

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

śrīkūranārāyaṇamunivarānuḡhītam
|| śrīsudarśanaśatakam ||

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīsudarśanaśatakam ॥

raṅgeśavijñaptikarāmayasya
cakāra cakreśanutim̐ nivṛttaye |
samāśraye 'haṃ varapūraṇim̐ yaḥ
taṃ kūranārāyaṇa nāmakam̐ munim̐ ॥

jvālāvarṇanam̐ prathamam

saudarśanyujjihānā diśi vidiśi
tiraskṛtya sāvitramarciḥ
bāhyābāhyāndhakāraḥṣata-
jagadagadaṅkārabhūmnā svadhāmnā |
doḥ kharjūdūragarjadvibudharipu-
vadhūkaṅṭhavaikalyakalyā
jvālā jājvalyamānā vitaratu
bhavatām̐ vīpsayā 'bhīpsitāni ॥ 1 ॥

pratyudyātam̐ mayūkhairnabhasi
dinakṛtaḥ prāptasevam̐ prabhābhiḥ
bhūmau saumeravībhirdivi
varivasitam̐ dīptibhirdevadhāmnām̐ |
bhūyasyai bhūtaye vaḥ sphuratu sakala-
digbhrāntasāndrasphuliṅgam̐
cākram̐ jāgratpratāpam̐ tribhuvana-
vijayavyagramugram̐ mahastat ॥ 2 ॥

pūrṇe pūraiissudhānām̐ sumahati
lasatassomabimbālavāle
bāhāśākhāvaruddhakṣiti-
gaganadivaścakrarājadrumasya |
jyotiśchadmā pravālah̐ prakāṭita-
sumanassampaduttam̐salakṣmīm̐
puṣṇannāśāmukheṣu pradīśatu
bhavatām̐ saprakarṣam̐ praharṣam̐ ॥ 3 ॥

ārādārāt sahasrādvīsarati
 vimatakṣepadakṣādyadakṣāt
 nābherbhāsvatsanābhernijavibhava-
 paricchinnabhūmeśca nemeḥ |
 āmnāyairekakaṇṭhaiḥ stuta-
 mahima mahō mādhavīyasya heteh
 tadvo dikṣvedhamānaṃ catasṛṣu
 caturah puṣyatāt pūruṣārthān || 4 ||

śyāmaṃ dhāmaprasṛtyā kvacana
 bhagavataḥ kvāpi babhru prakṛtyā
 śubhraṃ śeṣasya bhāsā kvacana
 maṇirucā kvāpi tasyaiva raktam |
 nīlaṃ śrīnetrakāntyā kvacidapi
 mithunasyādīmasyeva citrāṃ
 vyātanvānaṃ vitānaśriya-
 mupacinutāccharma vaścakrabhānam || 5 ||

śaṃsantyunmeṣamucchoṣita-
 paramahaso bhāsvataḥ kaiṭabhāreḥ
 indhe sandhyeva naktañcara-
 vilayakarī yā jagadvandanīyā |
 bandhūkacchāyabandhucchavighaṭita-
 ghanacchedamedasvinī sā
 rāthāṅgī raśmibhaṅgī praṇudatu
 bhavatāṃ pratyahotthānamenah || 6 ||

sāmyaṃ dhūmyāpravṛddhyā
 prakāṭayati nabhastārakājālakāni
 sphauliṅgīṃ yānti kāntiṃ
 diśati yadudaye meruraṅgāraśaṅkām |
 agnirmagnārciraikyam bhajati
 dinaniśāvallabhau durlabhābhau
 jvālāvartāvivastah praharaṇa-
 patijaṃ dhāma vastaddhinotu || 7 ||

drṣṭe'dhivyoma cakre vikacanava-
 japāsannikāśe sakāśaṃ
 svarbhānurbhānureṣa sphuṭamiti

kalayannāgato vegato'sya |
niṣṭapto yairnivṛtto vidhumiva
sahasā spraṣṭumadyāpi neṣṭe
gharmāśuṃ te ghaṭantāmahita-
vihataye bhānavo bhāsvarā vaḥ || 8 ||

devaṃ hemādrituṅgaṃ pṛthu-
bhujasīkharaṃ bibhratīṃ madhyadeśe
nābhidvīpābhirāmāmaravipinavatīṃ
śeṣaśīrṣāsanasthām |
nemīṃ paryāyabhūmiṃ dinakara-
kīraṇādṛṣṭasīmaḥ parītya
prītyai vaścakravālācala iva
vilasannastu divyāstraraśmiḥ || 9 ||

ekaṃ lokasya cakṣurdvividha-
mapanudatkarma namratrinetraṃ
dātrarthānām caturṇām gamaya-
darigaṇaṃ pañcatāmṣadguṇādhyam |
saptārciśśoṣitāṣṭāpada-
navakīraṇaśreṇīrajyaddaśāśaṃ
paryasyādvaśśatāṅgāvayava-
paribr̥dhajyotirītīssahasram || 10 ||

uccaṇḍe yacchikhaṇḍe nibiḍayati
nabhaḥ kroḍamarko'tati dyām
abhyasya praudhatāpaglapita-
vapurapo bibhratīrabhrapañktīḥ |
dhatte śuṣyatsudhotso vidhurapa-
madhunaḥ kṣaudrakośasya sāmyaṃ
rakṣantvastraprabhoste racita-
sucaritavyuṣṭayo ghuṣṭayo vaḥ || 11 ||

padmaugho dīrghikāmbhasyavani-
dharataṭe gairikāmbuprapātaḥ
sindūraṃ kuñjarāṇām diśidiśi
gagane sāndhyameghaprabandhaḥ |
pārāvāre pravālo vanabhuvi ca
tathā prekṣyamāṇaḥ pramugdhaiḥ

