

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di*॥

॥ *uddhava gītā* ॥

This book has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - prathamo'dhyāyaḥ ॥

śrīśuka uvāca

atha brahmā''tmajairdevaiḥ prajeśairāvṛto'bhyagāt |
bhavaśca bhūtabhavyeśo yayau bhūtagaṇairvṛtaḥ || 1.1 ||

indro marudbhirbhagavānādityā vasavo'śvinau |
ṛbhavo'ṅgirasō rudrā viśve sādhyāśca devatāḥ || 1.2 ||

gandharvāpsaraso nāgāḥ siddhacāraṇaguhyakāḥ |
ṛṣayaḥ pitaraścaiva savidyādharakinnarāḥ || 1.3 ||

dvārakāmupasañjagmuḥ sarve kṛṣṇadidr̥kṣavaḥ |
vapuṣā yena bhagavān naralokamanoramaḥ |
yaśo vitene lokeṣu sarvalokamalāpaham || 1.4 ||

tasyāṃ vibhrājamānāyāṃ samṛddhāyāṃ maharddhibhiḥ |
vyacakṣatāvitr̥ptākṣāḥ kṛṣṇamadbhutadarśanam || 1.5 ||

svargodyānopagairmālyaiśchādayanto yudūttamam |
gīrbhiścitrāpadārthābhistuṣṭuvurjagadīśvaram || 1.6 ||

śrīdevā ūcuḥ

natāḥ sma te nātha padāravindaṃ
buddhīndriyaprāṇamanovacobhiḥ |
yaccintyate'ntarḥṛdi bhāvayuktai-
rmumukṣubhiḥ karmamayorupāśāt || 1.7 ||

tvam māyayā triguṇayā''tmani durvibhāvyaṃ
vyaktaṃ sṛjasyavasi lumpasi tadguṇasthaḥ |

naitairbhavānajita karmabhirajyate vai
yatsve sukhe'vyavahite'bhirato'navadyaḥ || 1.8 ||

śuddhirṅṅāṃ na tu tathedyā durāśayānāṃ
vidyāśrutādhyayanadānatapaḥ kriyābhiḥ |
sattvātmanāmṛṣabha te yaśasi pravṛddha-
sacchraddhayā śravaṇasambhṛtayā yathā syāt || 1.9 ||

syānnastavāṅghriraśubhāśayadhūmaketuḥ
kṣemāya yo munibhirārdrāḥṛdohyamānaḥ |
yaḥ sātvatāiḥ samavibhūtaya ātmavadbhi-
rvyūhe'rcitaḥ savanaśaḥ svaratikramāya || 1.10 ||

yaścintyate prayatapāṅibhiradhvarāgnau
trayyā niruktavidhineśa havirgrhītvā |
adhyātmayoga uta yogibhirātmamāyāṃ
jijñāsubhiḥ paramabhāgavataiḥ parīṣṭaḥ || 1.11 ||

paryuṣṭayā tava vibho vanamālayeyaṃ
saṃspārdhinī bhagavatī pratipatnīvacchrīḥ |
yaḥ supraṅītamamuyārhaṇamādadanno
bhūyāt sadāṅghriraśubhāśayadhūmaketuḥ || 1.12 ||

ketustrivikramayutastripatatpatāko
yaste bhayābhayakaro'suradevacamvoḥ |
svargāya sādhuṣu khaleṣvitarāya bhūman
padaḥ punātu bhagavan bhajatāmaghaṃ naḥ || 1.13 ||

nasyotagāva iva yasya vaśe bhavanti
brahmādayastanubhṛto mithurardyamānāḥ |
kālasya te prakṛtipūruṣayoḥ parasya
śaṃ nastanotu caraṇaḥ puruṣottamasya || 1.14 ||

asyāsi heturudayasthitisamyamānām
 avyaktajīvamahatāmapi kālamāhuḥ |
 so'yaṃ triṇābhirakhilāpacaye pravṛttaḥ
 kālo gabhīraraya uttamapūruṣastvam || 1.15 ||

tvattaḥ pumān samadhigamya yayā svavīryaṃ
 dhatte mahāntamiva garbhamamoghavīryaḥ |
 so'yaṃ tayānugata ātmana āṇḍakośaṃ
 haimaṃ sasarja bahirāvaraṇairupetaṃ || 1.16 ||

tattasthūṣaśca jagataśca bhavānadhīśo
 yanmāyayotthaguṇavikriyayopanītān |
 arthāñjuṣannapi hr̥ṣīkapate na lipto
 ye'nye svataḥ parihṛtādapi bibhyati sma || 1.17 ||

smāyāvalokalavadarśitabhāvahāri-
 bhrūmaṇḍalaprahitasauratamantraśauṇḍaiḥ |
 patnyastu ṣoḍaśasahasramanaṅgabāṇai-
 ryasyendriyaṃ vimathituṃ karaṇairna vibhvyah || 1.18 ||

vibhvyastavāmṛtakathodavahāstrilokyāḥ
 pādāvanejasaritaḥ śamalāni hantum |
 ānuśravaṃ śrutibhiraṅghrijamaṅgasaṅgai-
 stīrthadvayaṃ śuciśadasta upaspr̥śanti || 1.19 ||

śrībādarāyaṇiruvāca
 ityabhiṣṭūya vibudhaiḥ seśaḥ śatadhṛtirharim |
 abhyabhāṣata govindaṃ praṇamyāmbaramāśritaḥ || 1.20 ||

śrībrahmovāca
 bhūmerbhārāvātārāya purā vijñāpitaḥ prabho |
 tvamasmābhiraśeṣātmaṃstattathai vopapāditam || 1.21 ||

*dharmas̄ca sthāpitaḥ satsu satyasandheṣu vai tvayā |
kīrtiśca dikṣu vikṣiptā sarvalokamalāpahā || 1.22 ||*

*avatīrya yadorvaṃśe bibhrad rūpamanuttamam |
karmāṇyuddāmaṛttāni hitāya jagato 'kṛthāḥ || 1.23 ||*

*yāni te caritānīśa manuṣyāḥ sādhaveḥ kalau |
śṛṇvantaḥ kīrtayantaśca tariṣyantyañjasā tamaḥ || 1.24 ||*

*yaduvaṃśe'vatīrṇasya bhavataḥ puruṣottama |
śaracchatam vyatīyāya pañcaviṃśādhikam prabho || 1.25 ||*

*nādhunā te'khilādhāra devakāryāvaśeṣitam |
kulam ca viprasāpena naṣṭapṛāyamabhūdidam || 1.26 ||*

*tataḥ svadhāma paramam viśasva yadi manyase |
salokālokapālān naḥ pāhi vaikuṇṭhakiṅkarān || 1.27 ||*

śrībhagavānuvāca

*avadhāritametanme yadāttha vibudheśvara |
kṛtam vaḥ kāryamakhilam bhūmerbhāro'vatāritaḥ || 1.28 ||*

*tadidam yādavakulam vīryaśauryaśriyoddhatam |
lokam jighṛkṣad ruddham me velayeva mahārṇavaḥ || 1.29 ||*

*yadyasaṃhr̥tya dr̥ptānām yadūnām vipulam kulam |
gantāsmyanena loko'yamudvelena vinaṅkṣyati || 1.30 ||*

*idānīm nāśa ārabdhaḥ kulasya dvijaśāpataḥ |
yāsyāmi bhavanam brahmannetadante tavānagha || 1.31 ||*

śrīśuka uvāca

*ityukto lokanāthena svayambhūḥ praṇipatya tam |
saha devagaṇairdevaḥ svadhāma samapadyata || 1.32 ||*

atha tasyāṃ mahotpātān dvāravatyāṃ samutthitān |
vilokya bhagavānāha yadvṛddhān samāgatān || 1.33 ||

śrībhagavānuvāca

ete vai sumahotpātā vyuttiṣṭhantīha sarvataḥ |
sāpaśca naḥ kulasyāsīd brāhmaṇebhyo duratyayaḥ || 1.34 ||

na vastavyamihāsmābhirjijviṣubhirāryakāḥ |
prabhāsaṃ sumahatpuṇyaṃ yāsyāmo'dyaiiva māciram || 1.35 ||

yatra snātvā dakṣaśāpād grhīto yakṣmaṇoḍurāt |
vimuktaḥ kilbiṣāt sadyo bheje bhūyaḥ kalodayam || 1.36 ||

vayaṃ ca tasminnāplutya tarpayitvā pitṛn surān |
bhojayitvośijo viprān nānāguṇavatāndhasā || 1.37 ||

teṣu dānāni pātreṣu śraddhayoptvā mahānti vai |
vṛjināni tariṣyāmo dānairnaubhirivārṇavam || 1.38 ||

śrīśuka uvāca

evam bhagavatā'diṣṭā yādavāḥ kurunandana |
gantum kṛtadhiyastīrthaṃ syandanān samayūyujan || 1.39 ||

tannirīkṣyoddhavo rājan śrutvā bhagavatoditam |
drṣṭvāriṣṭāni ghorāṇi nityaṃ kṛṣṇamanuvrataḥ || 1.40 ||

vivikta upasaṅgamyā jagatāmīśvareśvaram |
praṇamyā śirisā pādaḥ prāñjalistamabhāṣata || 1.41 ||

śrī·uddhava uvāca

devadeveśa yogeśa puṇyaśravaṇakīrtana |
saṃhr̥tyaitat kulaṃ nūnaṃ lokaṃ santyakṣyate bhavān |
vipraśāpaṃ samartho'pi pratyahanna yadīśvaraḥ || 1.42 ||

nāhaṃ tavāṅghrikamalaṃ kṣaṇārdhamapi keśava |
tyaktuṃ samutsahe nātha svadhāma naya māmapi || 1.43 ||

tava vikrīḍitaṃ kṛṣṇa nr̥ṇāṃ paramamaṅgalam |
karṇapīyūṣamāsvādya tyajantyanyaspr̥hāṃ janaḥ || 1.44 ||

śayyāsanāṭanasthāna snānakrīḍāśanādiṣu |
kathaṃ tvāṃ priyamātmānaṃ vayaṃ bhaktāstyajemahi || 1.45 ||

tvayopabhuktasragandha vāso'laṅkāracarcitāḥ |
ucchiṣṭabhojino dāsāstava māyāṃ jayema hi || 1.46 ||

vātāśanā ya ṛṣayaḥ śramaṇā ūrdhvamanthināḥ |
brahmākhyam dhāma te yānti śāntāḥ saṃnyāsino'malāḥ || 1.47 ||

vayaṃ tviha mahāyogin bhramantaḥ karmavartmasu |
tvadvārtayā tariṣyāmastāvakairdustaram̐ tamaḥ || 1.48 ||

smarantaḥ kīrtayantaste kṛtāni gaditāni ca |
gatyutsmitekṣaṇakṣveli yannṛlokaviḍambanam || 1.49 ||

śrīśuka uvāca
evaṃ vijñāpito rājan bhagavān devakīśutaḥ |
ekāntinaṃ priyam̐ bhṛtyamuddhavaṃ samabhāṣata || 1.50 ||

|| iti prathamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - dvitīyo'dhyāyaḥ ॥

śrībhagavānuvāca

yadāttha mām mahābhāga taccikīrṣitameva me |
brahmā bhavo lokapālāḥ svarvāsaṃ me'bhikāṅkṣiṇaḥ || 2.1 ||

mayā niṣpāditam hyatra devakāryamaśeṣataḥ |
yadarthamavatīrṇo'hamamśena brahmaṇārthitaḥ || 2.2 ||

kulam vai śāpanirdagdham naṅkṣyatyanonyavigrahāt |
samudraḥ saptame'hnyetām purīm ca plāvayiṣyati || 2.3 ||

yarhyevāyaṃ mayā tyakto loko'yaṃ naṣṭamaṅgalaḥ |
bhaviṣyatyacirāt sādho kalināpi nirākṛtaḥ || 2.4 ||

na vastavyaṃ tvayaiveha mayā tyakte mahītale |
jano'dharmarucirbhadra bhaviṣyati kalau yuge || 2.5 ||

tvam tu sarvaṃ parityajya snehaṃ svajanabandhuṣu |
mayyāveśya manaḥ samyak samadṛg vicarasva gām || 2.6 ||

yadidaṃ manasā vācā cakṣurbhyaṃ śravaṇādibhiḥ |
naśvaraṃ gṛhyamāṇaṃ ca viddhi māyāmanomayam || 2.7 ||

pumso'yuktasya nānārtho bhramaḥ sa guṇadoṣabhāk |
karmākarmavikarmeti guṇadoṣadhiyo bhidā || 2.8 ||

tasmād yuktendriyagrāmo yuktacitta idaṃ jagat |
ātmanīkṣasva vitatamātmānaṃ mayyadhīsvare || 2.9 ||

jñānavijñānasaṃyukta ātmabhūtaḥ śarīriṇām |
atmānubhavatuṣṭātmā nāntarāyairvihanyase || 2.10 ||

doṣabuddhyobhayātīto niṣedhānna nivartate |
guṇabuddhyā ca vihitaṃ na karoti yathārbhakaḥ || 2.11 ||

sarvabhūtasuhr̥cchānto jñānavijñānaniścayaḥ |
paśyan madātmakaṃ viśvaṃ na vipadyeta vai punaḥ || 2.12 ||

śrīśuka uvāca
ityādiṣṭo bhagavatā mahābhāgavato nṛpa |
uddhavaḥ praṇipatyāha tattvajijñāsuracyutam || 2.13 ||

śrī·uddhava uvāca
yogeśa yogavinnyāsa yogātman yogasambhava |
niḥ śreyasāya me proktastyāgaḥ saṃnyāsalakṣaṇaḥ || 2.14 ||

tyāgo'yaṃ duṣkaro bhūman kāmānāṃ viśayātmabhiḥ |
sutarāṃ tvayi sarvātmannabhaktairiti me matiḥ || 2.15 ||

so'haṃ mamāhamiti mūdhamatirvigādha-
stvanmāyayā viracitātmani sānubandhe |
tattvañjasā nigaditaṃ bhavatā yathāhaṃ
saṃsādhayāmi bhagavannanuśādhi bhṛtyam || 2.16 ||

satyasya te svadṛśa ātmana ātmano'nyaṃ
vaktāramīśa vibudheṣvapi nānucakṣe |
sarve vimohitadhiyastava māyayeme
brahmādayastanubhṛto bahirarthabhāvāḥ || 2.17 ||

tasmād bhavantamanavadyamanantapāraṃ
sarvajñamīśvaramakuṅṭhavikuṅṭhadhiṣṇyam |
nirviṇṇadhīrahāmu he vṛjinābhitapto
nārāyaṇaṃ narasakhaṃ śaraṇaṃ prapadye || 2.18 ||

śrībhagavānuvāca

*prāyeṇa manujā loke lokatattvavicakṣaṇāḥ |
samuddharanti hyātmānamātmanaivāśubhāśayāt || 2.19 ||*

*ātmano gururātmaiva puruṣasya viśeṣataḥ |
yat pratyakṣānumānābhyāṃ śreyo 'sāvanuvindate || 2.20 ||*

*puruṣatve ca mām dhīrāḥ sāṅkhyayogaviśārādāḥ |
āvistarāṃ prapaśyanti sarvaśaktyupabṛṃhitam || 2.21 ||*

*ekadvitricatuṣpādo bahupādastathāpadaḥ |
bahvyaḥ santi puraḥ sṛṣṭāstāsāṃ me pauruṣī priyā || 2.22 ||*

*atra mām mṛgayantyaaddhā yuktā hetubhirīśvaram |
gṛhyamāṇairguṇairliṅgairagrāhyamanumānataḥ || 2.23 ||*

*atrāpyudāharantīmamitihāsaṃ purātanam |
avadhūtasya saṃvādaṃ yadoramitatejasah || 2.24 ||*

*avadhūtaṃ dviyaṃ kañcicarantamakutobhayam |
kaviṃ nirīkṣya taruṇaṃ yaduḥ papraccha dharmavit || 2.25 ||*

śrīyaduruvāca

*kuto buddhiriyam brahmannakartuḥ suviśārādā |
yāmāsādya bhavāllokaṃ vidvāṃścarati bālavat || 2.26 ||*

*prāyo dharmārthakāmeṣu vivitsāyāṃ ca mānavāḥ |
hetunaiva samīhante āyuso yaśasaḥ śriyaḥ || 2.27 ||*

*tvam tu kalpaḥ kavirdakṣaḥ subhago 'mṛtabhāṣaṇaḥ |
na kartā nehase kiñcijjadonmattapiśācavat || 2.28 ||*

*janeṣu dahyamāneṣu kāmalo bhavadavāgninā |
na tapyase 'gninā mukto gaṅgāmbhaḥ stha iva dvipaḥ || 2.29 ||*

tvam hi naḥ pṛchatāṃ brahmannātmanyānandakāraṇam |
brūhi sparśavihīnasya bhavataḥ kevalātmanaḥ || 2.30 ||

śrībhagavānuvāca

yadunaivaṃ mahābhāgo brahmaṇyena sumedhasā |
pṛṣṭaḥ sabhājitaḥ prāha praśrayāvanataṃ dvijaḥ || 2.31 ||

śrībrāhmaṇa uvāca

santi me guravo rājan bahavo buddhyupaśritāḥ |
yato buddhimupādāya mukto'tāmīha tāñchrṇu || 2.32 ||

pṛthivī vāyurākāśamāpo'gniścandramā raviḥ |
kapoto'jagaraḥ sindhuḥ pataṅgo madhukṛd gajaḥ || 2.33 ||

madhuhā hariṇo mīnaḥ piṅgalā kuraro'rbhakaḥ |
kumārī śarakṛt sarpa ūrṇanābhiḥ supeśakṛt || 2.34 ||

ete me guravo rājaṃścaturviṃśatirāśritāḥ |
śikṣā vṛttibhireteṣāmanvaśikṣamihātmanaḥ || 2.35 ||

yato yadanuśikṣāmi yathā vā nāhuṣātmaja |
tattathā puruṣavyāghra nibodha kathayāmi te || 2.36 ||

bhūtairākramyamāṇo'pi dhīro daivavaśānugaiḥ |
tad vidvān na calenmārgādanvaśikṣaṃ kṣitervrataṃ || 2.37 ||

śaśvatparārthasarvehaḥ parārthaikāntasambhavaḥ |
sādhuḥ śikṣeta bhūbhṛtto nagaśiṣyaḥ parātmatām || 2.38 ||

prāṇavrṛtṭyaiva santuṣyenmunirnaivendriyapriyaiḥ |
jñānaṃ yathā na naśyeta nāvakīryeta vāñmanaḥ || 2.39 ||

viṣayeṣvāviśan yogī nānādharmeṣu sarvataḥ |
guṇadoṣavyapetātmā na viṣajjeta vāyuvat || 2.40 ||

pārthiveṣviha deheṣu praviṣṭastadguṇāśrayaḥ |
guṇairna yujyate yogī gandhairvāyurivātmadṛk || 2.41 ||

antarhitaśca sthirajaṅgameṣu
brahmātmabhāvena samanvayena |
vyāptyāvyavacchedamasāṅgamātmano
munirnabhastvaṃ vitatasya bhāvayet || 2.42 ||

tejo 'bannamayairbhāvairmeghādyairvāyuneritaiḥ |
na sprśyate nabhastadvat kālasrṣṭairguṇaiḥ pumān || 2.43 ||

svacchaḥ prakṛtitaḥ snigdho mādhyastīrthabhūrṇṇām |
muniḥ punātyapāṃ mitramīkṣopasparśakīrtanaiḥ || 2.44 ||

tejasvī tapasā dīpto durdharṣodarabhājanaḥ |
sarvabhakṣyo 'pi yuktātmā nādatte malamagnivat || 2.45 ||

kvacicchannaḥ kvacit spaṣṭa upāsyāḥ śreya icchatām |
bhunkte sarvatra dātṛṇām dahan prāguttarāśubham || 2.46 ||

svamāyayā srṣṭamidaṃ sadasallakṣaṇaṃ vibhuḥ |
praviṣṭa tyate tattat svarūpo 'gnirivaidhasi || 2.47 ||

visargādyāḥ śmaśānāntā bhāvā dehasya nātmanaḥ |
kalānāmiva candrasya kālenāvyaktavartmanā || 2.48 ||

kālena hyoghavegena bhūtānām prabhavāpyayau |
nityāvapi na drśyete ātmano 'gneryathārciṣām || 2.49 ||

guṇairguṇānupādatte yathākālaṃ vimuñcati |
na teṣu yujyate yogī gobhīrgā iva gopatiḥ || 2.50 ||

budhyate svena bhedena vyaktistha iva tadgataḥ |
lakṣyate sthūlamatibhirātmā cāvasthito 'rkavat || 2.51 ||

nātisnehaḥ prasaṅgo vā kartavyaḥ kvāpi kenacit |
kurvan vindeta santāpaṃ kapota iva dīnadhīḥ || 2.52 ||

kapotaḥ kaścanāraṇye kṛtanīdo vanaspatau |
kapotyā bhāryayā sārddhamuvāsa katicit samāḥ || 2.53 ||

kapotau snehagunitaḥṛdayau gṛhadharmināu |
dṛṣṭiṃ dṛṣṭyāṅgamaṅgena buddhiṃ buddhyā babandhatuḥ || 2.54 ||

śayyāsanāṭanasthāna vārtākṛīḍāśanādikam |
mithunībhūya viśrabdhau ceraturvanarājiṣu || 2.55 ||

yaṃ yaṃ vāñchati sā rājaṃstarpayantyanukampitā |
taṃ taṃ samanayat kāmam kṛcchreṇāpyajitendriyaḥ || 2.56 ||

kapotī prathamam garbham gṛhṇantī kāla āgate |
aṇḍāni suṣuve nīde stapatyuh sannidhau satī || 2.57 ||

teṣu kāle vyajāyanta racitāvayavā hareḥ |
śaktibhirdurvibhāvvyābhiḥ komalāṅgatanūruhāḥ || 2.58 ||

prajāḥ pupuṣatuḥ prītau dampatī putravatsalau |
śṛṅvantau kūjitam tāsām nirvṛtau kalabhāṣitaiḥ || 2.59 ||

tāsām patatraiḥ susparśaiḥ kūjitairmugdhaceṣṭitaiḥ |
pratyudgamairadīnānām pitarau mudamāpatuḥ || 2.60 ||

snehānubaddhaḥṛdayāvanyonyam viṣṇumāyayā |
vimohitau dīnadhiyau śīsūn pupuṣatuḥ prajāḥ || 2.61 ||

ekadā jagmatustāsāmannārtham tau kuṭumbinau |
paritaḥ kānane tasminnarthinau ceratuściram || 2.62 ||

dṛṣṭvā tāllubdhakaḥ kaścid yadṛcchāto vanecaraḥ |
jagrhe jālamātatya carataḥ svālayāntike || 2.63 ||

kapotaśca kapotī ca prajāpoṣe sadotsukau |
gatau poṣaṇamādāya svanīdamupajagmatuḥ || 2.64 ||

kapotī svātmajān vīkṣya bālakāñjālasaṃvṛtān |
tānabhyadhāvat krośantī krośato bhṛśaduḥ khitā || 2.65 ||

sāsakṛt snehaguṇitā dīnacittājamāyayā |
svayaṃ cābadhyata śicā baddhān paśyantyapasmṛtiḥ || 2.66 ||

kapotaścātmajān baddhānātmano 'pyadhikān priyān |
bhāryāṃ cātmasamāṃ dīno vilalāpātiduḥ khitaḥ || 2.67 ||

aho me paśyatāpāyamalpapuṇyasya durmateḥ |
atrptasyākṛtārthasya gṛhastraivargiko hataḥ || 2.68 ||

anurūpānukūlā ca yasya me patidevatā |
śūnye gṛhe māṃ santyajya putraiḥ svaryāti sādhubhiḥ || 2.69 ||

so'haṃ śūnye gṛhe dīno mṛtadāro mṛtaprajaḥ |
jijīviṣe kimarthaṃ vā vidhuro duḥ khajīvitaḥ || 2.70 ||

tāṃstathaivāvṛtāñchighirmṛtyugrastān viceṣṭataḥ |
svayaṃ ca kṛpaṇaḥ śikṣu paśyannapyabudho 'patat || 2.71 ||

taṃ labdhvā lubdhakaḥ krūraḥ kapotaṃ gṛhamedhinam |
kapotakān kapotīm ca siddhārthaḥ prayayau gṛham || 2.72 ||

evaṃ kuṭumbyaśāntātmā dvandvārāmaḥ patatrivat |
puṣṇan kuṭumbaṃ kṛpaṇaḥ sānubandho 'vasīdati || 2.73 ||

yaḥ prāpya mānuṣaṃ lokaṃ muktidvāramapāvṛtam |
gṛheṣu khagavat saktastamārūdhacyutaṃ viduḥ || 2.74 ||

|| iti dvitīyo 'dhyāyah ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - tṛtīyo'dhyāyaḥ ॥

śrībrāhmaṇa uvāca

sukhamaindriyakam rājan svarge naraka eva ca |
dehinām yad yathā duḥkham tasmānnecheta tadbudhaḥ || 3.1 ||

grāsam sumṛṣṭam virasam mahāntam stokameva vā |
yadṛcchayaivāpatitam grasedājagaro'kriyaḥ || 3.2 ||

