

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī  
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di* ॥

॥ *uddhava gītā - navamo'dhyāyaḥ* ॥

*This document\* has been prepared by*

***Sunder Kidāmbi***

*with the blessings of*

***śrī raṅgarāmānujamahādeśikan***

***His Holiness śrīmad āṇḍavan of śrīraṅgam***

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - navamo'dhyāyaḥ ॥

śrī·uddhava uvāca

vadanti kṛṣṇa śreyāṃsi bahūni brahmavādinaḥ |  
teṣāṃ vikalpapradhānyamutāho ekamukhyatā || 9.1 ||

bhavatodāhṛtaḥ svāmin bhaktiyogo'napekṣitaḥ |  
nirasya sarvataḥ saṅgaṃ yena tvayyāviśenmanaḥ || 9.2 ||

śrībhagavānuvāca

kālena naṣṭā pralaye vāṇīyaṃ vedasañjñitā |  
mayā'dau brahmaṇe proktā dharmo yasyāṃ madātmakeḥ || 9.3 ||

tena proktā ca putrāya manave pūrvajāya sā |  
tato bhṛgvādayo'grhṇan sapta brahmamaharṣayaḥ || 9.4 ||

tebhyaḥ pitrbhyastatputrā devadānavaguhyakāḥ |  
manuṣyāḥ siddhagandharvāḥ savidyādharacāraṇāḥ || 9.5 ||

kiṃdevāḥ kinnarā nāgā rakṣaḥ kiṃpuruṣādayaḥ |  
bahvyasteṣāṃ prakṛtayo rajaḥ sattvatamobhavaḥ || 9.6 ||

yābhirbhūtāni bhidyante bhūtānāṃ matayastathā |  
yathāprakṛti sarveṣāṃ citrā vācaḥ sravanti hi || 9.7 ||

evaṃ prakṛtivaicitryād bhidyante matayo nṛṇām |  
pāramparyeṇa keṣāñcit pākhaṇḍamatayo'pare || 9.8 ||

manmāyāmohitadhiyaḥ puruṣāḥ puruṣarṣabha |  
śreyo vadantyanekāntaṃ yathākarma yathāruci || 9.9 ||

dharmameke yaśāścānye kāmam satyam damam śamam |  
 anye vadanti svārtham vā aiśvaryam tyāgabhojanam || 9.10 ||

kecid yajñatapodānam vratāni niyamān yamān |  
 ādyantavanta evaiṣām lokāḥ karmavinirmitāḥ |  
 duḥ khodarkāstamonīṣṭhāḥ kṣudrānandāḥ śucārpitāḥ || 9.11 ||

mayyarpitātmanah sabhya nirapekṣasya sarvataḥ |  
 mayā'tmanā sukham yattat kutaḥ syād viṣayātmanām || 9.12 ||

akiñcanasya dāntasya śāntasya samacetasaḥ |  
 mayā santuṣṭamanasaḥ sarvāḥ sukhamayā diśaḥ || 9.13 ||

na pārameṣṭhyam na mahendradhiṣṇyam  
 na sārvaabhaumam na rasādhipatyam |  
 na yogasiddhīrapunarbhavam vā  
 mayyarpitātmeccati madvinānyat || 9.14 ||

na tathā me priyatama ātmayonirna śaṅkaraḥ |  
 na ca saṅkarṣaṇo na śrīrnaiivātmā ca yathā bhavān || 9.15 ||

nirapekṣam munim śāntam nirvairam samadarśanam |  
 anuvrajāmyaham nityam pūyetyaṅghrīreṇubhiḥ || 9.16 ||

niṣkiñcanā mayyanuraktacetasaḥ  
 śāntā mahānto'khilajīvavatsalāḥ |  
 kāmairanālabdhadhiyo juṣanti yat  
 tannairapekṣyam na viduḥ sukham mama || 9.17 ||

bādhyamāno'pi madbhakto viṣayairajitendriyaḥ |  
 prāyaḥ pragalbhayā bhaktyā viṣayairnābhibhūyate || 9.18 ||

yathāgniḥ susamṛddhārciḥ karotyedhāṃsi bhasmasāt |  
 tathā madviṣayā bhaktiruddhavaināṃsi kṛtsnaśaḥ || 9.19 ||

na sādhayati mām yogo na sāṅkhyam dharma uddhava |  
na svādhyāyastapastyāgo yathā bhaktirmamorjitā || 9.20 ||

bhaktiyāhamekayā grāhyaḥ śraddhayā'tmā priyaḥ satām |  
bhaktiḥ punāti manniṣṭhā śvapākānapi sambhavāt || 9.21 ||

dharmam satyadayopeto vidyā vā tapasānvitā |  
madbhaktiyāpetamātmānam na samyak prapunāti hi || 9.22 ||

