

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

॥ *uddhava gītā - saptadaśo'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - saptadaśo'dhyāyaḥ ॥

śrī-uddhava uvāca

kati tattvāni viśveśa saṅkhyātānyṛṣibhiḥ prabho |
navaikādaśa pañca trīṇyāttha tvamiha śuśrūma || 17.1 ||

kecit ṣaḍviṃśatiṃ prāhurapare pañcaviṃśatiṃ |
saptaike nava ṣaṭ keciccatvāryekādaśāpare || 17.2 ||

kecit saptadaśa prāhuḥ ṣoḍaśaike trayodaśa |
etāvattvaṃ hi saṅkhyānāmṛṣayo yadvivakṣayā |
gāyanti pṛthagāyusmannidaṃ no vaktumarhasi || 17.3 ||

śrībhagavānuvāca

yuktaṃ ca santi sarvatra bhāṣante brāhmaṇā yathā |
māyāṃ madīyāmudgrhya vadatāṃ kiṃ nu durghaṭam || 17.4 ||

naitadevaṃ yathā'ttha tvaṃ yadahaṃ vacmi tattathā |
evaṃ vivadatāṃ hetuṃ śaktayo me duratyayāḥ || 17.5 ||

yāsāṃ vyatīkarādāsīd vikalpo vadatāṃ padam |
prāpte śamadame'pyeti vādastamanuśāmyati || 17.6 ||

parasparānupraveśāt tattvānāṃ puruṣarṣabha |
paurvāparyaprasaṅkhyānaṃ yathā vakturvivakṣitam || 17.7 ||

ekasmīnapi drśyante praviṣṭānītarāṇi ca |
pūrvasmin vā parasmin vā tattve tattvāni sarvaśaḥ || 17.8 ||

paurvāparyamato'mīṣāṃ prasaṅkhyānamabhīpsatām |
yathā viviktaṃ yadvaktraṃ grhṇīmo yuktisambhavāt || 17.9 ||

anādyavidyāyuktasya puruṣasyātmavedanam |
svato na sambhavādanyastattvajño jñānado bhavet || 17.10 ||

puruṣeśvarayoratra na vailakṣaṇyamaṇvapi |
tadanyakalpanāpārthā jñānaṃ ca prakṛterguṇaḥ || 17.11 ||

prakṛtirguṇasāmyaṃ vai prakṛternātmano guṇāḥ |
sattvaṃ rajastama iti sthityutpattyantahetavaḥ || 17.12 ||

sattvaṃ jñānaṃ rajaḥ karma tamo'jñānamihocyate |
guṇavyatikaraḥ kālāḥ svabhāvaḥ sūtrameva ca || 17.13 ||

puruṣaḥ prakṛtirvyaktamahānkāro nabho'nilaḥ |
jyotirāpaḥ kṣitiriti tattvānyuktāni me nava || 17.14 ||

śrotraṃ tvag darśanaṃ ghrāṇo jihveti jñānaśaktayaḥ |
vākpāṇyupasthapāyvaṅghriḥ karmāṇyaṅgobhayaṃ manaḥ || 17.15 ||

śabdaḥ sparśo raso gandho rūpaṃ cetyarthajātayaḥ |
gatyuktyutsargaśilpāni karmāyatanaśiddhayaḥ || 17.16 ||

sargādau prakṛtirhyasya kāryakāraṇarūpiṇī |
sattvādibhirguṇairdhatte puruṣo'vyakta īkṣate || 17.17 ||

vyaktādayo vikurvāṇā dhātavaḥ puruṣekṣayā |
labdhavīryāḥ sṛjantyaṇḍaṃ saṃhatāḥ prakṛterbalāt || 17.18 ||

saptaiva dhātava iti tatrārthāḥ pañca khādayaḥ |
jñānamātmobhayādhārastato dehendriyāsavaḥ || 17.19 ||