śayītāhāni bhūrīṇi nirāhāro'nupakramaḥ |
yadi nopanamed grāso mahāhiriva diṣṭabhuk || 3.3 ||

ojaḥ saḥobalayutam bibhrad dehamakarmakam |
śayāno vītanidraśca nehetendriyavānapi || 3.4 ||

muniḥ prasannagambhīro durvigāhyo duratyayaḥ |
anantapāro hyakṣobhyaḥ stimitoda ivārṇavaḥ || 3.5 ||

samṛddhakāmo hīno vā nārāyaṇaparo muniḥ |
notsarpeta na śuṣyeta saridbhiriva sāgaraḥ || 3.6 ||

drṣṭvā striyam devamāyām tadbhāvairajitendriyaḥ |
pralobhitaḥ patatyandhe tamasyagnau pataṅgavat || 3.7 ||

yośiddhiraṇyābharaṇāambarādi-
dravyeṣu māyāraciteṣu mūḍhaḥ |
pralobhitātmā hyupabhogabuddhyā
pataṅgavannaśyati naṣṭadrṣṭiḥ || 3.8 ||

stokam stokam grased grāsam deho varteta yāvatā |
grhānahiṃsannātiṣṭhed vṛttiṃ mādhukarīm muniḥ || 3.9 ||

aṇubhyaśca mahadbhyaśca śāstrebyaḥ kuśalo naraḥ |
sarvataḥ sāramādad yātpuṣṣebhya iva ṣaṭpadaḥ || 3.10 ||

sāyantanaṃ śvastanaṃ vā na saṅgrhṇīta bhikṣitam |
pāṇipātrodarāmatro makṣikeva na saṅgrahī || 3.11 ||

sāyantanaṃ śvastanaṃ vā na saṅgrhṇīta bhikṣukaḥ |
makṣikā iva saṅgrhṇan saha tena vinaśyati || 3.12 ||

padāpi yuvatīm bhikṣurna spr̥śed dāravīmapi |
spr̥śan karīva badhyeta kariṇyā aṅgasaṅgataḥ || 3.13 ||

nādhigacchet striyaṃ prājñāḥ karhicinmṛtyumātmanaḥ |
balādhikaiḥ sa hanyeta gajairanyairgajo yathā || 3.14 ||

na deyaṃ nopabhogyaṃ ca lubdhairyaḍ duḥ khasaṅcitam |
bhukte tadapi taccānyo madhuhevārthavinmadhu || 3.15 ||

suduḥ khopārjitairvittairāśāsānāṃ grhāśiṣaḥ |
madhuhevāgrato bhukte yatirvai grhamedhinām || 3.16 ||

grāmyagītāṃ na śṛṇuyād yatirvanacaraḥ kvacit |
śikṣeta hariṇād baddhānmṛgayorgītamohitāt || 3.17 ||

nṛtyavāditragītāni juṣan grāmyāṇi yoṣitām |
āsām krīḍanako vaśya ṛṣyaśṛṅgo mṛgīsutaḥ || 3.18 ||

jihvayātipramāthinyā jano rasavimohitaḥ |
mṛtyumṛcchatyasadbuddhirmīnastu baḍisairyathā || 3.19 ||

indriyāṇi jayantyāśu nirāhārā manīṣiṇaḥ |
varjayitvā tu rasanāṃ tannirannasya vardhate || 3.20 ||

tāvajjitendriyo na syād vijitānyendriyaḥ pumān |
na jayed rasanāṃ yāvajjitaṃ sarvaṃ jite rase || 3.21 ||

piṅgalā nāma veśyā''sīd videhanagare purā |
tasyā me śikṣitaṃ kiñcinnibodha nṛpanandana || 3.22 ||

sā svairiṅyekadā kāntaṃ saṅketa upaneṣyatī |
abhūt kāle bahirdvāre bibhratī rūpamuttamam || 3.23 ||

mārga āgacchato vīkṣya puruṣān puruṣarṣabha |
tāñchulkadān vittavataḥ kāntān mene'rthakāmukā || 3.24 ||

āgateṣvapayāteṣu sā saṅketopajīvinī |
apyanyo vittavān ko'pi māmupaiṣyati bhūridaḥ || 3.25 ||

evam durāśayā dhvastanidrā dvāryavalambatī |
nirgacchantī praviśatī niśīthaṃ samapadyata || 3.26 ||

tasyā vittāśayā śuśyadvaktrāyā dīnacetasā |
nirvedaḥ paramo jajñe cintāhetuḥ sukhāvahaḥ || 3.27 ||

tasyā nirviṅṇacittāyā gītāṃ śṛṇu yathā mama |
nirveda āśāpāśānāṃ puruṣasya yathā hyasiḥ || 3.28 ||

na hyaṅgājātanirvedo dehabandhaṃ jihāsati |
yathā vijñānarahito manujo mamatāṃ nṛpa || 3.29 ||

śrīpiṅgalovāca
aho me mohavitatiṃ paśyatāvijitātmanaḥ |
yā kāntādasataḥ kāmāṃ kāmāye yena bālīśā || 3.30 ||

santaṃ samīpe ramaṇaṃ ratipradaṃ
vittapradaṃ nityamimaṃ vihāya |
akāmadaṃ duḥ khabhayādhiśoka-
mohapradaṃ tucchamaḥ bhaje'jñā || 3.31 ||

aho mayā'tmā paritāpito vṛthā
 sāṅketyavṛttyātivigarhyavārtayā |
 straiṇānnarād yārthatṛṣo'nuśocyāt
 kr̥itena vittaṃ ratimātmanecchatī || 3.32 ||

yadasthibhirnirmitavaṃśavaṃśya
 sthūṇaṃ tvacā romanakhaiḥ pinaddham |
 kṣarannavadvāramagārametad
 viṇmūtrapūrṇaṃ madupaiti kānyā || 3.33 ||

videhānāṃ pure hyasminnahamekaiva mūdhadhīḥ |
 yānyamicchantyasatyasmādātmadāt kāmamacyutāt || 3.34 ||

suhṛt preṣṭhatamo nātha ātmā cāyaṃ śarīriṇām |
 taṃ vikrīyātmanaiivāhaṃ rame'nena yathā ramā || 3.35 ||

kiyat priyaṃ te vyabhajan kāmā ye kāmādā narāḥ |
 ādyantavanto bhāryāyā devā vā kālavidrutāḥ || 3.36 ||

nūnaṃ me bhagavān pr̥ito viṣṇuḥ kenāpi karmaṇā |
 nirvedo'yaṃ durāśāyā yanme jātāḥ sukhāvahaḥ || 3.37 ||

maivaṃ syurmandabhāgyāyāḥ kleśā nirvedahetavaḥ |
 yenānubandhaṃ nirhr̥tya puruṣaḥ śamamṛcchati || 3.38 ||

tenopakṛtamādāya śirasā grāmyasaṅgatāḥ |
 tyaktvā durāśāḥ śaraṇaṃ vrajāmi tamadhīśvaram || 3.39 ||

santuṣṭā śraddadhatyetad yathālābhena jīvatī |
 viharāmyamunaiivāhamātmanā ramaṇena vai || 3.40 ||

saṃsārakūpe patitaṃ viṣayairmuṣitekṣaṇam |
 grastaṃ kālāhinā'tmānaṃ ko'nyastrātumadhīśvaraḥ || 3.41 ||

ātmaiva hyātmano goptā nirvidyeta yadākhilāt |
apramatta idaṃ paśyed grastaṃ kālāhinā jagat || 3.42 ||

śrībrāhmaṇa uvāca
evaṃ vyavasitamatirdurāśāṃ kāntatarṣajām |
chittvopaśamamāsthāya śayyāmupaviveśa sā || 3.43 ||

āśā hi paramaṃ duḥkhaṃ nairāśyaṃ paramaṃ sukham |
yathā sañchidya kāntāśāṃ sukhaṃ suṣvāpa piṅgalā || 3.44 ||

|| iti tr̥tīyo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - caturtho'dhyāyaḥ ॥

śrībrāhmaṇa uvāca

parigraho hi duḥkhāya yad yat priyatamaṃ nṛṇām |
anantaṃ sukhamāpnoti tad vidvān yastvakiñcanaḥ || 4.1 ||

sāmiṣaṃ kuraraṃ jaghnurbalino ye nirāmiṣāḥ |
tadāmiṣaṃ parityajya sa sukhaṃ samavindata || 4.2 ||

na me mānāvamānau sto na cintā gehaputriṇām |
ātmakrīḍa ātmaratirvicarāmīha bālavat || 4.3 ||

dvāveva cintayā muktau paramānanda āplutau |
yo vimugdho jaḍo bālo yo guṇebhyaḥ paraṃ gataḥ || 4.4 ||

kvacit kumārī tvātmānaṃ vṛṇānān gṛhamāgatān |
svayaṃ tānarhayāmāsa kvāpi yāteṣu bandhuṣu || 4.5 ||

teṣāmabhyavahārārthaṃ
śālīn rahasi pārthiva |
avaghnantyaḥ prakoṣṭhasthāścakruḥ
śaṅkhāḥ svanaṃ mahat || 4.6 ||

sā tajjugupsitaṃ matvā mahatī vrīḍitā tataḥ |
babhañjaikaikaśaḥ śaṅkhān dvau dvau pāṇyoraśeṣayat || 4.7 ||

ubhayorapyabhūd ghoṣo hyavaghnantyaḥ sma śaṅkhayoḥ |
tatrāpyekaṃ nirabhidadekasmānnābhavad dhvaniḥ || 4.8 ||

anvaśikṣamimaṃ tasyā upadeśamarindama |
lokānanucarannetālokatattvavivitsayā || 4.9 ||

vāse bahūnāṃ kalaho bhaved vārtā dvayorapi |
eka eva caset tasmāt kumāryā iva kañkaṇaḥ || 4.10 ||

mana ekatra saṃyujyājṇitaśvāso jītāsanah |
vairāgyābhyāsayogena dhriyamāṇamatandritaḥ || 4.11 ||

yasmin mano labdhapadaṃ yadeta-
cchanaiḥ śanairmuñcati karmareṇūn |
sattvena vṛddhena rajastamaśca
vidhūya nirvāṇamupaityanindhanam || 4.12 ||

tadaivamātmanyavaruddhacitto
na veda kiñcid bahirantaram vā |
yatheṣukāro nṛpatiṃ vrajanta-
miṣau gatātmā na dadarśa pārśve || 4.13 ||

ekacāryaniketaḥ syādapramatto guhāśayaḥ |
alakṣyamāṇa ācārairmunireko'lpabhāṣaṇaḥ || 4.14 ||

grhārambho'tiduhkhāya viphalaścādhruvātmanaḥ |
sarpaḥ parakṛtaṃ veśma praviśya sukhamedhate || 4.15 ||

eko nārāyaṇo devaḥ pūrvasṛṣṭaṃ svamāyayā |
saṃhṛtya kālakalayā kalpānta idamīśvaraḥ || 4.16 ||

eka evādvitīyo'bhūdātmādhāro'khilāśrayaḥ |
kālenātmānubhāvena sāmyaṃ nītāsu śaktiṣu |
sattvādiṣvādipuruṣaḥ pradhānapuruṣeśvaraḥ || 4.17 ||

parāvarāṇāṃ parama āste kaivalyasañjñitaḥ |
kevalānubhavānandasandoho nirupādhikaḥ || 4.18 ||

kevalātmānubhāvena svamāyāṃ triguṇātmikām |
sañkṣobhayan sṛjatyādau tayā sūtramārindama || 4.19 ||

tāmāhustriguṇavyaktiṃ sṛjantīṃ viśvatomukham |
yasmīn protamidam viśvaṃ yena saṃsarate puṃnān || 4.20 ||

yathorṇanābhīrhrdayādūrṇāṃ santatya vaktrataḥ |
tayā vihr̥tya bhūyastāṃ grasatyevaṃ maheśvaraḥ || 4.21 ||

yatra yatra mano dehī dhārayet sakalam dhiyā |
snehād dveṣād bhayād vāpi yāti tattatsvarūpatām || 4.22 ||

kīṭaḥ peśaskṛtaṃ dhyāyan kuḍyāṃ tena praveśitaḥ |
yāti tatsātmatāṃ rājan pūrvarūpamasam̐tyajan || 4.23 ||

evaṃ gurubhya etebhya eṣā me śikṣitā matiḥ |
svātmopaśikṣitāṃ buddhiṃ śṛṇu me vadataḥ prabho || 4.24 ||

deho gururmama viraktivivekahetu-
rbibhrat sma sattvanidhanam satatārtyudarkam |
tattvānyanena vimṛśāmi yathā tathāpi
pārakyamityavasito vicarāmyasaṅgaḥ || 4.25 ||

jāyātma-jārthapaśubhr̥tyagr̥hāptavargān
puṣṇāti yatpriyacikīrṣayā vitanvan |
svānte sakṛcchramavaruddhadhanaḥ sa dehaḥ
sṛṣṭvāsya bījamavasīdati vṛkṣadharmā || 4.26 ||

jihvaikato'mumapakarṣati karhi tarṣā
śīśno'nyatastvagudaram śravaṇam kutaścit |
ghrāṇo'nyataścāpaladr̥k kva ca karmaśakti-
rbahvyaḥ sapatnya iva gehapatim lunanti || 4.27 ||

sṛṣṭvā purāṇi vividhānyajayā'tmaśaktyā
vṛkṣān sarīsr̥papaśūn khagadam̐samatsyān |
taistairatuṣṭahr̥dayaḥ puruṣam vidhāya
brahmāvalokadhīṣaṇam mudamāpa devaḥ || 4.28 ||

labdhvā sudurlabhamidaṃ bahusambhavānte
 mānuṣyamarthadamanityamapīṭha dhīraḥ |
 tūrṇaṃ yateta na patedanumṛtyu yāva-
 nniḥ śreyasāya viṣayaḥ khalu sarvataḥ syāt || 4.29 ||

evaṃ sañjātavairāgyo vijñānāloka ātmani |
 vicarāmi mahīmetāṃ muktasaṅgo'nahaṅkṛtiḥ || 4.30 ||

na hyekasmād gurorjñānaṃ susthiraṃ syāt supuṣkalam |
 brahmaitadadvitīyaṃ vai gīyate bahudharṣibhiḥ || 4.31 ||

śrībhagavānuvāca
 ityuktvā sa yadum viprastamāmantrya gabhīradhīḥ |
 vandito'bhyarthito rājñā yayau prīto yathāgatam || 4.32 ||

avadhūtavacaḥ śrutvā pūrveṣāṃ naḥ sa pūrvajaḥ |
 sarvasaṅgavinirmuktaḥ samacitto babhūva ha || 4.33 ||

|| iti caturtho'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - pañcamo'dhyāyaḥ ॥

śrībhagavānuvāca

mayoditeṣvavahitaḥ svadharmeṣu madāśrayaḥ |
varṇāśramakulācāramakāmātmā samācaret || 5.1 ||

anvīkṣeta viśuddhātmā dehināṃ viṣayātmanām |
guṇeṣu tattvadhyānena sarvārambhaviparyayam || 5.2 ||

suptasya viṣayāloko dhyāyato vā manorathaḥ |
nānātmakatvād viphalastathā bhedātmadhīrguṇaiḥ || 5.3 ||

nivṛttaṃ karma seveta pravṛttaṃ matparastyajet |
jijñāsāyāṃ sampravṛtto nādriyet karmacodanām || 5.4 ||

yamānabhīkṣṇaṃ seveta niyamān matparaḥ kvacit |
madabhijñāṃ gurum śāntamupāsīta madātmakam || 5.5 ||

amānyamatsaro dakṣo nirmamo dṛḍhasauhṛdaḥ |
asatvaro'rthajijñāsurasūyuramoghavāk || 5.6 ||

jāyāpatyagrḥakṣetra svajanadraviṇādiṣu |
udāsīnaḥ samaṃ paśyan sarveṣvarthamivātmanaḥ || 5.7 ||

vilakṣaṇaḥ sthūlasūkṣmād dehādātmekṣitā svadrk |
yathāgnirdāruṇo dāhyād dāhako'nyaḥ prakāśakaḥ || 5.8 ||

nirodhotpattyaṇubrḥannānātvam tatkṛtān guṇān |
antaḥ praviṣṭa ādhata evaṃ dehaguṇān paraḥ || 5.9 ||

yo'sau guṇairviracito deho'yaṃ puruṣasya hi |
saṃsārastannibandho'yaṃ puṃso vidyācchidātmanaḥ || 5.10 ||

tasmājjijñāsayā''tmānamātmasthaṃ kevalaṃ param |
saṅgamyā nirasedetadvastubuddhiṃ yathākramam || 5.11 ||

ācāryo'raṇirādyāḥ syādantevāsyuttarāraṇiḥ |
tatsandhānaṃ pravacanaṃ vidyāsandhiḥ sukhāvahaḥ || 5.12 ||

vaiśārādī sātiviśuddhabuddhi-
rdhunoti māyāṃ guṇasamprasūtām |
guṇāṃśca sandahya yadātmametāt
svayaṃ ca śāmyatyasamid yathāgniḥ || 5.13 ||

athaiṣāṃ karmakartṛṇāṃ bhoktṛṇāṃ sukhaduḥ khayoh |
nānātvamatha nityatvaṃ lokakālāgamātmanām || 5.14 ||

manyase sarvabhāvānāṃ samsthā hyautpattikī yathā |
tattadākṛtibhedena jāyate bhidyate ca dhīḥ || 5.15 ||

evamapyāṅga sarveṣāṃ dehināṃ dehayogataḥ |
kālāvayavataḥ santi bhāvā janmādayo'sakṛt || 5.16 ||

atrāpi karmaṇāṃ karturasvātantryaṃ ca lakṣyate |
bhoktuśca duḥ khasukhayoh ko'nvartho vivaśaṃ bhajet || 5.17 ||

na dehināṃ sukhaṃ kiñcid vidyate viduṣāmapi |
tathā ca duḥ khaṃ mūḍhānāṃ vṛthāhaṅkaraṇaṃ param || 5.18 ||

yadi prāptiṃ vighātaṃ ca jānanti sukhaduḥ khayoh |
te'pyaddhā na viduryogaṃ mṛtyurna prabhaved yathā || 5.19 ||

ko'nvarthaḥ sukhayatyenāṃ kāmo vā mṛtyurantike |
āghātaṃ nīyamānasya vadhyasyeva na tuṣṭidaḥ || 5.20 ||

śrutaṃ ca drṣṭavad duṣṭaṃ spardhāsūyātyayavyayaiḥ |
bahvantarāyakāmatvāt kṛṣivaccāpi niṣphalam || 5.21 ||

antarāyairavihatō yadi dharmāḥ svanuṣṭhitaḥ |
tenāpi nirjitaṃ sthānaṃ yathā gacchati tacchr̥ṇu || 5.22 ||

iṣṭveha devatā yajñaiḥ svarlokaṃ yāti yājñikaḥ |
bhuñjīta devavattatra bhogān divyān nijārjitān || 5.23 ||

svapuṇyopacite śubhre vimāna upagīyate |
gandharvairviharān madhye devīnāṃ hṛdyaveśadhṛk || 5.24 ||

strībhiḥ kāmagayānena kiṅkiṇījālamālinā |
krīḍan na vedātmapātāṃ surākrīdeṣu nirvṛtaḥ || 5.25 ||

tāvāt pramodate svarge yāvāt puṇyaṃ samāpyate |
kṣīṇapuṇyāḥ patatyarvāganicchan kālacālitāḥ || 5.26 ||

yadyadharmarataḥ saṅgādasatāṃ vājītenḍriyāḥ
kāmatmā kṛpaṇo lubdhaḥ straiṇo bhūtavihiṃsakaḥ || 5.27 ||

paśūnavidhinā'labhya pretabhūtagaṇān yajan
narakānavaśo janturgatvā yātyulbaṇaṃ tamaḥ || 5.28 ||

karmāṇi duḥ khodarkāṇi kurvan dehena taiḥ punaḥ |
dehamābhajate tatra kiṃ sukhaṃ martyadharmiṇaḥ || 5.29 ||

lokānāṃ lokapālānāṃ madbhayaṃ kalpajīvinām |
brahmaṇo'pi bhayaṃ matto dvīparārdhaparāyusaḥ || 5.30 ||

guṇāḥ sṛjanti karmāṇi guṇo'nusṛjate guṇān |
jīvastu guṇasaṃyukto bhūṅkte karmaphalānyasau || 5.31 ||

yāvāt syād guṇavaiṣamyāṃ tāvannānātvamātmanaḥ |
nānātvamātmano yāvāt pāratantryaṃ tadaiva hi || 5.32 ||

yāvadasyāsvatantratvaṃ tāvadīśvarato bhayaṃ |
ya etat samupāsīraṃste muhyanti śucārpitāḥ || 5.33 ||

kāla ātmā''gamo lokaḥ svabhāvo dharma eva ca |
iti māṃ bahudhā prāhuruṇavyatikare sati || 5.34 ||

śrī·uddhava uvāca
guṇeṣu vartamāno'pi dehajeṣvanapāvṛtaḥ |
guṇairna baddhyate dehī baddhyate vā kathaṃ vibho || 5.35 ||

kathaṃ varteta viharet kairvā jñāyeta lakṣaṇaiḥ |
kiṃ bhuñjītota viṣṛjecchayītāsīta yāti vā || 5.36 ||

etadacyuta me brūhi praśnaṃ praśnavidāṃ vara |
nityamukto nityabaddha eka eveti me bhramaḥ || 5.37 ||

|| iti pañcamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - ṣaṣṭho'dhyāyaḥ ॥

śrībhagavānuvāca

baddho mukta iti vyākhyā guṇato me na vastutaḥ |
guṇasya māyāmūlatvānna me mokṣo na bandhanam || 6.1 ||

śokamohau sukhaṃ duḥ khaṃ dehāpattiśca māyayā |
svapno yathā'tmanah khyātiḥ saṃsṛtirna tu vāstavī || 6.2 ||

vidyāvidye mama tanū viddhyuddhava śarīriṇām |
mokṣabandhakarī ādye māyayā me vinirmite || 6.3 ||

ekasyaiva mamāṃśasya jīvasyaiva mahāmate |
bandho'syāvidyayānādirvidyayā ca tathetaraḥ || 6.4 ||

atha baddhasya muktasya vilakṣaṇyaṃ vadāmi te |
viruddhadharminostāta sthitayorekadharmini || 6.5 ||

suparṇāvetau sadṛśau sakhāyau
yadṛcchayaitau kṛtanīḍau ca vṛkṣe |
ekastayoḥ khādati pippalānna-
manyō niranno'pi balena bhūyān || 6.6 ||

ātmānamanyaṃ ca sa veda vidvā-
napippalādo na tu pippalādaḥ |
yo'vidyayā yuksa tu nityabaddho
vidyāmāyo yaḥ sa tu nityamuktaḥ || 6.7 ||

dehastho'pi na dehastho vidvān svapnād yathotthitaḥ |
adehastho'pi dehasthaḥ kumatīḥ svapnadṛg yathā || 6.8 ||

indriyairindriyārtheṣu guṇairapi guṇeṣu ca |
gr̥hyamāṇeṣvahaṃ kuryānna vidvān yastvavikriyaḥ || 6.9 ||

daivādhīne śarīre'smin guṇabhāvyena karmaṇā |
vartamāno'budhastatra kartāsmīti nibaddhyate || 6.10 ||

evam viraktaḥ śayana āsanātanamajjane |
darśanasparśanaghrāṇa bhojanaśravaṇādīṣu || 6.11 ||

na tathā baddhyate vidvāṃstatra tatrādayan guṇān |
prakṛtistho'pyasaṃsaktō yathā khaṃ savitānilaḥ || 6.12 ||

vaiśāradyekṣayāsaṅgaśītayā chinnasaṃśayaḥ |
pratibuddha iva svapnānnānātvād vinivartate || 6.13 ||

yasya syurvītasāṅkalpāḥ prāṇendriyarnanodhiyām |
vṛttayaḥ sa vinirmukto dehastho'pi hi tadguṇaiḥ || 6.14 ||

yasyātmā hiṃsyate hiṃsrairyena kiñcid yadṛcchayā |
arcyate vā kvacittatra na vyatikriyate budhaḥ || 6.15 ||

na stuvīta na nindeta kurvataḥ sādhasādhu vā |
vadato guṇadoṣābhyāṃ varjitaḥ samadṛṇmuniḥ || 6.16 ||

na kuryānna vadet kiñcinna dhyāyet sādhasādhu vā |
ātmārāmo'nayā vṛtṭyā vicarejjadavanmuniḥ || 6.17 ||

śabdabrahmaṇi niṣṇāto na niṣṇāyāt pare yadi |
śramastasya śramaphalo hyadhenumiva rakṣataḥ || 6.18 ||

gāṃ dugdhadohāmasatīṃ ca bhāryāṃ
dehaṃ parādhīnamasatprajāṃ ca |
vittaṃ tvatīrthīkṛtamaṅga vācaṃ
hīnāṃ mayā rakṣati duḥ khaduḥ khī || 6.19 ||

yasyāṃ na me pāvanamaṅga karma

sthityudbhavaprāṇanīrodhamasya |

līlāvatārepsitajanma vā syād-

vandhyāṃ giram tāṃ bibhṛyānna dhīrah || 6.20 ||

evam jijnāsayāpohya nānātvabhramamātmani |

upārameta virajaṃ mano mayyarpya sarvage || 6.21 ||

yadyanīśo dhārayitum mano brahmaṇi niścalam |

mayi sarvāṇi karmāṇi nirapekṣaḥ samācara || 6.22 ||

śraddhālurme kathāḥ śṛṇvan subhadrā lokapāvanīḥ |

gāyannanusmaran karma janma cābhinayan muhuḥ || 6.23 ||

madarthe dharmakāmārthānācaran madapāśrayaḥ |

labhate niścalāṃ bhaktiṃ mayyuddhava sanātane || 6.24 ||

satsaṅgalabdhayā bhaktyā mayi mām sa upāsītā |

sa vai me darśitaṃ sadbhirañjasā vindate padam || 6.25 ||

śrī·uddhava uvāca

sādhustavottamaśloka mataḥ kīdṛgvidhaḥ prabho |

bhaktistvayyupayujyeta kīdṛśī sadbhiraḍṛtā || 6.26 ||

etanme puruṣādhyakṣa lokādhyakṣa jagatprabho |

praṇatāyānuraktāya prapannāya ca kathyatām || 6.27 ||

tvam brahma paramaṃ vyoma puruṣaḥ prakṛteḥ paraḥ |

avatīrṇo'si bhagavan svecchopāttapṛthagvapuh || 6.28 ||

śrībhagavānuvāca

kṛpālurakṛtadrohastitikṣuḥ sarvadehinām |

satyasāro'navadyātmā samaḥ sarvopakāraḥ || 6.29 ||

kāmairahatadhīrdānto mṛduḥ śucirakiñcanaḥ |
anīho mitabhuk śāntaḥ sthiro maccharaṇo munīḥ || 6.30 ||

apramatto gabhīrātmā dhṛtimāñjitaṣadguṇaḥ |
amānī mānadaḥ kalyo maitraḥ kāruṇikaḥ kavīḥ || 6.31 ||

