

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīvatsacihnamisrairanugṛhītāyāṁ pañcastavyām*

## **॥ śrīvaikuṇṭhastavaḥ ॥**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

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## ॥ śrīvaikuṇṭhastavaḥ ॥

śrīvatsacihnamisrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

yō nityamacyutapadāmbujayugmarukma -

vyāmōhatastaditarāṇi tṛṇāya mēnē |

asmadgurōrbhagavatō'sya dayaikasindhōḥ

rāmānujasya caraṇau śaraṇam prapadyē || 1 ||

traividyavṛddhajanamūrdhavibhūṣanam yat

sampacca sāttvikajanasya yadēva nityam |

yadvā śaraṇyamaśaraṇyajanasya puṇyam

tat saṃśrayēma vakulābharaṇāṅghriyugmam || 2 ||

bhaktiprabhāvabhavadadbhutabhāvabandha -

sandhukṣitapraṇayasāraraṣaughapūrṇaḥ |

vēdārtharatnanidhiracyutadivyadhāma

jīyāt parāṇkuśapayōdhirasīmabhūmā || 3 ||

yanmaṅgalāya mahatē jagatāmuśanti

traiviṣṭapānyapi padāni yadāśrayāṇi |

vandāmahē sarasi jēkṣaṇamadvitīyam

vēdāntavēdyamanidamprathamaṁ mahastat || 4 ||

pītāmbaram varadaśītaladrṣṭipātam

ājānulambibhujamāyatakarṇapāśam |

*tanmēghamēcakamudagraviśālavakṣaḥ  
lakṣmīdharaṁ kiṁpi vastu mamāvirastu || 5 ||*

*yat tattvamakṣaramadṛśyamagōtravarṇam  
agrāhyamavyayamanīdṛśamadvitīyam |  
īśānamasya jagatō yadaṇōraṇīyaḥ  
tad vaiṣṇavam padamudāramudāharāmaḥ || 6 ||*

*āmnāyamūrdhani ca mūrdhani cōrdhvapuṁsāṁ  
yad dhāma vaiṣṇavamabhīkṣṇataram cakāsti |  
tanmādrśāmapi ca gōcaramēti vācō  
manyē tadīyamidamāśritavatsalatvam || 7 ||*

*jānannapīha kila māmanapatrapiṣṇuḥ  
viṣṇōḥ padapraṇayinīṁ giramādriyē’ham |  
na śvāvalīḍhamapi tīrthamatīrthamāhuḥ  
nōdanyatā’pi ca śunā kila lajjitavyam || 8 ||*

*dēvasya daityamathanasya guṇeśviyattā  
saṅkhyā ca vāñmanasagōcaramatyabhūtām |  
apyēvamaṇvapi ca tatra mamārtiśāntyai  
kīṭasya ṛṣyata udanvati vipruṣā’lam || 9 ||*

*prēmārdravīhvalagiraḥ puruṣāḥ purāṇāḥ  
tvāṁ tuṣṭuvurmadhuripō ! madhurairvacōbhiḥ |  
vācō viḍambitamidaṁ mama nīcavācaḥ  
kṣāntistu tē saviṣayā mama durvacōbhiḥ || 10 ||*

*ājñā tavātrabhadvatī viditā trayī sā  
tāṁ hi pramāṇamupajagmuratīndriyē’rthē |*

ābhāsaḥ hūya mabhiyānty aparaṇi dōṣaiḥ  
eṣā tu dōṣaraḥitā mahitā purāṇī || 11 ||

antarhitō nidhirasi tvamaśeṣapuṁsāṁ  
labhyo’si puṇya puruṣaiḥ itarair durāpaḥ |  
tatra trayīṁ sukṛtināḥ kṛtinō’dhijagmuḥ  
bāhyēṣu bāhyacarita rair nipiṭē || 12 ||

citraṁ vidhērvilasitaṁ tvidamāvirasti  
duṣṭātmanāmayamahō ! kila durvipākaḥ |  
yat kēcidatrabhavatīṁ śrutimāśrayantō -  
'pyarthē kudṛṣṭiviniṣṭadhiyō vinaṣṭāḥ || 13 ||

bāhyāḥ kudṛṣṭaya iti dvitayē’pyapāraṁ  
ghōraṁ tamāḥ samupayanti nahikṣasē tān |  
jagdhasya kānanamrgair mrgatṛṣṇikēpsōḥ  
kāsārasattvanihatasya ca kō viśeṣaḥ || 14 ||

