

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

॥ *uddhava gītā - trayodaśo'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṅḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - trayodaśo'dhyāyaḥ ॥

śrībhagavānuvāca

vanam vivikṣuḥ putreṣu bhāryāṃ nyasya sahaiva vā |
vana eva vaseschāntastrīyaṃ bhāgamāyuṣaḥ || 13.1 ||

kandamūlaphalairvanyairmedhyairvṛttiṃ prakalpayet |
vasīta valkalaṃ vāsastrṇaparṇājīnāni vā || 13.2 ||

keśaromanakhaśmaśrumalāni bibhṛyād dataḥ |
na dhāvedapsu majjeta trikālaṃ sthaṇḍileśayaḥ || 13.3 ||

grīṣme tapyeta pañcāgnīn varṣāsvāsāraṣād jale |
ākaṇṭhamagnaḥ śīsīra evaṃvṛttastapaścaret || 13.4 ||

agnipakvaṃ samaśnīyāt kālapakvamathāpi vā |
ulūkhalāśmakuṭṭho vā dantolūkhala eva vā || 13.5 ||

svayaṃ sañcinuyāt sarvamātmano vṛttikāraṇam |
deśakālabalābhijño nādadītānyadāhṛtam || 13.6 ||

vanyaiścarupuroḍāśairnirvapet kālacoditān |
na tu śrautena paśunā māṃ yajeta vanāśramī || 13.7 ||

agnihotraṃ ca darśāśca paurṇamāsaśca pūrvavat |
cāturmāsyāni ca munerāmnātāni ca naigamaiḥ || 13.8 ||

evaṃ cīrṇena tapasā munirdhamanisantataḥ |
māṃ tapomayamārādhyā ṛṣilokādupaiti mām || 13.9 ||

yastvetat kṛcchrataścīrṇaṃ tapo niḥ śreyasaṃ mahat |
kāmayālpīyase yuñjyād bālīśaḥ ko'parastataḥ || 13.10 ||

yadāsau niyame'kalpo jarayā jātavepathuḥ |
ātmanyagnīn samāropya maccitto'gniṃ samāviśet || 13.11 ||

yadā karmavipākeṣu lokeṣu nirayātmasu |
virāgo jāyate samyañnyastāgniḥ pravrajettataḥ || 13.12 ||

iṣṭvā yathopadeśaṃ mām dattvā sarvasvamṛtvije |
agnīn svaprāṇa āveśya nirapekṣaḥ parivrajat || 13.13 ||

viprasya vai saṃnyasato devā dārādirūpiṇaḥ |
vighnān kurvantyayaṃ hyasmānākramya samiyāt param || 13.14 ||

bibhṛyāccenmunirvāsaḥ kaupīnācchādanaṃ param |
tyaktaṃ na daṇḍapātrābhyāmanyat kiñcidanāpadi || 13.15 ||

dṛṣṭipūtaṃ nyaset pādaṃ vastrapūtaṃ pibejjalam |
satyapūtāṃ vaded vācaṃ manaḥ pūtaṃ samācaret || 13.16 ||

maunānīhānilāyāmā daṇḍā vāgdehacetāsām |
na hyete yasya santyaṅga veṇubhirna bhaved yatih || 13.17 ||

bhikṣāṃ caturṣu varṇeṣu vigarhyān varjayamaṃścaret |
saptāgārānasaṅkṣiptāṃstuṣyellabdhenā tāvatā || 13.18 ||

bahirjalāśayaṃ gatvā tatropasprśya vāgyataḥ |
vibhajya pāvitaṃ śeṣaṃ bhujñitāśeṣamāhṛtam || 13.19 ||

ekaścarenmahīmetāṃ niḥ saṅgaḥ saṃyatendriyaḥ |
ātmakrīḍa ātmarata ātmavān samadarśanaḥ || 13.20 ||

viviktakṣemaśaraṇo madbhāvavimalāśayaḥ |
ātmānaṃ cintayedekamabhedena mayā muniḥ || 13.21 ||

anvikṣetātmano bandhaṃ mokṣaṃ ca jñānaniṣṭhaya |
bandha indriyavikṣepo mokṣa eṣāṃ ca saṃyamah || 13.22 ||

tasmānniyamya ṣaḍvargaṃ madbhāvena carenmuniḥ |
viraktaḥ kṣullakāmebhyo labdhvā'tmani sukhaṃ mahat || 13.23 ||

