

*śrīh  
śrīmatē rāmānujāya namaḥ  
śrīmatē nigamāntamahādēśikāya namaḥ*

## **॥ śrī sudarśanasahasranāmastōtram ॥**

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śrīḥ

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## ॥ śrī sudarśanasahasranāmastōtram ॥

kailāsaśikharē ramyē muktāmāṇikyamaṇḍapē |

ratnasiṁhāsanāśināṁ pramathaiḥ parivāritam || 1 ||

bhartāraṁ sarvadharmajñām pārvatī paramēśvaram |

baddhāñjalipuṭā bhūtvā papraccha vinayānvitā || 2 ||

pārvatyuvāca

yattvayōktāṁ jagannātha subhṛṣṭāṁ kṣēmamicchatām |

saudarśanamṛtē śāstraṁ nāsti cānyaditi prabhō ! || 3 ||

tatra kācidvivakṣāsti tamarthaṁ prati mē prabhō ! |

ēvamuktastvahirbudhnyaḥ pārvatīṁ pratyuvāca tām || 4 ||

ahirbudhnya uvāca

saṁśayō yadi tē tatra tam brūhi tvam varānanē ! |

ityēvamuktā girijā girīśēna mahātmanā |

punarhōvāca sarvajñām jñānamudrādharaṁ patim || 5 ||

pārvatyuvāca

lōkē saudarśanām mantraṁ yantraṁ tattatprayōgavat |

sarvaṁ vijñātumapyatra yathāvatsamanuṣṭhitum |

ativēlamaśaktānām tanmārgam bhr̄ṣamicchatām || 6 ||

kō mārgaḥ kā gatistēśām kāryasiddhiḥ kathām bhavēt |

ētanmē brūhi lōkēśa ! tvadanyaḥ kō vadēdamum || 7 ||

*ahirbudhnya uvāca  
ahaṁ tē kathayiṣyāmi sarvasiddhikaram śubham |  
anāyāsena yajjaptvā narassiddhimavāpnuyāt || 8 ||*

*tacca saudarśanam guhyam divyam nāma sahasrakam |  
niyamātpaṭhatām nṛṇām cintitārtha pradāyakam || 9 ||*

*tasya nāmasahasrasya sō'hamēvarśirīritaḥ |  
chandō'nuṣṭup dēvatā tu paramātmā sudarśanah || 10 ||*

*srām bījam hrīm tu śaktissyāt śrīm kīlakamudāhṛtam |  
samastābhīṣṭasiddhyarthē viniyōga udāhṛtaḥ || 11 ||*

*śaṅkham cakram ca cāpādi dhyānamasya samīritam |  
asya śrīsudarśana sahasranāmastōtra mahāmantrasya,  
ahirbudhnyō bhagavān ṛṣiḥ, anuṣṭup chandaḥ,  
śrīsudarśanah paramātmā dēvatā ||*

*srām bījam | hrīm śaktiḥ | śrīm kīlakam |  
samastābhīṣṭasiddhyarthē sahasranāma pārāyanē viniyōgaḥ ||*

*dhyānam*

*śaṅkham cakram ca cāpam paraśumasi miśum  
śūlapāśāṅkuśāgnim  
bibhrāṇam vajrakhēṭau halamusala gadā -  
kuntamatyugra daṁṣṭram |  
jvālākēśam triṇētram jvalada na lañibhaṁ  
hārakēyūrabhūṣam*

*dhyāyēt ṣaṭkōṇasamsthām sakalaripujana -  
prāṇasamhāracakram ||*

*atha stōtram*

*śrīcakraḥ śrīkaraḥ śrīśaḥ śrīviṣṇuḥ śrīvibhāvanaḥ |  
śrīmadāndhyaharaśśrīmān śrīvatsakṛtalakṣaṇaḥ || 1 ||*

*śrīnidhiḥ śrīvarassragvī śrīlakṣmīkarapūjitaḥ |  
śrīrataḥ śrīvibhussindhukanyāpatiradhōkṣajaḥ || 2 ||*

