

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

॥ *uddhava gītā - trayoviṃśatitamo'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - trayoviṃśatitamo'dhyāyaḥ ॥

śrībhagavānuvāca

parasvabhāvakarmāṇi na praśaṃsenna garhayet |
viśvamekāmakaṃ paśyan prakṛtyā puruṣeṇa ca || 23.1 ||

parasvabhāvakarmāṇi yaḥ praśaṃsati nindati |
sa āśu bhraśyate svārthādasatyabhiniveśataḥ || 23.2 ||

taijase nidrayā'panne piṇḍastho naṣṭacetanaḥ |
māyāṃ prāpnoti mṛtyuṃ vā tadvannānārthadrk pumān || 23.3 ||

kiṃ bhadraṃ kimabhadraṃ vā dvaitasyāvastunaḥ kiyat |
vācoditaṃ tadanṛtaṃ manasā dhyātameva ca || 23.4 ||

chāyāpratyāhvayābhāsā hyasanto'pyarthakāriṇaḥ |
evaṃ dehādayo bhāvā yacchantyāmṛtyuto bhayam || 23.5 ||

ātmaiva tadidaṃ viśvaṃ sṛjyate sṛjati prabhuh |
trāyate trāti viśvātmā hriyate haratīśvaraḥ || 23.6 ||

tasmānna hyātmano'nyasmādanyo bhāvo nirūpitaḥ |
nirūpiteyaṃ trividhā nirmūla bhātirātmani |
idaṃ guṇamayam viddhi trividham māyayā kṛtam || 23.7 ||

etad vidvān maduditaṃ jñānavijñānanaipuṇam |
na nindati na ca stauti loke carati sūryavat || 23.8 ||

pratyakṣeṇānumānena nigamenātmasaṃvidā |
ādyantavadasajñātvā niḥ saṅgo vicarediha || 23.9 ||

śrī·uddhava uvāca

naivātmano na dehasya saṃsṛtirdraṣṭṛdrśyayoḥ |
anātmasvadrśorīśa kasya syādupalabhyate || 23.10 ||

ātmāvyayo'guṇaḥ śuddhaḥ svayañjyotiranāvṛtaḥ |
agnivad dāruvadacid dehaḥ kasyeha saṃsṛtiḥ || 23.11 ||

śrībhagavānuvāca

yāvad dehendriyaprāṇairātmanaḥ sannikarṣaṇam |
saṃsāraḥ phalavāṃstāvadapārtho'pyavivekinaḥ || 23.12 ||

arthe hyavidyamāne'pi saṃsṛtirna nivartate |
dhyāyato viṣayānasya svapne'narthāgamo yathā || 23.13 ||

yathā hyapratibuddhasya prasvāpo bahvanarthabhṛt |
sa eva pratibuddhasya na vai mohāya kalpate || 23.14 ||

śokaharṣabhayakrodha lobhamohasprhādayaḥ |
ahaṅkārasya drśyante janma mṛtyuśca nātmanaḥ || 23.15 ||

dehendriyaprāṇamano'bhimāno
jīvo'ntarātmā guṇakarmamūrtiḥ |
sūtraṃ mahānityurudheva gītaḥ
saṃsāra ādhāvati kālantantraḥ || 23.16 ||

amūlametad bahurūparūpitaṃ
manovacaḥ prāṇaśarīrakarma |
jñānāsinopāsanayā śitena-
cchittvā munirgāṃ vicaratyatṛṣṇaḥ || 23.17 ||

jñānaṃ viveko nigamastapaśca
pratyakṣamaitihyamathānumānam |
ādyantayorasya yadeva kevalaṃ
kālaśca hetuśca tadeva madhye || 23.18 ||

yathā hiraṇyaṃ svakṛtaṃ purastāt
 paścācca sarvasya hiraṇmayasya |
 tadeva madhye vyavahāryamāṇaṃ
 nānāpadeśairahamasya tadvat || 23.19 ||

viññānametattriyavasthamaṅga
 guṇatrayaṃ kāraṇakaryakartṛ |
 samanvayena vyatirekataśca
 yenaiva turyeṇa tadeva satyam || 23.20 ||

na yat purastāduta yanna paścā-
 nmadhye ca tanna vyapadeśamātram |
 bhūtaṃ prasiddhaṃ ca pareṇa yad ya-
 ttadeva tat syāditi me mañṣā || 23.21 ||

avidyamāno'pyavabhāsate yo
 vaikāriko rājasasarga eṣaḥ |
 brahma svayaṃ jyotirato vibhāti
 brahmendriyārthātmaavikāracitram || 23.22 ||

evaṃ sphuṭaṃ brahmavivekahetubhiḥ
 parāpavādena viśāradena |
 chittvā'tmasandehamupārameta
 svānandatuṣṭo'khilakāmukebhyaḥ || 23.23 ||