nyāyasmṛti prabhṛtibhir bhavataṁ nisṛṣṭaiḥ  
vēdōpabṛmhaṇa vidihāvuci tair upāya iḥ |  
śrutyartham artha miva bhānu karair vibhējuḥ  
tvadbhaktibhāvitavikalmaśāmuṣīkāḥ || 15 ||

yē tu tvadaṅghrisarasīruha bhaktihīnāḥ  
teṣām amībhira pi naiva yathārtha bōdhah |  
pittaghna mañjanam anāpuṣi jātu nētrē  
naiva prabhābhira pi śaṅkhasita tva buddhiḥ || 16 ||

tattvārtha tata paraparaśatavēdavākyaiḥ  
sāmarthyataḥ smṛtibhir apyatha tādṛśībhiḥ |

tvāmēva tattvaparasāttvikasatpurāṇaiḥ  
 daivajñadhbhirapi niścinumah parēśam || 17 ||

anyatra tu kvacana kēcidihēśaśabdāt  
 lōkaprasiddhimupagamya tamīśamāhuḥ |  
 taiśca prasiddhvibhavasya samūlatāyai  
 grāhyā trayī tvayi tu sā'cyuta ! sammukhīnā || 18 ||

yaḥ khalvaṇōraṇutarō mahatō mahīyān  
 ātmā janasya janakō jagataśca yō'bhūt |  
 vēdātmakapraṇavakāraṇavarṇavācyam  
 tam tvām vayam tu paramēśvaramāmanāmah || 19 ||

ātmēśvarō'si na parō'sti tavēśvarō'nyaḥ  
 viśvasya cādhipatirasya parāyaṇam ca |  
 nārāyaṇācyuta ! parastvamihaika ēva  
 brahmādayō'pi bhavadīkṣaṇalabdhhasattāḥ || 20 ||

nityaḥ samābhyaadhikavarjita ūrjitaśrīḥ  
 nityē'kṣarē divi vasan puruṣaḥ purāṇaḥ |  
 sattvapravartanakarō jagatō'sya mūlam  
 nānyastvadasti dharaṇīdhara ! vēdavēdyah || 21 ||

yaṁ bhūtabhavyabhavadīśamanīśamāhuḥ  
 antassamudranilayaṁ yamanantarūpam |  
 yasya trilōkajanani mahiṣī ca lakṣmīḥ  
 sākṣat sa ēva puruṣo'si sahasramūrdhā || 22 ||

sarvaśrutiśvanugataṁ sthiramaprakampyam  
 nārāyaṇāhvayadharam tvamivānavadyam |

*sūktam tu pauruṣamaśeṣajagatpavitram  
tvāmuttamam puruṣamīśamudājahāra || 23 ||*

*ānandamaiśvaramavāñmanasāvagāhyam  
āmnāsiṣuh śataguṇottaritakramēṇa |  
sō'yam tavaiva nṛṣu hi tvamihāntarātmā  
tvam puṇḍarīkanayanaḥ puruṣaśca pausṇaḥ || 24 ||*

*yanmūlakāraṇamabudhyata sṛṣṭivākyaiḥ  
brahmēti vā saditi vā”tmagirā’tħavā tat |  
nārāyaṇastviti mahōpaniṣad bravīti  
saubālikīprabhṛtayō’pyanujagmureṇām || 25 ||*

*jyōtiḥ param paramatattvamathō parātmā  
brahmēti ca śrutiṣu yat paravastvadhītam |  
nārāyaṇastaditi tad viśinaṣṭi kācid  
viṣṇoḥ padam paramamityaparā gṛṇāti || 26 ||*

*santīdrśaḥ śrutiśirassu parassahasrāḥ  
vācastava prathayitum paramēśitṛtvam |  
kiñcēha na vyajagaṇaḥ krimidhātṛbhēdaṁ  
krāman jaganti nigiran punarudgirāṁśca || 27 ||*

*rūpaśriyā paramayā paramēṇa dhāmnā  
citraiśca kaiściducitairbhavataścaritraiḥ |  
cihnairanihnavaparairaparaiśca kaiścid  
niścinvatē tvayi vipaścita īśitṛtvam || 28 ||*

*yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām  
aiśvaryahēturiti sarvajanīnamētaḥ |*