sādhiṣṭhaṃ vaḥ pramodaṃ janayatu
danujadveṣiṇastvaiṣarāśiḥ || 12 ||

bhāno ! bhā no tvadīyā sphurati
kumudinīmitra ! te kutra tejaḥ
tārāḥ ! stārādadhīro'syanala !
na bhavataḥ svairamairammadārciḥ |
śaṃsantitthaṃ nabhaḥ sthā yadudaya-
samaye cakrarājāṃśavaste
yuṣmākaṃ praudhatāpaprabhava-
bhavagadāpakramāya kramantām || 13 ||

jagdhvā karṇeṣu dūrvāṅkuramari-
sudṛśāmakṣiṣu svarvadhūnāṃ
pītvā cāmbhaścarantyassavrṣa-
manugatā vallavenādīmena |
gāvovaścakra bhartuḥ paramamṛta-
rasaṃ praśritānāṃ duhānāḥ
ṛddhiṃ svālokaluptatribhuvana-
tamaṣaḥ sānubandhāṃ dadantām || 14 ||

senāṃ senāṃ maghono mahati
raṇamukhe'laṃ bhayaṃ lambhayantīḥ
utsekoṣṇāludoṣṇāṃ
prathamadiviśadāmāvalīryā'valīḍhe |
viśvaṃ viśvambharādyam rathapadadhi-
paterlīlayā pālayantī
vṛddhissā dīdhitīnāṃ vṛjina-
manujanurmārjayatvārjitaṃ vaḥ || 15 ||

taptā svenoṣmaṇeva pratibhata
vapuṣāmasradhārā dhayantī
prāpteva kṣībabhāvaṃ pratidiśa-
masakṛt tanvatī ghūrṇitāni |
vaṃśāsthisphoṭaśabdaṃ prakatayati
paṭūn yā''vahantyaṭṭahāsān
bhā sā vaḥ syandanāṅgaprabhu-
samudayinī spandatām cintitāya || 16 ||

devairāsevyamāno danujabhata-
bhujādaṇḍadarpoṣmataptaiḥ
āśārodhotilaṅghī luṭhaduḍu-
patalīlakṣyaḍiṇḍīrapīṇḍaḥ |
riṅgajjvālātaraṅgatruṭita-
riputaruvrātapātogramārgaḥ
cākro vaśśociroghaśśamayatu
duritāpahnavamḥ dāvavahnim || 17 ||

bhrāmyanti saṃśritānāṃ bhrama-
śamanakarī cchannasūryaprakāśā
sūryālokānurūpā ripuhṛdaya-
tamaskāriṇī nistamaskā |
dhārāsampātinī ca prakāṭitadahanā
dīptirastreśiturvaḥ
citrā bhadrāya vidrāvitavimata-
janā jāyatāmāyatāya || 18 ||

ninye vanyeva kāśī davaśikhijātila-
jyotiṣā yena dāhamḥ
kr̥tyā vr̥ttyā vililye
śalabhasulabhayā yatra citraprabhāve |
rudro'pyadrerduhitrā saha
gahanaguhāṃ yadbhayādabhyayāsīt
diśyādviśvārcito vassa
śubhamanibhṛtamḥ śaurihetipratāpaḥ || 19 ||

udyān bimbādudārānnayanajala-
himamḥ mārjayan nirjarīṇāṃ
ajñānadhvāntamūrñchākaraajanirajanī-
bhañjanavyañjitādhvā |
nyakkurvāṇo grahāṇāṃ sphuraṇa-
mapaharannarciṣaḥ pāvakīyāḥ
cakreśārkaprakāśo diśatu daśa
diśo vyaśnuvānamḥ yaśo vaḥ || 20 ||

vargasya svargadhāmnāmapi
danujanuṣāṃ vigrahamḥ nigrāhītumḥ
dātumḥ sadyo'balānāṃ śriyamati-

śayinīm patra bhaṅgānuvṛtyā |
yoktuṃ dedīpyate yā yugapadapi
puro bhūtimayyā prakṛtyā
sā vo nudyādavidyāṃ dyuti-
ramṛtarasasyandinī syāndanāṅgī || 21 ||

dāhaṃdāhaṃ sapatnān samarabhuvī
lasadbhasmanā vartmanā yān
kravyādapretabhūtādyabhilaṣita-
puṣā prītakāpālikena |
kaṅkālaiḥ kāladhautam girimiva
kurute yaḥ svakīrtervihartuṃ
ghṛṣṭissāndrṣṭikam vassakala-
mupanayatvāyughāgresarasya || 22 ||

dagdhānām dānavānām sabhasita-
nicayairasthibhissarvaśubhrām
pṛthvīm kṛtvā'pi bhūyo
navarudhirajharīkautukam kauṇapebhyaḥ |
kurvānam bāṣpapūraiḥ kucatata-
ghuṣṛṇakṣālanaistadvadhūnām
pāpam pāpacyamānam śamayatu bhavatām
śastrarājasya tejaḥ || 23 ||

māgānmoṣam lalāṭānala
iti madanadveṣiṇā dhyāyateva
sraṣṭrā pronnidravāsām-
bujadalapaṭalaploṣamutpaśyateva |
vajrāgnirmā sma nāśam vajraditi
cakiteneva śakreṇa baddhaiḥ
stotrairastreśvarasya dyatu
duritaśatam dyotamānā dyutirvaḥ || 24 ||

atha nemivarṇanam dvitīyam

śastrāstram śātravāṇām
śalabhakulamiva jvālayā lelihānā
ghoṣaiḥ svaiḥ kṣobhayantī vighaṭita-
bhagavadयोगanidrān samudrān |