*acyutaścāmbujagrīvaḥ sahasrārassanātanaḥ |  
samarcitō vēdamūrtiḥ samatītasurāgrajaḥ || 3 ||*

*ṣaṭkōṇamadhyagō vīraḥ sarvagō’ṣṭabhujaḥ prabhuḥ |  
caṇḍavēgō bhīmaravaḥ śipiviṣṭārcitō hariḥ || 4 ||*

*śāśvatassakalaś्यāmaḥ śyāmalaśśakaṭārdanaḥ |  
daityāriśśāradasskandaḥ śakaṭākṣaśśirīṣakaḥ || 5 ||*

*śarabhārirbhaktavaśyaḥ śaśāṅkō vāmanō’vyayaḥ |  
varūthivārijaḥ kañjalōcanō vasudhādhipaḥ || 6 ||*

*varēṇyō vāhanō’nantaḥ cakrapāṇirgadāgrajaḥ |  
gabhrīrō gōlavādhīśō gadāpāṇissulōcanāḥ || 7 ||*

*sahasrākṣaścaturbāhuḥ śaṅkhacakragadādharaḥ |  
bhīṣaṇo’bhītidō bhadrō bhīmō’bhīṣṭaphalapradaḥ || 8 ||*

*bhīmārcitō bhīmasēnō bhānuvamśaprakāśakaḥ |  
prahlādavaradaḥ phālalōcanō lōkapūjitaḥ || 9 ||*

*uttarāmānadō mānī mānavābhīṣṭasiddhidaḥ |  
bhaktapālaḥ pāpahārī phaladō dahanadhvajaḥ || 10 ||*

*arīśaḥ kanakō dhātā kāmapālaḥ purātanaḥ |  
akrūraḥ krūrajanakaḥ krūradamṣṭraḥ kulādhipaḥ || 11 ||*

*krūrakarmā krūrarūpī krūrahārī kuśeśayaḥ |  
mandarō māninikāntō madhuhā mādhavapriyaḥ || 12 ||*

*suprataptasvarṇarūpī bāṇāsurabhujāntakṛt |  
dharādharō dānavāriḥ danujēndrāripūjitaḥ || 13 ||*

*bhāgyapradō mahāsatvō viśvātmā vigatajvaraḥ |  
surācāryārcitō vaśyō vāsudēvō vasupradaḥ || 14 ||*

*vasundharō vāyuvēgō varāhō varuṇālayaḥ |  
praṇatārtiharaśśrēṣṭhaḥ śaranyaḥ pāpanāśanaḥ || 15 ||*

*pāvakō vāraṇādrīśō vaikuṇṭhō vītakalmaṣaḥ |  
vajradamṣṭrō vajranakhō vāyurūpī nirāśrayaḥ || 16 ||*

*nirīhō nispṛhō nityō nītijñō nītibhāvanaḥ |  
nīrūpō nāradanutō nakulācalavāsakṛt || 17 ||*

*nityānandō bṛhadbhānuḥ bṛhatīśaḥ purātanaḥ |  
nidhīnāmadhipō'nantō narakārṇavatārakah || 18 ||*

*agādhō'viralō'martyō jvālākēśaḥ khagārcitaḥ |  
taruṇastanukṛdraktaḥ paramaścittasaṁbhavaḥ || 19 ||*

*cintyassatyanidhissāgraḥ cidānandaśśivapriyaḥ |  
śīṁśumāraśśatamakhaḥ śātakumbhanibhaprabhaḥ || 20 ||*

*bhōktāruṇēśō balavān bālagrahanivārakaḥ |  
sarvāriṣṭapraśamanō mahābhayanivārakaḥ || 21 ||*

*bandhussubandhussuprītaḥ santuṣṭassurasannutah |  
bījakōśyō bhagō bhānuḥ amitārcirapām patih || 22 ||*