nātmā vapuḥ pārthivamindriyāṇi
 devā hyasurvāyurjalaṃ hutāśaḥ |
 mano'nnamātraṃ dhiṣaṇā ca sattva-
 mahankṛtiḥ khaṃ kṣitirarthasāmyam || 23.24 ||

samāhitaiḥ kaḥ karaṇairguṇātmabhi-
 rguṇo bhavenmat suviviktadhāmaḥ |

vikṣīpyamāṇairuta kiṃ nu dūṣaṇaṃ
ghanairupetairvigatai raveḥ kim || 23.25 ||

yathā nabho vāyvanalāmbubhūguṇai-
rgatāgatairvartuguṇairna sajjate |
tathākṣaramṃ sattvarajastamomalai-
rahammateḥ saṃsṛtihatubhiḥ param || 23.26 ||

tathāpi saṅgaḥ parivarjanīyo
guṇeṣu māyāraciteṣu tāvat |
madbhaktiyogena dṛḍhena yāvad
rajo nirasyeta manaḥ kaṣāyaḥ || 23.27 ||

yathā''mayo'sādhucikitsito nṛṇāṃ
punaḥ punaḥ santudati prarohan |
evaṃ mano'pakvakaṣāyakarma
kuyoginaṃ vidhyati sarvasaṅgam || 23.28 ||

kuyogino ye vihītāntarāyai-
rmanuṣyabhūtaistridaśopasṛṣṭaiḥ |
te prakṛtanābhyāsabalena bhūyo
yuñjanti yogaṃ na tu karmatantram || 23.29 ||

karoti karma kriyate ca jantuḥ
kenāpyasau codita ānipātāt |
na tatra vidvān prakṛtau sthito'pi
nivr̥ttatṛṣṇaḥ svasukhānubhūtyā || 23.30 ||

tiṣṭhantamāsīnamuta vrajantaṃ
śayānamukṣantamadantamannam |
svabhāvamanyat kimapīhamāna-
mātmānamātmasthamatirna veda || 23.31 ||

yadi sma paśyatyasadindriyārthaṃ
 nānānumānena viruddhamanyat |
 na manyate vastutayā manīṣī
 svāpnaṃ yathothhāya tirodadhānam || 23.32 ||

pūrvam grhītam guṇakarmacitra-
 majñānamātmanyaviviktamaṅga |
 nivartate tat punarīkṣayaiva
 na grhyate nāpi visṛjya ātmā || 23.33 ||

yathā hi bhānorudayo nṛcakṣuṣāṃ
 tamo nihanyāna tu sad vidhatte |
 evaṃ samīkṣā nipuṇā satī me
 hanyāttamisraṃ puruṣasya buddheḥ || 23.34 ||

eṣa svayañjyotirajo'prameyo
 mahānubhūtiḥ sakalānubhūtiḥ |
 eko'dvitīyo vacasāṃ virāme
 yeneṣitā vāgasavaścaranti || 23.35 ||

etāvānātmasammoho yad vikalpastu kevale |
 ātmannṛte svamātmānamavalambo na yasya hi || 23.36 ||

yannāmākṛtibhirgrāhyaṃ pañcavarṇamabādhitam |
 vyarthenāpyarthavādo'yaṃ dvayaṃ paṇḍitamāninām || 23.37 ||

yogino'pakvayogasya yuñjataḥ kāya utthitaiḥ |
 upasargairvihanyeta tatrāyaṃ vihito vidhiḥ || 23.38 ||

yogadhāraṇayā kāṃścidāsanairdhāraṇānvitaiḥ |
 tapomantrauśadhaiḥ kāṃścidupasargān vinirdahet || 23.39 ||

kāṃścinmamānudhyānena nāmasaṅkīrtanādibhiḥ |
 yogeśvarānuvṛttyā vā hanyādaśubhadāñchanaiḥ || 23.40 ||

kecid dehamimaṃ dhīrāḥ sukalpaṃ vayasi sthiram |
vidhāya vividhopāyairatha yuñjanti siddhaye || 23.41 ||

na hi tat kuśalādr̥tyaṃ tadāyāso hyapārthakaḥ |
antavattvāccharīrasya phalasyeva vanaspateḥ || 23.42 ||

yogaṃ niṣevato nityaṃ kāyaścet kalpatāmiyāt |
tacchraddadhyānna matimān yogamutsṛjya matparaḥ || 23.43 ||

yogacaryāmimāṃ yogī vicaran madapāśrayaḥ |
nāntarāyairvihanyeta niḥ spr̥haḥ svasukhānubhūḥ || 23.44 ||

|| iti trayoviṃśatitamo'dhyāyaḥ ||