vyūḍhoraḥ praudhacāratruṭita-
paṭuraṭatkikasakṣuṇṇadaityā
nemissaudarśanī vaḥ śriya-
matiśayinīm dāśatādāśatābdam || 25 ||

dhārā cakrasya tārāgaṇakaṇa-
vitatidyotitadyupracārā
pārāvārāmbupurakvathana-
piśunitottālapātāla yātrā |
gotrādrisphoṭaśabdaprakāṭita-
vasudhāmaṇḍalīcaṇḍayānā
panthānam vaḥ pradiśyāt praśamana-
kuśalā pāpmanāmātmanīnam || 26 ||

yātrā yā trātalokā prakāṭita-
varuṇatrāsamudre samudre
sattvāsatvāsahoṣmā kṛtasa-
garudagaspadadānā dadānā |
hāniṃ hā ninditānāṃ jagati
parīśadāṃ dānavīnāṃ navīnāṃ
cakre cakreśanemiśśamupaharatu
sā saprabhāvaprabhā vaḥ || 27 ||

yatrāmitrān didhakṣau praviśati
balino dhāma nissīmadhāmni
grastāpastāpaśīrṇaiḥ praguṇita-
sikato mauktikaiśśauktikeyaiḥ |
rāśīrvārāmapārāṃ prakāṭayati
punarvairidārāśrupūraiḥ
vrddhiṃ niryāti niryāpayatu sa
duritānyastrarājapradhīrvaḥ || 28 ||

kakṣyātaulyena kadrūtanaya-
phaṇamaṇīn kalyadīpasya yuñjan
pātālāntaḥ prapātī nikhilamapi tamaḥ
svena dhāmnā nigīrya |
daiteyaprayasīnāṃ vamati hr̥di
hatapreyasāṃ bhūyasā yaḥ

cakrāgrīyāgradeśo dahatu
vilasitaṃ bahvasāvamaṃhasāṃ vaḥ || 29 ||

kr̥ṣṇāmbhodasya bhūṣā kr̥ta-
nayanānāyavyāhatirbhārgavasya
prāptāmāvedayanti pratibhaṭa-
sudṛśāmudbhaṭāṃ bāṣpavṛṣṭim |
niṣṭaptāṣṭāpadaśrīssama-
mamaracamūgarjitairujjihānā
kīrtim vaḥ ketakībhiḥ prathayatu
sadṛśim cañcalā cakradhārā || 30 ||

vaprāṇāṃ bhedanīm yaḥ pariṇati-
makhilāślāghanīyāṃ dadhānaḥ
kṣuṇṇāṃ nakṣatramālāṃ diśi-
diśi vikīraṇa vidyutā tulyakakṣyaḥ |
niryāṇenotkaṭena prakāṭayati
navam dānavāriprakarṣam
cakrādhiśasya bhadro vaśayatu bhavatām
sa pradhiścittavṛttim || 31 ||

nākaukaśśatrujatrutruṭana-
vighaṭitaskandhanīrandhranīrya-
nnavyakravyāsrahaṇyagraṣana-
rasalasaṃjvālajihvālavahnim |
yam dṛṣṭvā sāmyugīnam punarapi
vidadhatyāśīṣo vīryavṛddhyai
gīrvānā nirvṛṇānā vitaratu sa
jayam viṣṇuḥetiṣṭipradhirvaḥ || 32 ||

dhanvādhvanyasya dhārāsālamiva
dhanam durgatasyeva dṛṣṭiḥ
jātyandhasyeva paṅgoḥ padavihṛti-
riva priṇanī premabhājām |
patyurmāyākriyāyām prakāṭa-
pariṇatirviśvarakṣākṣamāyām
māyāmāyāminīm vastruṭayatu
mahatī nemirastreśvarasya || 33 ||

trāṇaṃ yā viṣṭapānāṃ vitarati ca
 yayā kalpyate kāmāpūrtiḥ
 na sthātum yatpurastāt prabhavati
 kalayā'pyoṣadhīnāmādhīśaḥ |
 unmeṣo yāti yasyā na samayanīyatim
 sā śrīyaṃ vaḥ pradeyāt
 nyakṛtya dyotamānā tripurahara-
 drśaṃ nemirastreśvarasya || 34 ||

nakṣatrakṣodabhūtiprakara-
 vikiraṇaśvetitāśāvakāśā
 jīrṇaiḥparṇairivadyāṃ jaladhara-
 paṭalaiścūrṇitairūrṇuvānā |
 ājāvājānavājānataripujanatā-
 raṇyamāvartamānā
 nemirvātyeva cākṛī praṇudatu
 bhavatāṃ saṃhataṃ pāpatūlam || 35 ||

kṣiptvā nepathyaśāṭīmiva jaladaghaṭāṃ
 jiṣṇukodaṇḍacitrāṃ
 tārāpuñjaṃ prasūnāñjalimiva
 vipule vyomaraṅge vikīrya |
 nirvedaglānicintāprabhṛti-
 paravaśānantarā dānavendrān
 nṛtyannānālayādhyam naṭa iva
 tanutāṃ śarma cakrapradhirvaḥ || 36 ||

daurgatyapraudhatāpapatibhaṭa-
 vibhavā vittadhārāssṛjantī
 garjantī cītkriyābhirjvaladanala-
 śikhoddāmasaudāmanīkā |
 avyāt kravyādvadhūtīnayana-
 jalabharairdikṣu navyānanāvyaṅ
 puṣyantī sindhupūrān rathacaraṇa-
 paternemikādambinī vaḥ || 37 ||

sandohaṃ dānavānāmajasamajami-
 vā'labhya jājvalyamāne
 vahnāvahnāya juhvatṛidaśa-

