

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

॥ *uddhava gītā - aṣṭādaśo'dhyāyaḥ* ॥

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - aṣṭādaśo'dhyāyaḥ ॥

śrībādarāyaṇiruvāca

sa evamāśamsita uddhavana

bhāgavatamukhyena dāśārhamukhyaḥ |

sabhājayan bhṛtyavaco mukunda-

stamābabhāṣe śravaṇīyavīryaḥ || 18.1 ||

śrībhagavānuvāca

bārhaspatya sa vai nātra sādhurvai durjaneritaiḥ |

duraktairbhinnamātmānaṃ yaḥ samādhātumīśvaraḥ || 18.2 ||

na tathā tapyate viddhaḥ pumān bāṇaiḥ sumarmagaiḥ |

yathā tudanti marmasthā hyasatāṃ paruṣeṣavaḥ || 18.3 ||

kathayanti mahatpuṇyamitihāsamihoddhava |

tamaḥ varṇayiṣyāmi nibodha susamāhitaḥ || 18.4 ||

kenacid bhikṣuṇā gītaṃ paribhūtena durjanaiḥ |

smaratā dhṛtiyuktena vipākaṃ nijakarmanām || 18.5 ||

avantiṣu dvijaḥ kaścidāsīdādhyatamaḥ śriyā |

vārtāvṛttiḥ kadaryastu kāmī lubdho'tikopanaḥ || 18.6 ||

jñātayo'tithayastasya vāñmātreṇāpi nārcitāḥ |

śūnyāvasatha ātmāpi kāle kāmairanarcitaḥ || 18.7 ||

duḥ śīlasya kadaryasya druhyante putrabāndhavāḥ |

dārā duhitaro bhṛtyā viṣaṇṇā nācaran priyam || 18.8 ||

tasyaivam yakṣavittasya cyutasymbhayalokataḥ |

dharmakāmavihīnasya cukrudhuḥ pañcabhāginaḥ || 18.9 ||

tadavadhyānavisrasta puṇyaskandhasya bhūrida |
artho'pyagacchannidhanaṃ bahvāyāsapariśramaḥ || 18.10 ||

jñātayo jagṛhuḥ kiñcit kiñcid dasyava uddhava |
daivataḥ kālataḥ kiñcid brahmabandhornṛpārthivāt || 18.11 ||

sa evaṃ draviṇe naṣṭe dharmakāma vivarjitaḥ |
upekṣitaśca svajanaiścintāmāpa duratyayām || 18.12 ||

tasyaivaṃ dhyāyato dīrghaṃ naṣṭarāyastapasvinaḥ |
khidyato bāṣpakaṇṭhasya nirvedaḥ sumahānabhūt || 18.13 ||

sa cāhedamaho kaṣṭhaṃ vṛthā'tmā me'nutāpitaḥ |
na dharmāya na kāmāya yasyārthāyāsa īdṛśaḥ || 18.14 ||

prāyeṇārthāḥ kadaryāṇāṃ na sukhāya kadācana |
iha cātmopatāpāya mṛtasya narakāya ca || 18.15 ||

yaśo yaśasvināṃ śuddhaṃ ślāghyā ye guṇināṃ guṇāḥ |
lobhaḥ svalpo'pi tān hanti śvitro rūpamivepsitam || 18.16 ||

arthasya sādhanē siddhe utkarṣe rakṣaṇe vyaye |
nāśopabhoga āyāsastrāsaścintā bhramo nṛṇām || 18.17 ||

steyaṃ hiṃsānṛtaṃ dambhaḥ kāmāḥ krodhaḥ smayo madaḥ |
bhedo vairamaviśvāsaḥ saṃspardhā vyasanāni ca || 18.18 ||

ete pañcadaśānarthā hyarthamūlā matā nṛṇām |
tasmādanarthamarthākhyāṃ śreyo'rthī dūratastyajet || 18.19 ||

bhidyante bhrātaro dārāḥ pitarāḥ suhṛdastathā |
ekāsnigdhaḥ kākiṇinā sadyaḥ sarve'rayaḥ kṛtāḥ || 18.20 ||

arthenālpīyasā hyete saṃrabdhā dīptamanyavaḥ |
tyajantyāśu sprdho ghnanti sahasotsṛjya sauhṛdam || 18.21 ||

labdhvā janmāmaraprārthyam mānuṣyam tad dvijāgryatām |
tadanādr̥tya ye svārtham ghnanti yāntyaśubhām gatim || 18.22 ||

