śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīrāmadēśikācārya viracitā

॥ *tiruppāvaipadyānāṃ saṃskṛtaślōkāḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

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॥ *tiruppāvaipadyānāṃ saṃskṛtaślōkāḥ* ॥

avatārikā

vaikuṇṭhē ramayā sākaṃ kadācijjagatīpatiḥ ।
saṃsārasāgarē magnān janān smṛtvā vyacintayat ॥ **1** ॥

ahō mōhavaśādētē sāgarāntarnimajjitāḥ ।
yayā kayā'pi vidhayāpyuddhariṣyāmi tān dhruvam ॥ **2** ॥

ēvaṃ sañcintya bhagavān vaiṣṇavāgrēsarān bahūn ।
sasarja nausamānāṃstān ālvār -śabdābhidhān gurūn ॥ **3** ॥

ētēṣvanyatamaḥ sattvaśīlādyaissamalaṅkṛtaḥ ।
viṣṇucittābhidhō viṣṇukuladīpa ivōtthitaḥ ॥ **4** ॥

āsīdbhagavatō dhanvipurēśasya padāmbujē ।
kurvan hi tulasīpatramañjaryādyaiḥ samarcanām ॥ **5** ॥

tulasībhūmikhananavēḻāyāṃ pēṭikāgatā ।
ēkadā bālikā labdhā viṣṇubhaktaśikhāmaṇēḥ ॥ **6** ॥

dinē dinē svacchapakṣakalēva śaśinaḥ śubhā ।
vavṛdhē yauvanaṃ cāpi tasyāḥ prādurabhūdvayaḥ ॥ **7** ॥

sarvadā bhagavantaṃ taṃ raṅganāthāhvayaṃ prabhum ।
svasya bhartāramācintya tadvyagrā samabhūtsadā ॥ **8** ॥

anāvṛṣṭirabhūd vṛndāvanē kṛṣṇāpacārataḥ ।
pūrvamētat samālōcya kartuṃ kātyāyanīvratam ॥ **9** *॥*

aihanta hanta tā gōpyaḥ sādhyaṃ triṃśaddinaiḥ śubham ।
prārthayantē sma taṃ kṛṣṇaṃ vratōpakaraṇaṃ prati ॥ **10** *॥*

aṅgīkṛtya tadīyāṃ tāṃ prārthanāṃ saphalāṃ vyadhāt ।
kṛṣṇaḥ kamalapatrākṣō bhaktānāmabhayapradaḥ ॥ **11** *॥*

tatastāḥ saṅgatāḥ svāsu niyamaṃ paryakalpayan ।
yā pūrvaṃ prātaruttiṣṭhēt prabōdhayatu sāparāḥ ॥ **12** *॥*

itthaṃ vidhāya niyamaṃ tathaiva prātarutthitāḥ ।
yamunāyāṃ sukhaṃ snātvā cakrirē vratamuttamam ॥ **13** *॥*

pūrṇimāyāṃ mārgaśīrṣamāsi puṇyadinē śubhē ।
ākhyāyikāmimāṃ kṛtsnāṃ smarantī manasā satī ॥ **14** *॥*

gōpikābhiḥ kṛtaṃ sarvaṃ kāryajātaṃ tvamanyata ।
svēnaiva kriyamāṇaṃ sā gōdā sarvāṅgasundarī ॥ **15** *॥*

matvā tathaiva sā gōdā prōvācēmāṃ kathāṃ smṛtām ।
triṃśatā rasapūrṇābhiḥ divyairdramiḍasūktibhiḥ ॥ **16** *॥*

tiruppāvai - ślōkāḥ

yā svayaṃ bhaṭṭanāthasya sītēva mithilēśituḥ ।
labdhā'bhivardhitā caiva tāṃ gōdāṃ smara hē manaḥ ॥

māsō'yaṃ mārgaśīrṣō dinamapi sudinaṃ
candrasampūritatvāt

tasmādutthāya gōpyaḥ śubhataravapuṣaḥ
snātukāmāḥ prayāta।
yaḥ sarvān śatruvargān tṛṇamiva manutē
tasya gōpasya putraḥ
kṛṣṇaḥ padmāyatākṣō diśati ca karaṇā -
*nyasmadabhyarthitāni ॥ **1** ॥*

hē bhūlōkamavāpya naḥ śṛṇuta sa -
dgōpyō lasantyō bhṛśaṃ
vākyaṃ maṅgaladāyakaṃ vrataparaṃ
tatrōpayuktān vidhīn।
nāsmābhirvimukhībhirarthinivahē
bhāvyaṃ prasūnāñjanē
dhāryē naiva kupustakādipaṭhanaṃ
*tyājyaṃ hyakṛtyaṃ tathā ॥ **2** ॥*