pariṣade svasvabhāgapradāyī |
stotrairbrahmādigītai-
rmukharaparisaram ślāghyaśāstraprayogam
prāptassaṅgrāmasatram pradhira-
suraripoḥ prārthitam prasnutām vaḥ || 38 ||

atha aravarṇanam tṛtīyam

utpātālātakalpānyasura-
pariṣadāmāhavaprārthinīnām
adhvānadhvāvabodha kṣapaṇa-
caṇatamaḥ kṣepadīpopamāni |
trailokyāgārabhārodvahana-
sahamaṇistambhasampatsakhāni
trāyantāmantimāyām vipadi
sapadi vo'rāṇi saudarśanāni || 39 ||

jvālājvālapravālastabakita-
śirasō nābhīmāvālayantyaḥ
siktā raktāmbupūraiśśakalita-
vapuşām śāstravānīkinīnām |
cakrākṛīḍaprarūdhābhujagaśaya-
bhujopaghnanighnapracārāḥ
puşyantyaḥ kīrtipuşpāṇyara-
kanakalatāḥ prītaye vaḥ prathantām || 40 ||

jvālājālābdhimudram kṣiti-
valayamivābibhratī nemicakram
nāgendrasyeva nābheḥ phaṇa-
pariṣadiva praudharatnaprakāśā |
dattām vo divyahete-
rmatimaravitatiḥ khyātasāhasrasaṅkhyā
saṅkhyāvatsaṅghacittaśravaṇa-
haraguṇasyandisandarbhagarbhām || 41 ||

brahmeśopakramāṇām bahuvīdha-
vimatakṣodasaṃmoditānām
sevāyai devatānām danuja-
kularipoḥ piṇḍikādyaṅgabhājām |

tattaddhāmāntasīmāvibhajana-
vidhaye mānadaṇḍāyamānā
bhūmānaṃ bhūyasā vo diśatu
daśāsatī bhāsvarāṇāmarāṇām || 42 ||

jvālākallolamālānibiḍa-
parisarāṃ nemivelāṃ dadhāne
pūrveṇākrāntamadhye bhuvanamaya-
havirbhojinā pūruṣeṇa |
prasphūrjatprājyaratne rathapada-
jaladhāvedhamānaiḥ sphuliṅgaiḥ
bhadrāṃ vo vidrumāṇāṃ śrīyamara-
vitatirviṣṭrāṇā vidhattām || 43 ||

nāsīrasvairabhagnapratibhaṭa-
rudhirāsāradhārāvasekān
ekāntasmerapadmaprakarasahacara-
cchāyayā prāpya nābhyā |
muktānīvāṅkurāṇi sphuradanala-
śikhādarśitaprākpravālāni
avyāghātena bhavyaṃ pradadatu
bhavatāṃ divyaheterarāṇi || 44 ||

dāvolkāmaṇḍalīva drumagaṇa-
gahane bāḍabasyeva vahneḥ
jvālāvṛddhirmahābdhau
pravayasi tamasi prātararkaprabheva |
cakre yā dānavānāṃ hayakarāṭi-
ghaṭāsaṅkate jāghaṭīti
prājyaṃ sā vaḥ predeyāt
padamarapariṣat padmanābhāyudhasya || 45 ||

tāpāddaityapratāpātapa-
samupacitāt trāyamāṇaṃ trilokīṃ
lolairjvālākālāpaiḥ
prakatāyadabhitaścīnapaṭṭāñcalāni |
chatrākāraṃ śalākā iva
kanakakṛtāśśauridordaṇḍalagnaṃ

bhūyāsurbhūṣayantyo rathacaraṇa-
marasphūrtayaḥ kīrtaye vaḥ || 46 ||

nābhīśālānikhātāṃ nahana-
samucitāṃ vairilakṣmīvaśānāṃ
saṃyadvārīhṛtānāṃ samanu-
vidadhatī kāñcanā lānapaṅktim |
rājyā ca prājyadaityavraja-
vijayamahottambhitānāṃ bhujānāṃ
tulyā cakrāramālā tulayatu
bhavatāṃ tūlavacchatrulokam || 47 ||

ānemeścakravālāttviṣa
iva vitatāḥ piṇḍikācaṇḍadīpteḥ
dīptā dīpā ivārādgahana-
raṇatamīgāhinaḥ pūruṣasya |
śāṇe rekhāyitānāṃ rathacaraṇa-
maye śatruśauṇḍīryahemnāṃ
rekhāḥ pratyagralagnā iva
bhuvanamarasreṇayaḥ prīṇayantu || 48 ||

dīptairarciḥ prarohairdalavati
vidhṛte bāhunālena viṣṇoḥ
udyatpradyotanābhaṃ prathayati
puruṣaṃ karṇikāvarṇikāyām |
cūdālaṃ vedamaulim kalayati
kamale cakranāmnopalakṣye
lakṣmīṃ sphārāmarāṇi prati
vidadhatu vaḥ kesaraśrīkarāṇi || 49 ||

dhātusyandairamandaiḥ kaluṣita-
vapuşo nirjharāmbhaḥ prapātān
arciṣmatyā svamūrtyā
rathacaraṇagirerneminābhītaṭasya |
vyākurvāṇā'rapaṅktirvitaratu
vibhutāvistrīṭim vittakoṭi-
koṭīracchatrapīṭhīkaṭakakari-
ghaṭācāmarasragviṇīṃ vaḥ || 50 ||

atha nābhivarṇanam caturtham

aikyena dvādaśānāmaśīsira-
mahasāṃ darśayantī pravṛttiṃ
dattaḥ svarlokalakṣmyāstilaka
iva mukhe padmarāgadraveṇa |
deyāddaiteyadarpakṣatikaraṇa-
raṇapriṇitāmbhojanābhiḥ
nābhirnābhivamurvyāssurapati-
vibhavasparśi saudarśanī vaḥ || 51 ||