*suyajñō jyotiṣaśśāntō virūpākṣassureśvaraḥ |  
vahniprākārasaṁvītō ratnagarbhaḥ prabhākaraḥ || 23 ||*

*suśīlassubhagassvakṣaḥ sumukhassukhadassukhī |  
mahāsuraśiraśchettā pākaśāsanavanditaḥ || 24 ||*

*śatamūrtissahaśrāriḥ hiranayajyōtiravyayaḥ |  
maṇḍalī maṇḍalākāraḥ candraśūryāgnilōcanaḥ || 25 ||*

*prabhañjanastīkṣṇadhāraḥ praśāntaśśāradapriyaḥ |  
bhakṣapriyō baliharō lāvaṇyō lakṣaṇapriyaḥ || 26 ||*

*vimalō durlabhassaumyaḥ sulabhō bhīmavikramaḥ |  
jītamanyurjitārātiḥ mahākṣō bhrgupūjitaḥ || 27 ||*

*tattvarūpastattvavēdī sarvatattvapratiṣṭhitāḥ |  
bhāvajñō bandhujanakō dīnabandhuḥ purāṇavit || 28 ||*

*śastrēśō nirmadō nētā narō nānāsurapriyaḥ |  
nābhicakrō natāmitrō nadīśakarapūjitaḥ || 29 ||*

*damanaḥ kālikāḥ karmī kāntaḥ kālārdanāḥ kaviḥ |  
kamanīyākṛtiḥ kālaḥ kamalāsanasēvitaḥ || 30 ||*

*kṛpāluḥ kapilaḥ kāmī kāmitārtha pradāyakaḥ |  
dharmasēturdharmapālō dharmī dharmamayaḥ paraḥ || 31 ||*

*dhātānandamayō divyō brahmarūpī prakāśakṛt |  
sarvayajñamayō yajñō yajñabhugyajñabhāvanah || 32 ||*

*jvālājihmaśśikhāmauliḥ surakāryapravartakah |  
kalādhārassurārighnah kōpahā kālarūpabhr̥t || 33 ||*

*vahnidhvajō vahnisakhō vañjuladrumamūlagah |  
dakṣahā dānakārī ca narō nārāyaṇapriyah || 34 ||*

*daityadaṇḍadharō dāntah śubhrāṅgaśśubhadāyakah |  
lōhitākṣō mahāraudrō māyārūpadharah khagah || 35 ||*

*unnatō bhānujassāṅgō mahācakraḥ parākramī |  
agnīśō'gnimayastvagnilōcanō'gnisamaprabhaḥ || 36 ||*

*agnivānagnirasanō yuddhasēvī ravipriyah |  
āśritāghaughavidhvāṁsi nityānandapradāyakah || 37 ||*

*asuraghnō mahābāhuḥ bhīmakarmā śubhapradah |  
śāśāṅkapraṇavādhāraḥ samastāśīviśāpahah || 38 ||*

*arkō vitarkō vimalō bilagō bādarāyaṇah |  
badhiraghnaścakravālaḥ ṣaṭkōṇāntargataśśikhī || 39 ||*

*dṛḍhadhanvā śoḍaśākṣō dīrghabāhurdarīmukhaḥ |  
prasannō vāmajanakō nimnō nītikaraśsuciḥ || 40 ||*

*narabhēdī sim̄harūpī purādhīśah purandaraḥ |  
ravistutō yūthapālō yūthapārissatām gatiḥ || 41 ||*

*hṛṣikēśō dvitrimūrtih dviraṣṭāyudhabhṛdvaram |  
divākarō niśānāthō dilīpārcitavigrahaḥ || 42 ||*

*dhanvantariśsyāmalāriḥ bhaktaśokavināśakah |  
ripuprāṇaharō jētā śūraścāturyavigrahaḥ || 43 ||*

