

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *saptamaskandhē aṣṭamō'dhyāyaḥ* ॥

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nārada uvāca

atha daityasutāḥ sarvē śrutvā tadanuvarṇitam |
jagrḥniravadyatvānnaiva gurvanuśikṣitam ॥ 1 ॥

athācāryasutastēṣāṃ buddhimēkāntasaṃsthitām |
ālakṣya bhītastvaritō rājña āvēdayad yathā ॥ 2 ॥

śrutvā tadapriyaṃ daityō duḥsahaṃ tanayānayaṃ |
kōpāvēśacaladgātraḥ putraṃ hantuṃ manō dadhē ॥ 3 ॥

kṣiptvā paruṣayā vācā prahlādamatadarhaṇam |
āhēkṣamāṇaḥ pāpēna tiraścīnēna cakṣuṣā ॥ 4 ॥

praśrayāvanataṃ dāntaṃ baddhāñjalimavasthitam |
sarpaḥ padāhata iva śvasan prakṛtidāruṇaḥ ॥ 5 ॥

hē durvinīta mandātman kulabhēdakarādhama |
stabdhaṃ macchāsanōddhūtaṃ nēṣyē tvādya yamakṣayam ॥ 6 ॥

kruddhasya yasya kampantē trayō lōkāḥ sahēśvarāḥ |
tasya mē'bhītavanmūḍha śāsanam kiṃ balō'tyagāḥ ॥ 7 ॥

prahlāda uvāca

na kēvalaṃ mē bhavataśca rājan

sa vai balaṃ balināṃ cāparēṣāṃ |

parē'varē'mī sthirajaṅgamā yē

brahmādayō yēna vaśaṃ praṇītāḥ || 8 ||

sa īśvaraḥ kāla urukramō'sā -

vōjahṣahaḥsattvabalēndriyātmā |

sa ēva viśvaṃ paramaḥ svaśaktibhiḥ

srjatyavatyatti guṇatrayēśaḥ || 9 ||

jahyāsuram bhāvamimam tvamātmanaḥ

samaṃ manō dhatsva na santi vidviṣaḥ |

ṛtē'jitādātmana utpathasthitā -

ttaddhi hyanantasya mahatsamarhaṇam || 10 ||

dasyūn purā ṣaṇṇa vijitya lumpatō

manyanta ēkē svajitā diśō daśa |

jitātmanō jñasya samasya dēhināṃ

sādhōḥ svamōhaprabhavāḥ kutaḥ parē || 11 ||

hiraṇyakaśīpuruvāca

vyaktaṃ tvaṃ martukāmō'si yō'timātraṃ vikatthasē |

mumūrṣūṇāṃ hi mandātman nanu syurviplavā giraḥ || 12 ||

yastvayā mandabhāgyōktō madanyō jagadīśvaraḥ |

kvāsau yadi sa sarvatra kasmāt stambhē na dṛśyatē || 13 ||

sō'haṃ vikatthamānasya śiraḥ kāyāddharāmi tē |

gōpāyēta haristvādya yastē śaraṇamīpsitam || 14 ||

ēvaṃ duruktairmuhurardayan ruṣā
 sutam mahābhāgavatam mahāsurah |
 khaḍgaṃ pragṛhyōtpatitō varāsanā -
 tstambhaṃ tatādātibalāḥ svamuṣṭinā || 15 ||

tadaiva tasminninadō'tibhīṣaṇō
 babhūva yēnāṇḍakaṭāhamasphuṭat |
 yaṃ vai svadhiṣṇyōpagatam tvajādayaḥ
 śrutvā svadhāmāpyayamaṅga mēnirē || 16 ||

sa vikraman putravadhēpsurōjasā
 nīsamya nirhrādamapūrvamadbhutam |
 antaḥsabhāyāṃ na dadarśa tatpadaṃ
 vitatrasuryēna surāriyūthapāḥ || 17 ||

satyaṃ vidhātuṃ nijabhṛtyabhāṣitam
 vyāptiṃ ca bhūtēśvakhilēṣu cātmanaḥ |
 adṛśyatātyadbhutarūpamudvahan
 stambhē sabhāyāṃ na mṛgaṃ na mānuṣam || 18 ||

sa sattvamēnaṃ paritō'pi paśyan
 stambhasya madhyādanu nirjihānam |
 nāyaṃ mṛgō nāpi narō vicitra -
 mahō kimētannṛmṛgēndrarūpam || 19 ||

mīmāṃsamānasya samutthitō'gratō
 nṛsiṃharūpastadalaṃ bhayānakam |
 prataptacāmīkaracaṇḍalōcanaṃ
 sphuratsaṭākēsarajṛmbhitānanam || 20 ||

karāladamaṣṭraṃ karavālacañcala -

kṣurāntajihvaṃ bhrukuṭīmukhōlbaṇam |
stabdhōrdhvakarṇaṃ girikandarādbhuta -
vyāttāsyānāsaṃ hanubhēdabhīṣaṇam || 21 ||

divisprṣatkāyamadīrghapīvara -

grīvōruvakṣaḥsthalamalpamadhyamam |
candrāṃśugauraiśchuritaṃ tanūruhai -
rviṣvaghujānīkaśataṃ nakhāyudham || 22 ||

durāsadaṃ sarvanijētarāyudha -

pravēkavidrāvitadaityadānavam |
prāyēṇa mē'yaṃ hariṇōrumāyinā
vadhaḥ smṛtō'nēna samudyatēna kim || 23 ||