ṣaḍityatrāpi bhūtāni pañca ṣaṣṭhaḥ paraḥ pumān |
tairyukta ātmasambhūtaiḥ sṛṣṭvedaṃ samapāviśat || 17.20 ||

catvāryeveṭi tatrāpi teja āpo'nnamātmanaḥ |
jātāni tairidaṃ jātāṃ janmāvayavinaḥ khalu || 17.21 ||

saṅkhyāne saptadaśake bhūtamātrendriyāṇi ca |
pañca pañcaikamanasā ātmā saptadaśaḥ smṛtaḥ || 17.22 ||

tadvat ṣoḍaśasaṅkhyāne ātmaiva mana ucyate |
bhūtrendriyāṇi pañcaiva mana ātmā trayodaśa || 17.23 ||

ekādaśatva ātmāsau mahābhūtrendriyāṇi ca |
aṣṭau prakṛtayaścaiva puruṣaśca navetyatha || 17.24 ||

iti nānāprasaṅkhyānaṃ tattvānāmṛṣibhiḥ kṛtam |
sarvaṃ nyāyyaṃ yuktimattvād viduṣāṃ kimaśobhanam || 17.25 ||

śrī-uddhava uvāca
prakṛtiḥ puruṣaścobhau yadyapyātmavilakṣaṇau |
anyonyāpāśrayāt kṛṣṇa dṛśyate na bhidā tayoḥ || 17.26 ||

prakṛtau lakṣyate hyātmā prakṛtiśca tathā'tmani |
evaṃ me puṇḍarikākṣa mahāntaṃ saṃśayaṃ hṛdi |
chettumarhasi sarvajña vacobhirnayanaipuṇaiḥ || 17.27 ||

tvatto jñānaṃ hi jīvānāṃ pramoṣaste'tra śaktitaḥ |
tvameva hyātmamāyāyā gatiṃ vettha na cāparaḥ || 17.28 ||

śrībhagavānuvāca
prakṛtiḥ puruṣaśceti vikalpaḥ puruṣarṣabha |
eṣa vaikārikaḥ sargo guṇavyatīkarātmakaḥ || 17.29 ||

mamāṅga māyā guṇamayyanekadhā
vikalpabuddhīśca guṇairvidhatte |
vaikārikastrividho'dhyātmameka-
mathādhidaivamadhībhūtamanyat || 17.30 ||

dṛg rūpamārkaṃ vapuratra randhre
parasparaṃ sidhyati yaḥ svataḥ khe |

ātma yadeṣāmaparo ya ādyaḥ
 svayānubhūtyākhillasiddhasiddhiḥ |
 evaṃ tvagādi śravaṇādi cakṣu-
 rjihvādi nāsādi ca cittayuktam || 17.31 ||

yo'sau guṇakṣobhakṛto vikāraḥ
 pradhānamūlānmahataḥ prasūtaḥ |
 ahaṃ trivṛṇmohavikalpahetu-
 rvaikārikastāmasa aindriyaśca || 17.32 ||

ātma pariññānamayo vivādo
 hyastīti nāstīti bhidārthanīṣṭhaḥ |
 vyartho'pi naivoparameta puṃsāṃ
 mattaḥ parāvṛttadhiyāṃ svalokāt || 17.33 ||

śrī·uddhava uvāca
 tvattaḥ parāvṛttadhiyaḥ svakṛtaiḥ karmabhiḥ prabho |
 uccāvacaṇ yathā dehān gṛhṇanti viśṛjanti ca || 17.34 ||

tanmamākhyāhi govinda durvibhāvyaṃmanātmabhiḥ |
 na hyetat prāyaśo loke vidvāṃsaḥ santi vañcitāḥ || 17.35 ||

śrībhagavānuvāca
 manaḥ karmamayaṃ nṛṇāmindriyaiḥ pañcabhīryutam |
 lokāllokaṃ prayātyanya ātmā tadanuvartate || 17.36 ||

dhyāyanmano'nu viṣayān dṛṣṭān vānuśrutānatha |
 udyat sīdat karmatantraṃ smṛtistadanu śāmyati || 17.37 ||

viṣayābhīniveśena nātmānaṃ yat smaret punaḥ |
 jantorvai kasyacidhetormṛtyuratyantavismṛtiḥ || 17.38 ||

