

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

॥ *uddhava gītā - pañcamo'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - pañcamo'dhyāyaḥ ॥

śrībhagavānuvāca

mayoditeṣvavahitaḥ svadharmeṣu madāśrayaḥ |
varṇāśramakulācāramakāmātmā samācaret || 5.1 ||

anvikṣeta viśuddhātmā dehināṃ viṣayātmanām |
guṇeṣu tattvadhyānena sarvārambhaviparyayam || 5.2 ||

suptasya viṣayāloko dhyāyato vā manorathaḥ |
nānātmakatvād viphalastathā bhedātmadhīrguṇaiḥ || 5.3 ||

nivṛttaṃ karma seveta pravṛttaṃ matparastyajet |
jijñāsāyāṃ sampravṛtto nādryet karmacodanām || 5.4 ||

yamānabhīkṣṇaṃ seveta niyamān matparaḥ kvacit |
madabhijñāṃ gurum śāntamupāsīta madātmakam || 5.5 ||

amānyamatsaro dakṣo nirmamo dṛḍhasauhṛdaḥ |
asatvaro'rthajijñāsuranasūyuramoghavāk || 5.6 ||

jāyāpatyagrhakṣetra svajanadraviṇādiṣu |
udāsīnaḥ samaṃ paśyan sarveṣvarthamivātmanaḥ || 5.7 ||

vilakṣaṇaḥ sthūlasūkṣmād dehādātmekṣitā svadrk |
yathāgnirdāruṇo dāhyād dāhako'nyaḥ prakāśakaḥ || 5.8 ||

nirodhotpattyaṇubrḥhannānātvam tatkṛtān guṇān |
antaḥ praviṣṭa ādhata evaṃ dehaguṇān paraḥ || 5.9 ||

yo'sau guṇairviracito deho'yam puruṣasya hi |
saṃsārastannibandho'yam puṃso vidyācchidātmanaḥ || 5.10 ||

tasmājjijñāsayā'tmānamātmasthaṃ kevalaṃ param |
saṅgamyā nirasedetadvastubuddhiṃ yathākramam || 5.11 ||

ācāryo'raṇirādyah syādantevāsyuttarāraṇiḥ |
tatsandhānaṃ pravacanaṃ vidyāsandhiḥ sukhāvahaḥ || 5.12 ||

vaiśārādī sātiviśuddhabuddhi-
rdhunoti māyāṃ guṇasamprasūtām |
guṇāṃśca sandahya yadātmametāt
svayaṃ ca śāmyatyasamid yathāgniḥ || 5.13 ||

athaiṣāṃ karmakartṛṇāṃ bhoktṛṇāṃ sukhaduḥ khayoh |
nānātvamatha nityatvaṃ lokakālāgamātmanām || 5.14 ||

manyase sarvabhāvānāṃ saṃsthā hyautpattikī yathā |
tattadākṛtibhedena jāyate bhidyate ca dhīḥ || 5.15 ||

evamapyāṅga sarveṣāṃ dehināṃ dehayogataḥ |
kālāvayavataḥ santi bhāvā janmādayo'sakṛt || 5.16 ||

atrāpi karmaṇāṃ karturasvātantryaṃ ca lakṣyate |
bhoktuśca duḥ khasukhayoh ko'nvartho vivaśaṃ bhajet || 5.17 ||

na dehināṃ sukhaṃ kiñcid vidyate viduṣāmapi |
tathā ca duḥ khaṃ mūḍhānāṃ vṛthāhaṅkaraṇaṃ param || 5.18 ||

yadi prāptiṃ vighātaṃ ca jānanti sukhaduḥ khayoh |
te'pyaddhā na viduryogaṃ mṛtyurna prabhaved yathā || 5.19 ||

ko'nvarthaḥ sukhayatyenāṃ kāmo vā mṛtyurantike |
āghātaṃ nīyamānasya vadhyasyeva na tuṣṭidaḥ || 5.20 ||

śrutaṃ ca drṣṭavad duṣṭaṃ spardhāsūyātyayavyayaiḥ |
bahvantarāyakāmatvāt kṛṣivaccāpi niṣphalam || 5.21 ||

antarāyairavihatō yadi dharmāḥ svanuṣṭhitaḥ |
tenāpi nirjitaṃ sthānaṃ yathā gacchati tacchr̥ṇu || 5.22 ||

iṣṭveha devatā yajñaiḥ svarlokaṃ yāti yājñikaḥ |
bhuñjīta devavattatra bhogān divyān nijārjitān || 5.23 ||

svapuṇyopacite śubhre vimāna upagīyate |
gandharvairviharān madhye devīnāṃ hr̥dyaveśadhṛk || 5.24 ||

strībhiḥ kāmagayānena kiṅkiṇījālamālinā |
krīḍan na vedātmapātaṃ surākrīḍeṣu nirvṛtaḥ || 5.25 ||

tāvāt pramodate svarge yāvāt puṇyaṃ samāpyate |
kṣīṇapuṇyaḥ patatyarvāganicchan kālacālitāḥ || 5.26 ||

yadyadharmarataḥ saṅgādasatāṃ vājītenḍriyaḥ |
kāmatmā kṛpaṇo lubdhaḥ straiṇo bhūtavihiṃsakaḥ || 5.27 ||

paśūnavidhinā'labhya pretabhūtagaṇān yajan
narakānavaśo janturgatvā yātyulbaṇaṃ tamaḥ || 5.28 ||

karmāṇi duḥ khodarkāṇi kurvan dehena taiḥ punaḥ |
dehamābhajate tatra kiṃ sukhaṃ martyadharmiṇaḥ || 5.29 ||

lokānāṃ lokapālānāṃ madbhayaṃ kalpajīvinām |
brahmaṇo'pi bhayaṃ matto dvīparārdhaparāyusaḥ || 5.30 ||

guṇāḥ sṛjanti karmāṇi guṇo'nusṛjate guṇān |
jīvastu guṇasaṃyukto bhūkte karmaphalānyasau || 5.31 ||

yāvāt syād guṇavaiṣamyāṃ tāvannānātvamātmanaḥ |
nānātvamātmano yāvāt pāratantryaṃ tadaiva hi || 5.32 ||

yāvadasyāsvatantratvaṃ tāvadīśvarato bhayaṃ |
ya etat samupāsīraṃste muhyanti śucārpitāḥ || 5.33 ||

kāla ātmā''gamo lokaḥ svabhāvo dharmā eva ca |
iti māṃ bahudhā prāhurguṇavyatikare sati || 5.34 ||

śrī·uddhava uvāca
guṇeṣu vartamāno'pi dehajeṣvanapāvṛtaḥ |
guṇairna baddhyate dehī baddhyate vā katham vibho || 5.35 ||

katham varteta viharet kairvā jñāyeta lakṣaṇaiḥ |
kiṃ bhujñitota viśṛjecchayītāsīta yāti vā || 5.36 ||

etadacyuta me brūhi praśnaṃ praśnavidāṃ vara |
nityamukto nityabaddha eka eveti me bhramaḥ || 5.37 ||

|| iti pañcamo'dhyāyaḥ ||