ēvaṃ bruvaṃstsvabhyapatad gadāyudhō

nadan nṛsiṃhaṃ prati daityakuñjaraḥ |
alakṣitō'gnau patitaḥ pataṅgamō
yathā nṛsiṃhaujasi sō'surastadā || 24 ||

na tadvicitraṃ khalu sattvadhāmani

svatējasā yō nu purāpibat tamaḥ |
tatō'bhipadyābhyahananmahāsurō
ruṣā nṛsiṃhaṃ gadayōruvēgayā || 25 ||

taṃ vikramantaṃ sagadaṃ gadādharō

mahōragam tārksyasutō yathāgrahīt |
sa tasya hastōtkalitastadāsurō
vikrīḍatō yadvadahirgarutmataḥ || 26 ||

asādhvamanyanta hr̥taukasō'marā
 ghanacchadā bhārata sarvadhiṣṇyapāḥ |
 taṃ manyamānō nijavīryaśaṅkitam
 yaddhastamuktō nṛharim mahāsuraḥ |
 punastamāsajjata khaḍgacarmanī
 pragṛhya vēgēna jitaśramō mṛdhē || 27 ||

taṃ śyēnavēgam śatacandravartmabhi -
 ścarantamacchidramuparyadhō hariḥ |
 kṛtvāṭṭahāsam kharamutsvanōlbaṇam
 nimīlitākṣam jagṛhē mahājavaḥ || 28 ||

viśvaksphurantaṃ grahaṇāturaṃ hari -
 rvyālō yathā''khum kuliśākṣatatvacam |
 dvāryūra āpātya dadāra līlayā
 nakhairyathāhiṃ garuḍō mahāviṣam || 29 ||

saṃrambhaduṣprēkṣyakarālalōcanō
 vyāttānanāntaṃ vilihan svajihvayā |
 asṛglavāktāruṇakēsarānanō
 yathāntramālī dvipahatyayā hariḥ || 30 ||

nakhāṅkurōtpāṭitahr̥tsarōruham
 viṣṛjya tasyānucarānudāyudhān |
 ahan samantānnakhaśastrapārṣṇibhi -
 rdōrdaṇḍayūthō'nupathān sahasraśaḥ || 31 ||

saṭāvadhūtā jaladāḥ parāpatan
 grahāśca taddr̥ṣṭivimuṣṭarōciṣaḥ |

ambhōdhayaḥ śvāsahatā vicukṣubhu -
 rnirhrādabhītā digibhā vicukruśuḥ || 32 ||

dyaustatsaṭōtkṣiptavimānasaṅkulā
 prōtsarpata kṣmā ca padātipīditā |
 śailāḥ samutpēturamuṣya raṁhasā
 tattējasā khaṁ kakubhō na rējirē || 33 ||

tataḥ sabhāyāmupaviṣṭamuttamē
 nṛpāsanē sambhṛtatējasam vibhum |
 alakṣitadvairathamatyamarṣaṇam
 pracaṇḍavaktram na babhāja kaścana || 34 ||

niśāmya lōkatrayamastakajvaram
 tamādidaityam hariṇā hataṁ mṛdhē |
 praharṣavēgōtkalitānanā muhuḥ
 prasūnavarṣairvavṛṣuḥ surastriyaḥ || 35 ||

tadā vimānāvalibhirnabhastalam
 didṛkṣatām saṅkulamāsa nākinām |
 surānakā dundubhayō'tha jaghnirē
 gandharvamukhyā nanṛturjaguḥ striyaḥ || 36 ||

tatrōpavrajya vibudhā brahmēndragiriśādayaḥ |
 ṛṣayaḥ pitarāḥ siddhā vidyādharamahōragāḥ || 37 ||

manavaḥ prajānām patayō gandharvāpsaracāraṇāḥ |
 yakṣāḥ kimpuruṣāstāta vētālāḥ siddhakinnarāḥ || 38 ||

tē viṣṇupārṣadāḥ sarvē sunandakumudādayaḥ |
 mūrdhni baddhāñjalipuṭā āsīnaṃ tīvratējasam |
 īḍirē naraśārdulaṃ nātidūracarāḥ pṛthak || 39 ||

brahmōvāca

natō'smyanantāya durantaśaktayē
 vicitravīryāya pavitrakarmanē |
 viśvasya sargasthitisamyamān guṇaiḥ
 svalīlayā sandadhatē'vyayātmanē || 40 ||