janma tvātmatayā puṃsaḥ sarvabhāvena bhūrida |
viśayasvikṛtiṃ prāhuryathā svapnamanorathaḥ || 17.39 ||

svapnaṃ manorathaṃ cetthaṃ prāktanam na smaratyasau |
tatra pūrvamivātmānamapūrvam cānupaśyati || 17.40 ||

indriyāyanasṛṣṭyedaṃ traividhyaṃ bhāti vastuni |
bahirantarbhidāheturjano'sajjanakṛd yathā || 17.41 ||

nityadā hyaṅga bhūtāni bhavanti na bhavanti ca |
kālenālakṣyavegena sūkṣmatvāttanna dṛśyate || 17.42 ||

yathārciṣāṃ srotasāṃ ca phalānāṃ vā vanaspateḥ |
tathaiva sarvabhūtānāṃ vayo'vasthādayaḥ kṛtāḥ || 17.43 ||

so'yam dīpo'rciṣāṃ yadvat srotasāṃ tadidaṃ jalam |
so'yam pumāniti nṛṇāṃ mṛṣā gīrdhīrmṛṣāyuṣām || 17.44 ||

mā svasya karmabījena jāyate so'pyayaṃ pumān |
mriyate vāmaro bhrāntyā yathāgnirdārusaṃyutaḥ || 17.45 ||

niṣekagarbhajanmāni bālyakaumārayauvanam |
vayomadhyam jarā mṛtyurityavasthāstanornava || 17.46 ||

etā manorathamayīrhyanyasyoccāvacāstanūḥ |
guṇasaṅgādupādatte kvacit kaścijjahāti ca || 17.47 ||

ātmanaḥ pitṛputrābhyāmanumeyau bhavāpyayau |
na bhavāpyayavastūnāmabhijño dvayalakṣaṇaḥ || 17.48 ||

tarorbījavipākābhyāṃ yo vidvāñjanmasaṃyamau |
tarorvilakṣaṇo draṣṭā evaṃ draṣṭā tanoḥ pṛthak || 17.49 ||

prakṛterevamātmānamavivicyābudhaḥ pumān |
tattvena sparśasaṃmūḍhaḥ saṃsāraṃ pratipadyate || 17.50 ||

sattvasaṅgādṛṣṭīndevān rajasāsurasuramānuṣān |
tamasā bhūtatiryaktvaṃ bhrāmito yāti karmabhiḥ || 17.51 ||

nṛtyato gāyataḥ paśyan yathaiivānukaroti tān |
evaṃ buddhiguṇān paśyannanīho'pyanukāryate || 17.52 ||

yathāmbhasā pracalatā taravo'pi calā iva |
cakṣusā bhrāmyamāṇena dṛśyate bhramatīva bhūḥ || 17.53 ||

yathā manorathadhiyo viṣayānubhavo mṛṣā |
svapnadṛṣṭāśca dāsārha tathā saṃsāra ātmanaḥ || 17.54 ||

arthe hyavidyamāne'pi saṃsṛtirna nivartate |
dhyāyato viṣayānasya svapne'narthāgamo yathā || 17.55 ||

tasmāduddhava mā bhukṣva viṣayānasadindriyaiḥ |
ātmāgrahaṇanirbhātaṃ paśya vaikalpikaṃ bhramam || 17.56 ||

kṣipto'vamānito'sadbhiḥ pralabdho'sūyito'thavā |
tādītaḥ sannibaddho vā vṛtṭyā vā parihāpitaḥ || 17.57 ||

niṣṭhito mūtrito vājñairbahudhaivaṃ prakampitaḥ |
śreyaskāmaḥ kṛcchragata ātmanā'tmānamuddharet || 17.58 ||

śrī·uddhava uvāca
yathaiivamanubudhyeyaṃ vada no vadatāṃ vara |
suduḥ sahamimaṃ manya ātmanyasadatikramam || 17.59 ||

viduṣāmapī viśvātman prakṛtirhi balīyasī |
ṛte tvaddharmaniratān śāntāṃste caraṇālayān || 17.60 ||

|| iti saptadaśo'dhyāyaḥ ||