svargāpavargayordvāram prāpya lokamimam pumān |
draviṇe ko'nuṣajjeta martyo'narthasya dhāmani || 18.23 ||

devarṣipitr̥bhūtāni jñātīn bandhūṃśca bhāginaḥ |
asamvibhajya cātmānam yakṣavittaḥ patatyadhaḥ || 18.24 ||

vyarthayārthehayā vittaṃ pramattasya vayo balam |
kuśalā yena sidhyanti jaraṭhaḥ kiṃ nu sādhave || 18.25 ||

kasmāt saṅkliśyate vidvān vyarthayārthehayāsakṛt |
kasyacinmāyayā nūnam loko'yaṃ suvimohitaḥ || 18.26 ||

kiṃ dhanairdhanadairvā kiṃ kāmairvā kāmadairuta |
mr̥tyunā grasyamānasya karmabhirvota janmadaiḥ || 18.27 ||

nūnam me bhagavāṃstuṣṭaḥ sarvadevamayo hariḥ |
yena nīto daśāmetāṃ nirvedaścātmanaḥ plavaḥ || 18.28 ||

so'ham kālāvaśeṣeṇa śoṣayiṣye'ṅgamātmanaḥ |
apramatto'khilasvārthe yadi syāt siddha ātmani || 18.29 ||

tatra māmanumoderan devāstribhuvaneśvarāḥ |
muhūrtena brahmalokaṃ khaṭvāṅgaḥ samasādhayat || 18.30 ||

śrībhagavānuvāca
ityabhipretya manasā hyāvantyo dvijasattamaḥ |
unmucya hṛdayagranthīn śānto bhikṣurabhūnmuniḥ || 18.31 ||

sa cacāra mahīmetāṃ samyatātmendriyānilaḥ |
bhikṣārtham nagaragrāmānasaṅgo'lakṣito'viśat || 18.32 ||

taṃ vai pravayasam bhikṣumavadhūtamasajjanāḥ |
dr̥ṣṭvā paryabhavan bhadra bahvībhiḥ paribhūtibhiḥ || 18.33 ||

kecitriveṇuṃ jagrhureke pātraṃ kamaṇḍalum |
pīṭhaṃ caike'kṣasūtraṃ ca kanthāṃ cīrāṇi kecana || 18.34 ||

pradāya ca punastāni darśitānyādadurmuneḥ |
annaṃ ca bhaikṣyasampannaṃ bhuñjānasya sarittate || 18.35 ||

mūtrayanti ca pāpiṣṭhāḥ ṣṭhīvantyasya ca mūrdhani |
yatavācaṃ vācayanti tādayanti na vakti cet || 18.36 ||

tarjayantyapare vāgbhiḥ steno'yamiti vādinaḥ |
badhnanti rajjvā taṃ kecid badhyatāṃ badhyatāmiti || 18.37 ||

kṣipantyeke'vajānanta eṣa dharmadhvajāḥ śaṭhaḥ |
kṣīṇavitta imāṃ vṛttimagrahīt svajanojjhitaḥ || 18.38 ||

aho eṣa mahāsāro dhṛtimān girirāḍiva |
maunena sādhayatyarthaṃ bakavad dr̥ḍhaniścayaḥ || 18.39 ||

ityeke vihasantyenameke durvātayanti ca |
taṃ babandhurnirurudhuryathā krīḍanakam dvijam || 18.40 ||

evam sa bhautikaṃ duḥkham daivikaṃ daihikaṃ ca yat |
bhoktavyamātmano diṣṭaṃ prāptaṃ prāptamabudhyata || 18.41 ||

paribhūta imāṃ gāthāmagāyata narādhamaiḥ |
pātayadbhiḥ sva dharmastho dhṛtimāsthāya sāttvikīm || 18.42 ||

dvija uvāca
nāyam jano me sukhaduḥkhahetu-
rṇa devatātmā grahakarmakālāḥ |
manaḥ paraṃ kāraṇamāmananti
saṃsāracakraṃ parivartayed yat || 18.43 ||

mano guṇān vai sṛjate balīya-
 stataśca karmāṇi vilakṣaṇāni |
 śuklāni kṛṣṇānyatha lohitaṇi
 tebhyaḥ savarṇāḥ sṛtayo bhavanti || 18.44 ||