*tāṁ śrīriti tvadupaśramaṇānnirāhuḥ  
tvāṁ hi śriyaḥ śriyamudāhurudāravācaḥ || 29 ||*

*māyā tvayā guṇamayī kila yā nisṛṣṭā  
sā tē vibhō ! kimiva narma na nirmimītē |  
kautaskutāḥ sthirakutarkavaśena kēcit  
satyāṁ śrutas ca badhirāstvayi tanmahimnā || 30 ||*

*yah sthāvarakrimipataṅgamataṅgajādi -  
śvanyēṣu jantuṣu sadaiva vijāyamānaḥ |  
tvāṁ nityanirmala nirañjana nirvikāra -  
kalyāṇasadguṇanidhē ! sa itīritastaiḥ || 31 ||*

*tvaddṛṣṭijuṣṭamidaṁviraḥūdaśeṣam  
nō cēt kaṭākṣayasi naiva bhavēt pravṛttih |  
sthātum ca vāñchati jagat tava drṣṭipātaṁ  
tēna śrutas jagadiṣē hi jagat tvamēva || 32 ||*

*ēvaṁ bhagō ! iha bhavatparatantra ēva  
śabdō’pi rūpavadamuṣya carācarasya |  
aiśvaryamīdrśamidaṁ śrutiṣūditam tē  
pāpīyasāmayamahō ! tvayi mōhahētuḥ || 33 ||*

*yē tvatkaṭākṣalavalakṣyamiva kṣaṇam taiḥ  
aiśvaryamīdrśamalabhyamalambhi pumbhiḥ |  
yat kē’pi sañjagarirē paramēśitrtvam  
tēṣāmapi śrutiṣu tanmahimaprasaṅgāt || 34 ||*

*nityēṣu vastuṣu bhavannirapēkṣamēva  
tattatsvarūpamiti kēcidiha bhramantah |*

*aiśvaryamatra tava sāvadhi saṅgirante  
brūtē trayī tu nirupādhikamīśanam tē || 35 ||*

*icchāta ēva tava viśvapadārthasattā  
nityam priyāstava tu kēcana tē hi nityāḥ |  
nityam tvadēkaparatantranijasvarūpāḥ  
bhāvatkamaṅgalaguṇāḥ hi nidarśanam nah || 36 ||*

*viśvasya viśvavidhakāraṇamacyuta ! tvam  
kāryam tadētadakhilaṁ cidacitsvarūpam |  
tvam nirvikāra iti vēdaśirassu ghōṣō  
nissīmamēva tava darśayatīśitṛtvam || 37 ||*

*kiṁsādhanaḥ kva nivasan kimupādadānaḥ  
kasmai phalāya srjatiśa idam samastam |  
ityādyaniṣṭhitakutarkamatarkayantah  
tvad vaibhavam śrutividō vidurapratakyam || 38 ||*

*yat samvṛtam daśaguṇōttarasaptatattvaiḥ  
aṇḍam caturdaśajagad bhavadhātṛdhāma |  
aṇḍāni tatsusadrśāni paraśsatāni  
krīḍāvidhēstava paricchadatāmagacchan || 39 ||*

*icchāvihāravidhayē vihitānyamūni  
syāt tvadvibhūtilavalēśakalāyutāṁśaḥ |  
yā vai na jātu pariṇāmapadāspadam sā  
kālātigā tava parā mahatī vibhūtiḥ || 40 ||*

*yad vaiṣṇavaṁ hi paramam padamāmananti  
kham vā yadēva paramam tamasaḥ parastāt |*

*tējōmayam paramasattvamayam dhruvam yad  
ānandakandamatisundaramadbhutam yat || 41 ||*

*yad brahmaudrapuruḥutamukhairdurāpaṁ  
nityam nivṛttinirataih sanakādibhirvā |  
sāyujyamujvalamuśanti yadāparokṣyaṁ  
yasmāt param na padamañcitamasti kiñcit || 42 ||*

*rūpēṇa sadguṇagāṇaiḥ parayā samṛddhyā  
bhāvairudāramadhurairapi vā mahimnā |  
tādṛk tadīdṛgidamityupavarṇayantyō  
vācō yadīyavibhavasya tiraskriyāyai || 43 ||*

*yad vṛddhyapakṣayavināśamukhairvikāraiḥ  
ētairasamstutamanastamitāstiśabdam |  
yadgauravāt śrutiṣu phalgu phalam kriyāṇām  
ādiṣṭamanyadasukhōttaramadhruvam ca || 44 ||*