śrīrudra uvāca

kōpakālō yugāntastē hatō'yamasurō'lpakaḥ |
 tatsutaṃ pāhyupasṛtaṃ bhaktaṃ tē bhaktavatsala || 41 ||

indra uvāca

pratyānītāḥ parama bhavatā trāyatā naḥ svabhāgā
 daityākrāntaṃ hṛdayakamalaṃ tvadgrhaṃ pratyabōdhi |
 kālagrastaṃ kiyadidamahō nātha śuśrūṣatāṃ tē
 muktistēṣāṃ na hi bahumatā nārasimhāparaiḥ kim || 42 ||

ṛṣaya ūcuḥ

tvaṃ nastapaḥ paramamāttha yadātmatējō
 yēnēdamādipuruṣātmagataṃ sasarja |
 tadvipraluptamamunādya śaraṇyapāla
 rakṣāgrhītavapuṣā punaranvamamsthāḥ || 43 ||

pitara ūcuḥ

śrāddhāni nō'dhibubhujē prasabhaṃ tanūjai -
 rdattāni tīrthasamayē'pyapibat tilāmbu |

tasyōdarānnakhavidīrṇavapādyā ārccha -

ttasmai namō nṛharayē'khiladharmagōptrē || 44 ||

siddhā ūcuḥ

yō nō gatiṃ yōgasiddhāmasādhu -

rahārṣīd yōgatapōbalēna |

nānādarpaṃ taṃ nakhairnirdadāra

tasmai tubhyaṃ praṇatāḥ smō nṛsiṃha || 45 ||

vidyādhara ūcuḥ

vidyāṃ pṛthagdhāraṇayānurāddhāṃ

nyaṣēdhadaññō balavīryadrptaḥ |

sa yēna saṅkhyē paśuvaddhatastaṃ

māyānṛsiṃhaṃ praṇatāḥ sma nityam || 46 ||

nāgā ūcuḥ

yēna pāpēna ratnāni strīratnāni hṛtāni naḥ |

tadvakṣaḥpāṭanēnāsāṃ dattānanda namō'stu tē || 47 ||

manava ūcuḥ

manavō vayaṃ tava nidēśakāriṇō

ditijēna dēva paribhūtasētavaḥ |

bhavatā khalaḥ sa upasaṃhṛtaḥ prabhō

karavāma tē kimanuśādhi kiṅkarān || 48 ||

prajāpataya ūcuḥ

prajāśā vayaṃ tē parēśābhisṛṣṭā

na yēna prajā vai sṛjāmō niṣiddhāḥ |

sa ēṣa tvayā bhinnavakṣā nu śētē
jaganmaṅgalaṃ sattvamūrtē'vatāraḥ || 49 ||

gandharvā ūcuḥ
vayaṃ vibhō tē naṭanāṭyagāyakā
yēnātmasādvīryabalaujasā kṛtāḥ |
sa ēṣa nītō bhavatā daśāmimāṃ
kimutpathasthaḥ kuśalāya kalpatē || 50 ||

cāraṇā ūcuḥ
harē tavāṅghripañkajaṃ bhavāpavargamāśritāḥ |
yadēṣa sādhuhr̥cchayastvayāsurāḥ samāpitaḥ || 51 ||

yakṣā ūcuḥ
vayamanucaramukhyāḥ karmabhistē manōjñai -
sta iha ditisutēna prāpitā vāhakatvam |
sa tu janaparitāpaṃ tatkr̥taṃ jānatā tē
narahara upanītaḥ pañcatāṃ pañcaviṃśa || 52 ||

kimpuruṣā ūcuḥ
vayaṃ kimpuruṣāstvaṃ tu mahāpuruṣa īśvaraḥ |
ayaṃ kupuruṣō naṣṭō dhikkṛtaḥ sādhubhīryadā || 53 ||

vaitālikā ūcuḥ
sabhāsu satrēṣu tavāmalaṃ yaśō
gītvā saparyāṃ mahatīm labhāmahē |
yastāṃ vyanaīṣīd bhr̥śamēṣa durjanō
diṣṭyā hatastē bhagavan yathā'mayaḥ || 54 ||

kinnarā ūcuḥ

vayamīśa kinnaragaṇāstavānugā

ditijēna viṣṭimamunānu kāritāḥ |

bhavatā harē sa vṛjinō'vasāditō

narasiṃha nātha vibhavāya nō bhava || 55 ||

viṣṇupārṣadā ūcuḥ

adyaitaddharinararūpamadbhutaṃ tē

drṣṭaṃ naḥ śaraṇada sarvalōkaśarma |

sō'yaṃ tē vidhikara īśa vipraśapta -

stasyēdaṃ nidhanamanugrahāya vidmaḥ || 56 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

saptamaskandhē prahlādānucaritē daityarājavadhē

narasiṃhastavō nāma aṣṭamō'dhyāyaḥ ||