ājñāyaivaṃ guṇān doṣān
mayā'diṣṭānapi svakān |
dharmān saṃtyajya yaḥ sarvān
māṃ bhajeta sa sattamaḥ || 6.32 ||

jñātvājñātvā'tha ye vai māṃ yāvān yaścāsmi yādṛśaḥ |
bhajantyananyabhāvena te me bhaktatamā matāḥ || 6.33 ||

maliṅgamadbhaktajana darśanasparśanārcanam |
paricaryā stutiḥ prahvaguṇakarmānukīrtanam || 6.34 ||

matkathāśravaṇe śraddhā madanudhyānamuddhava |
sarvalābhopaharaṇaṃ dāsyenātmanivedanam || 6.35 ||

majjanmakarmakathanam mama parvānumodanam |
gītataṇḍavavāditra goṣṭhībhirmadgṛhotsavaḥ || 6.36 ||

yātrā balividhānaṃ ca sarvavārṣikaparvasu |
vaidikī tāntrikī dīkṣā madīyavratadhāraṇam || 6.37 ||

mamārcāsthāpane śraddhā svataḥ saṃhatya codyamaḥ |
udyānopavanākrīḍa puramandirakarmani || 6.38 ||

sammārjanopalepābhyāṃ sekamaṇḍalavartanaīḥ |
gṛhaśuśrūṣaṇaṃ mahyaṃ dāsavad yadamāyayā || 6.39 ||

amānitvamadamabhivamaṃ kṛtasyāparikīrtanam |
api dīpāvalokaṃ me nopayuñjyānniveditam || 6.40 ||

yad yadiṣṭatamaṃ loke yaccātipriyamātmanaḥ |
tattannivedayenmahyaṃ tadānantyāya kalpate || 6.41 ||

sūryo'gnirbrāhmaṇā gāvo vaiṣṇavaḥ khaṃ marujjalam |
bhūrātmā sarvabhūtāni bhadra pūjāpadāni me || 6.42 ||

sūrye tu vidyayā trayyā haviṣāgnau yajeta mām |
ātithyena tu viprāgrye goṣvaṅga yavasādinā || 6.43 ||

vaiṣṇave bandhusatkṛtyā hṛdi khe dhyānaniṣṭhayā |
vāyau mukhyadhiyā toyē dravyaistoyapuraskṛtaiḥ || 6.44 ||

sthaṇḍile mantrahṛdayairbhogairātmānamātmani |
kṣetrajñam sarvabhūteṣu samatvena yajeta mām || 6.45 ||

dhiṣṇyeṣveṣviti madrūpaṃ śaṅkhacakraḡadāmbujaiḥ |
yuktaṃ caturbhujam śāntam dhyāyannarcet samāhitaḥ || 6.46 ||

iṣṭāpūrtena māmevaṃ yo yajeta samāhitaḥ |
labhate mayi sadbhaktiṃ matsmṛtiḥ sādhusēvayā || 6.47 ||

prāyēṇa bhaktiyogena satsaṅgena vinoddhava |
nopāyo vidyate sadhryaṅ prāyaṇam hi satāmaham || 6.48 ||

athaitat paramaṃ guhyaṃ śṛṇvato yadunandana |
sugopyamapi vakṣyāmi tvaṃ me bhṛtyaḥ suhṛt sakhā || 6.49 ||

|| iti ṣaṣṭho'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - saptamo'dhyāyaḥ ॥

śrībhagavānuvāca

na rodhayati mām yogo na sāṅkhyam dharma eva ca |
na svādhyāyastapastyāgo neṣṭāpūrtaḥ na dakṣiṇā || 7.1 ||

vratāni yajñaschandāṃsi tīrthāni niyamā yamāḥ |
yathāvarundhe satsaṅgaḥ sarvasaṅgāpaho hi mām || 7.2 ||

satsaṅgena hi daiteyā yātudhānā mṛgāḥ khagāḥ |
gandharvāpsaraso nāgāḥ siddhāścāraṇaguhyakāḥ || 7.3 ||

vidyādharā manuṣyeṣu vaiśyāḥ śūdrāḥ striyo'ntyajāḥ |
rajastamaḥ prakṛtayastasmimstasmin yuge'nagha || 7.4 ||

bahavo matpadaḥ prāptāstvāṣṭrakāyādhavādayaḥ |
vṛṣaparvā balirbāṇo mayaścātha vibhīṣaṇaḥ || 7.5 ||

sugrīvo hanumānrkṣo gajo gṛdhro vaṇikpathaḥ |
vyādhaḥ kubjā vraje gopyo yajñapatnyastathāpare || 7.6 ||

te nādhītaśrutigaṇā nopāsitamahattamāḥ |
avratātaptatapasāḥ matsaṅgānmāmupāgatāḥ || 7.7 ||

kevalena hi bhāvena gopyo gāvo nagā mṛgāḥ |
ye'nye mūdhadhiyo nāgāḥ siddhā māmīyurañjasā || 7.8 ||

yam na yogena sāṅkhyena dānavratatapo'dhvaraiḥ |
vyākhyāsvādhyāyasamnyāsaiḥ prāpnuyād yatnavānapi || 7.9 ||

rāmeṇa sārdham mathurāḥ praṇīte
śvāphalkinā mayyanuraktacittāḥ |

vigāḍhabhāvena na me viyoga-
tīvrādhayo'nyamaṁ dadṛśuḥ sukhāya || 7.10 ||

tāstāḥ kṣapāḥ preṣṭhatamena nītā
mayaiiva vṛndāvanagocareṇa |
kṣaṇārdhavattāḥ punaraṅga tāsāṁ
hīnā mayā kalpasamā babhūvuḥ || 7.11 ||

tā nāvidan mayyanuṣaṅgabaddha-
dhiyaḥ svamātmānamadastathedam |
yathā samādhau munayo'bdhitoye
nadyaḥ praviṣṭā iva nāmarūpe || 7.12 ||

matkā mā ramaṇaṁ jāramasvarūpavidobalāḥ |
brahma māṁ paramaṁ prāpuḥ saṅgācchatasahasraśaḥ || 7.13 ||

tasmāttvamuddhavotsṛjya codanāṁ praticodanām |
pravṛttiṁ ca nivṛttiṁ ca śrotavyaṁ śrutameva ca || 7.14 ||

māmekameva śaraṇamātmānaṁ sarvadehinām |
yāhi sarvātmabhāvena mayā syā hyakutobhayaḥ || 7.15 ||

śrī·uddhava uvāca
saṁśayaḥ śṛṇvato vācaṁ tava yogeśvareśvara |
na nivartata ātmastho yena bhrāmyati me manaḥ || 7.16 ||

śrībhagavānuvāca
sa eṣa jīvo vivaraprasūtiḥ
prāṇena ghoṣeṇa guhāṁ praviṣṭaḥ |
manomayaṁ sūkṣmamupetya rūpaṁ
mātrā svaro varṇa iti sthaviṣṭhaḥ || 7.17 ||

yathānalah khe'nilabandhurūṣmā
 balena dāruṇyadhimathyamānaḥ |
 aṇuḥ prajāto haviṣā samidhyate
 tathaiva me vyaktiriyam hi vāṇī || 7.18 ||

evam gadiḥ karmagatirvisargo
 ghrāṇo raso dr̥k sparśaḥ śrutiśca |
 saṅkalpavijñānamathābhimānaḥ
 sūtram rajah sattvatamovikāraḥ || 7.19 ||

ayaṁ hi jīvastrivṛdabjayoni-
 ravyakta eko vayasā sa ādyaḥ |
 viśliṣṭaśaktirbahudheva bhāti
 bījāni yoniṁ pratipadya yadvat || 7.20 ||

yasminnidam protamaśeṣamotaṁ
 paṭo yathā tantuvitānasaṁsthaḥ |
 ya eṣa saṁsārataruḥ purāṇaḥ
 karmātmakaḥ puṣpaphale prasūte || 7.21 ||

dve asya bīje śatamūlastrinālah
 pañcaskandhaḥ pañcarasaprasūtiḥ |
 daśaikaśākho dvisuparṇanīda-
 strivalkalo dviphalo'rkaṁ praviṣṭaḥ || 7.22 ||

adanti caikaṁ phalamasya gṛdhrā
 grāmecarā ekamaraṇyavāsāḥ |
 haṁsā ya ekaṁ bahurūpamijyai-
 rmāyāmayam veda sa veda vedam || 7.23 ||

evam gurūpāsanayaikabhaktyā
 vidyākūṭhāreṇa śitena dhīraḥ |

vivr̥ścya jīvāśayamapramattaḥ

sampadya cātmānamatha tyajāstram || 7.24 ||

|| iti saptamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - aṣṭamo'dhyāyaḥ ॥

śrībhagavānuvāca

sattvaṃ rajastama iti guṇā buddherna cātmanaḥ |
sattvenānyatamau hanyāt sattvaṃ sattvena caiva hi || 8.1 ||

sattvād dharmo bhaved vṛddhāt puṃso madbhakti lakṣaṇaḥ |
sāttvikopāsayaḥ sattvaṃ tato dharmāḥ pravartate || 8.2 ||

dharmo rajastamo hanyāt sattvavṛddhiranuttamaḥ |
āśu naśyati tanmūlo hyadharmo ubhaye hate || 8.3 ||

āgamo'paḥ prajā deśaḥ kālaḥ karma ca janma ca |
dhyānaṃ mantrō'tha saṃskāro daśaite guṇahetavaḥ || 8.4 ||

tattatsāttvikamevaiśāṃ yad yad vṛddhāḥ pracakṣate |
nindanti tāmasaṃ tattad rājasam tadupekṣitam || 8.5 ||

sāttvikānyeva seveta puṃān sattvavivṛddhaye |
tato dharmastato jñānaṃ yāvatsmṛtirapohanam || 8.6 ||

veṇusaṅgharṣajo vahnirdagdhvā śāmyati tad vanam |
evaṃ guṇavyatyayajo dehaḥ śāmyati tatkriyaḥ || 8.7 ||

śrī·uddhava uvāca

vidanti martyāḥ prāyeṇa viṣayān padamāpadām |
tathāpi bhūñjate kṛṣṇa tatkathaṃ śvakharājavat || 8.8 ||

śrībhagavānuvāca

ahamityanyathābuddhiḥ pramattasya yathā hṛdi |
utsarpati rajo ghoram tato vaikārikaṃ manaḥ || 8.9 ||

rajoyuktasya manasaḥ saṅkalpaḥ savikalpakaḥ |
tataḥ kāmo guṇadhyānād duḥ sahaḥ syāddhi durmateḥ || 8.10 ||

karoti kāmavaśagaḥ karmāṅyavijitendriyaḥ |
duḥ khodarkāṇi sampāśyan rajovegavimohitaḥ || 8.11 ||

rajastamobhyāṃ yadapi vidvān vikṣiptadhīḥ punaḥ |
atandrito mano yuñjan doṣadrṣṭirna sajjate || 8.12 ||

apramatto'nuyuñjīta mano mayyarpayañchanaiḥ |
anirviṇṇo yathākālaṃ jitaśvāso jitāsanāḥ || 8.13 ||

etāvān yoga ādiṣṭo macchiṣyaiḥ sanakādibhiḥ |
sarvato mana ākrṣya mayyaddhā''veśyate yathā || 8.14 ||

śrī·uddhava uvāca

yadā tvaṃ sanakādibhyo yena rūpeṇa keśava |
yogamādiṣṭavānetad rūpamicchāmi veditum || 8.15 ||

śrībhagavānuvāca

putrā hiraṇyagarbhasya mānasāḥ sanakādayaḥ |
papracchuḥ pitaraṃ sūkṣmāṃ yogasyaikāntikīṃ gatim || 8.16 ||

sanakādaya ūcuḥ

guṇeṣvāviśate ceto guṇāścetasī ca prabho |
kathamanyonyasaṃtyāgo mumukṣorātītīrṣoḥ || 8.17 ||

śrībhagavānuvāca

evaṃ pṛṣṭo mahādevaḥ svayambhūrbhūtabhāvanaḥ |
dhyāyamānaḥ praśnabījaṃ nābhyapadyata karmadhīḥ || 8.18 ||

sa māmācintayad devaḥ praśnapāratītīrṣayā |
tasyāhaṃ haṃsarūpeṇa sakāśamagamaṃ tadā || 8.19 ||

dr̥ṣṭvā māṃ ta upavrajya kṛtva pādābhivandanam |
brahmāṇamagrataḥ kṛtvā papracchuḥ ko bhavāniti || 8.20 ||

ityahaṃ munibhiḥ pṛṣṭastattvajjñāsubhistadā |
yadavocamahaṃ tebhyastaduddhava nibodha me || 8.21 ||

vastuno yadyanānātvamātmanaḥ praśna īdr̥śaḥ |
kathaṃ ghaṭeta vo viprā vakturvā me ka āśrayaḥ || 8.22 ||

pañcātmakeṣu bhūteṣu samāneṣu ca vastutaḥ |
ko bhavāniti vaḥ praśno vācārambho hyanarthakaḥ || 8.23 ||

manasā vacasā dr̥ṣṭyā gr̥hyate'nyairapīndriyaiḥ |
ahameva na matto'nyaditi budhyadhvamañjasā || 8.24 ||

guṇeṣvāviśate ceto guṇāścetasi ca prajāḥ |
jīvasya deha ubhayaṃ guṇāśceto madātmanaḥ || 8.25 ||

guṇeṣu cāviśaccittamabhīkṣṇaṃ guṇasevayā |
guṇāśca cittaprabhavā madrūpa ubhayaṃ tyajet || 8.26 ||

jāgrat svapnaḥ susuptaṃ ca guṇato buddhivṛttayaḥ |
tāsāṃ vilakṣaṇo jīvaḥ sākṣitvena viniścitāḥ || 8.27 ||

yarhi saṃsṛtibandho'yamātmano guṇavṛttidaḥ |
mayi turye sthito jahyāt tyāgastadguṇacetasām || 8.28 ||

ahañkārakṛtaṃ bandhamātmano'rthaviparyayam |
vidvān nirvidya saṃsāracintāṃ turye sthitastyajet || 8.29 ||

yāvannānāarthadhīḥ puṃso na nivarteta yuktibhiḥ |
jāgartyapi svapannajñāḥ svapne jāgaraṇaṃ yathā || 8.30 ||

asattvādātmano'nyeṣāṃ bhāvānāṃ tatkr̥tā bhidā |
gatayo hetavaścāsya mṛṣā svapnadṛśo yathā || 8.31 ||

yo jāgare bahiranukṣaṇadharmiṇo'rthān
 bhūikte samastakaraṇairhr̥di tatsadr̥kṣān |
 svapne susupta upasaṃharate sa ekaḥ
 smṛtyanvayātriguṇavṛttidṛgindriyeśaḥ || 8.32 ||

evaṃ vimṛśya guṇato manasastryavasthā
 manmāyayā mayi kṛtā iti niścitar̥thāḥ |
 sañchidya hārdamanumānasaduktit̥kṣṇa-
 jñānāsina bhajata mākhilasamśayādhim || 8.33 ||

īkṣeta vibhramamidaṃ manaso vilāsaṃ
 dr̥ṣṭaṃ vinaṣṭamatilolamalātacakram |
 vijñānamekamurudheva vibhāti māyā
 svapnastridhā guṇavisargakṛto vikalpaḥ || 8.34 ||

dr̥ṣṭiṃ tataḥ pratinivartya nivṛttatr̥ṣṇa-
 stūṣṇiṃ bhavennijasukhānubhavo nirīhaḥ |
 sandṛśyate kva ca yadīdamavastubuddhyā
 tyaktaṃ bhramāya na bhavet smṛtirānipātāt || 8.35 ||

dehaṃ ca naśvaramavasthitamutthitaṃ vā
 siddho na paśyati yato'dhyagamat svarūpam |
 daivādapetamatha daivavaśādupetaṃ
 vāso yathā parikṛtaṃ madirāmadāndhaḥ || 8.36 ||

deho'pi daivavaśagaḥ khalu karma yāvat
 svārambhakaṃ pratisamīkṣata eva sāsuh |
 taṃ saprapañcamadhirūḍhasamādhiyogaḥ
 svāpnaṃ punarna bhajate pratibuddhavastuḥ || 8.37 ||

mayaitaduktaṃ vo viprā guhyaṃ yat sāñkhyayogayoḥ |
 jānīta mā''gataṃ yajñaṃ yuṣmaddharmavivakṣayā || 8.38 ||

ahaṃ yogasya sāṅkhyasya satyasyartasya tejasah |
parāyaṇaṃ dvijaśreṣṭhāḥ śriyaḥ kīrterdamasya ca || 8.39 ||

māṃ bhajanti guṇāḥ sarve nirguṇaṃ nirapekṣakam |
suhṛdaṃ priyamātmānaṃ sām्यāsaṅgādayo'guṇāḥ || 8.40 ||

iti me chinnasandehā munayaḥ sanakādayaḥ |
sabhājayitvā parayā bhaktyāgrṇata saṃstavaiḥ || 8.41 ||

tairahaṃ pūjitaḥ samyak saṃstutaḥ paramarṣibhiḥ |
pratyeயāya svakaṃ dhāma paśyataḥ parameṣṭhinaḥ || 8.42 ||

|| iti aṣṭamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - navamo'dhyāyaḥ ॥

śrī·uddhava uvāca

vadanti kṛṣṇa śreyāṃsi bahūni brahmavādinaḥ |
teṣāṃ vikalpaprādhānyamutāho ekamukhyatā || 9.1 ||

bhavatodāhṛtaḥ svāmin bhaktiyogo'napekṣitaḥ |
nirasya sarvataḥ saṅgaṃ yena tvayyāviśenmanaḥ || 9.2 ||

śrībhagavānuvāca

kālena naṣṭā pralaye vāṅṅyaṃ vedasañjñitā |
mayā'dau brahmaṇe proktā dharmo yasyāṃ madātmakaḥ || 9.3 ||

tena proktā ca putrāya manave pūrvajāya sā |
tato bhṛgvādayo'grhṇan sapta brahmamaharṣayaḥ || 9.4 ||

tebhyaḥ pitrbhyastatputrā devadānavaguhyakāḥ |
manuṣyāḥ siddhagandharvāḥ savidyādharacāraṇāḥ || 9.5 ||

kiṃdevāḥ kinnarā nāgā rakṣaḥ kiṃpuruṣādayaḥ |
bahvyasteṣāṃ prakṛtayo rajaḥ sattvatamobhavaḥ || 9.6 ||

yābhirbhūtāni bhidyante bhūtānāṃ matayastathā |
yathāprakṛti sarveṣāṃ citrā vācaḥ sravanti hi || 9.7 ||

evaṃ prakṛtivaicitryād bhidyante matayo nṛṇām |
pāramparyeṇa keṣāñcit pākhaṇḍamatayo'pare || 9.8 ||

manmāyāmohitadhiyaḥ puruṣāḥ puruṣarṣabha |
śreyo vadantyanekāntaṃ yathākarma yathāruci || 9.9 ||

dharmameke yaśāścānye kāmam satyam damam śamam |
 anye vadanti svārtham vā aiśvaryam tyāgabhojanam || 9.10 ||

kecid yajñatapodānam vratāni niyamān yamān |
 ādyantavanta evaiśām lokāḥ karmavinirmitāḥ |
 duḥ khodarkāstamonīṣṭhāḥ kṣudrānandāḥ śucārpitāḥ || 9.11 ||

mayyarpitātmanah sabhya nirapekṣasya sarvataḥ |
 mayā'tmanā sukham yattat kutaḥ syād viṣayātmanām || 9.12 ||

akiñcanasya dāntasya śāntasya samacetasaḥ |
 mayā santuṣṭamanasaḥ sarvāḥ sukhamayā diśaḥ || 9.13 ||

na pārameṣṭhyam na mahendradhiṣṇyam
 na sārvaḥmaḥ na rasādhipatyam |
 na yogasiddhīrapunarbhavam vā
 mayyarpitātmeccati madvinānyat || 9.14 ||

na tathā me priyatama ātmayonirna śaṅkaraḥ |
 na ca saṅkarṣaṇo na śrīrnaivātmā ca yathā bhavān || 9.15 ||

nirapekṣam munim śāntam nirvairam samadarśanam |
 anuvrajāmyaham nityam pūyetyaṅghrīreṇubhiḥ || 9.16 ||

niṣkiñcanā mayyanuraktacetasaḥ
 śāntā mahānto'khilajīvavatsalāḥ |
 kāmairanālabdhadhiyo juṣanti yat
 tannairapekṣyam na viduḥ sukham mama || 9.17 ||

bādhyamāno'pi madbhakto viṣayairajitendriyaḥ |
 prāyaḥ pragalbhayā bhaktyā viṣayairnābhibhūyate || 9.18 ||

yathāgniḥ susamṛddhārciḥ karotyedhāṃsi bhasmasāt |
 tathā madviṣayā bhaktiruddhavaināṃsi kṛtsnaśaḥ || 9.19 ||

na sādhayati mām yogo na sāṅkhyam dharma uddhava |
na svādhyāyastapastyāgo yathā bhaktirmamorjitā || 9.20 ||

bhaktyāhamekayā grāhyaḥ śraddhayā'tmā priyaḥ satām |
bhaktiḥ punāti manniṣṭhā śvapākānapi sambhavāt || 9.21 ||

dharmam satyadayopeto vidyā vā tapasānvitā |
madbhaktyāpetamātmānam na samyak prapunāti hi || 9.22 ||

katham vinā romaharṣam dravatā cetasā vinā |
vinā'nandāśrukalayā śudhyed bhaktyā vinā''śayaḥ || 9.23 ||

vāg gadgadā dravate yasya cittam
rudatyabhikṣṇam hasati kvacicca |
vilajja udgāyati nṛtyate ca
madbhaktiyukto bhuvanam punāti || 9.24 ||

yathāgninā hema malaḥ jahāti
dhmātam punaḥ svaḥ bhajate ca rūpam |
ātmā ca karmānuśayam vidhūya
madbhaktiyogena bhajatyatho mām || 9.25 ||

yathā yathā'tmā parimṛjyate'sau
matpuṇyagāthāśravaṇābhidhānaiḥ |
tathā tathā paśyati vastu sūkṣmam
cakṣuryathaivāñjanasamprayuktam || 9.26 ||

viṣayān dhyāyataścittam viṣayeṣu viṣajjate |
māmanusmarataścittam mayyeva pravilīyate || 9.27 ||

tasmādasadabhidhyānam yathā svapnāmanoratham |
hitvā mayi samādhatsva mano madbhāvabhāvitam || 9.28 ||

strīṇām strīsaṅginām saṅgaṃ tyaktvā dūrata ātmavān |
kṣeme vivikta āsīnaścintayenmāmatandritaḥ || 9.29 ||

na tathāsyā bhavet kleśo bandhaścānyaprasaṅgataḥ |
yoṣitsaṅgād yathā puṃso yathā tatsaṅgisaṅgataḥ || 9.30 ||

śrī·uddhava uvāca
yathā tvāmaravindākṣa yādṛśaṃ vā yadātmakam |
dhyāyēnmumukṣuretanme dhyānaṃ tvaṃ vaktumarhasi || 9.31 ||

śrībhagavānuvāca
sama āsana āsīnaḥ samakāyo yathāsukham |
hastāvutsaṅga ādhāya svanāsāgrakṛtekṣaṇaḥ || 9.32 ||

prāṇasya śodhayenmārgaṃ pūrakumbhakarecakaiḥ |
viparyayaṇāpi śanairabhyasennirjitendriyaḥ || 9.33 ||

hr̥dyavicchinnaṃkāraṃ ghaṇṭānādaṃ bisorṇavat |
prāṇenodīrya tatrātha punaḥ saṃveśayet svaram || 9.34 ||

evaṃ praṇavasam̐yuktaṃ prāṇameva samabhyaset |
daśakṛtvastriṣavaṇaṃ māsādarvāg̐ jitānilaḥ || 9.35 ||

hr̥tpuṇḍarīkamantaḥ sathamūrdhvanālamadhomukham |
dhyātvordhvamukhamunnidramaṣṭapatraṃ sakarṇikam || 9.36 ||

karṇikāyāṃ nyaset sūryasomāgnīnuttarottaram |
vahnimadhye smared rūpaṃ mamaitad dhyānamaṅgalam || 9.37 ||

samaṃ praśāntaṃ sumukhaṃ dīrghacārucaturbhujam |
sucārusundaragrīvaṃ sukapolam̐ śucismitam || 9.38 ||

samānakarṇavinysta sphuranmakarakuṇḍalam |
hemāmbaram̐ ghanaśyāmaṃ śrīvatsaśrīniketanam || 9.39 ||

śaṅkhacakraḡadāpadma vanamālāvibhūṣitam |
nūpurairvilasatpādaḡ kaustubhaprabhayā yutam || 9.40 ||

dyumatkirīṭakataka kaṭisūtrāṅgadāyutam |
sarvāṅgasundaraḡ hṛdyaḡ prasādasumukhekṣaṇam |
sukumāramabhidhyāyet sarvāṅgeṣu mano dadhat || 9.41 ||

indriyāṅṅindriyārthebhyo manasā'krṣya tanmanaḡ |
buddhyā sārathinā dhīraḡ praṇayenmayi sarvataḡ || 9.42 ||

tat sarvavyāpakaḡ cittamākṣyaikatra dhārayet |
nānyāni cintayed bhūyaḡ susmitaḡ bhāvayenmukham || 9.43 ||

tatra labdhapadaḡ cittamākṣya vyomni dhārayet |
tacca tyaktvā madāroho na kiñcidapi cintayet || 9.44 ||

evaḡ samāhitamatirmāmevātmanānamātmani |
vicaṣṭe mayi sarvātman jyotirjyotiṣi saḡyutam || 9.45 ||

dhyānenetthaḡ sutīvreṇa yuñjato yogino manaḡ |
saḡyāsyatyāśu nirvāṇaḡ dravyajñānakriyābhramaḡ || 9.46 ||

|| iti navamo'dhyāyaḡ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - daśamo'dhyāyaḥ ॥

śrībhagavānuvāca

jīhendriyasya yuktasya jitaśvāsasya yoginaḥ |
mayi dhārayataśceta upatiṣṭhanti siddhayaḥ || 10.1 ||