*niṣkalmaśairnihatajanmajarāvivikāraiḥ  
bhūyiṣṭhabhaktivibhavairabhavairavāpyam |  
anyairadhanyapuruṣairmanasā'pyanāpyam  
vaikuṇṭhanāma tava dhāma tadāmananti || 45 ||*

*nityā tavānyanirapēkṣamahāmahimnō -  
'pyētādṛśī niravadhirniyatā vibhūtiḥ |  
jñānādayō guṇagāṇāḥ samatīrasīmāḥ  
lakṣmīḥ priyā parijanāḥ patagēndramukhyāḥ || 46 ||*

*ēkasya yēṣu hi guṇasya lavāyutāṁśāḥ  
syāt kasyacit sa khalu vāñmanasātigaśrīḥ |*

yē tādrśō'tyavadhayaḥ samatītasaṅkhyāḥ  
tvatsadguṇāstvamasi tannirapēkṣalakṣmīḥ || 47 ||

sarvasya caiva guṇatō hi vilakṣaṇatvam  
aiśvaryataśca kila kaścidudaṅcitaḥ syāt |  
tat pratyuta tvayi vibhō ! vibhavō guṇāśca  
sambandhatastava bhajanti hi maṅgalatvam || 48 ||

dūrē guṇāstava tu sattvarajastamāṁsi  
tēna trayī prathayati tvayi nirguṇatvam |  
nityaṁ harē ! nikhilasadguṇasāgaram hi  
tvāmāmananti paramēśvaramīśvarāṇām || 49 ||

jñānātmastava tadēva guṇaṁ gr̥ṇanti  
tējōmayasya hi maṇērguṇa ēva tējaḥ |  
tēnaiva viśvamaparōkṣamudikṣasē tvam  
rakṣā tvadikṣaṇata ēva yatō'khilasya || 50 ||

trayyudyatā tava yuvatvamukhaирguṇaughaiḥ  
ānandamēdhitamiyāniti sanniyantum |  
tē yē śataṁ tviti paramparayā pravṛttā  
naivaiṣa vāñmanasagōcara ityudāha || 51 ||

ēvaṁ tayā caturayā tava yauvanādyāḥ  
sarvē guṇāḥ saha samastavibhūtibhiśca |  
pravyāhṛtāḥ syuravadvadhīnavadvadhīrayantō  
vācāmagōcaramahāmahimāna ēva || 52 ||

saṁvartavarti nikhilaṁ nirabhijñamajñam  
citrē ca karmaṇi yathārhamahō ! niyacchan |

*sadyah krimidruhiṇabheḍamabheḍamētad  
āviścakartha sakṛdīkṣaṇadīkṣaṇēna || 53 ||*

*astam yadudyadupacāyyapacāyi caivam  
īśam daridramatha jaṅgamamapyanīṅgam |  
viśvam vicitramavilakṣaṇavīkṣaṇēna  
vikṣōbhayasyanavadvirbata śaktiraiśī || 54 ||*

*rūpaprakārapariṇāmakṛtavyavastham  
viśvam viparyasitumanyadasacca kartum |  
kṣāmyan svabhāvaniyamaṁ kimudīkṣasē tvam  
svātantryamaiśvaramaparyanuyōjyamāhuḥ || 55 ||*

*saṁvartasambhṛtakarasya sahasraraśmēḥ  
usram tamisrayadajasravīhāri hāri |  
nityānukūlamanukūlānṛṇām parēśām  
udvējanam ca tava tēja udāharanti || 56 ||*

*naiva hyavāpyamanavāptamihāsti yasya  
sattā'pi tasya tava vīkṣaṇataḥ prajānām |  
sampat tu kimpunaritō na vadānyamanyam  
manyē tvamēva khalu mandiramindirāyāḥ || 57 ||*

*pāparanādibhavasambhavavāsanōtthaiḥ  
duḥkhēsu yaḥ khalu mimaṅkṣati hanta ! jantuḥ |  
tam kēvalam nu kṛpayaiva samuddhariṣyan  
tadduṣkṛtasya nanu niṣkṛtimāttha śāstraiḥ || 58 ||*

*śāstrairanādinidhanaiḥ smṛtibhistvadīya -  
divyāvatāracaritaiḥ śubhayā ca drṣṭyā |*