śastraśyāme śatāṅgakṣitibhṛti
taralairuttaraṅge turaṅgaiḥ
tvaṅganmātaṅganakre kupita-
bhaṭamukhacchāyamugdha pravāle |
astokaṃ prasnuvānā prati-
bhaṭajaladhau pāṭavam bāḍavasya
śreyo vassaṃvidhattāṃ śrita-
duritaharā śrīdharāstrasya nābhiḥ || 52 ||

jvālācūdālakālānalacalana-
samāḍambarā sāṃparāyaṃ
yāsāvāsādya mādyatsurasubhaṭa-
bhujāsphoṭakolāhalāḍhyam |
daityāraṇyaṃ dahantī viracayati
yaśobhūtiśubhrāṃ dharitrīṃ
sā vaścakrasya nakrasyadamṛdita-
gajatrāyiṇī nābhiravyāt || 53 ||

vindantī sāndhyamarcirvidalita-
vapuṣaḥ pratyanīkasya raktaiḥ
sphāyannakṣatrarāśirdiśidiśi kaṇaśaḥ
kīkasaiḥ kīryamāṇaiḥ |
nākaukaḥ pakṣmalākṣīnavamada-
hasitacchāyayācandrapādān
rāthāṅgī vistrṇānā racayatu
kuśalam piṇḍikāyāminī vaḥ || 54 ||

nissīmam nissṛtāyā bhujadharāṇi-
dharāghāṭataḥ kaiṭabhāreḥ

āśākūlaṅkaṣarddherahitabala-
 mahāmbhodhimāsādayantyāḥ |
 cakrajvālāpagāyāścala-
 daralaharīmālikādanturāyāḥ
 bibhratyāvartabhāvaṃ bhramayatu
 bhuvane piṇḍikā vaḥ praśastim || 55 ||

pāṇaukṛtvāhavāgre pratibhaṭa-
 vijayopārjitāṃ vīralakṣmīṃ
 ānītāyāstato'syāḥ svasavidha-
 masuradveṣiṇā pūruṣeṇa |
 prāsādaṃ vāsahetorviracita-
 maruṇai raśmibhissūcayantī
 nābhirvo nirmimītāṃ rathacaraṇa-
 paternirvṛtiṃ nirvighātāṃ || 56 ||

diṇḍīrāpāṇḍugaṇḍairariyuvati-
 mukhaiḥ piṇḍikā kṛṣṇaheteḥ
 uccaṇḍāśrupravarṣairuparatatilakai-
 ruktaśauṇḍīryacaryā |
 dvitragrāmādhipatyadruhiṇa
 madamaṣīdūṣitākṣakṣamābhṛt
 sevāhevākapākaṃ śamayatu
 bhavatāṃ bhavatāṃ karma śarmapratīpam || 57 ||

paryāptāmunnatim yā prathayati
 kamalaṃ yā tirobhāvya bhāti
 sraṣṭussṛṣṭerdavīyaḥ kuvalaya-
 mahitaṃ yā bibharti svarūpam |
 bhūmnā svenāntarikṣaṃ kabalayati
 ca yā sā vicitrā vidhattāṃ
 daiteyārātinābhirdraviṇapati-
 padadrohiṇīṃ saṃpadaṃ vaḥ || 58 ||

vāṇī vāṅgaiścaturbhissadasī
 sumanasāṃ dyotamānasvarūpā
 bāhvantaḥ sthā murārerabhimata-
 makhilaṃ śrīriva sparśayantī |
 durgevogrākṛtiryā tribhuvana-

jananasthemasaṃhārādhuryā
maryādālaṅghanam vaḥ kṣapayatu
mahatī hetivaryasya nābhiḥ || 59 ||

sragbhissantānajābhirmadhura-
madhurasasyandasandohinībhiḥ
pāṭiraiḥ prauḍhacandrātāpacaya-
suṣamālopanairlepanaiśca |
dhūpaiḥ kālāgarūṇāmapī sura-
sudṛśo visramarcāsu yasyāḥ
gandham rundhanti sā vaścīrama
surabhido nābhiravyādabhavyāt || 60 ||

aṃhassaṃhṛtya dagdhvā pratijani
janitam prauḍhasaṃsāravanīyā
dūrādhvanyānadhanyā-
nmahati vinatibhirdhāmani sthāpayantī |
viśrāntim śāśvatim yā nayati
ramayatām cakrarājasya nābhiḥ
saṃyanmomuhyamānatridaśa-
ripudaśāsākṣiṇī sākṣiṇī vaḥ || 61 ||

atha akṣavarṇanam pañcamam

śrutvā yannāmaśabdaṃ śruti-
pathakaṭukam devanakrīḍaneṣu
svarvairisvairavatyo bhaya-
vivaśadhiyaḥ kātaranyastaśārāḥ |
mandākṣam yāntyamandaṃ prati-
yuvatimukhairdarśitotprāsadarpaiḥ
akṣam saudarśanam tatḥkṣapayatu
bhavatāmedhamānām dhanāyām || 62 ||

vyastaskandham viśīrṇaprasava-
parikaram prattapatropamardaṃ
saṃyadvarṣāsu tarṣāturakhaga-
pariṣatpītaraktodakāsu |
akṣam rakṣastaruṇāmaśanivadaśanai-
rāpatanmūrdhnimūrdhni

stādastrādhīśiturvaḥ stabakita-
yaśase dveṣiṇāṃ ploṣaṇāya || 63 ||

dīkṣāṃ saṅgrāmasatre mahati
kṛtavato dīptibhissamhatābhiḥ
jihvāle saptajihve danujakula-
havirjuhvato nemijuhvā |
vaikuṇṭhāstrasya kuṇḍaṃ
mahadiva vilasatpiṇḍikāvedimadhye
diśyāddivyarddhideśyaṃ padamiha
bhavatāmakṣatonmeṣamakṣam || 64 ||