śrī·uddhava uvāca

kayā dhāraṇayā kāsvit kathaṃsvit siddhiracyuta |
kati vā siddhayo brūhi yogināṃ siddhido bhavān || 10.2 ||

śrībhagavānuvāca

siddhayo'ṣṭādaśa proktā dhāraṇāyogapāragaiḥ |
tāsāmaṣṭau matpradhānā daśaiva guṇahetavaḥ || 10.3 ||

aṇimā mahimā mūrterlaghimā prāptirindriyaiḥ |
prākāmyaṃ śrutadrṣṭeṣu śaktipreraṇamīṣitā || 10.4 ||

guṇeṣvasaṅgo vaśitā yatkāmastadavasyati |
etā me siddhayaḥ saumya aṣṭāvautpattikā matāḥ || 10.5 ||

anūrmimattvaṃ dehe'smin dūraśravaṇadarśanam |
manojavaḥ kāmarūpaṃ parakāyapraveśanam || 10.6 ||

svacchandamṛtyurdevānāṃ sahakrīḍānudarśanam |
yathāsaṅkalpasamsiddhirājñāpratihatā gatiḥ || 10.7 ||

trikālañnatvamadvandvaṃ paracittādyabhijñatā |
agnyarkāmbuviṣāḍīnāṃ pratiṣṭambho'parājayaḥ || 10.8 ||

etāścoddeśataḥ proktā yogadhāraṇasiddhayaḥ |
yayā dhāraṇayā yā syād yathā vā syānnibodha me || 10.9 ||

*bhūtasūkṣmātmani mayi tanmātraṃ dhārayenmanaḥ |
aṇimānamavāpnoti tanmātropāsako mama || 10.10 ||*

*mahatyātmanmayi pare yathāsaṃsthaṃ mano dadhat |
mahimānamavāpnoti bhūtānāṃ ca pṛthak pṛthak || 10.11 ||*

*paramāṇumaye cittaṃ bhūtānāṃ mayi rañjayan |
kālasūkṣmārthatāṃ yogī laghimānamavāpnuyāt || 10.12 ||*

*dhārayan mayyahantattve mano vaikārike'khilam |
sarvendriyāṇāmātmatvaṃ prāptiṃ prāpnoti manmanāḥ || 10.13 ||*

*mahatyātmani yaḥ sūtre dhārayenmayi mānasam |
prākāmyaṃ pārameṣṭhyaṃ me vindate'vyaktajanmanaḥ || 10.14 ||*

*viṣṇau tryadhīśvare cittaṃ dhārayet kālavigrahe |
sa īśītvamavāpnoti kṣetrakṣetraññacodanām || 10.15 ||*

*nārāyaṇe turīyākhye bhagavacchabdaśabdite |
mano mayyādadhādh yogī maddharmā vaśītāmiyāt || 10.16 ||*

*nirguṇe brahmaṇi mayi dhārayan viśadaṃ manaḥ |
paramānandamāpnoti yatra kāmo'vasīyate || 10.17 ||*

*śvetadvīpapatau cittaṃ śuddhe dharmamaye mayi |
dhārayaṅchvetatāṃ yāti ṣaḍūrmirahito naraḥ || 10.18 ||*

*mayyākāśātmani prāṇe manasā ghoṣamudvahan |
tatropalabdḥā bhūtānāṃ haṃso vācaḥ śṛṇotyasaḥ || 10.19 ||*

*cakṣustvaṣṭari saṃyojya tvaṣṭāramapi cakṣuṣi |
māṃ tatra manasā dhyāyan viśvaṃ paśyati sūkṣmadṛk || 10.20 ||*

*mano mayi susaṃyojya dehaṃ tadanu vāyunā |
maddhāraṇānubhāvena tatrātmā yatra vai manaḥ || 10.21 ||*

yadā mana upādāya yad yad rūpaṃ bubhūṣati |
tattad bhavenmanorūpaṃ madyogabalamāśrayaḥ || 10.22 ||

parakāyaṃ viśan siddha ātmānaṃ tatra bhāvayet |
piṇḍaṃ hitvā viśet prāṇo vāyubhūtaḥ ṣaḍaṅghrivat || 10.23 ||

pārṣṇyā'pīḍya gudaṃ prāṇaṃ hr̥duraḥ kaṇṭhamūrdhasu |
āropya brahmarandhreṇa brahma nītvotsrjettanum || 10.24 ||

vihariṣyan surākrīḍe matsthaṃ sattvaṃ vibhāvayet |
vimānenopatiṣṭhanti sattvavṛttiḥ surastriyaḥ || 10.25 ||

yathā saṅkalpayed buddhyā yadā vā matparaḥ pumān |
mayi satye mano yuñjamaṣtathā tat samupāśnute || 10.26 ||

yo vai madbhāvamāpanna īśiturvaśituḥ pumān |
kutaścinna vihanyeta tasya cājñā yathā mama || 10.27 ||

madbhaktyā śuddhasattvasya yogino dhāraṇāvidaḥ |
tasya traikālikī buddhirjanmamṛtyūpabr̥ṃhitā || 10.28 ||

agnyādibhirna hanyeta muneryogamayaṃ vapuḥ |
madyogaśāntacittasya yādasāmudakaṃ yathā || 10.29 ||

madvibhūtīrabhidhyāyan śrīvatsāstravibhūṣitāḥ |
dhvajātapatravyajanaiḥ sa bhavedaparājitaḥ || 10.30 ||

upāsakasya māmevaṃ yogadhāraṇayā muneḥ |
siddhayaḥ pūrvakathitā upatiṣṭhantyaśeṣataḥ || 10.31 ||

jitendriyasya dāntasya jitaśvāsātmano muneḥ |
maddhāraṇāṃ dhārayataḥ kā sā siddhiḥ sudurlabhā || 10.32 ||

antarāyān vadantyetā yuñjato yogamuttamam |
mayā sampadyamānasya kālakṣapaṇahetavaḥ || 10.33 ||

*janmauṣadhitapomantrairyāvatīriha siddhayaḥ |
yogenāpnoti tāḥ sarvā nānyairyogagatiṃ vrajet || 10.34 ||*

*sarvāsāmapi siddhīnām hetuḥ patirahaṃ prabhuḥ |
ahaṃ yogasya sāṅkhyasya dharmasya brahmavādinām || 10.35 ||*

*ahamātmā'ntaro bāhyo'nāvṛtaḥ sarvadehinām |
yathā bhūtāni bhūteṣu bahirantaḥ svayaṃ tathā || 10.36 ||*

|| iti daśamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - ekādaśo'dhyāyaḥ ॥

śrī·uddhava uvāca

tvam brahma paramam sākṣādanādyantamapāvṛtam |
sarveṣāmapī bhāvānām trāṇasthityapyayodbhavaḥ || 11.1 ||

uccāvaceṣu bhūteṣu durjñeyamakṛtātmabhiḥ |
upāsate tvām bhagavan yāthātathyena brāhmaṇāḥ || 11.2 ||

yeṣu yeṣu ca bhūteṣu bhaktyā tvām paramarṣayaḥ |
upāsīnāḥ prapadyante saṃsiddhiṃ tad vadasva me || 11.3 ||

gūḍhaścarasi bhūtātmā bhūtānām bhūtabhāvana |
na tvām paśyanti bhūtāni paśyantaṃ mohitāni te || 11.4 ||

yāḥ kāśca bhūmau divi vai rasāyām
vibhūtayo dikṣu mahāvibhūte |
tā mahyamākhyāhyanubhāvitāste
namāmi te tīrthapadāṅghripadmam || 11.5 ||

śrībhagavānuvāca

evametadahaṃ pṛṣṭaḥ praśnam praśnavidāṃ vara |
yuyutsunā vinaśane sapatnairarjunena vai || 11.6 ||

jñātvā jñātivadhamaṃ garhyamadharmaṃ rājyahetukam |
tato nivṛtto hantāhaṃ hato'yamiti laukikaḥ || 11.7 ||

sa tadā puruṣavyāghro yuktyā me pratibodhitaḥ |
abhyabhāṣata māmevaṃ yathā tvam raṇamūrdhani || 11.8 ||

ahamātmoddhavāmīṣām bhūtānām suhrdīśvaraḥ |
ahaṃ sarvāṇi bhūtāni teṣām sthityudbhavāpyayaḥ || 11.9 ||

ahaṃ gatirgatimatāṃ kālāḥ kalayatāmahaṃ |
guṇāṇāṃ cāpyahaṃ sāmyaṃ guṇinyautpattiko guṇaḥ || 11.10 ||

guṇināmapyahaṃ sūtraṃ mahatāṃ ca mahānaham |
sūkṣmāṇāmapyahaṃ jīvo durjayānāmahaṃ manaḥ || 11.11 ||

hiraṇyagarbho vedānāṃ mantrāṇāṃ praṇavastriṃvrt |
akṣarāṇāmakāro'smi padānicchandāsāmahaṃ || 11.12 ||

indro'haṃ sarvadevānāṃ vasūnāmasmi havyavāt |
ādityānāmahaṃ viṣṇū rudrāṇāṃ nīlaloḥitaḥ || 11.13 ||

brahmarṣīṇāṃ bhṛgurahaṃ rājarṣīṇāmahaṃ manuḥ |
devarṣīṇāṃ nārado'haṃ havirdhānyasmi dhenusū || 11.14 ||

siddheśvarāṇāṃ kapilāḥ suparṇo'haṃ patatriṇām |
prajāpatīnāṃ dakṣo'haṃ pitṛīṇāmahamaryamā || 11.15 ||

māṃ viddhyuddhava daityānāṃ prahlādamaśureśvaram |
somaṃ nakṣatrauśadhīnāṃ dhaneśaṃ yakṣarakṣasām || 11.16 ||

airāvataṃ gajendrāṇāṃ yādasāṃ varuṇaṃ prabhūm |
tapatāṃ dyumatāṃ sūryaṃ manuṣyāṇāṃ ca bhūpatim || 11.17 ||

uccaiḥ śravāsturaṅgāṇāṃ dhātūnāmasmi kāñcanam |
yamaḥ saṃyamataṃ cāhaṃ sarpāṇāmasmi vāsukiḥ || 11.18 ||

nāgendrāṇāmananto'haṃ mṛgendraḥ śṛṅgidaṃṣtriṇām |
āśramāṇāmahaṃ turyo varṇānāṃ prathamo'nagha || 11.19 ||

tīrthānāṃ srotasāṃ gaṅgā samudraḥ sarasāmahaṃ |
āyudhānāṃ dhanurahaṃ tripuraghno dhanuṣmatām || 11.20 ||

dhiṣṇyānāmasmyahaṃ merurgahanānāṃ himālayaḥ |
vanaspatīnāmaśvattha ośadhīnāmahaṃ yavaḥ || 11.21 ||

purodhasāṃ vasiṣṭho'haṃ brahmiṣṭhānāṃ bṛhaspatiḥ |
skando'haṃ sarvasenānyāmagraṇyāṃ bhagavānajaḥ || 11.22 ||

yajñānāṃ brahmayajño'haṃ vratānāmavihiṃsanam |
vāyvagnyarkāmbuvāgātmā śucīnāmapyahaṃ śuciḥ || 11.23 ||

yogānāmātmasaṃrodho manthro'smi vijigīṣatām |
ānvīkṣikī kauśalānāṃ vikalpaḥ khyātivādinām || 11.24 ||

strīṇāṃ tu śatarūpāhaṃ puṃsāṃ svāyambhuvo manuḥ |
nārāyaṇo munīnāṃ ca kumāro brahmacāriṇām || 11.25 ||

dharmāṇāmasmi saṃnyāsaḥ kṣemāṇāmahahirmatiḥ |
guhyanāṃ sunṛtaṃ maunaṃ mithunānāmajastvahaṃ || 11.26 ||

saṃvatsaro'smyanimiṣāṃṛtūnāṃ madhumādhavau |
māsānāṃ mārگاśīrṣo'haṃ nakṣatrāṇāṃ tathābhijit || 11.27 ||

ahaṃ yugānāṃ ca kṛtaṃ dhīrāṇāṃ devalo'sitaḥ |
dvaipāyano'smi vyāsānāṃ kavīnāṃ kāvya ātmavān || 11.28 ||

vāsudevo bhagavatāṃ tvam tu bhāgavateṣvahaṃ |
kimpuruṣānāṃ hanumān vidyādhraṇāṃ sudarśanaḥ || 11.29 ||

ratnānāṃ padmarāgo'smi padmakośaḥ supēśasām |
kuśo'smi darbhajātīnāṃ gavyamājyaṃ haviḥ ṣvahaṃ || 11.30 ||

vyavasāyināmahaṃ lakṣmīḥ kitavānāṃ chalagrahaḥ |
titikṣāsmi titikṣūṇāṃ sattvaṃ sattvavatāmahaṃ || 11.31 ||

ojaḥ saḥobalavatāṃ karmāhaṃ viddhi sātvatām |
sāttvatāṃ navamūrtīnāmādimūrtirahaṃ parā || 11.32 ||

viśvāvasuḥ pūrvacitti-
rgandharvāpsarasāmahaṃ |

bhūdharaṇāmahaṃ sthairyaṃ

gandhamātramahaṃ bhuvah ॥ 11.33 ॥

apāṃ rasaśca paramastejiṣṭhānāṃ vibhāvasuḥ |

prabhā sūryendutārāṇāṃ śabdo'haṃ nabhasaḥ paraḥ ॥ 11.34 ॥

brahmaṇyānāṃ balirahaṃ vīrāṇāmahamarjunaḥ |

bhūtānāṃ sthitirutpattirahaṃ vai pratisaṅkramaḥ ॥ 11.35 ॥

gatyuktyutsargopādānamānandasparśalakṣaṇam |

āsvādaśrutyavaghrāṇamaham sarvendriyendriyam ॥ 11.36 ॥

pṛthivī vāyurākāśa āpo jyotirahaṃ mahān |

vikārah puruṣo'vyaktaṃ rajaḥ sattvaṃ tamaḥ param ॥ 11.37 ॥

ahametatprasaṅkhyānaṃ jñānaṃ tattvaviniścayaḥ |

mayeśvareṇa jīvena guṇena guṇinā vinā |

sarvātmanāpi sarveṇa na bhāvo vidyate kvacit ॥ 11.38 ॥

saṅkhyānaṃ paramāṇūnāṃ kālena kriyate mayā |

na tathā me vibhūtīnāṃ sṛjato'ṇḍāni koṭīśaḥ ॥ 11.39 ॥

tejaḥ śrīḥ kīrtiraiśvaryaṃ hrīstyāgaḥ saubhagaṃ bhagaḥ |

vīryaṃ titikṣā vijñānaṃ yatra yatra sa meṃ'śakaḥ ॥ 11.40 ॥

etāste kīrtitāḥ sarvāḥ saṅkṣepeṇa vibhūtayaḥ |

manovikārā evaite yathā vācābhidhīyate ॥ 11.41 ॥

vācaṃ yaccha mano yaccha prāṇān yacchendriyāṇi ca |

ātmānamātmanā yaccha na bhūyaḥ kalpase'dhvane ॥ 11.42 ॥

yo vai vāñmanasī samyagasamyacchan dhiyā yatīḥ |

tasya vrataṃ tapo dānaṃ sravatyāmaghaṭāmbuvat ॥ 11.43 ॥

*tasmānmanovacaḥ prāṇān niyacchenmatparāyaṇaḥ |
madbhaktiyuktayā buddhyā tataḥ parisamāpyate || 11.44 ||*

|| iti ekādaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - dvādaśo'dhyāyaḥ ॥

śrī·uddhava uvāca

yastvayābhihitāḥ pūrvam dharmastvadbhaktīlakṣaṇaḥ |
varṇāśramācāravatāṃ sarveṣāṃ dvīpadāmapi || 12.1 ||

yathānuṣṭhīyamānena tvayi bhaktirṇṇām bhavet |
svadharmeṇāravindākṣa tat samākhyātumarhasi || 12.2 ||

purā kila mahābāho dharmam paramakam prabho |
yattena haṃsarūpeṇa brahmaṇe'bhyāttha mādharma || 12.3 ||

sa idānīm sumahatā kālenāmitrakarśana |
na prāyo bhavitā martyaloke prāganuśāsitaḥ || 12.4 ||

vaktā kartāvitā nānyo dharmasyācyuta te bhuvī |
sabhāyāmapi vairiñcyām yatra mūrtidharāḥ kalāḥ || 12.5 ||

kartrāvitṛā pravaktrā ca bhavatā madhusūdana |
tyakte mahītale deva vinaṣṭam kaḥ pravakṣyati || 12.6 ||

tattvam naḥ sarvadharmajñā dharmastvadbhaktīlakṣaṇaḥ |
yathā yasya vidhīyeta tathā varṇaya me prabho || 12.7 ||

śrīśuka uvāca

ittham svabhṛtyamukhyena pṛṣṭaḥ sa bhagavān hariḥ |
prītaḥ kṣemāya martyānām dharmānāha sanātānān || 12.8 ||

śrībhagavānuvāca

dharmya eṣa tava praśno naiḥ śreyasakaro ṇṇām |
varṇāśramācāravatāṃ tamuddhava nibodha me || 12.9 ||

ādau kṛtayuge varṇo nṛṇāṃ haṃsa iti smṛtaḥ |
kṛtakṛtyāḥ prajā jātyā tasmāt kṛtayugaṃ viduḥ || 12.10 ||

vedaḥ praṇava evāgre dharmo'haṃ vṛṣarūpadhṛk |
upāsate taponiṣṭhā haṃsaṃ māṃ muktakilbiṣāḥ || 12.11 ||

tretāmukhe mahābhāga prāṇānme hṛdayāttrayī |
vidyā prādurabhūttasyā ahamāsaṃ trivṛnmakhaḥ || 12.12 ||

viprakṣatriyaviṣṭūdrā mukhabāhūrūpādajāḥ |
vairājāt puruṣājātā ya ātmācāralakṣaṇāḥ || 12.13 ||

gṛhāśramo jaghanato brahmacaryaṃ hṛdo mama |
vakṣaḥ sthānād vane vāso nyāsaḥ śīrṣaṇi saṃsthitāḥ || 12.14 ||

varṇānāmāśramāṇāṃ ca janmabhūmyanusāriṇīḥ |
āsan prakṛtayo nṛṇāṃ nīcāirnicottamottamāḥ || 12.15 ||

śamo damastapaḥ śaucaṃ santoṣaḥ kṣāntirārjavam |
madbhaktiśca dayā satyaṃ brahmaprakṛtayastvimāḥ || 12.16 ||

tejo balaṃ dhṛtiḥ śauryaṃ titikṣaudāryamudyamaḥ |
sthairyaṃ brahmaṇyataiśvaryaṃ kṣatraprakṛtayastvimāḥ || 12.17 ||

āstikyaṃ dānaniṣṭhā ca adambho brahmasevanam |
atuṣṭirarthopacayairvaiśyaparakṛtayastvimāḥ || 12.18 ||

śuśrūṣaṇaṃ dvijagavāṃ devānāṃ cāpyamāyayā |
tatra labdhena santoṣaḥ sūdraparakṛtayastvimāḥ || 12.19 ||

aśaucamanṛtaṃ steyaṃ nāstikyaṃ śuṣkavigrahaḥ |
kāmaḥ krodhaśca tarṣaśca svabhāvo'ntevasāyinām || 12.20 ||

ahiṃsā satyamasteyamakāmakrodhalobhatā |
bhūtapriyahitehā ca dharmo'yaṃ sārva-varṇikaḥ || 12.21 ||

*dvitīyaṃ prāpyānupūrvyājjanmopanayanaṃ dvijaḥ |
vasan gurukule dānto brahmādhīyīta cāhūtaḥ || 12.22 ||*

*mekhalājinadaṇḍākṣa brahmasūtrakamaṇḍalūn |
jaṭilo'dhautadadvāso'raktapīṭhaḥ kuśān dadhat || 12.23 ||*

*snānabhojanahomeṣu japoccāre ca vāgyataḥ |
na cchindyānnakharomāṇi kakṣopasthagatānyapi || 12.24 ||*

*reto nāvakirejjātu brahmavratadharaḥ svayam |
avakīrṇe'vagāhyāpsu yatāsustripadīm japet || 12.25 ||*

*agnyarkācāryagovipraguruvṛddhasurāñchuciḥ |
samāhita upāsīta sandhye ca yatavāg japan || 12.26 ||*

*ācāryaṃ māṃ vijānīyānnāvanmanyeta karhicit |
na martyabuddhyāsūyeta sarvadevamayo guruḥ || 12.27 ||*

*sāyaṃ prātarupānīya bhāikṣyaṃ tasmai nivedayet |
yaccānyadapyanuñjātamupayunñjīta saṃyataḥ || 12.28 ||*

*śuśrūṣamāṇa ācāryaṃ sadopāsīta nīcavat |
yānaśayyāsanasthānairnātidūre kṛtāñjaliḥ || 12.29 ||*

*evaṃvṛtto gurukule vased bhogavivarjitaḥ |
vidyā samāpyate yāvad bibhrad vratamakhaṇḍitam || 12.30 ||*

*yadyasau chandasām lokamāroṣyan brahmaviṣṭapam |
gurave vinyased dehaṃ svādhyāyārthaṃ bṛhadvrataḥ || 12.31 ||*

*agnau gurāvātmani ca sarvabhūteṣu māṃ param |
aprthagdhīrupasīta brahmavarcasvyakalmaṣaḥ || 12.32 ||*

*strīṇām nirīkṣaṇasparśa saṃlāpakṣvelanādikam |
prāṇino mithunībhūtānagr̥hastho'gratastyajet || 12.33 ||*

śaucamācamaṇaṃ snānaṃ sandhyopāsanamārjavam |
tīrthasevā japo'spṛśyā bhakṣyāsambhāṣyavarjanam || 12.34 ||

sarvāśramaprayukto'yaṃ niyamaḥ kulanandana |
madbhāvaḥ sarvabhūteṣu manovākkāyaṣaṃyamaḥ || 12.35 ||

evaṃ bṛhadvratadharo brāhmaṇo'gniriva jvalan |
madbhaktastīvratapasā dagdhakarmāśayo'malaḥ || 12.36 ||

athānantaramāvekṣyan yathā jijnāsitāgamaḥ |
gurave dakṣiṇāṃ dattvā snāyād gurvanumoditaḥ || 12.37 ||

gṛhaṃ vanaṃ vopaviśet pravrajed vā dvijottamaḥ |
āśramādāśramam gacchennānyathā matparaścaret || 12.38 ||

gṛhārthī sadṛśiṃ bhāryāmudvahedajugupsitām |
yavīyasīṃ tu vayasā yaṃ savarṇāmanukramāt || 12.39 ||

ijyādhyayanadānāni sarveṣāṃ ca dvijanmanām |
pratigraho'dhyāpanaṃ ca brāhmaṇasyaiva yājanam || 12.40 ||

pratigrahaṃ manyamānastapastejoyaśonudam |
anyābhyāmeva jīveta śilairvā doṣadrk tayoh || 12.41 ||

brāhmaṇasya hi deho'yaṃ kṣudrakāmāya neṣyate |
kṛcchrāya tapase ceha pretyānantasukhāya ca || 12.42 ||

śiloñchavṛttyā parituṣṭacitto
dharmam mahāntam virajam juṣāṇaḥ |
mayyarpitātmā gṛha eva tiṣṭhan
nātiprasaktaḥ samupaiti śāntim || 12.43 ||

samuddharanti ye vipraṃ sīdantaṃ matparāyaṇam |
tānuddhariṣye na cirādāpadbhyo naurivārṇavāt || 12.44 ||

sarvāḥ samuddhared rājā piteva vyasanāt prajāḥ |
ātmanamātmanā dhīro yathā gajapatirgajān || 12.45 ||

evamvidho narapatirvimānenārka-varcasā |
vidhūyehāśubhaṃ kṛtsnamindreṇa saha modate || 12.46 ||

sīdan vipro vaṇigvṛttyā paṇyairevāpadaṃ taret |
khaḍgena vā''padākrānto na śvavṛttyā kathañcana || 12.47 ||

vaiśyavṛttyā tu rājanyo jīvenmṛgayayā''padi |
cared vā viprarūpeṇa na śvavṛttyā kathañcana || 12.48 ||

śūdravṛttiṃ bhajed vaiśyaḥ śūdraḥ kārukaṭakriyām |
kṛcchrānmukto na garhyeṇa vṛttiṃ lipseta karmaṇā || 12.49 ||

vedādhyāyasvadhāsvāhā balyannādyairyathodayam |
devarṣipitr̥bhūtāni madrūpāṇyanvahaṃ jayet || 12.50 ||

yadṛcchayopapannena śuklenopārjitena vā |
dhanenāpīḍayan bhṛtyān nyāyenaivāharet kratūn || 12.51 ||

kuṭumbeṣu na sajjeta na pramādyet kuṭumbyapi |
vipaścinnaśvaraṃ paśyedadṛṣṭamapi dṛṣṭavat || 12.52 ||

putradārāptabandhūnāṃ saṅgamaḥ pānhasaṅgamaḥ |
anudehaṃ viyantyete svapno nidrānugo yathā || 12.53 ||

itthaṃ parimṛśan mukto gr̥heṣvatithivad vasan |
na gr̥hairanubadhyeta nirmamo nirahaṅkṛtaḥ || 12.54 ||

karmabhirgr̥hamedhīyairiṣṭvā māmeva bhaktimān |
tiṣṭhed vanam vopaviṣet prajāvān vā parivrajet || 12.55 ||

yastvāsaktamatirgehe putravittaiṣaṇāturaḥ |
straiṇaḥ kṛpaṇadhīrmūḍho mamāhamiti badhyate || 12.56 ||

*aho me pitarau vṛddhau bhāryā bālātmajā'tmajāḥ |
anāthā māmṛte dīnāḥ katham jīvanti duḥ khitāḥ || 12.57 ||*

*evam gṛhāśayākṣiptahṛdayo mūḍhadhīrayam |
atrptastānanudhyāyan mṛto'ndham viśate tamaḥ || 12.58 ||*

|| iti dvādaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - trayodaśo'dhyāyaḥ ॥