*niḥśrēyasam yadupakalpayasi prajānām  
sā tvatkṛpājaladhītallajavalgitaśrīḥ ॥ 59 ॥*

*hai hanta ! jantuṣu nirantarasantatātmā  
pāpmā hi nāma vada kō'yamacintyaśaktih |  
yastvatkṛpājaladhīmapyativēlakhēlam  
ullaṅghayatyakṛtabhāsura bhāgadhēyān ॥ 60 ॥*

*yad brahmakalpaniyutānubhavē'pyanāśyam  
tat kilbiṣam sṛjati janturiha kṣaṇārdhē |  
ēvam sadā sakalajanmasu sāparādham  
kṣāmyasyahō ! tadabhisandhivirāmamātrāt ॥ 61 ॥*

*kṣāntistavēyamiyatī mahatī kathām nu  
muhyēdahō ! tvayi kṛtāñjalipañjarēṣu |  
itthām svatō nikhilajantuṣu nirviśēṣam  
vātsalyamutsukajanēṣu kathām guṇastē ॥ 62 ॥*

*viśvām dhiyaiva viracayya nicāyya bhūyah  
sañjahruṣah sati samāśritavatsalatvē |  
ājagmuṣastava gajōttamabṛmhitēna  
pādam parāmamr̥śuṣō'pi ca kā manīṣā ॥ 63 ॥*

*yah kaścidēva yadi kiñcana hanta ! jantuḥ  
bhavyō bhajēta bhagavantamananyacētāḥ |  
tam sō'yamīdrśa iyāniti vā'pyajānan  
hai ! vainatēyasyamamaptyurarīkarōṣi ॥ 64 ॥*

*tvatsāmyamēva bhajatāmabhivāñchasi tvam  
tatsātkṛtaivibhavarūpaguṇaistvadīyaiḥ |*

*muktin̄ tatō hi paramam̄ tava sāmyamāhuḥ  
tvaddāsyamēva viduṣām̄ paramam̄ mataṁ tat || 65 ||*

*tadvai tathā’stu katamō’yamahō ! svabhāvah  
yāvān yathāvidhaguṇo bhajatē bhavantam |  
tāvān tathāvidhaguṇastadaradhiṇavṛttiḥ  
saṁśliyasi tvamiha tēna samānadharma || 66 ||*

*nīlāñjanādrinibhamunnasamāyatākṣam  
ājānujaitrabhujamāyatakarṇapāśam |  
śrīvatsalakṣaṇamudāragabhbīranābhīm  
paśyēma dēva ! śaradaḥ śatamīdrśam̄ tvām || 67 ||*

*ambhōruhākṣamaravindanibhāṅghriyugmam  
ātāmratāmarasaramyakarāgrakānti |  
bhṛṅgālakaṁ bhramaravibhramakāyakānti  
pītāmbaram̄ vapuradastu vayaṁ stavāma || 68 ||*

*bhrūvibhramēṇa mṛduśītavilōkitēna  
mandasmitēna madhurākṣarayā ca vācā |  
prēmaprakarsapiśunēna vikāsinā ca  
sambhāvayiṣyasi kadā mukhapaṇkajēna || 69 ||*

*vajrāṇkuśadhvajasarōruhaśaṅkhacakra -  
matsīsudhākalaśakalpakakalpitāṅkam |  
tvatpādapadmayugaḥaṁ vigalatprabhādbhiḥ  
bhūyō’bhiṣeṅkyati kadā nu śirō madīyam || 70 ||*

*traivikramakramakṛtākramaṇatrīlōkam  
uttamaṁsamuttamaṇamaṇuttamaṁbhaktibhājām |*

*nityam dhanam mama kadā hi maduttamāṅgam  
aṅgikariṣyati ciram tava pādapadmam || 71 ||*

*unnidrapatraśatapatrasagōtramanta -  
rlēkhāravindamabhinandanamindriyāñām |  
manmūrdhni hanta ! karapallavatallajam tē  
kurvan kadā kṛtamanōrathayiṣyasē mām || 72 ||*

*āṅgī nisarganiyatā tvayi hanta kāntih  
nityam tavālamiyamēva tathā'pi cānyā |  
vaibhūṣaṇī bhavati kāntiralantarām sā  
hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 ||*

*śrīvatsakaustubhakirīṭalalāṭikābhiḥ  
kēyūrahārakaṭakōttamakaṇṭhikābhiḥ |  
uddāmadāmamaṇinūpuranīvibandhaiḥ  
bhāntam bhavantamanimēśamudikṣiṣīya || 74 ||*