tuṅgāddoradriśṛṅgāddanuja-
vijayinaḥ spaṣṭadānodyamānāṃ
śatrustamberamāṇāṃ śirasi nipatataḥ
srastamuktāsthipuñje |
raktairabhyaktamūrtervidalana-
galitairvyakta vīrāyitarddheḥ
haryakṣasyāribhaṅgaṃ janayatu
jagatāmīḍitaṃ krīḍitaṃ vaḥ || 65 ||

unmīlatpadmarāgaṃ kaṭakamiva
dhr̥taṃ bāhunā yanmurāreḥ
dīptān raśmīndadhānaṃ nayanamiva
yaduttāraḥ viṣṭapasya |
cakreśārkasya yadvā paridhi-
rabhidadhaddaityahatyāmiva drāk
akṣaṃ pakṣe pativā parighaṭayatu
vastaddradhiṣṭhāṃ pratiṣṭhāṃ || 66 ||

krīḍatprākkrodadaṃṣṭrā-
hatidalitahiranyākṣavakṣaḥ kavāṭa-
prādurbhūtaprabhūtakṣataja-
samuditāruṇyamudraṃ samudram |
unmīlatkiṃśukābhairupahasa-
damitairamśubhissamśayaghnīm
akṣaṃ cakrasya dattāmagha-
śataśamanaṃ dāśuṣīm śemuṣīm vaḥ || 67 ||

padmollāsapradam̐ yajjanayati
 jagatīmedhamānaprabodhām̐
 yasyacchāyāsamānā lasati
 parisare rohiṇī tārakāgryā |
 nānāhetyunnatatvam̐ prakatayati ca
 yatprāptakṛṣṇaprayāṇam̐
 tredhā bhinnasya dhāmnassamudaya
 iva tatpātu vaścākramakṣam || 68 ||

śocirbhiḥ padmarāgadrasama-
 suśamaiśśobhamānāvakāśam̐
 pratyagrāśokarāgapratibhaṭa-
 vapuṣā bhūṣitaṃpūruṣeṇa |
 antaḥ svacchandamagnotthita-
 bhṛgutānāyam̐ kṣatriyāṇām̐ kṣatānām̐
 ārabdham̐ śoṇitaudhaissara
 iva bhavato divyahetyakṣamavyāt || 69 ||

mattānāmindriyāṇām̐ kṛta-
 viṣayamahākānanakrīdanānām̐
 sṛṣṭam̐ cakreśvareṇa grahaṇa-
 dhīṣaṇayā vārivadvāraṇānām̐ |
 gambhīram̐ yantragartam̐ kamapi
 kṛtadhiyo manvate yatpradeyāt
 asthūlām̐ samvidam̐ vastrijaga-
 dabhimatasthūlalakṣam̐ tadakṣam || 70 ||

prāṇādīn sanniyamya praṇihita-
 manasām̐ yogināmantaraṅge
 tuṅgam̐ saṅkocya rūpam̐ viracita-
 daharākāśakṛcchrāsikena |
 prāptam̐ yatpūruṣeṇa sva-
 mahimasadrśam̐ dhāma kāmāpradam̐ vaḥ
 bhūyāt tadbhūrbhuvastraya-
 varivasitam̐ puṣkarākṣāyudhākṣam || 71 ||

viddhānvīdhreṇa dhāmnā
 caraṇanakhabhuvā baddhavāsasya madhye
 cakrādhyakṣasya bibhratparihasita-

japāpuṣpakośānprakāśān |
śubhraiṣānradabhraiśśaradi
tata ito vyoma vibhrājamānaṃ
prātastyādityarocistata-
miva bhavataḥ pātu rāthāṅgamakṣam || 72 ||

śrīvāṇīvānīṃṛdānyo vidadhati
bhajanaṃ śaktayo yasya dikṣu
prāha vyūhaṃ yadādyam
prathamamapi guṇam bhāratī pāñcarātrī |
ghorāṃ śāntāṃ ca mūrtiṃ prathayati
puruṣaḥ prāktanah prārthanābhīḥ
bhaktānāṃ yasya madhye diśatu
tadanaghāmakṣamadyakṣatāṃ vaḥ || 73 ||

rakṣaḥ pakṣeṇa rakṣatkṣatamamara-
gaṇam lakṣyavailakṣyamājau
lakṣmīmākṣīyamāṇāṃ valamathana-
bhūje vajraśikṣānapekṣe |
nikṣīpya kṣīpramadyakṣayati
jagati yaddakṣatāṃ divyaheteḥ
akṣāmāmakṣamāṃ tatkṣapayatu
bhavatāmakṣajillakṣamakṣam || 74 ||

atha puruṣavarṇanam ṣaṣṭham

jyotiścūdālamaulistrinayana-
vadaṇaṣṣoḍaśottuṅgabāhuḥ
pratyālīdhena tiṣṭhanpraṇava-
śāśadharādhāra ṣatkṣavartī |
nissīmena svadhāmnā nikhilamapi
jagatkṣemavannirmimāṇaḥ
bhūyāt saudarśano vaḥ pratibhaṭa-
paruṣaḥ pūruṣaḥ pauruṣāya || 75 ||

vāṇī paurāṇikī yaṃ prathayati
mahitam prekṣaṇam kaitabhāreḥ
śaktiryasyeṣudamṣṭrānakha-
paraśumukhavyāpinī tadvibhūtyām |

kartuṃ yattatvabodho na
 nisitamati**bh**ir**n**āradādya**i**śca śakyaḥ
 daivīm vo mānuṣīm ca kṣipatu
 sa vipadam dustarāmastrarājah || 76 ||