śrībhagavānuvāca

vanam vivikṣuḥ putreṣu bhāryāṃ nyasya sahaiva vā |
vana eva vaseschāntastṛtīyaṃ bhāgamāyuṣaḥ || 13.1 ||

kandamūlaphalairvanyairmedhyairvṛttiṃ prakalpayet |
vasīta valkalaṃ vāsastr̥ṇaparṇājīnāni vā || 13.2 ||

keśaromanakhaśmaśrumalāni bibhṛyād dataḥ |
na dhāvedapsu majjeta trikālaṃ sthaṇḍileśayaḥ || 13.3 ||

grīṣme tapyeta pañcāgnīn varṣāsvāsāraṣād jale |
ākaṇṭhamagnaḥ śīsira evaṃvṛttastapaścaret || 13.4 ||

agnipakvaṃ samaśnīyāt kālapakvamathāpi vā |
ulūkhalāśmakuṭṭho vā dantolūkhala eva vā || 13.5 ||

svayaṃ sañcinuyāt sarvamātmano vṛttikāraṇam |
deśakālabalābhijño nādadītānyadāhṛtam || 13.6 ||

vanyaiścarupuroḍāśairnirvapet kālacoditān |
na tu śrautena paśunā māṃ yajeta vanāśramī || 13.7 ||

agnihotraṃ ca darśaśca paurṇamāsaśca pūrvavat |
cāturmāsyāni ca munerāmnātāni ca naigamaiḥ || 13.8 ||

evaṃ cīrṇena tapasā munirdhamanisantataḥ |
māṃ tapomayamārādhyā ṛṣilokādupaiti mām || 13.9 ||

yastvetat kṛcchrataścīrṇaṃ tapo niḥ śreyasaṃ mahat |
kāmayālpṛyase yuñjyād bālīśaḥ ko'parastataḥ || 13.10 ||

yadāsau niyame'kalpo jarayā jātavepathuḥ |
ātmanyagnīn samāropya maccitto'gniṃ samāviśet || 13.11 ||

yadā karmavipākeṣu lokeṣu nirayātmasu |
virāgo jāyate samyañnyastāgniḥ pravrajettataḥ || 13.12 ||

iṣṭvā yathopadeśaṃ māṃ dattvā sarvasvamṛtvije |
agnīn svaprāṇa āveśya nirapekṣaḥ parivrajet || 13.13 ||

viprasya vai saṃnyasato devā dārādirūpiṇaḥ |
vighnān kurvantyayamaṃ hyasmānākramya samiyāt param || 13.14 ||

bibhṛyāccenmunirvāsaḥ kaupīnācchādanaṃ param |
tyaktaṃ na daṇḍapātrābhyāmanyat kiñcidanāpadi || 13.15 ||

dr̥ṣṭipūtaṃ nyaset pādaṃ vastrapūtaṃ pibejjalam |
satyapūtaṃ vaded vācaṃ manaḥ pūtaṃ samācaret || 13.16 ||

maunānīhānilāyāmā daṇḍā vāgdehacetasām |
na hyete yasya santyaṅga veṇubhirna bhaved yatīḥ || 13.17 ||

bhikṣāṃ caturṣu varṇeṣu vigarhyān varjayamaṃścaret |
saptāgārānasañklptāṃstuṣyellabdhenā tāvatā || 13.18 ||

bahirjalāśayamaṃ gatvā tatropaspr̥śya vāgyataḥ |
vibhajya pāvitaṃ śeṣaṃ bhujjītāśeṣamāhṛtam || 13.19 ||

ekaścarenmahīmetāṃ niḥ saṅgaḥ saṃyatendriyaḥ |
ātmakrīḍa ātmarata ātmavān samadarśanaḥ || 13.20 ||

viviktakṣemaśaraṇo madbhāvavimalāśayaḥ |
ātmānaṃ cintayedekamabhedena mayā muniḥ || 13.21 ||

anvikṣetātmano bandhaṃ mokṣaṃ ca jñānaniṣṭhayā |
bandha indriyavikṣepo mokṣa eṣāṃ ca saṃyamah || 13.22 ||

tasmānniyamya śaḍvargaṃ madbhāvena carenmuniḥ |
viraktaḥ kṣullakāmebhyo labdhvā'tmani sukhaṃ mahat || 13.23 ||

puragrāmaṅvrajān sārthān bhikṣārthaṃ praviśaṃścaret |
puṇyadeśasaricchailavanāśramavatīṃ mahīm || 13.24 ||

vānaprasthāśramapadeṣvabhikṣṇaṃ bhaikṣyamācaret |
saṃsidhyatyāśvasammohaḥ śuddhasattvaḥ śilāndhasā || 13.25 ||

naitad vastutayā paśyed dṛśyamānaṃ vinaśyati |
asaktacitto viramedihāmutra cikīrṣitāt || 13.26 ||

yadetadātmani jaganmanovākprāṇasaṃhatam |
sarvaṃ māyeti tarkeṇa svasthastyaktvā na tat smaret || 13.27 ||

jñānaniṣṭho virakto vā madbhakto vānapekṣakaḥ |
saliṅgānāśramāṃstyaktvā caredavidhigocaraḥ || 13.28 ||

budho bālakavat krīdet kuśalo jaḍavaccaret |
vadedunmattavad vidvān gocaryāṃ naigamaścaret || 13.29 ||

vedavādarato na syānna pākhaṇḍī na haitukaḥ |
śuṣkavādavivāde na kañcit pakṣaṃ samāśrayet || 13.30 ||

nodvijeta janād dhīro janaṃ codvejayenna tu |
ativādāṃstitikṣeta nāvamanyeta kañcana |
dehamuddiśya paśuvad vairaṃ kuryānna kenacit || 13.31 ||

eka eva paro hyātmā bhūteṣvātmanyavasthitaḥ |
yathendurudapātreṣu bhūtānyekātmakāni ca || 13.32 ||

alabdhvā na viśīdeta kāle kāle'śanaṃ kvacit |
labdhvā na hr̥ṣyed dhṛtimānubhayaṃ daivatantritam || 13.33 ||

āhārārtham samīheta yuktam tat prāṇadhāraṇam |
tattvam vimṛśyate tena tad vijñāya vimucyate || 13.34 ||

yadṛcchayopapannānnamadyācchreṣṭhamutāparam |
tathā vāsastathā śayyāṃ prāptam prāptam bhajenmuniḥ || 13.35 ||

śaucamācamanaṃ snānaṃ na tu codanayā caret |
anyāṃśca niyamāñjñānī yathāham līlayeśvaraḥ || 13.36 ||

na hi tasya vikalpākhyā yā ca madvikṣayā hatā |
ādehāntāt kvacit khyātistataḥ sampadyate mayā || 13.37 ||

duḥ khodarkeṣu kāmeṣu jātanirveda ātmavān |
ajijñāsitamaddharmo gurum munimupāvrajet || 13.38 ||

tāvat paricared bhaktaḥ śraddhāvānanasūyakaḥ |
yāvad brahma vijānīyānmāmeva gurumādṛtaḥ || 13.39 ||

yastvasaṃyataṣadṅvargaḥ pracaṇḍendriyasārathiḥ |
jñānavairāgyarahitastridaṇḍamupajīvati || 13.40 ||

surānātmānamātmastham nihnute māṃ ca dharmahā |
avipakvakaṣāyo'smādamuṣmācca vihīyate || 13.41 ||

bhikṣordharmaḥ śamo'hiṃsā tapa īkṣā vanaukasaḥ |
grhiṇo bhūtarakṣejyā dvijasyācāryasevanam || 13.42 ||

brahmacaryaṃ tapaḥ śaucaṃ santoṣo bhūtasauhṛdam |
grhasthasyāpyṛtau gantuḥ sarveṣāṃ madupāsanam || 13.43 ||

iti māṃ yaḥ svadharmeṇa bhajen nityamananyabhāk |
sarvabhūteṣu madbhāvo madbhaktiṃ vindate dṛḍhām || 13.44 ||

bhaktyoddhavānapāyinyā sarvalokamaheśvaram |
sarvotpattyapyayaṃ brahma kāraṇaṃ mopayāti saḥ || 13.45 ||

*iti svadharmanirṇikta sattvo nirjñātamadgatiḥ |
jñānavijñānasampanno nacirāt samupaiti mām || 13.46 ||*

*varṇāśramavatāṃ dharma eṣa ācāralakṣaṇaḥ |
sa eva madbhaktiyuto niḥ śreyasakaraḥ paraḥ || 13.47 ||*

*etatte'bhihitam sādho bhavān pṛcchati yacca mām |
yathā svadharmasamyukto bhakto mām samiyāt param || 13.48 ||*

|| iti trayodaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - caturdaśo'dhyāyaḥ ॥

śrībhagavānuvāca

yo vidyāśrutasampanna ātmavān nānumānikaḥ |
māyāmātramidaṃjñātvā jñānaṃ ca mayi saṃnyaset || 14.1 ||

jñāninastvahameveṣṭaḥ svārtho hetuśca sammataḥ |
svargaścaivāpavargaśca nānyo'rtho madṛte priyaḥ || 14.2 ||

jñānavijñānasamśiddhāḥ padaṃ śreṣṭhaṃ vidurmama |
jñānī priyatamo'to me jñānenāsau bibharti mām || 14.3 ||

tapastīrthaṃ japo dānaṃ pavitrāṇītarāṇi ca |
nālaṃ kurvanti tāṃ siddhiṃ yā jñānakalayā kṛtā || 14.4 ||

tasmājjñānena sahitaṃ jñātvā svātmānamuddhava |
jñānavijñānasampanno bhaja mām bhaktibhāvitaḥ || 14.5 ||

jñānavijñānayaajñena māmīṣṭvā'tmānamātmani |
sarvayaajñapatiṃ mām vai saṃsiddhiṃ munayo'gaman || 14.6 ||

tvayyuddhavāśrayati yastrividho vikāro
māyāntarā'patati nādyapavargayoryat |
janmādayo'sya yadamī tava tasya kiṃ syu-
rādyantayoryadasato'sti tadeva madhye || 14.7 ||

śrī·uddhava uvāca

jñānaṃ viśuddhaṃ vipulaṃ yathaitad
vairāgyavijñānayutaṃ purāṇam |
ākhyāhi viśveśvara viśvamūrte
tvadbhaktiyogaṃ ca mahadvimṛgyam || 14.8 ||

tāpatrayeṇābhihatasya ghore

saṃtapyamānasya bhavādhvanīśa |
paśyāmi nānyaccharaṇaṃ tavāṅghri-
dvandvātapatrādamṛtābhivarṣāt || 14.9 ||

daṣṭaṃ janaṃ sampatitaṃ bile'smin
kālahinā kṣudrasukhorutarṣam |
samuddharainaṃ kṛpayā''pavargyai-
rvacobhirāsiñca mahānubhāva || 14.10 ||

śrībhagavānuvāca
itthametata purā rājā bhīṣmaṃ dharmabhṛtāṃ varam |
ajātaśatruḥ papraccha sarveṣāṃ no'nuśṛṇvatām || 14.11 ||

nivṛtte bhārate yuddhe suhṛnnidhanavivahāḥ |
śrutvā dharmān bahūn paścānmokṣadharmānapṛcchata || 14.12 ||

tānaḥ te'bhidhāsyāmi devavratamakhācchrutān |
jñānavairāgyavijñāna śraddhābhaktyupabrṛṃhitān || 14.13 ||

navaikādaśa pañca trīn bhāvān bhūteṣu yena vai |
īkṣetāthaikamapyeṣu tajjñānaṃ mama niścitam || 14.14 ||

etadeva hi vijñānaṃ na tathaikena yena yat |
sthityutpattyapyayān paśyed bhāvānāṃ triguṇātmanām || 14.15 ||

ādāvante ca madhye ca sṛjyāt sṛjyaṃ yadanvīyāt |
punastatpratīsaṅkrāme yacchiṣyeta tadeva sat || 14.16 ||

śrutīḥ pratyakṣamaitihyamanumānaṃ catuṣṭayam |
pramāṇeṣvanavasthānād vikalpāt sa virajyate || 14.17 ||

karmaṇāṃ pariṇāmitvādāviriñcādamaṅgalam |
vipāścinnāśvaram paśyedadrṣṭamapi drṣṭavat || 14.18 ||

*bhaktiyogaḥ puraiivoktaḥ prīyamāṇāya te'nagha |
punaśca kathayiṣyāmi madbhakteḥ kāraṇaṃ param || 14.19 ||*

*śraddhāmṛtakathāyāṃ me śaśvanmadanukīrtanam |
pariniṣṭhā ca pūjāyāṃ stutibhiḥ stavanam mama || 14.20 ||*

*ādaraḥ paricaryāyāṃ sarvāṅgairabhivandanam |
madbhaktapūjābhyadhikā sarvabhūteṣu manmatih || 14.21 ||*

*madartheṣvaṅgaceṣṭā ca vacasā madguṇeraṇam |
mayyarpaṇam ca manasaḥ sarvakāma vivarjanam || 14.22 ||*

*madarthe'rthaparityāgo
bhogasya ca sukhasya ca |
iṣṭam dattam hutam japtam
madartham yad vratam tapaḥ || 14.23 ||*

*evam dharmairmanuṣyāṇāmuddhavātmanivedinām |
mayi sañjāyate bhaktiḥ ko'nyo'rtho'syāvaśiṣyate || 14.24 ||*

*yadātmanyarpitam cittam śāntam sattvopabṛmhitam |
dharmam jñānam sa vairāgyamaiśvaryaṃ cābhipadyate || 14.25 ||*

*yadarpitam tadvikalpe indriyaiḥ paridhāvati |
rajasvalam cāsanniṣṭham cittam viddhi viparyayam || 14.26 ||*

*dharmo madbhaktikṛt prokto jñānam caikātmyadarśanam |
guṇeṣvasaṅgo vairāgyamaiśvaryaṃ cāṇimādayaḥ || 14.27 ||*

*śrī·uddhava uvāca
yamaḥ katividhaḥ prokto niyamo vārikarśana |
kaḥ śamaḥ ko damaḥ kṛṣṇa kā titikṣā dhṛtiḥ prabho || 14.28 ||*

*kiṃ dānaṃ kiṃ tapaḥ śauryaṃ kiṃ satyamṛtamucyate |
kastyāgaḥ kiṃ dhanam ceṣṭam ko yajñāḥ kā ca dakṣiṇā || 14.29 ||*

*pumśaḥ kiṃsviḍ balaṃ śrīman bhago lābhaśca keśava |
kā vidyā hrīḥ parā kā śrīḥ kiṃ sukhaṃ duḥkhameva ca || 14.30 ||*

*kaḥ paṇḍitaḥ kaśca mūrkhāḥ kaḥ panthā utpathaśca kaḥ |
kaḥ svargo narakāḥ kaḥ svit ko bandhuruta kiṃ gṛham || 14.31 ||*

*ka ādhyāḥ ko daridro vā kṛpaṇāḥ kaḥ ka īśvaraḥ |
etān praśnān mama brūhi viparītāṃśca satpate || 14.32 ||*

śrībhagavānuvāca

ahiṃsā satyamasteya-

masaṅgo hrīrasaṅcayaḥ |

āstikyaṃ brahmacaryaṃ ca

maunaṃ sthairyam kṣamābhayaṃ || 14.33 ||

*śaucaṃ japastapo homaḥ śraddhā'tithyaṃ madarcanam |
tīrthāṭanaṃ parārthehā tuṣṭirācāryasevanam || 14.34 ||*

*ete yamāḥ saniyamā ubhayordvādaśa smṛtāḥ |
pumśāmupāsītāstāta yathākāmaṃ duhanti hi || 14.35 ||*

*śamo manniṣṭhatā buddherdama indriyaśamyamaḥ |
titikṣā duḥkhasammarṣo jihvopasthajayo dhṛtiḥ || 14.36 ||*

*daṇḍanyāsaḥ paraṃ dānaṃ kāmatyāgastapaḥ smṛtam |
svabhāvavijayaḥ śauryaṃ satyaṃ ca samadarśanam || 14.37 ||*

*ṛtam ca sunṛtā vāṇī kavibhiḥ parikīrtitā |
karmasvasaṅgamaḥ śaucaṃ tyāgaḥ saṃnyāsa ucyate || 14.38 ||*

*dharma iṣṭam dhanam nṛṇām yajño'ham bhagavattamaḥ |
dakṣiṇā jñānasandēśaḥ prāṇāyāmaḥ param balam || 14.39 ||*

*bhago ma aiśvaro bhāvo lābho madbhaktiruttamaḥ |
vidyā'tmani bhidābādho jugupsā hrīrakarmasu || 14.40 ||*

*śrīrguṇā nairapekṣyādyaḥ sukham duḥ khasukhātyayaḥ |
duḥ kham kāmasukhāpekṣā paṇḍito bandhamokṣavit || 14.41 ||*

*mūrkhō dehādyahambuddhiḥ panthā mannigamaḥ smṛtaḥ |
utpathaścittavikṣepaḥ svargaḥ sattvaguṇodayaḥ || 14.42 ||*

*narakastama unnāho bandhurgururamaḥ sakhe |
grhaṁ śarīram mānuṣyam guṇādhyo hyādhyā ucyate || 14.43 ||*

*daridro yastvasantuṣṭaḥ kṛpaṇo yo'jitendriyaḥ |
guṇeṣvasaktadhīrīśo guṇasaṅgo viparyayaḥ || 14.44 ||*

*eta uddhava te praśnāḥ sarve sādhu nirūpitāḥ |
kiṁ varṇitena bahunā lakṣaṇam guṇadoṣayoḥ |
guṇadoṣadrśīrdoṣo guṇastūbhayavarjitaḥ || 14.45 ||*

|| iti caturdaśo'dhyāyah ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - pañcadaśo'dhyāyaḥ ॥

śrī·uddhava uvāca

vidhiśca pratiśedhaśca nigamo hīśvarasya te |
avekṣate'ravindākṣa guṇaṃ doṣaṃ ca karmaṇām || 15.1 ||

varṇāśramavikalpaṃ ca pratilomānulomajam |
dravyadeśavayaḥ kālān svargaṃ narakameva ca || 15.2 ||

guṇadoṣabhidādrṣṭimantareṇa vacastava |
niḥ śreyasaṃ kathaṃ nṛṇāṃ niśedhavidhilakṣaṇam || 15.3 ||

pitṛdevamanuṣyānāṃ vedaścakṣustaveśvara |
śreyastvanupalabdhe'rthe sādhyasādhanayorapi || 15.4 ||

guṇadoṣabhidādrṣṭirnigamātte na hi svataḥ |
nigamenāpavādaśca bhidāyā iti ha bhramaḥ || 15.5 ||

śrībhagavānuvāca

yogāstrayo mayā proktā nṛṇāṃ śreyovidhitsuḥ |
jñānaṃ karma ca bhaktiśca nopāyo'nyo'sti kutracit || 15.6 ||

nirviṇṇānāṃ jñānayogo nyāsināmiha karmasu |
teṣvanirviṇṇacittānāṃ karmayogastu kāminām || 15.7 ||

yadṛcchayā matkathādau jātaśraddhastu yaḥ pumān |
na nirviṇṇo nātisakto bhaktiyogo'sya siddhidaḥ || 15.8 ||

tāvat karmāṇi kurvīta na nirvidyeta yāvatā |
matkathāśravaṇādau vā śraddhā yāvanna jāyate || 15.9 ||

svadharmastho yajan yajñairanāśīḥ kāma uddhava |
na yāti svarganarakau yadyanyanna samācaret || 15.10 ||

asmilloke vartamānaḥ svadharmastho'naghaḥ śuciḥ |
jñānaṃ viśuddhamāpnoti madbhaktiṃ vā yadṛcchayā || 15.11 ||

svargiṇo'pyetamicchanti lokaṃ nirayiṇastathā |
sādhakaṃ jñānabhaktibhyāmubhayaṃ tadasādhakam || 15.12 ||

na naraḥ svargatiṃ kāṅkṣennārakīṃ vā vicakṣaṇaḥ |
nemaṃ lokaṃ ca kāṅkṣeta dehāveśāt pramādyati || 15.13 ||

etad vidvān purā mṛtyorabhavāya ghaṭeta saḥ |
apramatta idaṃ jñātvā martyamapyarthasiddhidam || 15.14 ||

chidyamānaṃ yamairetaiḥ kṛtanīdaṃ vanaspatim |
khagaḥ svaketamutsṛjya kṣemaṃ yāti hyalampaṭaḥ || 15.15 ||

ahorātraśchidyamānaṃ buddhvā'yurbhayavepathuḥ |
muktasaṅgaḥ paraṃ buddhvā nirīha upasāmyati || 15.16 ||

nṛdehamādyam sulabham sudurlabham
plavam sukalpaṃ gurukarṇadhāram |
mayānukūlena nabhasvateritam
pumān bhavābdhiṃ na taret sa ātmahā || 15.17 ||

yadā'rambheṣu nirviṇṇo viraktaḥ saṃyatendriyaḥ |
abhyāsenātmano yogī dhārayedacalaṃ manaḥ || 15.18 ||

dhāryamāṇaṃ mano yarhi bhrāmyadaśvanavasthitam |
atandrito'nurodhena mārgeṇātmavaśaṃ nayet || 15.19 ||

manogatiṃ na viśṛjejjitaprāṇo jitendriyaḥ |
sattvasaṃpannayā buddhyā mana ātmavaśaṃ nayet || 15.20 ||

eṣa vai paramo yogo manasaḥ saṅgrahaḥ smṛtaḥ |
hṛdayajñatvamanvicchan damyasyevārvato muhuḥ || 15.21 ||

sāṅkhyena sarvabhāvānāṃ pratilomānulomataḥ |
bhavāpyayāvanudhyāyenmano yāvat prasīdati || 15.22 ||

nirviṇṇasya viraktasya puruṣasyoktavedinaḥ |
manastyajati daurātmyaṃ cintitasyānucintayā || 15.23 ||

yamādibhiryogapathairānvīkṣikyā ca vidyayā |
mamārcopāsanābhirvā nānyairyogyaṃ smarenmanaḥ || 15.24 ||

yadi kuryāt pramādena yogī karma vigarhitam |
yogenaiva dahedaṃho nānyattatra kadācana || 15.25 ||

sve sve'dhikāre yā niṣṭhā sa guṇaḥ parikīrtitaḥ |
karmaṇāṃ jātyaśuddhānāmanena niyamaḥ kṛtaḥ |
guṇadoṣavidhānena saṅgānāṃ tyājanecchayā || 15.26 ||

jātaśraddho matkathāsu nirviṇṇaḥ sarvakarmasu |
veda duḥ khātmakān kāmān parityāge'pyanīśvaraḥ || 15.27 ||

tato bhajeta māṃ prītaḥ śraddhālurḍḍhaniścayaḥ |
juṣamāṇaśca tān kāmān duḥ khodarkāṃśca garhayan || 15.28 ||

proktena bhaktiyogena bhajato māsakṛṇmuneḥ |
kāmā hṛdayyā naśyanti sarve mayi hṛdi sthite || 15.29 ||

bhidyate hṛdayagranthiśchidyante sarvasaṃśayāḥ |
kṣīyante cāsya karmāṇi mayi dṛṣṭe'khilātmani || 15.30 ||

tasmānmadbhaktiyuktasya yogino vai madātmanaḥ |
na jñānaṃ na ca vairāgyaṃ prāyaḥ śreyo bhavediha || 15.31 ||

yat karmabhiryattapasā jñānavairāgyataśca yat |
yogena dānadharmeṇa śreyobhiritarairapi || 15.32 ||

sarvaṃ madbhaktiyogena madbhakto labhate'ñjasā |
svargāpavargaṃ maddhāma kathañcid yadi vāñchati || 15.33 ||

na kiñcit sādhave dhīrā bhaktā hyekāntino mama |
vāñchantyapi mayā dattaṃ kaivalyamapunarbhavam || 15.34 ||

nairapekṣyaṃ paraṃ prāhurniḥ śreyasamanalpakam |
tasmānnirāśiṣo bhaktirnirapekṣasya me bhavet || 15.35 ||

na mayyekāntabhaktānāṃ guṇadoṣodbhavā guṇāḥ |
sādhūnāṃ samacittānāṃ buddheḥ paramupeyuṣām || 15.36 ||

evametān mayā''diṣṭānanutiṣṭhanti me pathaḥ |
kṣemaṃ vindanti matsthānaṃ yad brahma paramaṃ viduḥ || 15.37 ||

|| iti pañcadaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - ṣoḍaśo'dhyāyaḥ ॥

śrībhagavānuvāca

ya etān matpatho hitvā bhaktijñānakriyātmakān |
kṣudrān kāmāṃscalaiḥ prāṇairjuṣantaḥ saṃsaranti te || 16.1 ||

sve sve'dhikāre yā niṣṭhā sa guṇaḥ parikīrtitaḥ |
viparyayastu doṣaḥ syādubhayoreṣa niścayaḥ || 16.2 ||

śuddhyaśuddhī vidhīyete samāneṣvapi vastuṣu |
dravyasya vicikitsārthaṃ guṇadoṣau śubhāśubhau || 16.3 ||

dharmārthaṃ vyavahārārthaṃ yātrārthamiti cānagha |
darśito'yaṃ mayā''cāro dharmamudvahaṭāṃ dhuram || 16.4 ||

bhūmyambvagnyanilākāśā bhūtānāṃ pañca dhātavaḥ |
ābrahmasthāvarādīnāṃ śārīrā ātmasaṃyutāḥ || 16.5 ||

vedena nāmarūpāṇi viṣamāṇi sameṣvapi |
dhātuṣūddhava kalpyante eteṣāṃ svārthasiddhaye || 16.6 ||

deśakālādibhāvānāṃ vastūnāṃ mama sattama |
guṇadoṣau vidhīyete niyamārthaṃ hi karmaṇām || 16.7 ||

akṛṣṇasāro deśānābrahmaṇyo'śucirbhavet |
kṛṣṇasāro'pyasauvīra kīkaṭāsaṃskṛterīṇam || 16.8 ||

karmaṇyo guṇavān kālo dravyataḥ svata eva vā |
yato nivartate karma sa doṣo'karmakaḥ smṛtaḥ || 16.9 ||

dravyasya śuddhyaśuddhī ca dravyeṇa vacanena ca |
saṃskāreṇātha kālena mahattvālpatayāthavā || 16.10 ||

