ||

yūyaṃ nṛlōkē bata bhūribhāgā
lōkaṃ punānā munayō'bhiyanti |
yēṣāṃ grhānāvasatīti sākṣā -
dgūḍhaṃ paraṃ brahma manuṣyaliṅgam || 48 ||

sa vā ayaṃ brahma mahadvimṛgya -
kaivalyanirvāṇasukhānubhūtiḥ |
priyaḥ suhrdvaḥ khalu mātulēya
ātmārhaṇīyō vidhikṛdguruśca || 49 ||

na yasya sākṣādbhavapadmajādibhī
rūpaṃ dhiyā vastutayōpavarṇitam |
maunēna bhaktyōpaśamēna pūjitaḥ
prasīdatāmēṣa sa sātvatāṃ patiḥ || 50 ||

sa ēṣa bhagavān rājan vyatanōdvihataṃ yaśaḥ |
purā rudrasya dēvasya mayēnānantamāyinā || 51 ||

rājōvāca

kasmin karmaṇi dēvasya mayō'hañjagadīśituḥ |
yathā cōpacitā kīrtiḥ kṛṣṇēnānēna kathyatām || 52 ||

nārada uvāca

nirjitā asurā dēvairyudhyanēnōpabrṃhitaiḥ |
māyināṃ paramācāryaṃ mayaṃ śaraṇamāyayuh || 53 ||

sa nirmāya purastisrō haimīraupyāyasīrvibhuḥ |
durlakṣyāpāyasamyōgā durvitarkyaparicchadāḥ || 54 ||

tābhistē'surasēnānyō lōkāṃstrīn sēśvarānnṛpa |
smarantō nāśayāñcakruḥ pūrvavairamalakṣitāḥ || 55 ||

tatastē sēśvarā lōkā upāsādyēśvaraṃ vibhō |
trāhi nastāvakān dēva vinaṣṭāṃstripurālayaiḥ || 56 ||

athānugṛhya bhagavānmā bhaiṣṭēti surān vibhuḥ |
śaraṃ dhanuṣi sandhāya purēṣvastraṃ vyamuñcata || 57 ||

tatō'gnivarṇā iṣava utpētuh sūryamaṇḍalāt |
yathā mayūkhasandōhā nādrśyanta purō yataḥ || 58 ||

taiḥ sprṣṭā vyasavaḥ sarvē nipētuh sma puraukasaḥ |
tānānīya mahāyōgī mayaḥ kūparasē'kṣipat || 59 ||

siddhāmṛtarasasprṣṭā vajrasārā mahaujasah |
uttasthurmēghadalanā vaidyutā iva vahnayaḥ || 60 ||

vilōkya bhagnasaṅkalpaṃ vīmanaskaṃ vṛṣadhvajam |
tadāyaṃ bhagavān viṣṇustatrōpāyamakalpayat || 61 ||

vatsa āsīttadā brahmā svayaṃ viṣṇurayaṃ hi gauḥ |
praviśya tripuraṃ kālē rasakūpāmṛtaṃ papau || 62 ||

tē'surā hyapi paśyantō na nyaṣēdhan vimōhitāḥ |
tadvijñāya mahāyōgī rasapālānidaṃ jagau || 63 ||

svayaṃ viśōkaḥ śōkārtān smaran daivagatiṃ ca tām |
dēvō'surō narō'nyō vā nēśvarō'stīha kaścana || 64 ||

ātmanō'nyasya vā diṣṭaṃ daivēnāpōhituṃ dvayōḥ |
athāsau śaktibhiḥ svābhiḥ śambhōḥ prādhānikaṃ vyadhāt || 65 ||

dharmajñānaviraktyṛddhitapōvidyākriyādibhiḥ |
rathaṃ sūtaṃ dhvajaṃ vāhān dhanurvarmaśarādi yat || 66 ||

sannaddhō rathamāsthāya śaraṃ dhanurupādādē |
śaraṃ dhanuṣi sandhāya muhūrtē'bhijitīśvaraḥ || 67 ||

dadāha tēna durbhēdyā harō'tha tripurō nṛpa |
divi dundubhayō nēdurvimānaśatasaṅkulāḥ || 68 ||

dēvarṣipitṛsiddhēśā jayēti kusumōtkaraiḥ |
avākiran jagurhṛṣṭā nanṛtuścāpsarōgaṇāḥ || 69 ||

ēvaṃ dagdhvā purastisrō bhagavān purahā nṛpa |
brahmādibhiḥ stūyamānaḥ svadhāma pratyapadyata || 70 ||

ēvaṃ vidhānyasya harēḥ svamāyayā
viḍambamānasya nṛlōkamātmanaḥ |

vīryāṇi gītānyṛṣibhirjagadgurō -

rlōkān punānānyaparaṃ vadāmi kim || 71 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
saptamaskandhē yudhiṣṭhiranāradasaṃvādē tripuravijayō
nāma daśamō'dhyāyaḥ ||