*vidhātā saccidānandaḥ sarvaduṣṭanivārakaḥ |  
ulkō mahōlkō raktōlkaḥ sahasrōlkaśsatārciṣaḥ || 44 ||*

*buddhō bauddhaharō bauddhajanamōhō budhāśrayaḥ |  
pūrṇabōdhaḥ pūrṇarūpaḥ pūrṇakāmō mahādyutiḥ || 45 ||*

*pūrṇamantraḥ pūrṇagātraḥ pūrṇaśśādgunyavigrahaḥ |  
pūrṇanēmiḥ pūrṇanābhīḥ pūrṇāśī pūrṇamānasah || 46 ||*

*pūrṇasāraḥ pūrṇasaktiḥ raṅgasēvī raṇapriyaḥ |  
pūritāśō’riṣṭatātiḥ pūrṇārthaḥ pūrṇabhūṣaṇaḥ || 47 ||*

*padmagarbhaḥ pārijātaḥ parāmitraśśarākṛtiḥ |  
bhūbhṛdvapuḥ puṇyamūrtiḥ bhūbhṛtāṁ patirāśugah || 48 ||*

*bhāgyōdayō bhaktavaśyō girijāvallabhapriyaḥ |  
gaviṣṭhō gajamānī ca gamanāgamanapriyaḥ || 49 ||*

*brahmacārī bandhumānī supratīkassuvikramah |  
śaṅkarābhīṣṭadō bhavyaḥ sācivyassavyalakṣaṇaḥ || 50 ||*

*mahāhaṁsassukhakarō nābhāgatanayārcitaḥ |  
kōṭisūryaprabhō dīptiḥ vidyutkōṭisamaprabhaḥ || 51 ||*

*vajrakalpō vajrasārō vajranirghātanisvanah |  
giriśamānadō mānyō nārāyaṇakarālayaḥ || 52 ||*

*aniruddhaḥ parāmarṣī upēndraḥ pūrṇavigrahaḥ |  
āyudhēśaśśatārighnaḥ śamanaśśatasainikaḥ || 53 ||*

*sarvāsuravadhōdyuktaḥ sūryadurmānabhēdakaḥ |  
rāhuviplōṣakārī ca kāśīnagaradāhakaḥ || 54 ||*

*pīyūṣāṁśuḥ parañjyōtiḥ sampūrṇa kratubhukpriyaḥ |  
māndhātṛvaradaśuddhō harasēvyāśśacīṣṭadaḥ || 55 ||*

*sahiṣṇuḥ phalabhuvgīrō lōkabhṛllōkanāyakaḥ |  
durvāsamunidarpaghno jayadō vijayapriyaḥ || 56 ||*

*surādhīśō’surārātiḥ gōvindakarabhūṣaṇaḥ |  
ratharūpī rathādhīśaḥ kālacakraḥ kṛpānidhiḥ || 57 ||*

*cakrarūpadharō viṣṇuḥ sthūlassukṣmaśśikhiprabhaḥ |  
śaraṇāgatasantrātā vētālārīrmahābalaḥ || 58 ||*

*jñānadō vākpatīrmānī mahāvēgō mahāmaṇiḥ |  
vidyutkēśō vihārēśō padmayōniścaturbhujāḥ || 59 ||*

*kāmātmā kāmadaḥ kāmī kālanēmiśirōharaḥ |  
śubhraśsuciśsunāśiraḥ śukramitraśsubhānanaḥ || 60 ||*

*vṛṣakāyō vṛṣārātiḥ vṛṣabhēndrassupūjitaḥ |  
viśvaṁbharō vītihōtrō vīryō viśvajanapriyaḥ || 61 ||*

*viśvakṛdviśvapō viśvahartā sāhasakarmakṛt |  
bāṇabāhuharō jyotiḥ parātmā sōkanāśanaḥ || 62 ||*

*vimalādhīpatiḥ puṇyaḥ jñātā jñēyaḥ prakāśakaḥ |  
mlēcchaprahārī duṣṭaghnaḥ sūryamāṇḍalamadhyagaḥ || 63 ||*