pādākrāntasamastalōkavibhavaṃ
stutvā prabhuṃ śrīdharaṃ
snānaṃ cēt kriyatē vratāya sakalō
lōkō vibādhō bhṛśam।
gāvō'bhīṣṭapayaḥ pradāḥ kila mahī
sasyaiḥ samṛddhā bhavēt
dēvō varṣati māsi māsi ca janāḥ
*nityaśriyaṃ prāpnuyuḥ ॥ **3** ॥*

hē parjanya samudramētya salilaṃ
pītvā samṛddhaṃ tatō

bhūtvā nīlatanuryathādipuruṣaḥ
śrīcakrapāṇēḥ karē ।
śaṅkhadhmānasamānagarjanayuta -
stvaṃ varṣa vārāṃ cayaṃ
snātvā tatra samāpya suvratamidaṃ
tuṣṭā bhavāmō vayam ॥ **4** *॥*

yaṃ māyāvinamāmananti vibudhāḥ
yaṃ māthuraṃ jānatē
yaṃ prāhuryamunāvihārakuśalaṃ
dāmōdaraṃ kēśavam ।
taṃ dēvaṃ manasā smarēma vacasā
saṅkīrtayāmō yadi
hyagnau tūlamivākhilaṃ kṛtamaghaṃ
naśyēdbhaviṣyacca naḥ ॥ **5** *॥*

bālē tvaṃ na śṛṇōṣi kiṃ khagarutā -
nyāhvānaśaṅkhadhvaniḥ
naiva śrōtrapathaṃ gatō'sti garuḍā -
dhīśālayājjāgṛhi ।
dhyānāvasthitatadgatēna manasā
saṅkīrtayadbhirhariṃ
śabdānuccaritān mahājanagaṇaiḥ
śrutvāpi nōdbudhyasē ॥ **6** *॥*

bhrāntē ! khañjanasaṅgajātaninadān
tvaṃ kīcukīcītyamūn

gōpyaḥ sundarakēśapāśabharitā
māṅgalyamālāvṛtāḥ।
yanmathnanti dadhīha tēna janitān
śabdāṃśca yatkēśavaṃ
brūmastadbhavatī na kiṃ niśamaya -
tyuttiṣṭha bālē śubhē ॥ 7 ॥

dṛṣṭvā prācyāṃ prakāśaṃ tadanu yaduvarai -
rmucyamānā mahiṣyaḥ
dhāvantyēkatra tuṣṭāḥ tṛṇacaraṇadhiyā
naiva vartāmahē'tra।
ityēvaṃ baddhakōpāḥ jvaladanalasamāḥ
sthāpayitvaiva gōpīḥ
prāptāḥ smastvāṃ hi nētuṃ bakamukhaśamanaṃ
kṛṣṇamuccaiḥ stuvantyaḥ ॥ 8 ॥

paryaṅkē bahuratnadīpabharitē
dhūpaistathā vyāpṛtē
nidrāsi hyabalē kavāṭayugalaṃ
tvaṃ kṣipramudghāṭaya।
mūkā kiṃ badhirālasā tava sutā
svāpābhicāraṃ gatā
kiṃ vā kīrtaya māyinaṃ harimimaṃ
kṣipraṃ tvamutthāpaya ॥ 9 ॥

asmākaṃ paṭahapradēna tulasī -
yuṅmaulinā śārṅgiṇā

dhvastō rāvaṇasōdaraḥ sa vijitō
nidrāparīkṣāvidhau ।
cihnaṃ svīyaparājayasya mahatīṃ
nidrāmadāt kiṃ nu tē
yēna tvaṃ svapiṣīdṛśaṃ bahuvidhaṃ
sambōdhyamānā muhuḥ ॥ **10** *॥*

sampannasya ca śatrunāśanavidhau
dīkṣājuṣaḥ putrikē
valmīkāgraphaṇādharapravilasa -
nmadhyē mayūrīnibhē ।
sakhyastē samupāgatā jaladhara -
cchāyaṃ bhajantyō hariṃ
nōttiṣṭhasyapi mūkabhāvasahitā
kiṃ manyasē nidrayā ॥ **11** *॥*

