

*śrīh  
śrīmatē rāmānujāya namaḥ  
śrīmatē nigamāntamahādēśikāya namaḥ*

*śrībhagavadyāmunamunibhiḥ anugṛhītam*

## **॥ śrīstōtraratnam ॥**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

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## ॥ śrīstōtraratnam ॥

śrīmān vēṅkaṭanāthāryaḥ kavīrakikakēsarī |

vēdāntācāryavaryō mē sannidhattāṁ sadā hṛdi ||

svādayanniha sarvēṣāṁ trayyantārthaṁ sudurgraham |

stōtrayāmāsa yōgīndraḥ tam vandē yāmunāhvayam ||

yatpadāmbhōruhadhyānavidhvastāśeṣakalmaṣaḥ |

vastutāmupayātō’haṁ yāmunēyaṁ namāmi tam ||

namō namō yāmunāya yāmunāya namō namaḥ |

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namō’cintyādbhutākliṣṭajñānavairāgyarāśayē |

nāthāya munayē’gādhabhagavadbhaktisindhavē || 1 ||

tasmai namō madhujidaṅghrisarōjatattva -

jñānānurāgamahimātiśayāntasīmnē |

nāthāya nāthamunayē’tra paratra cāpi

nityaṁ yadīyacaraṇau śaraṇaṁ madīyam || 2 ||

bhūyō namō’parimitācyutabhaktitattva -

jñānāmṛtābdhiparivāhaśubhairvacōbhiḥ |

lōkē’vatīrṇaparamārthasamagrabhakti -

yōgāya nāthamunayē yamināṁ varāya || 3 ||

tattvēna yaścidacidīśvaratatsvabhāva -  
 bhōgāpavargatadupāyagatīrudāraḥ |  
 saṃdarśayan niramimīta purāṇaratnaṁ  
 tasmai namō munivarāya parāśarāya || 4 ||

mātā pitā yuvatayastanayā vibhūtiḥ  
 sarvam yadēva niyamēna madanvayānām |  
 ādyasya naḥ kulapatērvakulābhīrāmaṁ  
 śrīmat tadaṅghriyugalaṁ prāṇamāmi mūrdhnā || 5 ||

yanmūrdhni mē śrutiśirassu ca bhāti yasmin  
 asmanmanōrathapathah sakalah samēti |  
 stōṣyāmi naḥ kuladhanaṁ kuladaivataṁ tat  
 pādāravindamaravindavilōcanasya || 6 ||

tattvēna yasya mahimārṇavaśīkarāṇuḥ  
 śakyō na mātumapi śarvapitāmahādyaiḥ |  
 kartum tadiyamahimastutimudyatāya  
 mahyaṁ namōstu kavayē nirapatrapāya || 7 ||

yadvā śramāvadhi yathāmati vā'pyaśaktaḥ  
 staumyēvamēva khalu tē'pi sadā stu�antaḥ |  
 vēdāścaturmukhamukhāśca mahārṇavāntaḥ  
 kō majjatōraṇukulācalayōrvīśeṣaḥ || 8 ||

kim caiṣa śaktyatiśayēna na tē'nukampyah  
 stōtā'pi tu stutikṛtēna pariśramēṇa |  
 tatra śramastu sulabhō mama mandabuddhēḥ  
 ityudyamō'yamucitō mama cābjanētra || 9 ||

*nāvēkṣasē yadi tatō bhuvanānyamūni  
nālam prabhō bhavitumēva kutah pravṛttiḥ |  
ēvaṁ nisargasuhṛdi tvayi sarvajantōḥ  
svāmin na citramidamāśritavatsalatvam || 10 ||*

*svābhāvikānavadhikātiśayēśitṛtvam  
nārāyaṇa tvayi na mṛsyati vaidikaḥ kah |  
brahmā śivah śatamakhaḥ paramaḥ svarādi -  
tyētē'pi yasya mahimārṇavavipruṣastē || 11 ||*

*kah śrīḥ śriyah paramasattvasamāśrayaḥ kah  
kah puṇḍarīkanayanah puruṣottamaḥ kah |  
kasyāyutāyutaśataikakalāṁśakāṁśe  
viśvam vicitracidačitpravibhāgavṛttam || 12 ||*