*digambarō vṛṣādrīśō vividhāyudharūpakaḥ |  
satvavān satyavāgīśaḥ satyadharmaṇaḥ || 64 ||*

*rudraprītikarō rudravaradō rugvibhēdakah |  
nārāyaṇō nakrabhēdī gajēndraparimōkṣakah || 65 ||*

*dharmapriyaṣṣadādhārō vēdātmā guṇasāgarah |  
gadāmitraḥ pṛthubhujō rasātalavibhēdakah || 66 ||*

*tamōvairī mahātējō mahārājō mahātapāḥ |  
samastāriharaśśāntaḥ krūrō yōgēśvarēśvaraḥ || 67 ||*

*sthavirassvarṇavarṇāṅgaḥ śatrusainyavināśakṛt |  
prājñō viśvatanutrātā śrutiṁṛtimayaḥ kṛtī || 68 ||*

*vyaktāvyaktasvarūpōṁsaḥ kālacakraḥ kalānidhiḥ |  
mahādyutiramēyātmā vajranēmiḥ prabhānidhiḥ || 69 ||*

*mahāspṛuliṅgadhārārciḥ mahāyuddhakṛdacyutaḥ |  
kṛtajñassahanō vāgmī jvālāmālāvibhūṣakah || 70 ||*

*caturmukhanutaśśrīmān bhrājiṣṇurbhaktavatsalaḥ |  
cāturyagamaṇāścakrī caturvargapradāyakaḥ || 71 ||*

*vicitramālyābharaṇaḥ tīkṣṇadadhārassurārcitaḥ |  
yugakṛd yugapālaśca yugasandhiryugāntakṛt || 72 ||*

*sutīkṣṇāragaṇō gamyō balidhvamṣī trilōkapah |  
triṇētrastrijaḍadvandyah tṛṇīkṛtamahāsurah || 73 ||*

*trikālajñastrilōkajñah trinābhistrijagatprabhuḥ |  
sarvamantramayō mantrassarvaśatrūnibarhaṇah || 74 ||*

*sarvagassarvavitsaumyah sarvalōkahitaṅkaraḥ |  
ādimūlassadguṇāḍhyo varēṇyastriguṇātmakah || 75 ||*

*dhyānagamyah kalmaṣaghnaḥ kaligarvaprabhēdakah |  
kamanīyatānūtrāṇaḥ kuṇḍalī maṇḍitānanaḥ || 76 ||*

*sukunṭhīkṛtacāṇḍēśaḥ susantrastaṣaḍānanaḥ |  
viṣādīkṛtavighnēśō vigatānandanandikaḥ || 77 ||*

*mathitapramathavyūhaḥ prāṇatapramathādhipaḥ |  
prāṇabhiṣāpradō’nantō lōkasākṣī mahāsvanaḥ || 78 ||*

*mēdhāvī śāśvatō’krūraḥ krūrakarmā’parājitaḥ |  
arī dhṛṣṭō’pramēyātmā sundaraśśatrutāpanaḥ || 79 ||*

*yoga-yogīśvarādhīśō bhaktābhīṣṭaprapūrakaḥ |  
sarvakāmapradō’cintyaḥ śubhāṅgaḥ kulavardhanaḥ || 80 ||*

*nirvikārō’nantarūpō naranārāyaṇapriyaḥ |  
mantrayāntrasvarūpātmā paramantraprabhēdakaḥ || 81 ||*

*bhūtavētālavidaḥvamśī caṇḍakūśmāṇḍakhaṇḍanaḥ |  
śakalīkṛtamārīcō bhairavagrahabhēdakaḥ || 82 ||*

*cūrṇīkṛtamahābhūtaḥ kabalīkṛtadurgrahaḥ |  
sudurgrahō jambhabhēdī sūcīmukhāniṣūdanaḥ || 83 ||*