*aindīvarī kvacidapi kvacanāravindī  
cāndrātapi kvacana ca kvacanātha haimī |  
kāntistavōḍhaparabhāgaparasparaśrīḥ  
pāryēta pāraṇayitum kimu cakṣusōrmē || 75 ||*

*tvām sēvitam jalajacakragadāsiśārṅgaiḥ  
tārkṣyēṇa sainyapatinā'nucaraistathā'nyaiḥ |  
dēvyā śriyā saha vasantamanantabhōgē  
bhuñjīya sāñjalirasaṅkucitākṣipakṣmā || 76 ||*

*kaiṅkaryanityaniratairbhavadēkabhbhōgaiḥ  
nityairanukṣaṇanavīnarasārdrabhbhāvaiḥ |*

*nityābhivāñchitaparasparanīcabhāvaiḥ  
maddaivataiḥ parijanāistava saṅgasīya* || 77 ||

*yat kiñcidujjvalamidaṁ yadupākhyayā”huḥ  
saundaryamṛddhiriti yanmahimāṁśalēśaḥ |  
nāmnaiva yāṁ śriyamuśanti yadīyadhāma  
tvāmāmananti yatamā yatamānasiddhiḥ* || 78 ||

*yā vai tvayā’pyudadhimanthanayatnalabhyā  
yā’ntarhitēti jagadunmathanōdyatō’bhūḥ |  
yā ca pratikṣaṇamapūrvavarasānubandhaiḥ  
bhāvairbhavantamabhinandayatē sadaiva* || 79 ||

*rūpaśriyā guṇagaṇairvibhavēna dhāmnā  
bhāvairudāramadhuraiścaturaiścaritraiḥ |  
nityaṁ tavaiva sadṛśīṁ śriyamīśvarīṁ tāṁ  
tvāṁ cāñcitaḥ paricarēyamudīrṇabhāvah* || 80 ||

*yā bibhratī sthiracarātmakamēva viśvaṁ  
viśvambharā paramayā kṣamayā kṣamā ca |  
tāṁ mātarāṁ ca pitaraṁ ca bhavantamasya  
vyuccantu rātraya imā varivasyatō mē* || 81 ||

*bhāvairudāramadhurairvividhairvilāsaiḥ  
bhrūvibhramasmitakaṭākṣanirīkṣaṇaiśca |  
yā tvanmayī tvamapi yanmaya ēva sā māṁ  
nīlā nitāntamurarikurutāmudārā* || 82 ||

*bhāvairanukṣaṇamapūrvavarasānuviddhaiḥ  
atyadbhutairabhinavairabhinandya dēvīḥ |*

*bhṛtyān yathōcitaparicchadinō yathārham  
sambhāvayantamabhitō bhagavan ! bhavēyam || 83 ||*

*hā hanta hanta ! hatakō’smi khalō’smi dhiṁmām  
muhyannahō ! ahamidaṁ kimuvāca vācā |  
tvāmaṅga ! maṅgalaguṇāspadamastahēyam  
āḥ ! smartumēva kathamarthati mādṛgamhaḥ || 84 ||*

*amhaḥ prasahya vinigrhya viśōdhya buddhim  
vyāpūya viśvamaśivam januṣā’nu**baddham** |  
ādhāya sadguṇagaṇānapi nāhamarhaḥ  
tvatpādayōryadahamatra cirānnimagnah || 85 ||*

*jānē’thavā kimahamaṅga ! yadēva saṅgād  
aṅgīkarōṣi na hi maṅgalamanyadasmāt |  
tēna tvamēnamurarīkuruṣē janam cēd  
naivāmutō bhavati yuktatamō hi kaścit || 86 ||*

*yannābhavāma bhavadīyakaṭākṣalakṣam  
saṁsāragartaparivartamatō’gamāma |  
āgāṁsi yē khalu sahasramajasramēva  
janmasvatanmahi katham ta imē’nukampyāḥ || 87 ||*

*satkarma naiva kīla kiñcana sañcinōmi  
vidyā’pyavadyarahitā na ca vidyatē mē |  
kiñca tvadañcitapadāmbujabhaktihīnah  
pātram bhavāmi bhagavan ! bhavatō dayāyāḥ || 88 ||*