baddhairvatsaparāyaṇaiḥ sumahiṣī -
vṛndaiḥ payaḥ kṣāraṇā -
dāsiktāṅgaṇa bhūmisadgṛhapatēḥ
gōpēśvarasya svasaḥ ।
gēhadvārasamāgataiḥ himajalā -
siktasvaśīrṣaiḥ sakhī -
vṛndaiḥ saṃstutarāvaṇārivibhavaṃ
śrutvāpi nōdbudhyasē ॥ **12** *॥*

viṣṇuṃ ghōrabakāsyadārakamamuṃ
rakṣaḥ śiraśchēdinaṃ

gāyantyaḥ pratipēdirē vratabhuvaṃ
sarvāśca gōpāṅganāḥ ।
śukraḥ prādurabhūd bṛhaspatiragā -
dastaṃ dvijāścōtthitāḥ
bālē tvīdṛśakāla ēva śayitā
snānaṃ hyakṛtvā śubhē ॥ **13** *॥*

gēhārāmagavāpikājalagataṃ
raktōtpalaṃ puṣpitaṃ
bhrāntē saṅkucitā'bhavatkumudinī
dhmāyanti śaṅkhaṃ janāḥ ।
śvaḥ prātaḥ prathamōtthitā nanu sakhī -
rudbōdhayiṣyē'hami -
tyuktiḥ kiṃ tava naiva lajjayati ta -
tprōtthāya kṛṣṇaṃ bhaja ॥ **14** *॥*

adyāpi svapiṣīha bālaśukisa -
khyadya prabuddhāsmyahaṃ
jānē'haṃ tava vākyakauśalamahaṃ
yūyaṃ tathā drakṣyatha ।
kiṃ sarvāḥ samupāgaman nanu tathā
saṅkhyāya jānīhi tat
tvaṃ taṃ māyinamugraśatruśamanaṃ
kṛṣṇaṃ sakhāyaṃ smara ॥ **15** *॥*

śrīmadgōpajanēśiturgṛhapari -
trātastathōccadhvaja -

prālambōjjvalatōraṇapraguṇita -
dvārastha dauvārika ।
kṛṣṇaḥ prāgavadad vratōpakaraṇaṃ
dāsyāmi yuṣmabhyami -
tyāptāḥ sēvitumēva taṃ maṇimayaṃ
tasmātkavāṭaṃ nuda ॥ **16** *॥*

svāmin dānaparāyaṇa prabhuvara
prōttiṣṭha nandaprabhō
svāminyuttamavaṃśajē śubhaguṇē
nidrāṃ yaśōdē tyaja ।
vyāpya vyōma padatrayēṇa tu jaga -
nmātaḥ prabudhyasva hē
viṣṇō tvaṃ balabhadra kṛṣṇasahita -
ścōttiṣṭha kṛṣṇapriya ॥ **17** *॥*

nīlē vāsitacārukēśanicayē
hē nandagōpasnuṣē
kūjantyatra ca kukkuṭā api kuhū -
kaṇṭhā latāmaṇṭapē ।
asmatkīrtitakṛṣṇanāmavibhavaṃ
bhaktyā svayaṃ śṛṇvatī
bhūṣāśiñjitamañjupāṇikamalē -
nōdghāṭayasvārgalam ॥ **18** *॥*

paryaṅkē bahudīparājilasitē
kāntākucāgrasthalī -

vinyastātmabhujāntarāla bhagavan
vācaṃ na datsē hi naḥ ।
dēvi tvaṃ na kilēcchasi svaśayanā -
tkāntaṃ kadāpyutthitaṃ
tvaṃ cēnna kṣaṇaviprayōgasahanā
tattvaṃ na tannō dayā ॥ **19** *॥*

triṃśatkōṭidivaukasāmapi purō
gatvā tadārticchidā -
kārinnāśritavatsalāriśamanō -
ttiṣṭha svayaṃ nirmala ।
nīlē vidrumaraktavarṇavadanē
kumbhastani tvaṃ hi naḥ
kṛṣṇaṃ cānyadapēkṣitaṃ ca karaṇaṃ
datvā vrataṃ kāraya ॥ **20** *॥*