*vṛkōdarabalōddhartā purandarabalānugraḥ |  
apramēyabalaśvāmī bhaktaprītiivardhanaḥ || 84 ||*

*mahābhūtēśvaraśśūrō nityaśśāradavigrahaḥ |  
dharmādhyakṣō vidharmaghnaḥ sudharmasthāpakaśśīvaḥ || 85 ||*

*vidhūmajvalanō bhānuḥ bhānumān bhāsvatāṁ patiḥ |  
jaganmōhanapāṭīraḥ sarvōpadravaśōdhakaḥ || 86 ||*

*kuliśābharaṇo jvālāvṛtassaubhāgyavardhanaḥ |  
grahapradhvamṣakassvātmarakṣakō dhāraṇātmakah || 87 ||*

*santāpano vajrasāraḥ sumēdhā'mṛtasāgarah |  
santānapañjarō bāṇatāṭaṅkō vajramālikah || 88 ||*

*mēkhalāgniśikhō vajrapañjarassasurāṅkuśah |  
sarvarōgapraśamanō gāndharvaviśikhākṛtiḥ || 89 ||*

*pramōhamanḍalō bhūtagrahaśrṅkhala karmakṛt |  
kalāvṛtō mahāśaṅkudāraṇaśsalya candrikah || 90 ||*

*cētanōttārakaśsalya kṣudrōnmūlanatata paraḥ |  
bandhanāvaraṇaśsalya kṛntanō vajrakīlakah || 91 ||*

*pratīkabandhano jvālāmaṇḍalaśśastradārakaḥ |  
indrākṣimālikah kṛtyādaṇḍaścittaprabhēdakah || 92 ||*

*grahavāgurikassarvabandhano vajrabhēdakah |  
laghusantānasaṅkalpo baddhagrahavimōcanah || 93 ||*

*maulikāñjanasandhātā vipakṣamata bhēdakah |  
digbandhanakarassūcīmukhāgniścittabandhakah || 94 ||*

*cōrāgnimaṇḍalākāraḥ parakaṅkālamardanaḥ |  
tāntrikaśsatrūvaṁśaghno nānānigalamōcakah || 95 ||*

*samastalōkasāraṅgaḥ sumahāviṣadūṣaṇaḥ |  
sumahāmērukōdaṇḍaḥ sarvavaśyakarēśvarah || 96 ||*

*nīkhilākarṣaṇapaṭuḥ sarvasammōhakarmakṛt |  
saṁstambhanakarassarvabhūtōccāṭanatata paraḥ || 97 ||*

*yakṣarakṣo gaṇadhvaṁsi mahākṛtyāpradāhakaḥ |  
ahitāmayakārī ca dviṣanmāraṇakārakaḥ || 98 ||*

*ēkāyanagadāmitravidvēṣaṇaparāyaṇaḥ |  
sarvārthaśiddhidō dātā vidhātā viśvapālakaḥ || 99 ||*

*virūpākṣo mahāvakṣo variṣṭhō mādhavapriyah |  
amitrakarśanaśśāntaḥ praśāntaḥ prāṇatārtihā || 100 ||*

*ramaṇīyō raṇotsāhō raktākṣo raṇapaṇḍitaḥ |  
raṇāntakṛdrathākārō Rathāṅgō ravipūjitaḥ || 101 ||*

*vīrahā vividhākāraḥ varuṇārādhito vaśī |  
sarvaśatruvadhākāṅkṣī śaktimān bhaktamānadaḥ || 102 ||*

*sarvalōkadharaḥ puṇyaḥ puruṣaḥ puruṣottamaḥ |  
purāṇaḥ puṇḍarīkākṣaḥ paramarmaprabhēdakaḥ || 103 ||*

*vīrāsanagato varmī sarvādhārō niraṅkuṣaḥ |  
jagadrakṣo jaganmūrtih jagadānandavardhanaḥ || 104 ||*