rūdhastārālavāle ruciradalacayah
 śyāmalaiśśastrajālaih
 jvālābhissapravālah prakatita-
 kusumo baddhasaṅghaih sphuliṅgaih |
 prāptānām pādamūlam prakṛti-
 madhurayā cchāyayā tāpahṛdvaḥ
 dattāmuddoḥ prakāṇḍaḥ phalamabhi-
 laṣitam viṣṇusaṅkalpavṛkṣah || 77 ||

dhāmnāmairammadānām nicayamiva
 cirasthāyinām dvādaśānām
 mārtaṇḍānām samūḍham maha
 iva bahulām ratnabhāsāmivarddhim |
 arcissaṅghātamekīkṛtamiva
 śikhinām bādabāgresarāṇām
 śaṅkante yasya rūpaṃ sa bhavatu
 bhavatām tejase cakrarājah || 78 ||

ugraṃ paśyākṣamudyad bhrukūṭi
 samukūṭam kuṇḍali spaṣṭadamṣṭram
 caṇḍāstrairbāhudaṇḍai-
 rlasadanala samakṣaumalakṣyorukāṇḍam |
 pratyālīdhasthapādam prathayatu
 bhavatām pālanavyagramagre
 cakreśo 'kālakālerita-
 bhaṭavikatāṭopalopāya rūpam || 79 ||

cakraṃ kuntaṃ kṛpāṇaṃ paraśu-
 hutavahāvaṅkuśaṃ daṇḍaśaktī
 śaṅkhaṃ kodaṇḍapāśau halamusala-
 gadāvajraśūlāṃśca hetīn |
 dorbhissavyāpasavyai-
 rdadhadatulabalastambhitārātidarpaiḥ

vyūhastejobhimānī naraka-
vijayino jṛmbhatāṃ saṃpade vaḥ || 80 ||

pītaṃ keśe riporapyasṛji
rathapade saṃśrite'pyutkaṭākṣaṃ
candrādhaḥ kārī yantra vapuṣi ca
dalane maṇḍale ca svarāṅkam |
haste vaktre ca hetistabakita-
masamaṃ locane mocane ca
stādaśtokāya dhāmne suravara-
patiṣatsevitāṃ daivatāṃ vaḥ || 81 ||

citrākāraiḥ svacārairmita-
sakalajagajjāgarūkapratāpaḥ
mantraṃ tantrānurūpaṃ manasi
kalayato mānayanātmaguhyān |
pañcāṅgasphūrtinirvartita-
ripuvijayo dhāma ṣaṇṇāṃ guṇānāṃ
lakṣmīṃ rājāsanastho vitaratu
bhavatāṃ pūruṣaścakravartī || 82 ||

akṣāvṛttābhramālānyara-
vivaraluthaccandracaṇḍadyutīni
jvālājālāvalīdha sphuṭaduḍu-
paṭalīpāṇḍudīnimaṇḍalāni |
cakrāntākṛāntacakrācalacalita-
mahīcakravālārtāśeṣāṇi
astragrāmāgrimasya pradadatu
bhavatāṃ prārthitaṃ prasthitāni || 83 ||

śūlaṃ tyaktātmaśīlaṃ sṛṇīraṇuka-
ghṛṇīḥ paṭṭisaḥ spaṣṭasādaḥ
śaktiśśālīnaśaktiḥ kulīśamaku-
śalaṃ kuṇṭhadhāraḥ kuṭhāraḥ |
daṇḍaścaṇḍatvaśūnyo bhavati
tanu dhanuryatpurastātsa vaḥ stāt
grastāśeṣāstragarvo
rathacaraṇapatiḥ karmaṇe śārmaṇāya || 84 ||

kṣuṇṇājāneyabr̥ndaṃ kṣubhita-
 rathagaṇaṃ sannasānnāyyayūthaṃ
 kṣvelāsaṃrambhahelākakala-
 vigalatpūrvagīrvāṇagarvam |
 kurvāṇassāṃparāyaṃ rathacaraṇa-
 patih stheyasīṃ vaḥ praśastiṃ
 dugdhāṃ dugdhāb̥dhibhāsaṃ bhayavivaśa
 śunāsīranāsīravartī || 85 ||

druhyaddośśālīmālipraharāṇa-
 rabhasottānite vainateye
 vidrāti drākprayuktaḥ prathanabhuvi
 parāvartamānena bhartrā |
 nirjitya pratyanīkaṃ niravadhika-
 caraddhāstikāśvīyarathyam
 pathyam viśvasya dāśvān prathayatu
 bhavato hetirindrānujasya || 86 ||

nandinyānandaśūnye galati gaṇapatau
 vyākule bāhuleye
 caṇḍe cākityakuṇṭhe pramatha-
 pariṣadi prāptavatyāṃ pramātham |
 ucchidyājau baliṣṭhaṃ balija-
 bhujavanam yo dadāvādibhikṣoḥ
 bhikṣāṃ tatprāṇarūpāṃ sa bhavada-
 kuśalam kṛṣṇahetiḥ kṣiṇotu || 87 ||

raktaughābhyaktamuktāphalalulita-
 laladvīcivṛddhau mahābdhau
 sandhyāsambaddhatārājaladhara-
 śabalākāśanīkāśakāntau |
 gambhīrārambhamambhaścaramasurakulam
 vedavighnam vinighnan
 nirvighnam vaḥ prasūtāṃ vyapagata-
 vipadam sampadam cakrarājah || 88 ||

kāśīviploṣacaidyakṣapaṇa-
 dharaṇijadhvaṃsasūryāpidhāna
 grāhadvedhātvamālitruṭanamukha-