*kim bhūyasā pralapitēna yadēva kiñcit  
pāpāhvamalpamuru vā tadasēśamēṣaḥ |*

*jānan na vā śatasahasraparārdhakṛtvō  
yō'kārṣamēnamagatiṁ kṛpayā kṣamasva || 89 ||*

*dēva ! tvadīyacaraṇapraṇayaapravīṇa -  
rāmānujāryavaiṣayikṛtamapyaḥo ! mām |  
bhūyaḥ pradharṣayati vaiṣayikō vimōhō  
matkarmaṇaḥ kataradatra samānasāram || 90 ||*

*garbhēṣu nirbharanipīḍanakhinnadēhaḥ  
kṣōdīyasō'timahatō'pyakhilasya jantōḥ |  
janmāntarāṇyanuvicintya parassahasrā -  
nyatrāhamapratividhirnihataścarāmi || 91 ||*

*bhūyaśca janmasamayēṣu sudurvacāni  
duḥkhāni duḥkhamatiricya kimapyajānan |  
mūḍhō'nubhūya punarēva tu bālabhāvāt  
duḥkhōttaram nijacaritramamutra sēvē || 92 ||*

*bhūyāṁsi bhūya upayan vividhāni duḥkhā -  
nyanyacca duḥkhamanubhūya sukhabhramēṇa |  
duḥkhānubandhamapi duḥkhavimiśramalpaṁ  
kṣudraṁ jugupsitasukhaṁ sukhāmityupāsē || 93 ||*

*lōladbhīndriyahaya irapathēṣu nītaḥ  
duṣprāpadurbhagamanōrathamathyamānaḥ |  
vidyādhanābhijanajanmamadēna kāma -  
krōdhādibhiśca hatadhīrṇa śamaṇ prayāmi || 94 ||*

*labhyēṣu durlabhatarēṣvapi vāñchitēṣu  
jātā sahasraguṇataḥ pratilambhanē'pi |*

*vighnairhatēṣvapi ca tēṣu samūlaghātāṁ  
vardhiṣṇurēva na tu sāmyati hanta tṛṣṇā || 95 ||*

*tvatkīrtanastutinamaskṛtivēdanēṣu  
śraddhā na bhaktirapi śaktirathō na cēcchā |  
naivānutāpamatirēṣvakṛtēṣu kiṁ nu  
bhūyānnahō ! parikaraḥ pratikūlapakṣē || 96 ||*

*ētēna vai suviditāṁ bata māmakīnāṁ  
daurātmyamapratividhēyamapāramīṣah ! |  
saṁmūrcchatō'pyapadamasmi yatastvadīya -  
nissīmabhūmakaruṇāmṛtavīcivāyōḥ || 97 ||*

*aiśvaryavīryakaruṇāgarimakṣamādyāḥ  
svāminnakāraṇasuhṛttvamathō viśeṣāt |  
sarvē gunāḥ saviṣayāstava māmapāra -  
ghorāghapūrṇamagatīṁ nihataṁ samētya || 98 ||*

*tvatpādasamīṣrayaṇahētuṣu sādhikārān  
udyuñjataścaritakṛtsnavidhīṁśca tāṁstān |  
tvāṁ rakṣasīti mahimā na tavālamēṣa  
māṁ cēdanīdrśamananyagatīṁ na rakṣēḥ || 99 ||*

*yā karmaṇāmadhikṛtiryā ihōdyamastē -  
śvapyeṣvanuṣṭhitiraśēṣamidaṁ hi pumṣām |  
tvāmantarēṇa na kathañcana śakyamāptum  
ēvaṁ ca tēṣu mayi cāsti na tē viśeṣaḥ || 100 ||*

*nirbandha eṣa yadi tē yadaśēṣavaidha -  
saṁsēvinō varada ! rakṣasi nētarānstvam |*

*tarhi tvamēva mayi śaktyadhikāravāñchāḥ  
pratyūhaśāntimitaracca vidhēhi viśvām || 101 ||*

*vyaktīkurvannigamaśirasāmarthamantarnigūḍham  
śrīvaikuṇṭhastavamakṛta yaḥ śreyaśe sajanānām |  
kūradhīśam gurutaradayādugdhasindhūm tamīḍē  
śrīvatsāṅkaṭ śrutimatagurucchātraśīlaikadhāma || 102 ||*  
*|| iti pañcastavyām śrīvaikuṇṭhastavaḥ samāptah ||*