*śāradaśśakaṭārātiḥ śāṅkaraśśakaṭākṛtiḥ |  
viraktō raktavarṇāḍhyō rāmaśāyakarūpabhr̥t || 105 ||*

*mahāvarāhadamṣṭrātmā nṛsiṁhanakharātmakaḥ |  
samadrñmōkṣadō vandyō vihārī vītakalmaṣaḥ || 106 ||*

*gambhīrō garbhagō gōptā gabhastī guhyakō guruḥ |  
śrīdharaśśrīrataśśrāntaḥ śatruघnaśśatruघocaraḥ || 107 ||*

*purāṇo vitatō vīrō pavitraścaraṇāhvayaḥ |  
mahādhīrō mahāvīryō mahābalaparākramāḥ || 108 ||*

*suvigrahō vigrahaghnaḥ sumānī mānadāyakaḥ |  
māyī māyāpahō mantrī mānyō mānavivardhanaḥ || 109 ||*

*śatrusaṁhārakaśśūraḥ śukrāriśśaṅkarārcitah |  
sarvādhāraḥ parañjyōtiḥ prāṇaḥ prāṇabhr̥dacyutaḥ || 110 ||*

*candradhāmā’pratidvandvaḥ paramātmā sudurgamaḥ |  
viśuddhātmā mahātējāḥ puṇyaślōkaḥ purāṇavit || 111 ||*

*samastajagadādhārō vijētā vikramaḥ kramaḥ |  
ādidēvō dhruvō’drṣyaḥ sātvika prītivardhanaḥ || 112 ||*

*sarvalōkāśrayassēvyāḥ sarvātmā vamśavardhanaḥ |  
durādharṣaḥ prakāśātmā sarvadṛk sarvavitsamaḥ || 113 ||*

*sadgatissatvasaṁpanno nityassaṅkalpakalpakaḥ |  
varṇī vācaspatirvāgmī mahāśaktiḥ kalānidhiḥ || 114 ||*

*antarikṣagatiḥ kalyaḥ kalikāluṣyamōcanaḥ |  
satyadharmāḥ prasannātmā prakṛṣṭo vyōmavāhanaḥ || 115 ||*

*śitadhāraśśikhī raudrō bhadrō rudrasupūjitaḥ |  
darīmukhārirjambhagnō vīrahā vāsavapriyaḥ || 116 ||*

*dustarassudurārōhō durjñēyō duṣṭanigrahaḥ |  
bhūtāvāsō bhūtahantā bhūtēśō bhūtabhāvanaḥ || 117 ||*

*bhāvajñō bhavarōgaghno manōvēgī mahābhujāḥ |  
sarvadēvamayaḥ kāntaḥ smṛtimān sarvapāvanaḥ || 118 ||*

*nītimān sarvajitsaumyō maharśiraparājitaḥ |  
rudrāmbarīśavaradō jitamāyaḥ purātanaḥ || 119 ||*

*adhyātmanilayō bhōktā sampūrṇassarvakāmadah |  
satyō'kṣarō gabhīrātmā viśvabhartā marīcimān || 120 ||*

*nirañjanō jitaprāṁśuh agnigarbhō'gnigōcarah |  
sarvajītsaṁbhavō viṣṇuh pūjyō mantravidagriyah || 121 ||*

*śatāvartah kalānāthaḥ kālah kālamayō hariḥ |  
arūpō rūpasampannō viśvarūpō virūpakṛt || 122 ||*

*svāmyātmā samaraślāghī suvratō vijayānvitah |  
caṇḍaghnaścaṇḍakiranaḥ caturaścāraṇapriyah || 123 ||*

*puṇyakīrtih parāmarṣī nṛsiṁhō nābhimadhyagah |  
yajñātmā yajñasaṅkalpō yajñakēturmahēśvaraḥ || 124 ||*

*jītariryajñanilayaḥ śaraṇyaśśakaṭākṛtiḥ |  
uttamō'nuttamō'naṅgaḥ sāṅgassarvāṅgaśobhanah || 125 ||*