puragrāmavrajān sārthān bhikṣārthaṃ praviśaṃścaret |
puṇyadeśasaricchailavanāśramavatīṃ mahīm || 13.24 ||

vānaprasthāśramapadeṣvabhikṣṇaṃ bhaikṣyamācaret |
saṃsidhyatyāśvasammohaḥ śuddhasattvaḥ śilāndhasā || 13.25 ||

naitad vastutayā paśyed dṛśyamānaṃ vinaśyati |
asaktacitto viramedihāmutra cikīrṣitāt || 13.26 ||

yadetadātmani jaganmanovākprāṇasaṃhatam |
sarvaṃ māyeti tarkeṇa svasthastyaktvā na tat smaret || 13.27 ||

jñānaniṣṭho virakto vā madbhakto vānapekṣakaḥ |
saliṅgānāśramāṃstyaktvā caredavidhigocaraḥ || 13.28 ||

budho bālakavat krīdet kuśalo jaḍavaccaret |
vadedunmattavad vidvān gocaryāṃ naigamaścaret || 13.29 ||

vedavādarato na syānna pākhaṇḍī na haitukaḥ |
śuṣkavādavivāde na kañcit pakṣaṃ samāśrayet || 13.30 ||

nodvijeta janād dhīro janaṃ codvejayenna tu |
ativādāṃstitikṣeta nāvamanyeta kañcana |
dehamuddiśya paśuvad vairaṃ kuryānna kenacit || 13.31 ||

eka eva paro hyātmā bhūteṣvātmanyavasthitaḥ |
yathendurudapātreṣu bhūtānyekātmakāni ca || 13.32 ||

alabdhvā na viśīdeta kāle kāle'śanaṃ kvacit |
labdhvā na hr̥ṣyed dhṛtimānubhayaṃ daivatantritam || 13.33 ||

āhārārtham samīheta yuktam tat prāṇadhāraṇam |
tattvam vimṛśyate tena tad vijñāya vimucyate || 13.34 ||

yadṛcchayopapannānnamadyācchreṣṭhamutāparam |
tathā vāsastathā śayyāṃ prāptam prāptam bhajenmuniḥ || 13.35 ||

śaucamācamaṇam snānam na tu codanayā caret |
anyāṃśca niyamāñjñānī yathāham līlayeśvaraḥ || 13.36 ||

na hi tasya vikalpākhyā yā ca madvikṣayā hatā |
ādehāntāt kvacit khyātistataḥ sampadyate mayā || 13.37 ||

duḥ khodarkeṣu kāmeṣu jātānirveda ātmavān |
ajijñāsitamaddharmo gurum munimupāvrajet || 13.38 ||

tāvat paricared bhaktaḥ śraddhāvānanasūyakaḥ |
yāvad brahma vijānīyānmāmeva gurumādṛtaḥ || 13.39 ||

yastvasaṃyataṣadṡvargaḥ pracaṇḍendriyasārathiḥ |
jñānavairāgyarahitastridaṇḍamupajīvati || 13.40 ||

surānātmānamātmastham nihnute māṃ ca dharmahā |
avipakvakaṣāyo'smādamuṣmācca vihīyate || 13.41 ||

bhikṣordharmaḥ śamo'hiṃsā tapa īkṣā vanaukasaḥ |
grhiṇo bhūtarakṣejyā dvijasyācāryasevanam || 13.42 ||

brahmacaryam tapaḥ śaucam santoṣo bhūtasauhṛdam |
grhasthasyāpyṛtau gantuh sarveṣāṃ madupāsanam || 13.43 ||

iti māṃ yaḥ svadharmeṇa bhajen nityamananyabhāk |
sarvabhūteṣu madbhāvo madbhaktim vindate dṛḍhām || 13.44 ||

bhaktiyoddhavānapāyinyā sarvalokamaheśvaram |
sarvotpattiyapyayam brahma kāraṇam mopayāti saḥ || 13.45 ||

*iti svadharmanirṇikta sattvo nirjñātamadgatiḥ |
jñānavijñānasampanno nacirāt samupaiti mām || 13.46 ||*

*varṇāśramavatāṃ dharma eṣa ācāralakṣaṇaḥ |
sa eva madbhaktiyuto niḥ śreyasakaraḥ paraḥ || 13.47 ||*

*etatte'bhihitam sādho bhavān pṛcchati yacca mām |
yathā svadharmasaṃyukto bhakto mām samiyāt param || 13.48 ||*

|| iti trayodaśo'dhyāyaḥ ||