āpūrya prasṛtān ghaṭān bahupayō -
dhārā bahirmuñcataḥ
svāmī dhēnugaṇasya yō'timahatō
gōpasya tasyātmaja ।
dīnāstyaktaparākramārisadṛśāḥ
tvatpādapadmāntikaṃ
prāptāḥ smaḥ śritapālanōdyata jaga -
ddīpa prabudhyasva bhōḥ ॥ **21** *॥*

naṣṭāhaṅkṛtiśatrusaṅghavadihā -
gatya sthitānāmupa -

ryasmākaṃ na patēyurabja rucayaḥ
kiṃ tē kaṭākṣāḥ śanaiḥ ।
akṣibhyāmuditārkacandrasadṛśa -
tviṅbhyāṃ manākcēdbhavā -
nasmān paśyati naṣṭapāpanicayāḥ
syāma prahṛṣṭā vayam ॥ **22** *॥*

kṣōṇībhṛdvarakandarōdaraśayaḥ
siṃhaḥ prabuddhō yathā
dṛṣṭvōgraṃ paridhūya kēsaracayaṃ
cāñcēdgabhīrāṃ gatim ।
āgatyaivamadhiṣṭhitaḥ suvihitaṃ
siṃhāsanaṃ yatkṛtē
prāptāḥ kāryamidaṃ vicintya karuṇā -
masmāsu sandarśaya ॥ **23** *॥*

laṅkādhīśadaśānanādiśamana
tvadvikramō vardhatāṃ
vatsākhyārivināśinastava jaga -
nmātuḥ prathētāṃ padē ।
taṃ gōvardhanaparvataṃ kṛtavata -
śchatraṃ guṇāstē jaya -
ntvētaṃ tvāṃ śaraṇaṃ gatā vayamahō
labdhuṃ vratasyōcitam ॥ **24** *॥*

kasyāścijjaṭharādbhavanniśi tadai -
vāsīḥ parasyāḥ sutaḥ

tasyaivaṃ paranāśinō vyaracayat
kaṃsō'priyaṃ tē bahu।
tatsarvaṃ tvayi niṣphalatvamagamat
tasmin bhavatyarthitāṃ
prāptāḥ smaḥ paṭahādikaṃ bahuvidhaṃ
datvā vrataṃ kāraya ॥ **25** *॥*

śaṅkhān śuklatamān ninādabharitān
dīpān bahūn sundarān
kiñcātyadbhutanādavādipaṭahān
vēdapravaktṝn janān।
atyuccadhvajamāvitānamakhilaṃ
cānyaddharē śrīpatē
dēhi tvaṃ vaṭapatratalpa jalada -
śyāma prabhō sādaram ॥ **26** *॥*

hē śatruñjaya gōpatē priya vibhō
stutvā vayaṃ tvāṃ muhuḥ
prāpyēmān paṭahān bahūn bahumatiṃ
lapsyāmahē cōttamām।
vastrāṇyaṅgadakarṇapatrakaṭakān
dhṛtvā tataḥ saṅgatāḥ
svādvannaṃ ghṛtadugdhapūrabharitaṃ
bhōkṣyāmahē ca tvayā ॥ **27** *॥*

gōvṛttyaiva hi jīvatāmaharahaḥ
gōpālakānāṃ kulē

yēna prādurabhūstvamētaducitaṃ
puṇyaṃ samṛddhaṃ hi naḥ।
asmābhiḥ priya kṛṣṇa gōpatanayē -
tyāhūyamānō'sakṛt
manyuṃ mā kuru cāsmadiṣṭamakhilaṃ
sadyaḥ prayaccha prabhō ॥ **28** ॥

kṛṣṇa prātarihāgataistava janai -
rāvēdyamānaṃ śṛṇu
prāgdattairiha vādyacāmaramukhai -
rna syāma tuṣṭāḥ prabhō।
kintvalpān sahajānapōhya viṣayān
sāṃsārikān sarvadā
kaiṅkaryaṃ karavāma tē'ṅghrikamalē
kuryā dayāṃ nastathā ॥ **29** ॥

gōpyaścandrasamānacāruvadanāḥ
saṃstutya dāmōdaraṃ
prāptā yatpaṭahādikaṃ kṛtimimāṃ
gōdākhyadēvyā kṛtām।
triṃśad drāviḍapadyagumbhanamayīṃ
yē vā paṭhantyādarāt
padmākāntadayāmavāpya bhuvi tē
nityaṃ sukhaṃ prāpnuyuḥ ॥ **30** ॥

sampradāyavidāmatra vaktavyaṃ bahu śiṣyatē।
viśiṣṭabhāvavispaṣṭajñānahēturiyaṃ kṛtiḥ ॥

śrīvīrarāghavāryāṇāṃ uttamūrcakravartināṃ ।
sarvaśāstrapravīṇānāmantēvāsī hyayaṃ janaḥ ॥

varadāryagurōḥ sūnuḥ vātsyaḥ śrīrāmadēśikaḥ ।
vyatānīt ślōkarūpēṇa gōdādēvyāḥ kṛtiṃ śubhām ॥

॥ *śrī tiruppāvaipadyānāṃ saṃskṛtaślōkāḥ samāptāḥ* ॥