anīha ātmā manasā samīhatā
 hiraṇmayo matsakha udvicaṣṭe |
 manaḥ svaliṅgaṃ parigrhya kāmān
 juṣan nibaddho guṇasaṅgato'sau || 18.45 ||

dānaṃ svadharmo niyamo yamaśca
 śrutañca karmāṇi ca sadvratāni |
 sarve manonigrahalakṣaṇāntāḥ
 paro hi yogo manasaḥ samādhiḥ || 18.46 ||

samāhitaṃ yasya manaḥ praśāntaṃ
 dānādibhiḥ kiṃ vada tasya kṛtyam |
 asaṃyataṃ yasya mano vinaśyad
 dānādibhiścedaparaṃ kimebhiḥ || 18.47 ||

manovaśe'nye hyabhavan sma devā
 manaśca nānyasya vaśaṃ sameti |
 bhīṣmo hi devaḥ sahasaḥ sahyān
 yuñjyād vaśe taṃ sa hi devadevaḥ || 18.48 ||

taṃ durjayaṃ śatrumasahyavega-
 maruntudaṃ tanna vijitya kecit |
 kurvantyasadvigrahamatra martyai-
 rmitrāṇyudāsīnaripūn vimūdhāḥ || 18.49 ||

dehaṃ manomātramimaṃ grhītvā
 mamāhamityandhadhiyo manuṣyāḥ |

eṣo'hamanyo'yamiti bhrameṇa
durantapāre tamasi bhramanti || 18.50 ||

janastu hetuḥ sukhaduḥ khayoścet
kimātmanaścātra hi bhaumayostat |
jihvāṃ kvacit sandaśati svadadbhi-
stadvedanāyāṃ katamāya kupyet || 18.51 ||

duḥ khasya heturyadi devatāstu
kimātmanastatra vikārayostat |
yadaṅgamaṅgena nihanyate kvacit
krudhyeta kasmāi puruṣaḥ svadehe || 18.52 ||

ātmā yadi syāt sukhaduḥ khahetuḥ
kimanyatastatra nijasvabhāvaḥ |
na hyātmano'nyad yadi tanmṛṣā syāt
krudhyeta kasmānna sukhaṃ na duḥ kham || 18.53 ||

grahānimittam sukhaduḥ khayoścet
kimātmano'jasya janasya te vai |
grahairgrahasyaiva vadanti pīḍāṃ
krudhyeta kasmāi puruṣastato'nyaḥ || 18.54 ||

karmāstu hetuḥ sukhaduḥ khayoścet
kimātmanastaddhi jaḍājaḍatve |
dehastvacit puruṣo'yaṃ suparṇaḥ
krudhyeta kasmāi na hi karma mūlam || 18.55 ||

kālastu hetuḥ sukhaduḥ khayoścet
kimātmanastatra tadātmako'sau |
nāgnerhi tāpo na himasya tatsyā-
tkrudhyeta kasmāi na parasya dvandvam || 18.56 ||

na kenacitkvāpi kathañcanāsyā
 dvandvoparāgaḥ parataḥ parasya |
 yathāhamah saṃsṛtirūpiṇaḥ syā-
 devaṃ prabuddho na bibheti bhūtaiḥ || 18.57 ||

etāṃ sa āsthāya parātmaniṣṭhā-
 madhyāsītāṃ pūrvatamairmaharṣibhiḥ |
 ahaṃ tariṣyāmi durantapāraṃ
 tamo mukundāñghriniṣevayaiva || 18.58 ||

śrībhagavānuvāca
 nirvidya naṣṭadraviṇe gataklamah
 pravrajya gāṃ paryaṭamāna ittham |
 nirākṛto'sadbhirapi svadharmā-
 dakampito'mūṃ munirāha gāthām || 18.59 ||

sukhaduḥ khaprado nānyaḥ puruṣasyātmavibhramah |
 mitrodāsīnaripavaḥ saṃsārastamasah kṛtaḥ || 18.60 ||

tasmāt sarvātmanā tāta nigrhāṇa mano dhiyā |
 mayyāveśitayā yukta etāvān yogasaṅgrahaḥ || 18.61 ||

ya etāṃ bhikṣuṇā gītāṃ brahmaniṣṭhāṃ samāhitaḥ |
 dhārayañchrāvayañchrṇvan dvandvairnāvābhibhūyate || 18.62 ||

|| iti aṣṭādaśo'dhyāyaḥ ||