śaktyāśaktyāthavā buddhyā samṛddhyā ca yadātmane |
 aghaṃ kurvanti hi yathā deśāvasthānusārataḥ || 16.11 ||

dhānyadārvasthitantūnām rasataijasacarmanām |
 kālavāyvagnimṛttoyaiḥ pārthivānām yutāyutaiḥ || 16.12 ||

amedhyaliptaṃ yad yena gandha lepaṃ vyapohati |
 bhajate prakṛtiṃ tasya tacchaucam tāvadiṣyate || 16.13 ||

snānadānatapo'vasthā vīryasaṃskārakarmabhiḥ |
 matsmṛtyā cātmanaḥ śaucaṃ śuddhaḥ karmācared dvijaḥ || 16.14 ||

mantrasya ca parijñānaṃ karmaśuddhirmadarpaṇam |
 dharmāḥ sampadyate ṣadbhiradharmastu viparyayaḥ || 16.15 ||

kvacid guṇo'pi doṣaḥ syād doṣo'pi vidhinā guṇaḥ |
 guṇadoṣārthanīyamastadbhidāmeva bād hate || 16.16 ||

samānakarmācaraṇaṃ patitānām na pātakam |
 autpattiko guṇaḥ saṅgo na śayānaḥ patatyadhaḥ || 16.17 ||

yato yato nivartteta vimucyeta tatastataḥ |
 eṣa dharmo nṛṇām kṣemaḥ śokamohabhayāpahaḥ || 16.18 ||

viṣayeṣu guṇādhyāsāt puṃsaḥ saṅgastato bhavet |
 saṅgāttatra bhavet kāmāḥ kāmādeva kalirṇṇām || 16.19 ||

kalerdurviṣahaḥ krodhastamanuvarttate |
 tamasā grasyate puṃsaścetanā vyāpinī drutam || 16.20 ||

tayā virahitaḥ sādho jantuḥ śūnyāya kalpate |
 tato'sya svārthavibhraṃśo mūrccitasya mṛtasya ca || 16.21 ||

viṣayābhīniveśena nātmānaṃ veda nāparam |
 vṛkṣajīvikayā jīvan vyartham bhastreva yaḥ śvasan || 16.22 ||

phalaśrutiriyam nṛṇām na śreyo rocanam param |
śreyovivakṣayā proktaṃ yathā bhaiṣajyarocanam || 16.23 ||

utpattyaiva hi kāmeṣu prāṇeṣu svajaneṣu ca |
āsaktamanaso martyā ātmano'narthahetuṣu || 16.24 ||

na tānaviduṣaḥ svārtham bhrāmyato vṛjinādhvani |
katham yuñjyāt punasteṣu tāṃstamo viśato budhaḥ || 16.25 ||

evam vyavasitam kecidavijñāya kubuddhayaḥ |
phalaśrutim kusumitām na vedajñā vadanti hi || 16.26 ||

kāminah kṛpaṇā lubdhāḥ puṣpeṣu phalabuddhayaḥ |
agnimugdhā dhūmatāntāḥ svam lokam na vidanti te || 16.27 ||

na te māmaṅga jānanti hṛdistham ya idam yataḥ |
ukthaśastrā hyasutrpo yathā nīhāracakṣuṣaḥ || 16.28 ||

te me matamavijñāya parokṣam viṣayātmakāḥ |
hiṃsāyām yadi rāgaḥ syād yajña eva na codanā || 16.29 ||

hiṃsāvihārā hyālabdhaiḥ paśubhiḥ svasukhecchayā |
yajante devatā yajñaiḥ piṭṛbhūtapatīn khalāḥ || 16.30 ||

svapnopamamamum lokamasantaṃ śravaṇapriyam |
āśiṣo hṛdi saṅkalpya tyajantyarthān yathā vaṇik || 16.31 ||

rajaḥ sattvatamoniṣṭhā rajaḥ sattvatamojuṣaḥ |
upāsata indramukhyān devādīn na tathaiva mām || 16.32 ||

iṣṭveha devatā yajñairgatvā raṃsyāmahe divi |
tasyānta iha bhūyāsmā mahāśālā mahākulāḥ || 16.33 ||

evam puṣpitayā vācā vyākṣiptamanasām nṛṇām |
māninām cātistabdhānām madvārtāpi na rocate || 16.34 ||

vedā brahmātmaviṣayāstrikāṇḍaviṣayā ime |
parokṣavādā ṛṣayaḥ parokṣaṃ mama ca priyam || 16.35 ||

śabdabrahma sudurbodhaṃ prāṇendriyamanomayam |
anantapāraṃ gambhīraṃ durvigāhyaṃ samudravat || 16.36 ||

mayopabrṛṃhitaṃ bhūmnā brahmaṇānantaśaktinā |
bhūteṣu ghoṣarūpeṇa viśeṣūrṇeva lakṣyate || 16.37 ||

yathorṇanābhīrḥṛdayādūrṇāmudvamate mukhāt |
ākāśād ghoṣavān prāṇo manasā sparśarūpiṇā || 16.38 ||

chandomayo'mṛtamayaḥ sahasrapadavīṃ prabhuh |
oṅkārād vyañjitasparśa svaroṣmāntaḥ sthabhūṣitām || 16.39 ||

vicitrabhāṣāvitatāṃ chandobhiścaturuttaraiḥ |
anantapārāṃ bṛhatīṃ sṛjatyākṣipate svayam || 16.40 ||

gāyatriyuṣṇiganuṣṭup ca bṛhatī pañktireva ca |
triṣṭubjagatyaticchando hyatyāṣṭyatijagadvirāṭ || 16.41 ||

kiṃ vidhatte kimācaṣṭe kimanūdyā vikalpayet |
ityasyā hṛdayaṃ loke nānyo mad veda kaścana || 16.42 ||

māṃ vidhatte'bhidhatte māṃ vikalpyāpohyate tvaham |
etāvān sarvavedārthaḥ śabda āsthāya māṃ bhidām |
māyāmātramanūdyānte pratiṣiddhya prasīdati || 16.43 ||

|| iti ṣoḍaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - saptadaśo'dhyāyaḥ ॥

śrī·uddhava uvāca

kati tattvāni viśveśa saṅkhyātānyṛṣibhiḥ prabho |
navaikādaśa pañca trīṇyāttha tvamiha śuśrūma || 17.1 ||

kecit ṣaḍviṃśatiṃ prāhurapare pañcaviṃśatiṃ |
saptaike nava ṣaṭ keciccatvāryekādaśāpare || 17.2 ||

kecit saptadaśa prāhuḥ ṣoḍaśaike trayodaśa |
etāvattvaṃ hi saṅkhyānāmṛṣayo yadvivakṣayā |
gāyanti pṛthagāyusmannidaṃ no vaktumarhasi || 17.3 ||

śrībhagavānuvāca

yuktaṃ ca santi sarvatra bhāṣante brāhmaṇā yathā |
māyāṃ madīyāmudgr̥hya vadatāṃ kiṃ nu durghaṭam || 17.4 ||

naitadevaṃ yathā'ttha tvaṃ yadahaṃ vacmi tattathā |
evaṃ vivadatāṃ hetuṃ śaktayo me duratyayāḥ || 17.5 ||

yāsāṃ vyatīkarādāsīd vikalpo vadatāṃ padam |
prāpte śamadame'pyeti vādastamanuśāmyati || 17.6 ||

parasparānupraveśāt tattvānāṃ puruṣarṣabha |
paurvāparyaprasaṅkhyānaṃ yathā vakturvivakṣitam || 17.7 ||

ekasminnapi dr̥śyante praviṣṭānītarāṇi ca |
pūrvasmin vā parasmin vā tattve tattvāni sarvaśaḥ || 17.8 ||

paurvāparyamato'mīṣāṃ prasaṅkhyānamabhīpsatām |
yathā viviktaṃ yadvaktraṃ gr̥hṇīmo yuktisambhavāt || 17.9 ||

anādyavidyāyuktasya puruṣasyātmavedanam |
svato na sambhavādanyastattvajño jñānado bhavet || 17.10 ||

puruṣeśvarayoratra na vilakṣaṇyamaṇvapi |
tadanyakalpanāpārthā jñānaṃ ca prakṛterguṇaḥ || 17.11 ||

prakṛtirguṇasāmyaṃ vai prakṛternātmano guṇāḥ |
sattvaṃ rajastama iti sthityutpattyantahetavaḥ || 17.12 ||

sattvaṃ jñānaṃ rajaḥ karma tamo'jñānamihocyate |
guṇavyatikaraḥ kālaḥ svabhāvaḥ sūtrameva ca || 17.13 ||

puruṣaḥ prakṛtirvyaktamahaṅkāro nabho'nilaḥ |
jyotirāpaḥ kṣitiriti tattvānyuktāni me nava || 17.14 ||

śrotraṃ tvag darśanaṃ ghrāṇo jihveti jñānaśaktayaḥ |
vākpāṇyupasthapāyvaṅghriḥ karmāṇyaṅgobhayaṃ manaḥ || 17.15 ||

śabdaḥ sparśo raso gandho rūpaṃ cetyarthajātayaḥ |
gatyuktyutsargaśilpāni karmāyatanaśiddhayaḥ || 17.16 ||

sargādau prakṛtirhyasya kāryakāraṇarūpiṇī |
sattvādibhirguṇairdhatte puruṣo'vyakta īkṣate || 17.17 ||

vyaktādayo vikurvāṇā dhātavaḥ puruṣekṣayā |
labdhavīryāḥ sṛjantyaṇḍaṃ saṃhatāḥ prakṛterbalāt || 17.18 ||

saptaiva dhātava iti tatrārthāḥ pañca khādayaḥ |
jñānamātmobhayaādhārastato dehendriyāsavaḥ || 17.19 ||

ṣaḍityatrāpi bhūtāni pañca ṣaṣṭhaḥ paraḥ pumān |
tairyukta ātmasambhūtaiḥ sṛṣṭvedaṃ samapāviśat || 17.20 ||

catvāryeveti tatrāpi teja āpo'nnamātmanaḥ |
jātāni tairidaṃ jātamaṃ janmāvayavinaḥ khalu || 17.21 ||

sañkhyāne saptadaśake bhūtamātrendriyāṇi ca |
pañca pañcaikamanasā ātmā saptadaśaḥ smṛtaḥ || 17.22 ||

tadvat ṣoḍaśasañkhyāne ātmaiva mana ucyate |
bhūtrendriyāṇi pañcaiva mana ātmā trayodaśa || 17.23 ||

ekādaśatva ātmāsau mahābhūtrendriyāṇi ca |
aṣṭau prakṛtayaścaiva puruṣaśca navetyatha || 17.24 ||

iti nānāprasañkhyānaṃ tattvānāmṛṣibhiḥ kṛtam |
sarvaṃ nyāyyaṃ yuktimattvād viduṣāṃ kimaśobhanam || 17.25 ||

śrī·uddhava uvāca
prakṛtiḥ puruṣaścobhau yadyapyātmavilakṣaṇau |
anyonyāpāśrayāt kṛṣṇa dṛśyate na bhidā tayoh || 17.26 ||

prakṛtau lakṣyate hyātmā prakṛtiśca tathā'tmani |
evaṃ me puṇḍarikākṣa mahāntaṃ saṃśayaṃ hṛdi |
chettumarhasi sarvajña vacobhirnayanaipuṇaiḥ || 17.27 ||

tvatto jñānaṃ hi jīvānāṃ pramoṣaste'tra śaktitaḥ |
tvameva hyātmamāyāyā gatiṃ vettha na cāparaḥ || 17.28 ||

śrībhagavānuvāca
prakṛtiḥ puruṣaśceti vikalpaḥ puruṣarṣabha |
eṣa vaikārikaḥ sargo guṇavyatīkarātmakaḥ || 17.29 ||

mamāṅga māyā guṇamayyanekadhā
vikalpabuddhīśca guṇairvidhatte |
vaikārikastrividho'dhyātmameka-
mathādhidāivamadhībhūtamanyat || 17.30 ||

dṛg rūpamārkaṃ vapuratra randhre
parasparaṃ sidhyati yaḥ svataḥ khe |

ātma yadeśāmaparo ya ādyaḥ
 svayānubhūtyākhillasiddhasiddhiḥ |
 evaṃ tvagādi śravaṇādi cakṣu-
 rjihvādi nāsādi ca cittayuktam || 17.31 ||

yo'sau guṇakṣobhakṛto vikāraḥ
 pradhānamūlānmahataḥ prasūtaḥ |
 ahaṃ trivṛṇmohavikalpahetu-
 rvaikārikastāmasa aindriyaśca || 17.32 ||

ātma pariññānamayo vivādo
 hyastīti nāstīti bhidārthanīṣṭhaḥ |
 vyartha'pi naivoparameta puṃsāṃ
 mattaḥ parāvṛttadhiyaṃ svalokāt || 17.33 ||

śrī·uddhava uvāca
 tvattaḥ parāvṛttadhiyaḥ svakṛtaiḥ karmabhiḥ prabho |
 uccāvacaṇ yathā dehān gṛhṇanti viśṛjanti ca || 17.34 ||

tanmamākhyāhi govinda durvibhāvyaṃ nātmaḥ |
 na hyetat prāyaśo loke vidvāṃsaḥ santi vañcitāḥ || 17.35 ||

śrībhagavānuvāca
 manaḥ karmamayam nṛṇāmindriyaiḥ pañcabhīryutam |
 lokālokam prayātyanya ātmā tadanuvartate || 17.36 ||

dhyāyanmano'nu viśayān dṛṣṭān vānuśrutānatha |
 udyat sīdat karmatantram smṛtistadanu sāmyati || 17.37 ||

viśayābhīniveśena nātmanam yat smaret punaḥ |
 jantorvai kasyacidhetormṛtyuratyantavismṛtiḥ || 17.38 ||

janma tvātmatayā puṁsaḥ sarvabhāvena bhūrida |
viśayasvīkṛtiṃ prāhuryathā svapnamanorathaḥ || 17.39 ||

svapnaṃ manorathaṃ cetthaṃ prāktanam na smaratyasau |
tatra pūrvamivātmānamapūrvam cānupaśyati || 17.40 ||

indriyāyanasṛṣṭyedaṃ traividhyaṃ bhāti vastuni |
bahirantarbhidāheturjano'sajjanakṛd yathā || 17.41 ||

nityadā hyaṅga bhūtāni bhavanti na bhavanti ca |
kālenālakṣyavegena sūkṣmatvāttanna dṛśyate || 17.42 ||

yathārciṣāṃ srotasāṃ ca phalānāṃ vā vanaspateḥ |
tathaiva sarvabhūtānāṃ vayo'vasthādayaḥ kṛtāḥ || 17.43 ||

so'yaṃ dīpo'rciṣāṃ yadvat srotasāṃ tadidaṃ jalam |
so'yaṃ pumāniti nṛṇāṃ mṛṣā gīrdhīrmṛṣāyuṣām || 17.44 ||

mā svasya karmabījena jāyate so'pyayaṃ pumān |
mriyate vāmaro bhrāntyā yathāgnirdārusaṃyutaḥ || 17.45 ||

niṣekagarbhajanmāni bālyakaumārayauvanam |
vayomadhyam jarā mṛtyurityavasthāstanornava || 17.46 ||

etā manorathamayīrhyanyasyocāvācāstanūḥ |
guṇasaṅgādūpādatte kvacit kaścijjahāti ca || 17.47 ||

ātmanaḥ pitṛputrābhyāmanumeyau bhavāpyayau |
na bhavāpyayavastūnāmabhijño dvayalakṣaṇaḥ || 17.48 ||

tarorbījavipākābhyāṃ yo vidvāñjanmasaṃyamau |
tarorvilakṣaṇo draṣṭā evaṃ draṣṭā tanoḥ pṛthak || 17.49 ||

prakṛterevamātmānamavivicyābudhaḥ pumān |
tattvena sparśasaṃmūḍhaḥ saṃsāraṃ pratipadyate || 17.50 ||

sattvasaṅgādr̥ṣīndevān rajasāsurasuramānuṣān |
tamasā bhūtatiryaktvaṃ bhrāmito yāti karmabhiḥ || 17.51 ||

nṛtyato gāyataḥ paśyan yathaiivānukaroti tān |
evaṃ buddhiguṇān paśyannanīho'pyanukāryate || 17.52 ||

yathāmbhasā pracalatā taravo'pi calā iva |
cakṣusā bhrāmyamāṇena dr̥śyate bhramatīva bhūḥ || 17.53 ||

yathā manorathadhiyo viṣayānubhavo mṛṣā |
svapnadṛṣṭāśca dāsārha tathā saṃsāra ātmanaḥ || 17.54 ||

arthe hyavidyamāne'pi saṃsṛtirna nivartate |
dhyāyato viṣayānasya svapne'narthāgamo yathā || 17.55 ||

tasmāduddhava mā bhukṣva viṣayānasadindriyaiḥ |
ātmāgrahaṇanirbhātaṃ paśya vaikalpikaṃ bhramam || 17.56 ||

kṣipto'vamānito'sadbhiḥ pralabdho'sūyito'thavā |
tāditaḥ sannibaddho vā vṛttyā vā parihāpitaḥ || 17.57 ||

niṣṭhito mūtrito vājñairbahudhaivaṃ prakampitaḥ |
śreyaskāmaḥ kṛcchragata ātmanā'tmānamuddharet || 17.58 ||

śrī·uddhava uvāca
yathaiivamanubudhyeyaṃ vada no vadatāṃ vara |
suduḥ sahamimaṃ manya ātmanyasadatikramam || 17.59 ||

viduṣāmapi viśvātman prakṛtirhi balīyasī |
ṛte tvaddharmaniratān śāntāṃste caraṇālayān || 17.60 ||

|| iti saptadaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - aṣṭādaśo'dhyāyaḥ ॥

śrībādarāyaṇiruvāca

sa evamāśaṃsita uddhavana

bhāgavatamukhyena dāśārhamukhyaḥ |

sabhājayan bhṛtyavaco mukunda-

stamābabhāṣe śravaṇīyavīryaḥ || 18.1 ||

śrībhagavānuvāca

bārhaspatya sa vai nātra sādhurvai durjaneritaiḥ |

duraktairbhinnamātmānaṃ yaḥ samādhātumīśvaraḥ || 18.2 ||

na tathā tapyate viddhaḥ pumān bāṇaiḥ sumarmagaiḥ |

yathā tudanti marmasthā hyasatāṃ paruṣeṣavaḥ || 18.3 ||

kathayanti mahatpuṇyamitihāsamihoddhava |

tamaham varṇayiṣyāmi nibodha susamāhitaḥ || 18.4 ||

kenacid bhikṣuṇā gītaṃ paribhūtena durjanaiḥ |

smaratā dhṛtiyuktena vipākaṃ nijakarmaṇām || 18.5 ||

avantiṣu dvijaḥ kaścidāsīdādhyatamaḥ śrīyā |

vārtāvṛttiḥ kadaryastu kāmī lubdho'tikopanaḥ || 18.6 ||

jñātayo'tithayastasya vāñmātreṇāpi nārcitāḥ |

śūnyāvasatha ātmāpi kāle kāmairanarcitaḥ || 18.7 ||

duḥ śīlasya kadaryasya druhyante putrabāndhavāḥ |

dārā duhitaro bhṛtyā viṣaṇṇā nācaran priyam || 18.8 ||

tasyaivam yakṣavittasya cyutasyobhayalokataḥ |

dharmakāmavihīnasya cukrudhuḥ pañcabhāginaḥ || 18.9 ||

tadavadhyānavisrasta puṇyaskandhasya bhūrida |
artho'pyagacchannidhanaṃ bahvāyāsapariśramaḥ || 18.10 ||

jñātayo jagṛhuḥ kiñcit kiñcid dasyava uddhava |
daiyataḥ kālataḥ kiñcid brahmabandhornṛpārthivāt || 18.11 ||

sa evaṃ draviṇe naṣṭe dharmakāmavivarjitaḥ |
upekṣitaśca svajanaiścintāmāpa duratyayām || 18.12 ||

tasyaivam dhyāyato dīrghaṃ naṣṭarāyastapasvinaḥ |
khidyato bāṣpakaṇṭhasya nirvedaḥ sumahānabhūt || 18.13 ||

sa cāhedamaho kaṣṭaṃ vṛthā'tmā me'nutāpitaḥ |
na dharmāya na kāmāya yasyārthāyāsa īdṛśaḥ || 18.14 ||

prāyeṇārthāḥ kadaryāṇāṃ na sukhāya kadācana |
iha cātmopatāpāya mṛtasya narakāya ca || 18.15 ||

yaśo yaśasvināṃ śuddham ślāghyā ye guṇināṃ guṇāḥ |
lobhaḥ svalpo'pi tān hanti śvitro rūpamivepsitam || 18.16 ||

arthasya sādhanē siddhe utkarṣe rakṣaṇe vyaye |
nāśopabhoga āyāsastrāsaścintā bhramo nṛṇām || 18.17 ||

steyaṃ hiṃsānṛtaṃ dambhaḥ kāmāḥ krodhaḥ smayo madaḥ |
bhedo vairamaviśvāsaḥ saṃspardhā vyasanāni ca || 18.18 ||

ete pañcadaśānarthā hyarthamūlā matā nṛṇām |
tasmādanarthamarthākhyam śreyo'rthī dūratastyajet || 18.19 ||

bhidyante bhrātaro dārāḥ pitarāḥ suhṛdastathā |
ekāsnigdhāḥ kākiṇinā sadyaḥ sarve'rayaḥ kṛtāḥ || 18.20 ||

arthenālpīyasā hyete saṃrabdhā dīptamanyavaḥ |
tyajantyāśu spr̥dho ghnanti sahasotsṛjya sauhṛdam || 18.21 ||

labdhvā janmāmaraprārthyam mānuṣyam tad dvijāgryatām |
tadanādṛtya ye svārtham ghnanti yāntyaśubhām gatim || 18.22 ||

svargāpavargayordvāram prāpya lokamimam pumān |
draviṇe ko'nuṣajjeta martyo'narthasya dhāmani || 18.23 ||

devarṣipitr̥bhūtāni jñātīn bandhūṃśca bhāgināḥ |
asaṃvibhajya cātmanaṃ yakṣavittaḥ patatyadhaḥ || 18.24 ||

vyarthayārthehayā vittaṃ pramattasya vayo balam |
kuśalā yena sidhyanti jaraṭhaḥ kiṃ nu sādhave || 18.25 ||

kasmāt saṅkliśyate vidvān vyarthayārthehayāsakṛt |
kasyacinmāyayā nūnaṃ loko'yaṃ suvimohitaḥ || 18.26 ||

kiṃ dhanairdhanadairvā kiṃ kāmairvā kāmadairuta |
mṛtyunā grasyamānasya karmabhirvota janmadaiḥ || 18.27 ||

nūnaṃ me bhagavāṃstuṣṭaḥ sarvadevamayo hariḥ |
yena nīto daśāmetāṃ nirvedaścātmanaḥ plavaḥ || 18.28 ||

so'haṃ kālāvaśeṣeṇa śoṣayiṣye'ṅgamātmanaḥ |
apramatto'khilasvārthe yadi syāt siddha ātmani || 18.29 ||

tatra māmanumoderan devāstribhuvaneśvarāḥ |
muhūrtena brahmalokaṃ khaṭvāṅgaḥ samasādhayat || 18.30 ||

śrībhagavānuvāca
ityabhipretya manasā hyāvantyo dvijasattamaḥ |
unmucya hṛdayagranthīn śānto bhikṣurabhūnmuniḥ || 18.31 ||

sa cacāra mahīmetāṃ saṃyatātmen driyānilaḥ |
bhikṣārthaṃ nagaragrāmānasaṅgo'lakṣito'viśat || 18.32 ||

taṃ vai pravayasam bhikṣumavadhūtamasajjanāḥ |
dṛṣṭvā paryabhavan bhadra bahvībhiḥ paribhūtibhiḥ || 18.33 ||

kecittriveṇum jagṛhureke pātram kamaṇḍalum |
pītham caike'kṣasūtram ca kanthāṃ cīrāṇi kecana || 18.34 ||

pradāya ca punastāni darśitānyādadurmuneḥ |
annaṃ ca bhaikṣyasampannaṃ bhuñjānasya sarittate || 18.35 ||

mūtrayanti ca pāpiṣṭhāḥ ṣṭhīvantyasya ca mūrdhani |
yatavācam vācayanti tāḍayanti na vakti cet || 18.36 ||

tarjayantyapare vāgbhiḥ steno'yamiti vādinaḥ |
badhnanti rajjvā taṃ kecid badhyatāṃ badhyatāmiti || 18.37 ||

kṣipantyeke'vajānanta eṣa dharmadhvajah śathah |
kṣīṇavitta imāṃ vṛttimagrahīt svajanojjhitaḥ || 18.38 ||

aho eṣa mahāsāro dhṛtimān girirāḍiva |
maunena sādhayatyarthaṃ bakavad dṛḍhaniścayaḥ || 18.39 ||

ityeke vihasantyenameke durvātayanti ca |
taṃ babandhurnirurudhuryathā krīḍanakam dvijam || 18.40 ||

evam sa bhautikaṃ duḥ kham daivikaṃ daihikaṃ ca yat |
bhoktavyamātmano diṣṭam prāptam prāptamabudhyata || 18.41 ||

paribhūta imāṃ gāthāmagāyata narādhamaiḥ |
pātayadbhiḥ sva dharmastho dhṛtimāsthāya sāttvikīm || 18.42 ||

dvija uvāca

nāyam jano me sukhaduḥ khahetu-

rna devatātmā grahakarmakālāḥ |

manah paraṃ kāraṇamāmananti

saṃsāracakraṃ parivartayed yat || 18.43 ||

mano guṇān vai sṛjate balīya-
 stataśca karmāṇi vilakṣaṇāni |
 śuklāni kṛṣṇānyatha lohitāni
 tebhyaḥ savarṇāḥ sṛtayo bhavanti || 18.44 ||

anīha ātmā manasā samīhatā
 hiraṇmayo matsakha udvicaṣṭe |
 manaḥ svaliṅgaṃ parigrhya kāmān
 juṣan nibaddho guṇasaṅgato'sau || 18.45 ||

dānaṃ svadharmo niyamo yamaśca
 śrutañca karmāṇi ca sadvratāni |
 sarve manonigrahalakṣaṇāntāḥ
 paro hi yogo manasaḥ samādhiḥ || 18.46 ||

samāhitaṃ yasya manaḥ praśāntaṃ
 dānādibhiḥ kiṃ vada tasya kṛtyam |
 asaṃyataṃ yasya mano vinaśyad
 dānādibhiścedaparaṃ kimebhiḥ || 18.47 ||

manovaśe'nye hyabhavan sma devā
 manaśca nānyasya vaśaṃ sameti |
 bhīṣmo hi devaḥ sahasaḥ sahīyān
 yuñjyād vaśe taṃ sa hi devadevaḥ || 18.48 ||

taṃ durjayam śatrumasahyavega-
 maruntudam tanna vijitya kecit |
 kurvantyasadvigrahamatra martyai-
 rmitrāṇyudāsīnaripūn vimūdhāḥ || 18.49 ||

dehaṃ manomātramimaṃ grhītvā
 mamāhamityandhadhiyo manuṣyāḥ |

eṣo'hamanyo'yamiti bhrameṇa
durantapāre tamasi bhramanti || 18.50 ||

janastu hetuḥ sukhaduḥ khayoścet
kimātmanaścātra hi bhaumayostat |
jihvāṃ kvacit sandaśati svadadbhi-
stadvedanāyāṃ katamāya kupyet || 18.51 ||

duḥ khasya heturyadi devatāstu
kimātmanastatra vikārayostat |
yadaṅgamaṅgena nihanyate kvacit
krudhyeta kasmāi puruṣaḥ svadehe || 18.52 ||