*kālāgniḥ kālanēmighnah kāmī kāruṇyasāgarah |  
ramānandakarō rāmō rajaṇīśāntarasthitah || 126 ||*

*saṁvartassamarānvēśī dviśatprāṇaparigrahaḥ |  
mahābhimānī sandhātā sarvādhīśō mahāguruḥ || 127 ||*

*siddhassarvajagadyōniḥ siddhārthassarvasiddhidah |  
caturvēdamayaśśāstā sarvaśāstraviśāradah || 128 ||*

*tiraskṛtārkatējaskō bhāskarārādhitaśśubhaḥ |  
vyāpī viśvambharōvyagraḥ svayaṁjyōtiranantakṛt || 129 ||*

*jayaśīlō jayākāṅkṣī jātavēdō jayapradaḥ |  
kaviḥ kalyāṇadaḥ kāmyō mōkṣadō mōhanākṛtiḥ || 130 ||*

*kuṇkumāruṇasarvāṅgaḥ kamalākṣah kavīśvaraḥ |  
suvikramō niṣkalaṅkō viṣvaksēnō vihārakṛt || 131 ||*

*kadambāsuravidhvamṣī kētanagrahadāhakaḥ |  
jugupsaghnastīksṇadhārō vaikuṇṭhabhujavāsakṛt || 132 ||*

*sārajñāḥ karuṇāmūrtih vaiṣṇavō viṣṇubhaktidaḥ |  
sukṛtajñō mahōdārō duṣkṛtaghnassuvigrahaḥ || 133 ||*

*sarvābhīṣṭapradō’nantō nityānandaguṇākaraḥ |  
cakrī kuntadharah khaḍgī paraśvathadharō’gnibhṛt || 134 ||*

*dhṛtāṅkuśō daṇḍadharah śaktihastassuśaṅkhabhṛt |  
dhanvī dhṛtamahāpāśō halī musalabhuṣanāḥ || 135 ||*

*gadāyudhadharō vajrī mahāśūlalasadbhujāḥ |  
samastāyudhasampūrṇāḥ sudarśanamahāprabhuḥ || 136 ||*

*phalaśrutih*

*iti saudarśanam divyam guhyam nāmasahasrakam |  
sarvasiddhikaram sarvayantramantrātmakam param ||*

*ētannāmasahasram tu niyamādyah paṭhētsudhīḥ |  
śṛṇōti vā śrāvayati tasya siddhiḥ karasthitā ||*

*daityānām dēvaśatrūṇām durjayānām mahaujasām |  
vināśārthamidam dēvī harērāsāditaṁ mayā ||*

*śatrusaṁhārakamidam sarvadā jayavardhanam |  
jalaśailamahāraṇyadurgamēṣu mahāpadi ||*

*bhayaṅkarēṣu cāpatsu samprāptēṣu mahatsu ca |  
yassakṛtpaṭhanam kuryāt tasya naiva bhavēdbhayam ||*

*brahmaghnaśca paśughnaśca mātāpitṛvinindakaḥ |  
dēvānām dūṣakaścāpi gurutalpagatō’pi vā ||*

*japtvā sakṛdimām stōtram mucyatē sarvakilbiṣaiḥ |  
tiṣṭhan gacchan svapan bhuñjan jāgrannapi hasannapi ||*

*sudarśananṛsiṁhēti yō vadēttu sakṛnnaraḥ |  
sa vai na lipyatē pāpaiḥ bhuktimuktiśca vindati ||*

*ādhayō vyādhayassarvē rōgā rōgādhidēvatāḥ |  
śīghram naśyanti tē sarvē paṭhanādasya vai nṛṇām ||*

*bahunātra kimuktēna japtvēdaṁ mantrapuṣkalam |  
yatra martyaścarēttatra rakṣati śrīsudarśanāḥ ||*

*|| iti śrī sudarśanasahasranāmastōtram samāptam ||*