katham vinā romaharṣam dravatā cetasā vinā |  
vinā'nandāśrukalayā śudhyed bhaktiyā vinā''śayaḥ || 9.23 ||

vāg gadgadā dravate yasya cittam  
rudatyabhīkṣṇam hasati kvacicca |  
vilajja udgāyati nṛtyate ca  
madbhaktiyukto bhuvanam punāti || 9.24 ||

yathāgninā hema malaḥ jahāti  
dhmātam punaḥ svaḥ bhajate ca rūpam |  
ātmā ca karmānuśayaḥ vidhūya  
madbhaktiyogena bhajatyatho mām || 9.25 ||

yathā yathā'tmā parimṛjyate'sau  
matpuṇyagāthāśravaṇābhidhānaiḥ |  
tathā tathā paśyati vastu sūkṣmam  
cakṣuryathaiivāñjanasamprayuktam || 9.26 ||

viṣayān dhyāyataścittam viṣayeṣu viṣajjate |  
māmanusmarataścittam mayyeva pravilīyate || 9.27 ||

tasmādasadabhidhyānam yathā svapnamanoratham |  
hitvā mayi samādhatsva mano madbhāvabhāvitam || 9.28 ||

strīṅāṃ strīsaṅgināṃ saṅgaṃ tyaktvā dūrata ātmavān |  
kṣeme vivikta āsīnaścintayenmāmatandritaḥ || 9.29 ||

na tathāsyā bhavet kleśo bandhaścānyaprasaṅgataḥ |  
yoṣitsaṅgād yathā puṃso yathā tatsaṅgisaṅgataḥ || 9.30 ||

śrī·uddhava uvāca  
yathā tvāmaravindākṣa yādṛśaṃ vā yadātmakam |  
dhyāyenmumukṣuretanme dhyānaṃ tvaṃ vaktumarhasi || 9.31 ||

śrībhagavānuvāca  
sama āsana āsīnaḥ samakāyo yathāsukham |  
hastāvutsaṅga ādhāya svanāsāgrakṛtekṣaṇaḥ || 9.32 ||

prāṅasya śodhayenmārgaṃ pūrakumbhakarecakaiḥ |  
viparyayeṇāpi śanairabhyasennirjitendriyaḥ || 9.33 ||

hṛdyavicchinnamoṅkāraṃ ghaṅṭānādaṃ bisorṇavat |  
prāṅenodīrya tatrātha punaḥ saṃveśayet svaram || 9.34 ||

evaṃ praṅavasamṃyuktaṃ prāṅameva samabhyaset |  
daśakṛtvastriṣavaṇaṃ māsādarvāg jitānilaḥ || 9.35 ||

hṛtpuṇḍarīkamantaḥ sathamūrdhvanālamadhomukham |  
dhyātvordhvamukhamunnidramaṣṭapatraṃ sakarṇikam || 9.36 ||

karṇikāyāṃ nyaset sūryasomāgnīnuttarottaram |  
vahnimadhye smared rūpaṃ mamaitad dhyānamaṅgalam || 9.37 ||

samaṃ praśāntaṃ sumukhaṃ dīrghacārucaturbhujam |  
sucārusundaragrīvaṃ sukapolam śucismitam || 9.38 ||

samānakarṇavinysta sphuranmakarakuṇḍalam |  
hemāmbaram ghaṇaśyāmam śrīvatsaśrīniketanam || 9.39 ||

śaṅkhacakraḡadāpadma vanamālāvibhūṣitam |  
nūpurairvilasatpādaṃ kaustubhaprabhayā yutam || 9.40 ||

dyumatkirīṭakāṭaka kaṭisūtrāṅgadāyutam |  
sarvāṅgasundaraṃ hṛdyaṃ prasādasumukhekṣaṇam |  
sukumāramabhidhyāyet sarvāṅgeṣu mano dadhat || 9.41 ||

indriyāṅindriyārthebhyo manasā'krṣya tanmanaḥ |  
buddhyā sārathinā dhīraḥ praṇayenmayi sarvataḥ || 9.42 ||

tat sarvavyāpakam cittaṃākrṣyaikatra dhārayet |  
nānyāni cintayed bhūyaḥ susmitaṃ bhāvayenmukham || 9.43 ||

tatra labdhapadaṃ cittaṃākrṣya vyomni dhārayet |  
tacca tyaktvā madāroho na kiñcidapi cintayet || 9.44 ||

evaṃ samāhitamatirmāmevātmanānamātmani |  
vicaṣṭe mayi sarvātman jyotirjyotiṣi saṃyutam || 9.45 ||

dhyānenetthaṃ sutīvreṇa yuñjato yogino manaḥ |  
saṃyāsyatyāśu nirvāṇaṃ dravyajñānakriyābhramaḥ || 9.46 ||

|| iti navamo'dhyāyaḥ ||