ātmā yadi syāt sukhaduḥ khahetuḥ
kimanyatastatra nijasvabhāvaḥ |
na hyātmano'nyad yadi tanmṛṣā syāt
krudhyeta kasmānna sukhaṃ na duḥ kham || 18.53 ||

grahānimittam sukhaduḥ khayoścet
kimātmano'jasya janasya te vai |
grahairgrahasyaiva vadanti pīḍāṃ
krudhyeta kasmāi puruṣastato'nyaḥ || 18.54 ||

karmāstu hetuḥ sukhaduḥ khayoścet
kimātmanastaddhi jaḍājaḍatve |
dehastvacit puruṣo'yaṃ suparṇaḥ
krudhyeta kasmāi na hi karma mūlam || 18.55 ||

kālastu hetuḥ sukhaduḥ khayoścet
kimātmanastatra tadātmako'sau |
nāgnerhi tāpo na himasya tatsyā-
tkrudhyeta kasmāi na parasya dvandvam || 18.56 ||

na kenacitkvāpi kathañcanāsyā
 dvandvoparāgaḥ parataḥ parasya |
 yathāhamah saṃsṛtirūpiṇaḥ syā-
 devaṃ prabuddho na bibheti bhūtaiḥ || 18.57 ||

etāṃ sa āsthāya parātmaniṣṭhā-
 madhyāsitaṃ pūrvatamairmaharṣibhiḥ |
 ahaṃ tariṣyāmi durantapāraṃ
 tamo mukundāñghriniṣevayaiva || 18.58 ||

śrībhagavānuvāca
 nirvidya naṣṭadraviṇe gataklamah
 pravrajya gāṃ paryaṭamāna ittham |
 nirākṛto'sadbhirapi svadharmā-
 dakampito'mūṃ munirāha gāthām || 18.59 ||

sukhaduḥ khaprado nānyaḥ puruṣasyātmavibhramah |
 mitrodāsīnaripavaḥ saṃsārastamasah kṛtaḥ || 18.60 ||

tasmāt sarvātmanā tāta nigrhāṇa mano dhiyā |
 mayyāveśitayā yukta etāvān yogasañgrahaḥ || 18.61 ||

ya etāṃ bhikṣuṇā gītāṃ brahmaniṣṭhāṃ samāhitaḥ |
 dhārayañchrāvayañchrṇvan dvandvairnairvābhibhūyate || 18.62 ||

|| iti aṣṭādaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - ekonaviṃśatitamo'dhyāyaḥ ॥

śrībhagavānuvāca

atha te saṃpravakṣyāmi sāṅkhyam pūrvairviniścitam |
yad vijñāya pumān sadyo jahyād vaikalpikaṃ bhramam || 19.1 ||

āsījjñānamatho artha ekamevāvikalpitam |
yadā vivekanipuṇā ādau kṛtayuge'yuge || 19.2 ||

tanmāyāphalarūpeṇa kevalam nirvikalpitam |
vāñmano'gocaram satyam dvidhā samabhad brhat || 19.3 ||

tayorekataro hyarthaḥ prakṛtiḥ sobhayātmikā |
jñānam tvanyatamo bhāvāḥ puruṣaḥ so'bhidhīyate || 19.4 ||

tamo rajaḥ sattvamiti prakṛterabhavan guṇāḥ |
mayā prakṣobhyamāṇāyāḥ puruṣānumatena ca || 19.5 ||

tebhyaḥ samabhadvat sūtram mahān sūtreṇa saṃyutaḥ |
tato vikurvato jāto'hañkāro yo vimohanaḥ || 19.6 ||

vaikārikastaijasaśca tāmasaścetyahaṃ trivṛt |
tanmātrendriyamanasāṃ kāraṇam cidacinmayaḥ || 19.7 ||

arthastanmātrikājjajñe tāmasādindriyāṇi ca |
taijasād devatā āsannekādaśa ca vaikṛtāt || 19.8 ||

mayā sañcoditā bhāvāḥ sarve saṃhatyakāriṇaḥ |
aṇḍamutpādayāmāsurmamāyatanamuttamam || 19.9 ||

tasminnaham samabhavamaṇḍe salilasaṁsthitau |
 mama nābhyāmbhūt padmaṁ viśvākhyam tatra cātmabhūḥ ||
 19.10 ||

so'srjattapasā yukto rajasā madanugrahāt |
 lokān sapālān viśvātmā bhūrbhuvah svariti tridhā || 19.11 ||

devānāmoka āsīt svarbhūtānām ca bhuvah padam |
 martyādīnām ca bhūrlokaḥ siddhānām tritayāt param || 19.12 ||

adho'surāṇām nāgānām bhūmeroko'srjat prabhuh |
 trilokyām gatayah sarvāḥ karmaṇām triguṇātmanām || 19.13 ||

yogasya tapasaścaiva nyāsasya gatayo'malāḥ |
 maharjanastapaḥ satyam bhaktiyogasya madgatiḥ || 19.14 ||

mayā kālātmanā dhātrā karmayuktamidam jagat |
 guṇapravāha etasminnunmajjati nimajjati || 19.15 ||

aṇurbṛhat kṛśaḥ sthūlo yo yo bhāvaḥ prasidhyati |
 sarvo'pyubhayasaṁyuktaḥ prakṛtyā puruṣeṇa ca || 19.16 ||

yastu yasyādirantaśca sa vai madhyam ca tasya san |
 vikāro vyavahārārtho yathā taijasapārthivāḥ || 19.17 ||

yadupādāya pūrvastu bhāvo vikurute'param |
 ādiranto yadā yasya tat satyamabhidhīyate || 19.18 ||

prakṛtirhyasyopādānamādhāraḥ puruṣaḥ paraḥ |
 sato'bhivyañjakaḥ kālo brahma tattritayaṁ tvaham || 19.19 ||

sargaḥ pravartate tāvat paurvāparyeṇa nityaśaḥ |
 mahān guṇavisargārthaḥ sthityanto yāvadīkṣaṇam || 19.20 ||

virāṇmayā''sādyamāno lokakalpavikalpakaḥ |
pañcatvāya viśeṣāya kalpate bhuvanaiḥ saha || 19.21 ||

anne pralīyate martyamannaṃ dhānāsu līyate |
dhānā bhūmau pralīyante bhūmirgandhe pralīyate || 19.22 ||

apsu pralīyate gandha āpaśca svaguṇe rase |
līyate jyotiṣi raso jyotī rūpe pralīyate || 19.23 ||

rūpaṃ vāyau sa ca sparśe līyate so'pi cāmbare |
ambaraṃ śabdatanmātra indriyāṇi svayoniṣu || 19.24 ||

yonirvaikārike saumya līyate manasīśvare |
śabdo bhūtādimapyeti bhūtādirmahati prabhuh || 19.25 ||

sa līyate mahān sveṣu guṇesu guṇavattamaḥ |
te'vyakte saṃpralīyante tat kāle līyate'vyaye || 19.26 ||

kālo māyāmaye jīve jīva ātmani mayyaje |
ātmā kevala ātmastho vikalpāpāyalakṣaṇaḥ || 19.27 ||

evamanvīkṣamāṇasya kathaṃ vaikalpiko bhramaḥ |
manaso hṛdi tiṣṭheta vyomnīvārkodaye tamaḥ || 19.28 ||

eṣa sāṅkhyavidhiḥ proktaḥ saṃśayagrānṭhibhedanaḥ |
pratilomānulomābhyāṃ parāvaradrśā mayā || 19.29 ||

|| iti ekonaviṃśatitamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - viṃśatitamo'dhyāyaḥ ॥

śrībhagavānuvāca

guṇānāmasamiśrāṇāṃ pumān yena yathā bhavet |
tanme puruṣavaryedamupadhāraya śaṃsataḥ || 20.1 ||

śamo damastitikṣeṣā tapaḥ satyaṃ dayā smṛtiḥ |
tuṣṭistyāgo'spṛhā śraddhā hrīdayādiḥ svanirvṛtiḥ || 20.2 ||

kāma īhā madastrṣṇā stambha āśīrbhidā sukham |
madotsāho yaśaḥ prītirhāsyam vīryam balodyamaḥ || 20.3 ||

krodho lobho'nṛtaṃ hiṃsā yācñā dambhaḥ klamaḥ kaliḥ |
śokamohau viśādārti nidrā''śā bhīranudyamaḥ || 20.4 ||

sattvasya rajasaścāitāstamasāścānupūrvaśaḥ |
vṛttayo varṇitaprāyāḥ sannipātamatho śṛṇu || 20.5 ||

sannipāstvahamiti mametyuddhava yā matiḥ |
vyavahāraḥ sannipāto manomātrendriyāsubhiḥ || 20.6 ||

dharme cārthe ca kāme ca yadāsau pariniṣṭhitaḥ |
guṇānāṃ sannikarṣo'yaṃ śraddhāratidhanāvahaḥ || 20.7 ||

pravṛtilakṣaṇe niṣṭhā pumān yarhi grhāśrame |
svadharme cānutiṣṭheta guṇānāṃ samitirhi sā || 20.8 ||

puruṣaṃ sattvasaṃyuktamanumīyācchamādibhiḥ |
kāmadibhī rajoyuktaṃ krodhādyaistamasā yutam || 20.9 ||

yadā bhajati māṃ bhaktyā nirapekṣaḥ svakarmabhiḥ |
taṃ sattvapraṅkṛtiṃ vidyāt puruṣaṃ striyameva vā || 20.10 ||

yadā āśiṣa āśāsya māṃ bhajeta svakarmabhiḥ |
taṃ rajah prakṛtiṃ vidyāddhiṃsāmāsāsya tāmasam || 20.11 ||

sattvaṃ rajastama iti guṇā jīvasya naiva me |
cittajā yaistu bhūtānāṃ sajjamāno nibadhyate || 20.12 ||

yadetarau jayet sattvaṃ bhāsvaram viśadam śivam |
tadā sukkena yujyeta dharmajñānādibhiḥ pumān || 20.13 ||

yadā jayettamaḥ sattvaṃ rajah saṅgaṃ bhidā calam |
tadā duḥkhena yujyeta karmaṇā yaśasā śriyā || 20.14 ||

yadā jayed rajah sattvaṃ tamo mūdham layaṃ jaḍam |
yujyeta śokamohābhyāṃ nidrayā hiṃsayā'śayā || 20.15 ||

yadā cittaṃ prasīdeta indriyāṇāṃ ca nirvṛtiḥ |
dehe'bhayaṃ mano'saṅgaṃ tatsattvaṃ vidhī matpadam || 20.16 ||

vikurvan kriyayā cādhīranivṛttiśca cetasām |
gātrāsvāsthyam mano bhrāntam raja etairniśāmaya || 20.17 ||

sīdaccittaṃ vilīyeta cetaso grahaṇe'kṣamam |
mano naṣṭam tamo glānistamastadupadhāraya || 20.18 ||

edhamāne guṇe sattve devānāṃ balamedhate |
asurāṇāṃ ca rajasi tamasyuddhava rakṣasām || 20.19 ||

sattvāj jāgaraṇam vidyād rajasā svapnamādiśet |
prasvāpaṃ tamasā jantosturīyam triṣu santatam || 20.20 ||

uparyupari gacchanti sattvena brāhmaṇā janāḥ |
tamasā'dho'dha āmukhyād rajasāntaracāriṇaḥ || 20.21 ||

sattve pralīnāḥ svaryānti naralokaṃ rajolayāḥ |
tamolayāstu nirayaṃ yānti māmeva nirguṇāḥ || 20.22 ||

madarpaṇaṃ niṣphalaṃ vā sāttvikam̐ nijakarma tat |
rājasam̐ phalasaṅkalpaṃ hiṃsāprāyādi tāmasam || 20.23 ||

kaivalyam̐ sāttvikam̐ jñānam̐
rajo vaikalpikam̐ ca yat |
prākṛtam̐ tāmasam̐ jñānam̐
manniṣṭham̐ nirguṇam̐ smṛtam || 20.24 ||

vanam̐ tu sāttviko vāso grāmo rājasa ucyate |
tāmasam̐ dyūtasadanam̐ manniketam̐ tu nirguṇam || 20.25 ||

sāttvikaḥ kāraḥ saṅgī rāgāndho rājasaḥ smṛtaḥ |
tāmasaḥ smṛtivibhraṣṭo nirguṇo madapāśrayaḥ || 20.26 ||

sāttvikyādhyātmikī śraddhā karmaśraddhā tu rājasī |
tāmasyadharme yā śraddhā matsevāyāṃ tu nirguṇā || 20.27 ||

pathyam̐ pūtamanāyastamāhāryam̐ sāttvikam̐ smṛtam |
rājasam̐ cendriyapreṣṭham̐ tāmasam̐ cārtidāśuci || 20.28 ||

sāttvikam̐ sukhamātmottham̐ viṣayottham̐ tu rājasam |
tāmasam̐ mohadainyottham̐ nirguṇam̐ madapāśrayam || 20.29 ||

dravyam̐ deśaḥ phalam̐ kālo jñānam̐ karma ca kāraḥ |
śraddhāvasthā''kṛtirniṣṭhā traiguṇyaḥ sarva eva hi || 20.30 ||

sarve guṇamayā bhāvāḥ puruṣāvyaktadhiṣṭhitāḥ |
dṛṣṭam̐ śrutamanudhyātam̐ buddhyā vā puruṣarṣabha || 20.31 ||

etāḥ saṃsṛtayaḥ puṃso guṇakarmanibandhanāḥ |
yeneme nirjitāḥ saumya guṇā jīvena cittajāḥ |
bhaktiyogena manniṣṭho madbhāvāya prapadyate || 20.32 ||

*tasmād dehamimaṃ labdhvā jñānavijñānasambhavam |
guṇasaṅgaṃ vinirdhūya mām bhajantu vicakṣaṇāḥ || 20.33 ||*

*niḥ saṅgo mām bhajed vidvānapramatto jitendriyaḥ |
rajastamaścābhijayet sattvasaṃsevayā muniḥ || 20.34 ||*

*sattvaṃ cābhijayed yukto nairapekṣyeṇa śāntadhīḥ |
sampadyate guṇairmukto jīvo jīvaṃ vihāya mām || 20.35 ||*

*jīvo jīvavinirmukto guṇaiścāśayasambhavaīḥ |
mayaiḥ brahmaṇā pūrṇo na bahirnantaraścaret || 20.36 ||*

|| iti viṁśatitamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - ekaviṁśatitamo'dhyāyaḥ ॥

śrībhagavānuvāca

mallaḥṣaṇamimaṃ kāyaṃ labdhvā maddharma āsthitaḥ |
ānandaṃ paramātmānamātmasthaṃ samupaiti mām || 21.1 ||

guṇamayyā jīvayonyā vimukto jñānaniṣṭhaya |
guṇeṣu māyāmātreṣu dṛśyamāneṣvavastutaḥ |
vartamāno'pi na pumān yujyate'vastubhirguṇaiḥ || 21.2 ||

saṅgaṃ na kuryādasatāṃ śiśnodaratṛpāṃ kvacit |
tasyānugastamasyandhe patatyandhānugāndhavat || 21.3 ||

ailaḥ samrāḍimāṃ gāthāmagāyata bṛhacchravāḥ |
urvaśīvirahānmuhyan nirviṇṇaḥ śokasaṃyame || 21.4 ||

tyaktvā'tmānaṃ vrajantīṃ tām nagna unmattavannṛpaḥ |
vilapannanvagājjāye ghore tiṣṭheti viklavaḥ || 21.5 ||

kāmānatṛpto'nujuṣan kṣullakān varṣayāminīḥ |
na veda yāntīrnāyāntīrurvaśyākṛṣṭacetanaḥ || 21.6 ||

aila uvāca

aho me mohavistāraḥ kāmakaśmalacetasaḥ |
devyā gṛhītakaṇṭhasya nāyuhḥ khaṇḍā ime smṛtāḥ || 21.7 ||

nāhaṃ vedābhinirmuktaḥ sūryo vābhyudito'muyā |
mūṣito varṣapūgānāṃ batāhāni gatānyuta || 21.8 ||

aho me ātmasammoho yenātmā yoṣitāṃ kṛtaḥ |
krīḍāmṛgaścakravartī naradevaśikhāmaṇiḥ || 21.9 ||

sapariçchadamātmānaṃ hitvā tṛṇamiveśvaram |
yāntīṃ striyaṃ cānvagamamṃ nagna unmattavad rudan || 21.10 ||

kutastasyānubhāvaḥ syāt teja īśatvameva vā |
yo'nvagacchaṃ striyaṃ yāntīṃ kharavat pādatāḍitaḥ || 21.11 ||

kiṃ vidyayā kiṃ tapasā kiṃ tyāgena śrutena vā |
kiṃ viviktena maunena strībhīryasya mano hṛtam || 21.12 ||

svārthasyākovidaṃ dhiṇmāṃ mūrkhāṃ paṇḍitamāninam |
yo'hamīśvaratāṃ prāpya strībhīrgokharavajjitaḥ || 21.13 ||

sevato varṣapūgān me urvaśyā adharāsavam |
na tṛpyatyātmabhūḥ kāmo vahnirāhutibhīryathā || 21.14 ||

pumścalyāpahṛtam cittaṃ ko nvanyo mocituṃ prabhuḥ |
ātmārāmeśvaramṛte bhagavantamadhokṣajam || 21.15 ||

bodhitasyāpi devyā me sūktavākyena durmateḥ |
manogato mahāmoho nāpayātyajitātmanaḥ || 21.16 ||

kimetayā no'pakṛtam rajjvā vā sarpacetasaḥ |
rajjusvarūpāviduṣo yo'haṃ yadajitendriyaḥ || 21.17 ||

kvāyaṃ malīmasaḥ kāyo daurgandhyādyātmako'śuciḥ |
kva guṇāḥ saumanasyādyā hyadhyāso'vidyayā kṛtaḥ || 21.18 ||

pitroḥ kiṃ svaṃ nu bhāryāyāḥ svāmīno'gneḥ śvagṛdhrayoḥ |
kimātmanaḥ kiṃ suhṛdāmiti yo nāvasīyate || 21.19 ||

tasmīn kalevare'medhye tucchaniṣṭhe viṣajjate |
aho subhadraṃ sunasaṃ susmitaṃ ca mukhaṃ striyaḥ || 21.20 ||

tvaṇmāṃsarudhīrasnāyu medomajjāsthisaṃhatau |
viṇmūtrapūye ramatāṃ kṛmīṇāṃ kiyadantaram || 21.21 ||

athāpi nopasajjeta strīṣu straiṇeṣu cārthavit |
viṣayendriyasaṃyogānmanah kṣubhyati nānyathā || 21.22 ||

adr̥ṣṭādaśrutād bhāvānna bhāva upajāyate |
asamprayuñjataḥ prāṇān śāmyati stimitaṃ manah || 21.23 ||

tasmāt saṅgo na kartavyaḥ strīṣu straiṇeṣu cendriyaiḥ |
viduṣāṃ cāpyavisrabdhaḥ ṣaḍvargaḥ kimu mādr̥śām || 21.24 ||

śrībhagavānuvāca

evam pragāyan nṛpadevadevaḥ
sa urvaśīlokamatho vihāya |
ātmānamātmanyavagamya mām vai
upāramajjñānavidhūtamohaḥ || 21.24 ||

tato duḥ saṅgamutsṛjya satsu sajjeta buddhimān |
santa etasyacchindanti manovyāsaṅgamuktibhiḥ || 21.26 ||

santo'napekṣā maccittāḥ praśāntāḥ samadarśinaḥ |
nirmamā nirahaṅkārā nirdvandvā niṣparigrahāḥ || 21.27 ||

teṣu nityaṃ mahābhāga mahābhāgeṣu matkathāḥ |
sambhavanti hitā nṛṇāṃ juṣatāṃ prapunantyaḥ || 21.28 ||

tā ye śṛṇvanti gāyanti hyanumodanti cādr̥tāḥ |
matparāḥ śraddadhānāśca bhaktiṃ vindanti te mayi || 21.29 ||

bhaktiṃ labdhavataḥ sādhoḥ kimanyadavaśiṣyate |
mayyanantaguṇe brahmaṇyānandānubhavātmani || 21.30 ||

yathopaśrayamāṇasya bhagavantam vibhāvasum |
śītaṃ bhayaṃ tamo'pyeti sādhuṃ saṃsevatastathā || 21.31 ||

*nimajjyonmajjatāṃ ghore bhavābdhau paramāyaṇam |
santo brahmaidah śāntā naurḍḍhevāpsu majjatām || 21.32 ||*

*annaṃ hi prāṇināṃ prāṇa ārtānāṃ śaraṇaṃ tvaham |
dharmo vittaṃ nṛṇāṃ pretya santo'rvāg bibhyato'raṇam || 21.33 ||*

*santo diśanti cakṣūṃsi bahirarkaḥ samutthitaḥ |
devatā bāndhavāḥ santaḥ santa ātmāhameva ca || 21.34 ||*

*vaitasenastato'pyevamurvaśyā lokaniṣṛhaḥ |
muktasaṅgo mahīmetāmātmārāmaścacāra ha || 21.35 ||*

|| iti ekaviṁśatitamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - dvāviṃśatitamo'dhyāyaḥ ॥

śrī·uddhava uvāca

kriyāyogaṃ samācakṣva bhavadārādhanam prabho |
yasmāttvāṃ ye yathārcanti sātvatāḥ sātvatarṣabha || 22.1 ||

etad vadanti munayo muhurniḥ śreyasaṃ nṛṇām |
nārado bhagavān vyāsa ācāryo'ṅgirasah sutaḥ || 22.2 ||

niḥ sṛtaṃ te mukhāmbhojād yadāha bhagavānajaḥ |
putrebhyo bhṛgumukhyebhyo devyai ca bhagavān bhavaḥ || 22.3 ||

etad vai sarvavarṇānāmāśramāṇām ca sammatam |
śreyasāmuttamam manye strīśūdrāṇām ca mānada || 22.4 ||

etat kamalapatrākṣa karmabandhavimocanam |
bhaktāya cānuraktāya brūhi viśveśvareśvara || 22.5 ||

śrībhagavānuvāca

na hyanto'nantapārasya karmakāṇḍasya coddhava |
saṅkṣiptam varṇayiṣyāmi yathāvadanupūrvaśaḥ || 22.6 ||

vaidikastāntriko miśra iti me trividho makhaḥ |
trayāṇāmīpsitenaiva vidhinā māṃ samarcaret || 22.7 ||

yadā svanigamenoktam dvijatvam prāpya pūruṣaḥ |
yathā yajeta māṃ bhaktyā śraddhayā tannibodha me || 22.8 ||

arcāyām sthaṇḍile'gnau vā sūrye vāpsu hṛdi dvijaḥ |
dravyeṇa bhaktiyukto'rcet svagurum māmamāyayā || 22.9 ||

pūrvam snānam prakurvīta dhautadanto'ṅgaśuddhaye |
ubhayairapi ca snānam mantrairmṛdgrahaṇādinā || 22.10 ||

sandhyopāstyādikarmāṇi vedenācoditāni me |
pūjām taiḥ kalpayet samyaksaṅkalpaḥ karmaṇāvanīm || 22.11 ||

śailī dārumayī lauhī lepyā lekhyā ca saikatī |
manomayī maṇimayī pratimāṣṭavidhā smṛtā || 22.12 ||

calācaleti dvividhā pratiṣṭhā jīvamandiram |
udvāsāvāhane na staḥ sthirāyāmuddhavārcane || 22.13 ||

asthirāyām vikalpaḥ syāt sthaṇḍile tu bhaved dvayam |
snapanam tvavilepyāyāmanyatra parimārjanam || 22.14 ||

dravyaiḥ prasiddhairmadyāgaḥ pratimādiṣvamāyinaḥ |
bhaktasya ca yathālabdhairhṛdi bhāvena caiva hi || 22.15 ||

snānālaṅkaraṇam preṣṭhamarcāyāmeva tūddhava |
sthaṇḍile tattvavinnyāso vahnāvājyaplutaḥ haviḥ || 22.16 ||

sūrye cābhyarhaṇam preṣṭham salile salilādibhiḥ |
śraddhayopāhṛtam preṣṭham bhaktena mama vāryapi || 22.17 ||

bhūryapyabhaktopahṛtam na me toṣāya kalpate |
gandho dhūpaḥ sumanaso dīpo'nnādyam ca kiṃ punaḥ || 22.18 ||

