

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *prathamaskandhē dvitīyō'dhyāyaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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vyāsa uvāca

iti sampraśnasamhr̥ṣṭō viprāṇāṃ raumahaṣaṇiḥ |
pratipūjya vacastēṣāṃ pravaktumupacakramē || 1 ||

sūta uvāca

yaṃ pravrajantamanupētamaṇṇakṛtyaṃ
dvaipāyanō virahakātara ājuhāva |
putrēti tanmayatayā taravō'bhinēdu -
staṃ sarvabhūtaḥṛdayaṃ munimānatō'smi || 2 ||

yaḥ svānubhāvamakhilaśrutisāramēka -
madhyātmadīpamatititīrṣatāṃ tamō'ndham |
saṃsāriṇāṃ karuṇayā'ha purāṇaguhyāṃ
taṃ vyāsasūnumupayāmi guruṃ munīnām || 3 ||

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamam |
dēvīṃ sarasvatīṃ vyāsaṃ tatō jayamudīrayēt || 4 ||

munayaḥ sādhu pṛṣṭō'haṃ bhavadbhirlōkamaṅgalam |
yatkr̥taḥ kṛṣṇasampraśnō yēnātmā suprasīdati || 5 ||

sa vai puṃsāṃ parō dharmō yatō bhaktiradhōkṣajē |
ahaitukyapratihatā yayā'tmā samprasīdati || 6 ||

vāsudēvē bhagavati bhaktiyōgaḥ prayōjitaḥ |
janayatyāśu vairāgyaṃ jñānaṃ ca yadahaitukam || 7 ||

dharmāḥ svanuṣṭhitaḥ puṃsāṃ viṣvaksēnakathāsu yaḥ |
nōtpādayēdyadi ratim śrama ēva hi kēvalam || 8 ||

dharmasya hyāpavargyasya nārthō'rthāyōpakalpatē |
nārthasya dharmaikāntasya kāmō lābhāya hi smṛtaḥ || 9 ||

kāmasya nēndriyaprītilābhō jīvēta yāvatā |
jīvasya tattvajijñāsā nārthō yaścēha karmabhiḥ || 10 ||

vadanti tattattvavidastattvaṃ yajjñānamadvayam |
brahmēti paramātmēti bhagavāniti śabdyatē || 11 ||

tacchraddadhānā munayō jñānavairāgyayuktayā |
paśyantyātmani cātmānaṃ bhaktyā śrutagr̥hītayā || 12 ||

ataḥ pumbhirdvijaśrēṣṭhā varṇāśramavibhāgaśaḥ |
svanuṣṭhitasya dharmasya saṃsiddhirharitōṣaṇam || 13 ||

tasmādēkēna manasā bhagavān sātvatāṃ patiḥ |
śrōtavyaḥ kīrtitavyaśca dhyēyaḥ pūjyaśca nityadā || 14 ||

yadanudhyāsinā yuktāḥ karmagranthinibandhanam |
chindanti kōvidāstasya kō na kuryātkathāratim || 15 ||

śuśrūṣōḥ śraddadhānasya vāsudēvakathāruciḥ |
syānmahatsēvayā viprāḥ puṇyatīrthaniṣēvaṇāt || 16 ||

śṛṅvatām svakathām kṛṣṇaḥ puṇyaśravaṇakīrtanaḥ |
hr̥dyantaḥsthō hyabhadrāṇi vidhunōti suhr̥tsatām || 17 ||

naṣṭaprāyēṣvabhadrēṣu nityam bhāgavatasēvayā |
bhagavatyuttamaślōkē bhaktirbhavati naiṣṭhikī || 18 ||

tadā rajastamōbhāvāḥ kāmaloḥbhādayaśca yē |
cēta ētairanāviddham sthitaṁ sattvē prasīdati || 19 ||

ēvam prasannamanasō bhagavadbhaktiyōgataḥ |
bhagavattattvavijñānam muktasaṅgasya jāyatē || 20 ||

bhidyatē hr̥dayagranthiśchidyantē sarvasaṁśayāḥ |
kṣīyantē cāsya karmāṇi dṛṣṭa ēvātmanīśvarē || 21 ||

atō vai kavayō nityam bhaktiṁ paramayā mudā |
vāsudēvē bhagavati kurvantyātmaprasādanīm || 22 ||

sattvam rajastama iti prakṛtērguṇāstaiḥ
yuktaḥ paraḥ puruṣa ēka ihāsya dhattē |
sthityādayē hariviriñciharēti saṁjñāḥ
śrēyāṁsi tatra khalu sattvatanōrnṛṇām syuḥ || 23 ||

pārthivāddāruṇō dhūmastasmādagnistrayīmayāḥ |
tamasastu rajastasmātsattvam yadbrahmadarśanam || 24 ||

bhējirē munayō'thāgrē bhagavantamadhōkṣajam |
sattvam viśuddham kṣēmāya kalpantē yē'nu tāniha || 25 ||

mumukṣavō ghōrarūpān hitvā bhūtapatīnatha |
nārāyaṇakalāḥ śāntā bhajanti hyanasūyavaḥ || 26 ||

rajastamaḥprakṛtayaḥ samaśīlā bhajanti vai |
pitṛbhūtaprajēsādīn śriyaiśvaryaḥprajēpsavaḥ || 27 ||

vāsudēvaparā vēdā vāsudēvaparā makhāḥ |
vāsudēvaparā yōgā vāsudēvaparāḥ kriyāḥ || 28 ||

vāsudēvaramḥ jñānamḥ vāsudēvaramḥ tapaḥ |
vāsudēvaparō dharmō vāsudēvaparā gatiḥ || 29 ||

sa ēvēdamḥ sasarjāgrē bhagavānātmamāyayā |
sadasadrūpayā cāsau guṇamayyāguṇē vibhuḥ || 30 ||

tayā vilasitēṣvēṣu guṇēṣu guṇavāniva |
antaḥpraviṣṭa ābhāti vijñānēna vijṛmbhitaḥ || 31 ||

yathā hyavahitō vahnirdāruṣvēkaḥ svayōniṣu |
nānēva bhāti viśvātmā bhūtēṣu ca tathā pumān || 32 ||

asau guṇamayairbhāvairbhūtasūkṣmēndriyātmabhiḥ |
svanirmitēṣu nirviṣṭō bhūktē bhūtēṣu tadguṇān || 33 ||

bhāvayatyeṣa sattvēna lōkān vai lōkabhāvanaḥ |
līlavatārānuratō dēvatiryañnarādiṣu || 34 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē naimiṣīyōpākhyānē dvitīyō'dhyāyaḥ ||