kathāvastusatkīrtigāthāḥ |
 gīyante kinnarībhiḥ kanaka-
 giriguhāgehinībhiryadyāḥ
 deyāddaiteyavairī sa sakala-
 bhuvanaślāghanīyāṃ śrīyaṃ vaḥ || 89 ||

nānāvarṇān vivṛṇvanviracita-
 bhuvanānugrahān vigrahān yaḥ
 cakreṣvaṣṭāsu mṛṣṭā-
 suravarataruṇīkaṇṭhakastūrikeṣu |
 ātārādarnāmālāvadhīṣu vasati
 yaḥ pūruṣo vassa deyāt
 vyadhvairuddhūtasattvairupahitama-
 bahirdhvāntamadhvāntavartī || 90 ||

dvātriṃśatṣoḍaśāṣṭaprabhṛti-
 pṛthubhujasphūrtibhirmūrtibhedaiḥ
 kālādye cakraṣaṭke prakāṭita
 vibhavaḥ pañcakṛtyānurūpam |
 arthānāmarthitānāmaharaha-
 rakhilam nirvilambairvilambaiḥ
 kurvāṇo bhaktavargaṃ kuśalinama-
 vatādāyudhagrāmaṇīrvaḥ || 91 ||

koṇairarṇaiṣṣarojairapi
 kapiśaguṇaiṣṣadbhirudbhinnaśobhe
 śrīvāṇīpūrvikābhirdadhati
 vikaśataśśaktibhiḥ keśavādīn |
 tārānte bhūpurādau rathacaraṇa-
 gadāśārṅgakhadgāṅkitāśe
 yantre tantrodite vaḥ sphuratu
 kṛtapadam lakṣma lakṣmīsakhasya || 92 ||

daṃṣṭrākāntyā kaḍāre
 kapatakiṭitanoh kaiṭabhāreradhastāt
 ūrdhvaṃ hāseṇa viddhe narahari-
 vapuṣo maṇḍalevāsavīye |
 prakṛatyaksāndhyasāndra-
 cchavibharabharite vyomni vidyotamānaḥ

daiteyotpātaśaṃsī raviriva
rahayatvastrarājo rujaṃ vaḥ || 93 ||

koṇe kvāpi sthito'pi tribhuvana-
vitataścandradhāmā'pi rūkṣaḥ
rukmacchāyo'pi kṛṣṇākṛti-
ranalamayo'pyāśritatrāṇakārī |
dhārāsāro'pi dīpto dinakara-
ruciro'pyullasattārakaśrīḥ
cakreśaścitrabhūmā vitaratu vimata-
trāsanam śāsanam vaḥ || 94 ||

śuklaśśakra! stavaste saha
dahana! kalām kāla te'yaṃ na kālaḥ
kiṃ vo rakṣāṃsi! rakṣā tava
phalatu pate! yādasāṃ pādasevā |
vāyo! hṛdyo'si bhartustyaja
dhanada! madam sevyatām tryambaketi
prāhuryadyantrapālāssa danuja-
vijayī hantu tandrālutām vaḥ || 95 ||

gāyatriarṇāracakre prathama-
manusakhasmerapatrāravinde
bimbaṃ vahnestrikoṇam vahati
jayijayādyāṣṭaśaktau niṣaṇṇā |
śokam vo'śokamūle pada-
savidhalasadbhīmabhīmākṣabhīmā
puṃso divyāstradhāmā puruṣa-
harimayī mūrtirasyatvapūrvā || 96 ||

pāścātyāśokapuṣpaprakara-
nīpatitaiḥ prāptarāgam parāgaiḥ
sandhyārocissagandhaiḥ svapadaśa-
śadharam prekṣya tārānuṣaktam |
padmānābaddhakośāniva surānivahai-
rañjalīn kalpyamānān
cakrādhiśo'bhinandan pradīśatu
sadṛśīmuttamaślokatām vaḥ || 97 ||

raktāśokasya vedasya ca
vihitapadaṃ prāptaśākhasya mūle
cakrairastraistadādyairapi
mahaticaturdviścaturbāhudaṇḍam |
āsīnaṃ bhāsamānaṃ sthitamapi
bhayatastrāyatāṃ tattvamekaṃ
paścāt pūrvatra bhāge sphuṭa-
taraharītāmānuṣaṃ jānuṣādvaḥ || 98 ||

prāṇe dattaprayāṇe muṣitadiśi
dṛśi tyaktasāre śarīre
matyāṃ vyāmohavatyāṃ satamasi
manasi vyāhate vyāhṛte ca |
cakrāntarvarti mṛtyupratibhaya-
mubhayākāracitraṃ pavitraṃ
tejastattiṣṭhatāṃ vastridaśa-
kuladhanam trikṣaṇam tikṣṇadamṣṭram || 99 ||

yasmin vinyasya bhāraṃ vijayini
jagatāṃ jaṅgamasthāvarāṇāṃ
lakṣmīnārāyaṇākhyam mithuna-
manubhavatyatyudārān vihārān |
ārogyaṃ bhūtimāyuh kṛtamihā
bahunā yadyadāsthāpadaṃ vaḥ
tattatsadyaḥ samastaṃ diśatu
sa puruṣo divyahetyakṣavartī || 100 ||

padyānāṃ tattvavidyādyumaṇi-
giriśavīdhyaṅgasaṅkhyādharāṇāṃ
arciṣyaṅgeṣu nemyādiṣu ca
paramataḥ puṃsi ṣaḍviṃśateśca |
saṅghaissaudarśanaṃ yaḥ paṭhati
kṛtamidaṃ kūranārāyaṇena stotraṃ
nirviṣṭabhogo bhajati sa paramāṃ
cakrasāyujyalakṣmīm || 101 ||

|| iti śrīsudarśanaśatakam sampūrṇam ||