śuciḥ sambhṛtasambhāraḥ prāgdarbhaiḥ kalpitāsanāḥ |
āsīnaḥ prāgudag vārceḍarcāyāmatha sammukhaḥ || 22.19 ||

kṛtanyāsaḥ kṛtanyāsām madarcām paṇināmṛjet |
kalaśam prokṣaṇīyam ca yathāvadupasādhayet || 22.20 ||

tadadbhirdevayajanaḥ dravyāṅyātmānameva ca |
prokṣya pātrāṇi trīṇyadbhistaistairdravyaiśca sādhayet || 22.21 ||

pādyārghyācamanīyārthaṃ trīṇi pātrāṇi deśikāḥ |

hr̥dā śīrṣṇātha śikhayā gāyatrīyā cābhimantrayet || 22.22 ||

piṇḍe vāyvagnisaṃśuddhe hr̥tpadmasthāṃ parāṃ mama |

aṇvīm̐ jīvakalāṃ dhyāyennādānte siddhabhāvitām || 22.23 ||

tayā'tmabhūtayā piṇḍe vyāpte sampūjya tanmayāḥ |

āvāhyārcādiṣu sthāpya nyastāṅgaṃ māṃ prapūjayet || 22.24 ||

pādyopasparśārhaṇādīnupacārān prakalpayet |

dharmādibhiṣca navabhiḥ kalpayitvā'sanaṃ mama || 22.25 ||

padmamaṣṭadalaṃ tatra karṇikākesarōjjvalam |

ubhābhyāṃ vedatantrābhyāṃ mahyaṃ tūbhayasiddhaye || 22.26 ||

sudarśanaṃ pāñcajanyaṃ gadāsīsudhanurhalān |

musalaṃ kaustubhaṃ mālāṃ śrīvatsaṃ cānupūjayet || 22.27 ||

nandaṃ sunandaṃ garudaṃ pracaṇḍaṃ caṇḍameva ca |

mahābalaṃ balaṃ caiva kumudaṃ kamudekṣaṇam || 22.28 ||

durgāṃ vināyakāṃ vyāsaṃ viṣvaksenaṃ gurūn surān |

sve sve sthāne tvabhimukhān pūjayet prokṣaṇādibhiḥ || 22.29 ||

candanośīrakarpūrakuṅkumāguruvāsitaiḥ |

salilaiḥ snāpayenmantrairnityadā vibhave sati || 22.30 ||

svaṛṇagharmānuvākena mahāpuruṣavidyayā |

pauruṣeṇāpi sūktena sāmabhī rājanādibhiḥ || 22.31 ||

vastropavītābharāṇa patrasraggandhalepanaiḥ |

alaṅkurvīta saprema madbhakto māṃ yathocitam || 22.32 ||

pādyamācamanīyaṃ ca gandhaṃ sumanaso'kṣatān |

dhūpadīpopahāryāṇi dadyānme śraddhayārcakāḥ || 22.33 ||

gudapāyasasarpīṃṣi śaṣkulyāpūpamodakān |
saṃyāvadadhīsūpāṃśca naivedyaṃ sati kalpayet || 22.34 ||

abhyaṅgonmardanādarśa dantadhāvābhīṣecanam |
annādyagītanṛtyāni parvaṇi syurutānvaham || 22.35 ||

vidhinā vihite kuṇḍe mekhalāgartavedibhiḥ |
agnimādhāya paritaḥ samūhet pāṇinoditam || 22.36 ||

paristīryātha paryukṣedanvādhāya yathāvidhi |
prokṣaṇyā'sādya dravyāṇi prokṣyāgnau bhāvayeta mām || 22.37 ||

taptajāmbūnadaprakhyam śaṅkhacakraḡadāmbujaiḥ |
lasaccaturbhujam śāntam padmakiṅjalkavāsasam || 22.38 ||

sphuratkirīṭakāṭaka kaṭisūtravarāṅgam |
śrīvatsavakṣasam bhrājatkaustubham vanamālinam || 22.39 ||

dhyāyannabhyarcya dārūṇi haviṣābhīghṛtāni ca |
prāsyājyabhāḡāvāḡhārau dattvā cājyaplutam haviḥ || 22.40 ||

juhuyānmūlamantreṇa
ṣoḡaśarcāvadānataḥ |
dharmādibhyo yathānyāyam
mantraiḥ sviṣṭakṛtam budhaḥ || 22.41 ||

abhyarcyātha namaskṛtya pārṣadebhyo balim haret |
mūlamantram japed brahma smaran nārāyaṇātmakam || 22.42 ||

dattvā'camanamuccheṣam viṣvaksenāya kalpayet |
mukhavāsam surabhimat tāmbūlādyamathārhayet || 22.43 ||

upagāyan grṇan nṛtyan karmāṇyabhinayan mama |
matkathāḥ śrāvayaṅchrṇvan muhūrtaṃ kṣaṇiko bhavet || 22.44 ||

stavairuccāvacaīḥ stotraīḥ paurāṇaiḥ prākṛtairapi |
stutvā prasīda bhagavanniti vandeta daṇḍavat || 22.45 ||

śiro matpādayoḥ kṛtvā bāhubhyāṃ ca parasparam |
prapannaṃ pāhi māmīśa bhītaṃ mṛtyugrahārṇavāt || 22.46 ||

iti śeṣāṃ mayā dattāṃ śirasyaḍhāya sādaram |
udvāsayecedudvāsyāṃ jyotirjyotiṣi tat punaḥ || 22.47 ||

arcādiṣu yadā yatra śraddhā māṃ tatra cārcayet |
sarvabhūteṣvātmani ca sarvātmāhamavasthitaḥ || 22.48 ||

evaṃ kriyāyogapathaiḥ pumān vaidikatāntrikaiḥ |
arcannubhayataḥ siddhiṃ matto vindatyabhīpsitām || 22.49 ||

madarcāṃ sampratiṣṭhāpya mandiraṃ kārayed dṛḍham |
puṣpodyānāni ramyaṇi pūjāyātrotsavāśritān || 22.50 ||

pūjādīnāṃ pravāhārthaṃ mahāparvasvathānvaham |
kṣetrāpaṇapuragrāmān dattvā matsārṣṭitāmiyāt || 22.51 ||

pratiṣṭhayā sārvaabhaumaṃ sadmanā bhuvanatrāyam |
pūjādīnā brahmalokaṃ tribhirmatsāmyatāmiyāt || 22.52 ||

māmeva nairapekṣyeṇa bhaktiyogena vindati |
bhaktiyogaṃ sa labhate evaṃ yaḥ pūjayeta mām || 22.53 ||

yaḥ svadattāṃ parairdattāṃ hareta suraviprayoḥ |
vṛttiṃ sa jāyate vidbhug varṣāṇāmayutāyutam || 22.54 ||

kartuśca sārathetoranumoditureva ca |
karmaṇāṃ bhāgināḥ pretya bhūyo bhūyasi tatphalam || 22.55 ||

|| iti dvāvīṃśatitamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - trayoviṃśatitamo'dhyāyaḥ ॥

śrībhagavānuvāca

parasvabhāvakarmāṇi na praśaṃsenna garhayet |
viśvamekāmakam paśyan prakṛtyā puruṣeṇa ca || 23.1 ||

parasvabhāvakarmāṇi yaḥ praśaṃsati nindati |
sa āśu bhraśyate svārthādasatyabhiniveśataḥ || 23.2 ||

taijase nidrayā''panne piṇḍastho naṣṭacetanaḥ |
māyāṃ prāpnoti mṛtyum vā tadvannānārthadrk pumān || 23.3 ||

kiṃ bhadraṃ kimabhadraṃ vā dvaitasyāvastunaḥ kiyat |
vācoditaṃ tadanṛtaṃ manasā dhyātameva ca || 23.4 ||

chāyāpratyāhvayābhāsā hyasanto'pyarthakāriṇaḥ |
evaṃ dehādayo bhāvā yacchantyāmṛtyuto bhayam || 23.5 ||

ātmaiva tadidaṃ viśvaṃ sṛjyate sṛjati prabhuḥ |
trāyate trāti viśvātmā hriyate haratīśvaraḥ || 23.6 ||

tasmānna hyātmano'nyasmādanyo bhāvo nirūpitaḥ |
nirūpiteyaṃ trividhā nirmūla bhātirātmani |
idaṃ guṇamayam viddhi trividham māyayā kṛtam || 23.7 ||

etad vidvān maduditaṃ jñānavijñānanaipuṇam |
na nindati na ca stauti loke carati sūryavat || 23.8 ||

pratyakṣeṇānumānena nigamenātmasaṃvidā |
ādyantavadasajjñātvā niḥ saṅgo vicarediha || 23.9 ||

śrī·uddhava uvāca

naiivātmano na dehasya saṃsṛtirdraṣṭṛdrśyayoḥ |
anātmasvadrśorīśa kasya syādupalabhyate || 23.10 ||

ātmāvyayo'guṇaḥ śuddhaḥ svayañjyotiranāvṛtaḥ |
agnivad dāruvadacid dehaḥ kasyeha saṃsṛtiḥ || 23.11 ||

śrībhagavānuvāca

yāvad dehendriyaprāṇairātmanaḥ sannikarṣaṇam |
saṃsāraḥ phalavāṃstāvadapārtho'pyavivekinaḥ || 23.12 ||

arthe hyavidyamāne'pi saṃsṛtirna nivartate |
dhyāyato viṣayānasya svapne'narthāgamo yathā || 23.13 ||

yathā hyapratibuddhasya prasvāpo bahvanarthabhṛt |
sa eva pratibuddhasya na vai mohāya kalpate || 23.14 ||

śokaharṣabhayakrodha lobhamohasprhādayaḥ |
ahaṅkārasya drśyante janma mṛtyuśca nātmanaḥ || 23.15 ||

dehendriyaprāṇamano'bhimāno

jīvo'ntarātmā guṇakarmamūrtiḥ |
sūtraṃ mahānityurudheva gītaḥ
saṃsāra ādhāvati kālatantraḥ || 23.16 ||

amūlametad bahurūparūpitaṃ

manovacaḥ prāṇaśarīrakarma |
jñānāsinopāsanayā śitena-
cchittvā munirgāṃ vicaratyatṛṣṇaḥ || 23.17 ||

jñānaṃ viveko nigamastapaśca

pratyakṣamaitihyamathānumānam |
ādyantayorasya yadeva kevalaṃ
kālaśca hetuśca tadeva madhye || 23.18 ||

yathā hiraṇyaṃ svakṛtaṃ purastāt
 paścācca sarvasya hiraṇmayasya |
 tadeva madhye vyavahāryamāṇaṃ
 nānāpadeśairahamasya tadvat || 23.19 ||

viññānametattriyavasthamaṅga
 guṇatrayaṃ kāraṇakaryakartr |
 samanvayena vyatirekataśca
 yenaiva turyeṇa tadeva satyam || 23.20 ||

na yat purastāduta yanna paścā-
 nmadhye ca tanna vyapadeśamātram |
 bhūtaṃ prasiddhaṃ ca pareṇa yad ya-
 ttadeva tat syāditi me manīṣā || 23.21 ||

avidyamāno'pyavabhāsate yo
 vaikāriko rājasasarga eṣaḥ |
 brahma svayaṃ jyotirato vibhāti
 brahmendriyārthātmavikāracitram || 23.22 ||

evaṃ sphuṭaṃ brahmavivekahetubhiḥ
 parāpavādena viśāradena |
 chittvā'tmasandehamupārameta
 svānandatuṣṭo'khilakāmukebhyaḥ || 23.23 ||

nātmā vapuḥ pārthivamindriyāṇi
 devā hyasurvāyurjalaṃ hutāśaḥ |
 mano'nnamātraṃ dhiṣaṇā ca sattva-
 mahaṅkṛtiḥ khaṃ kṣitirarthasāmyam || 23.24 ||

samāhitaiḥ kaḥ karaṇairguṇātmabhi-
 rguṇo bhavenmat suviviktadhāmaḥ |

vikṣipyamāṇairuta kiṃ nu dūṣaṇaṃ
ghanairupetairvigatai raveḥ kim || 23.25 ||

yathā nabho vāyvanalāmbubhūguṇai-
rgatāgatairvartugūṇairna sajjate |
tathākṣaraṃ sattvarajastamomalai-
rahaṃmateḥ saṃsṛtihatubhiḥ param || 23.26 ||

tathāpi saṅgaḥ parivarjanīyo
guṇeṣu māyāraciteṣu tāvat |
madbhaktiyogena dṛḍhena yāvad
rajo nirasyeta manaḥ kaṣāyaḥ || 23.27 ||

yathā''mayo'sādhucikitsito nṛṇāṃ
punaḥ punaḥ santudati prarohan |
evaṃ mano'pakvakaṣāyakarma
kuyoginaṃ vidhyati sarvasaṅgam || 23.28 ||

kuyogino ye vihitāntarāyai-
rmanuṣyabhūtaistridaśopasṛṣṭaiḥ |
te prāktanābhyāsabalena bhūyo
yuñjanti yogaṃ na tu karmatantram || 23.29 ||

karoti karma kriyate ca jantuḥ
kenāpyasau codita ānīpātāt |
na tatra vidvān prakṛtau sthito'pi
nivr̥ttatr̥ṣṇaḥ svasukhānubhūtyā || 23.30 ||

tiṣṭhantamāsīnamuta vrajantaṃ
śayānamukṣantamadantamannaṃ |
svabhāvamanyat kimapīhamāna-
mātmānamātmasthamatirna veda || 23.31 ||

yadi sma paśyatyasadindriyārthaṃ
 nānānumānena viruddhamanyat |
 na manyate vastutayā manīṣī
 svāpnaṃ yathothhāya tirodadhānam || 23.32 ||

pūrvam grhītaṃ guṇakarmacitra-
 majñānamātmanyaviviktamaṅga |
 nivartate tat punarīkṣayaiva
 na grhyate nāpi visṛjya ātmā || 23.33 ||

yathā hi bhānorudayo nṛcakṣuṣāṃ
 tamo nihanyāna tu sad vidhatte |
 evaṃ samīkṣā nipuṇā satī me
 hanyāttamisraṃ puruṣasya buddheḥ || 23.34 ||

eṣa svayañjyotirajo'prameyo
 mahānubhūtiḥ sakalānubhūtiḥ |
 eko'dvitīyo vacasāṃ virāme
 yeneṣitā vāgasavaścaranti || 23.35 ||

etāvānātmasammoho yad vikalpastu kevale |
 ātmannṛte svamātmānamavalambo na yasya hi || 23.36 ||

yannāmākṛtibhirgrāhyaṃ pañcavarṇamabādhitam |
 vyarthenāpyarthavādo'yaṃ dvayaṃ paṇḍitamāninām || 23.37 ||

yogino'pakvayogasya yuñjataḥ kāya utthitaiḥ |
 upasargairvihanyeta tatrāyaṃ vihito vidhiḥ || 23.38 ||

yogadhāraṇayā kāṃścidāsanairdhāraṇānvitaiḥ |
 tapomantrauśadhaiḥ kāṃścidupasargān vinirdahet || 23.39 ||

kāṃścinmamānudhyānena nāmasaṅkīrtanādibhiḥ |
 yogeśvarānuvṛttyā vā hanyādaśubhadāñchanaiḥ || 23.40 ||

*kecid dehamimaṃ dhīrāḥ sukalpaṃ vayasi sthiram |
vidhāya vividhopāyairatha yuñjanti siddhaye || 23.41 ||*

*na hi tat kuśalādr̥tyaṃ tadāyāso hyapārthakaḥ |
antavattvāccharīrasya phalasyeva vanaspateḥ || 23.42 ||*

*yogaṃ niṣevato nityaṃ kāyaścet kalpatāmiyāt |
tacchraddadhyānna matimān yogamutsṛjya matparaḥ || 23.43 ||*

*yogacaryāmimāṃ yogī vicaran madapāśrayaḥ |
nāntarāyairvihanyeta niḥ spṛhaḥ svasukhānubhūḥ || 23.44 ||*

|| iti trayoviṃśatitamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ uddhava gītā - caturviṃśatitamo'dhyāyaḥ ॥

śrī·uddhava uvāca

sudustarāmimāṃ manye yogacaryāmanātmanaḥ |
yathāñjasā pumān siddhyettanme brūhyañjasācyuta ॥ 24.1 ॥

prāyaśaḥ puṇḍarīkākṣa yuñjanto yogino manaḥ |
viśīdantyasamādhānānmanonigrahakarśītāḥ ॥ 24.2 ॥

athāta ānandadughaṃ padāmbujaṃ
haṃsāḥ śrayerrannaravindalocana |
sukhaṃ nu viśveśvara yogakarmabhi-
stvanmāyayāmī vihatā na māninaḥ ॥ 24.3 ॥

kiṃ citramacyuta tavaitadaśeṣabandho
dāseṣvananyaśaraṇesu yadātmasāttvam |
yo'rocayat saha mṛgaiḥ svayamīśvarāṇāṃ
śrīmatkirīṭataṭapīḍitapādapīṭhaḥ ॥ 24.4 ॥

taṃ tvākhilātmadayiteśvaramāśritānāṃ
sarvārthadaṃ svakṛtavid viṣṛjeta ko nu |
ko vā bhajet kimapi vismṛtaye'nu bhūtyai
kiṃ vā bhavenna tava pādarajojuṣāṃ naḥ ॥ 24.5 ॥

naivopayantyapacitiṃ kavayastaveśa
brahmāyuṣāpi kṛtamṛddhamudaḥ smarantaḥ |
yo'ntarbahistanubhṛtāmaśubhaṃ vidhunva-
nnācāryacaityavapuṣā svagatiṃ vyanakti ॥ 24.6 ॥

śrīśuka uvāca

ityuddhavenātyanuraktacetasā

pr̥ṣṭo jagatkrīḍanakaḥ svaśaktibhiḥ |
 gṛhītamūrtitraya īśvareśvaro
 jagāda sapremamanoharasmitaḥ || 24.7 ||

śrībhagavānuvāca
 hanta te kathayiṣyāmi mama dharmān sumanḡalān |
 yāñchraddhayā''caran martyo mṛtyuṃ jayati durjayam || 24.8 ||

kuryāt sarvāṇi karmāṇi madarthaṃ śanakaiḥ smaran |
 mayyarpitamanaścitto maddharmātmamanoratiḥ || 24.9 ||

deśān puṇyānāśrayeta madbhaktaiḥ sādhubhiḥ śritān |
 devāsuramanuṣyeṣu madbhaktācaritāni ca || 24.10 ||

pr̥thaksatreṇa vā mahyaṃ parvayātrāmahotsavān |
 kārayed gītanṛtyādyairmahārājavibhūtibhiḥ || 24.11 ||

māmeva sarvabhūteṣu bahirantarapāvṛtam |
 ikṣetātmani cātmānaṃ yathā khamamalāśayaḥ || 24.12 ||

iti sarvāṇi bhūtāni madbhāvena mahādyute |
 sabhājayan manyamāno jñānaṃ kevalamāśritaḥ || 24.13 ||

brāhmaṇe pulkase stene brahmaṇye'rke sphuliṅgake |
 akrūre krūrake caiva samadr̥k paṇḍito mataḥ || 24.14 ||

nareṣvabhīkṣṇaṃ madbhāvaṃ puṃso bhāvayato'cirāt |
 spardhāsūyātiraskārāḥ sāhaṅkārā viyanti hi || 24.15 ||

viṣṛjya smayamānān svān dṛśaṃ vrīḍāṃ ca daihikīm |
 praṇamed daṇḍavad bhūmāvāśvacāṇḍālagokharam || 24.16 ||

yāvat sarveṣu bhūteṣu madbhāvo nopajāyate |
 tāvadevamupāsīta vāñmanah kāyavṛttibhiḥ || 24.17 ||

sarvaṃ brahmātmakaṃ tasya vidyayā'tmamanīṣayā |
paripaśyannuparamet sarvato muktasaṃśayaḥ || 24.18 ||

ayaṃ hi sarvakalpānāṃ sadhrīcīno mato mama |
madbhāvaḥ sarvabhūteṣu manovākkāyavṛttibhiḥ || 24.19 ||

na hyaṅgopakrame dhvaṃso maddharmasyoddhavāṅvapi |
mayā vyavasitaḥ samyañ nirguṇatvādanāśiṣaḥ || 24.20 ||

yo yo mayi pare dharmāḥ kalpyate niṣphalāya cet |
tadāyāso nirarthaḥ syād bhayāderiva sattama || 24.21 ||

eṣā buddhimatāṃ buddhirmanīṣā ca manīṣiṇām |
yat satyamanṛteneha martyenāpnoti māmṛtam || 24.22 ||

eṣa te'bhihitaḥ kṛtsno brahmavādasya saṅgrahaḥ |
samāsavyāsavidhinā devānāmapi durgamaḥ || 24.23 ||

abhīkṣṇaśaste gaditaṃ jñānaṃ vispaṣṭayuktimat |
etad vijñāya mucyeta puruṣo naṣṭasaṃśayaḥ || 24.24 ||

suviviktaṃ tava praśnaṃ mayaitadapi dhārayet |
sanātanaṃ brahmaguhyam param brahmādhigacchati || 24.25 ||

ya etanmama bhakteṣu sampradadyāt supuṣkalam |
tasyāhaṃ brahmadāyasya dadāmyātmānamātmanā || 24.26 ||

ya etat samadhīyīta pavitraṃ paramaṃ śuci |
sa pūyetāharaharmāṃ jñānadīpena darśayan || 24.27 ||

ya etacchraddhayā nityamavyagraḥ śṛṇuyānnaraḥ |
mayi bhaktiṃ parāṃ kurvan karmabhirna sa badhyate || 24.28 ||

apyuddhava tvayā brahma sakhe samavadhāritam |
api te vigato mohāḥ śokaścāsau manobhavaḥ || 24.29 ||

naitattvayā dāmbhikāya nāstikāya śathāya ca |
aśuśrūṣorabhaktāya durvinitāya dīyatām || 24.30 ||

etairdoṣairvihīnāya brahmaṇyāya priyāya ca |
sādhave śucaye brūyād bhaktiḥ syācchūdrayoṣitām || 24.31 ||

naitad vijñāya jijñāsorjñātavyamavaśiṣyate |
pītvā pīyūṣamamṛtaṃ pātavyaṃ nāvaśiṣyate || 24.32 ||

jñāne karmaṇi yoge ca vārtāyāṃ daṇḍadhāraṇe |
yāvānartho nṛṇāṃ tāta tāvāṃste'haṃ caturvidhaḥ || 24.33 ||

martyo yadā tyaktasamastakarmā
niveditātmā vicikīrṣito me |
tadāmṛtatvaṃ pratipadyamāno
mayā'tmabhūyāya ca kalpate vai || 24.34 ||

śrīśuka uvāca
sa evamādarśitayogamārga-
stadottamaślokaḥ niśamya |
baddhāñjaliḥ prītyuparuddhakaṇṭho
na kiñcidūce'śrupariplutākṣaḥ || 24.35 ||

viṣṭabhya cittam praṇayāvaghūrṇam
dhairyeṇa rājan bahu manyamānaḥ |
kṛtāñjaliḥ prāha yadupravīram
śīrṣṇā sprśamstaccaraṇāravindam || 24.36 ||

śrī·uddhava uvāca
vidrāvito mohamahāndhakāro
ya āśrito me tava sannidhānāt |
vibhāvasoḥ kiṃ nu samīpagasya
śītaṃ tamo bhīḥ prabhavantyajādya || 24.37 ||

pratyarpito me bhavatānukampinā
 bhr̥tyāya vijñānamayaḥ pradīpaḥ |
 hitvā kṛtajñastava pādamūlaṃ
 ko'nyat samīyāccharaṇaṃ tvadīyam || 24.38 ||

vr̥kṇaśca me sudṛḍhaḥ snehapāśo
 dāśārhaṇṛṣṇyandhakasātvateṣu |
 prasāritaḥ sṛṣṭivivṛddhaye tvayā
 svamāyayā hyātmasubodhahetinā || 24.39 ||

namo'stu te mahāyogin prapannamanuśādhi mām |
 yathā tvaccaraṇāmbhoje ratiḥ syādanapāyinī || 24.40 ||

śrībhagavānuvāca
 gacchoddhava mayā'diṣṭo badaryākhyam mamāśramam |
 tatra matpādatīrthode snānopasparśanaiḥ śuciḥ || 24.41 ||

īkṣayālananandāyā vidhūtāśeṣakalmaṣaḥ |
 vasāno valkalānyaṅga vanyabhuk sukhanīḥ spr̥haḥ || 24.42 ||

titikṣurdvandvamātrāṇāṃ suśīlaḥ saṃyatendriyaḥ |
 śāntaḥ samāhitadhiyā jñānavijñānasam̐yutaḥ || 24.43 ||

matto'nuśīkṣitaṃ yatte viviktamanubhāvayan |
 mayyāveśitavākchitto maddharmanirato bhava |
 ativrajya gatīstisro māmēṣyasi tataḥ param || 24.44 ||

śrīśuka uvāca
 sa evamukto harimedhasoddhavaḥ
 pradakṣiṇaṃ taṃ parisṛtya pādayoḥ |
 śiro nidhāyāśrukalābhirārdradhī-
 rnyaṣiñcadadvandvaparo'pyapakrame || 24.45 ||

sudustyaajasnehaviyogakātaro

*na śaknuvaṃstaṃ parihātumāturaḥ |
kṛcchraṃ yayau mūrdhani bhārtrpāduke
bibhrannamaskṛtya yayau punaḥ punaḥ || 24.46 ||*

tatastamantarhṛdi sanniveśya

*gato mahābhāgavato viśālām |
yathopadiṣṭāṃ jagadekabandhunā
tapaḥ samāsthāya hareragād gatim || 24.47 ||*

ya etadānandasamudrasambhṛtaṃ

*jñānāmṛtaṃ bhāgavatāya bhāṣitam |
kṛṣṇena yogeśvarasevitāṅghriṇā
sacchraddhayā'sevya jagad vimucyate || 24.48 ||*

bhavabhayamapahantum jñānavijñānasāraṃ

*nigamakṛdupajahre bhṛṅgavad vedasāram |
amṛtamudadhitaścāpāyayad bhṛtyavargān
puruṣamṛṣabhamādyam kṛṣṇasaṃjñam nato'smi || 24.49 ||*

|| iti caturviṃśatitamo'dhyāyaḥ ||