*vēdāpahāragurupātakadaityapīdā -  
dyāpadvīmōcanamahiṣṭhaphalapradānaiḥ |  
kō'nyah prajāpaśupatī paripāti kasya  
pādodakēna sa śivah svaśirōdhṛtēna || 13 ||*

*kasyōdarē haraviriñcamukhaḥ prapañcaḥ  
kō rakṣatīmamajaniṣṭa ca kasya nābhēḥ |  
krāntvā nigīrya punarudgirati tvadanyaḥ  
kah kēna vaiṣa paravāniti śakyaśaṅkaḥ || 14 ||*

*tvāṁ śīlarūpacaritaiḥ paramaprakṛṣṭa -  
sattvēna sāttvikatayā prabalaīśca śāstraīḥ |  
prakhyātadaivaparamārthavidāṁ mataiśca  
naivāsuraprakṛtayaḥ prabhavanti bōddhum || 15 ||*

*ullaṅghitatrividhasīmasamātiśāyi -  
saṁbhāvanaṁ tava paribraḍhimasvabhāvam |  
māyābalēna bhavatā'pi nigūhyamānaṁ  
paśyanti kēcidaniśāṁ tvadananyabhāvāḥ || 16 ||*

*yadaṇḍamaṇḍāntaragōcaram ca yat  
daśottarāṇyāvaraṇāni yāni ca |  
guṇāḥ pradhānam puruṣāḥ param padam  
parātparam brahma ca tē vibhūtayaḥ || 17 ||*

*vaśī vadānyō guṇavān ṛjuḥ śuciḥ  
mr̥durdayālurmadhuraḥ sthiraḥ samah |  
kṛtī kṛtajñastvamasi svabhāvataḥ  
samastakalyāṇaguṇāmṛtōdadhiḥ || 18 ||*

*uparyuparyabjabhuvō'pi pūruṣān  
prakalpya tē yē śatamityanukramāt |  
girastvadēkaikaguṇāvadhīpsayā  
sadā sthitā nōdyamatō'tiśēratē || 19 ||*

*tvadāśritānāṁ jagadudbhavasthiti -  
pranāśasāṁsāravimōcanādayaḥ |  
bhavanti līlā vidhayaśca vaidikāḥ  
tvadīyagambhīramanō'nusāriṇaḥ || 20 ||*

*namō namō vāñmanasātibhūmayē  
namō namō vāñmanasaikabhūmayē |  
namō namō'nantamahāvibhūtayē  
namō namō'nantadayaikasindhavē || 21 ||*

*na dharmaniṣṭhō’smi na cātmavēdī  
na bhaktimān tvaccaraṇāravindē |  
akiñcanō’nanyagatiḥ śaraṇya  
tvatpādamūlam śaraṇam prapadyē || 22 ||*

*na ninditam karma tadasti lōkē  
sahasraśō yanna mayā vyadhāyi |  
sō’ham vipākāvasarē mukunda  
krandāmi sampratyagatistavāgrē || 23 ||*

*nimajjatō’nanta bhavārṇavāntah  
cirāya mē kūlamivāsi labdhah |  
tvayā’pi labdham bhagavannidānīm  
anuttamam pātramidam dayāyāḥ || 24 ||*

*abhūtapūrvam mama bhāvi kiṁ vā  
sarvam sahē mē sahajam hi duḥkham |  
kiṁ tu tvadagrē śaraṇāgatānām  
parābhavō nātha na tē’nurūpaḥ || 25 ||*

*nirāsakasyāpi na tāvadutsahē  
mahēśa hātum tava pādapaṅkajam |  
ruṣā nirastō’pi śiśuḥ stanandhayaḥ  
na jātu mātuścaraṇau jihāsatī || 26 ||*

*tavāmṛtasyandini pādapaṅkajē  
nivēśitātmā kathamanyadicchatī |  
sthite’ravindē makarandanirbhare  
madhuvratō nēkṣurakaḥ hi vīkṣatē || 27 ||*

*tvadaṅghrimuddiśya kadā'pi kēnacit  
yathā tathā vā'pi sakṛt kṛtō'ñjalih |  
tadaiva muṣṇātyaśubhānyaśēṣataḥ  
śubhāni puṣṇāti na jātu hīyatē || 28 ||*

*udīrṇasamāṣāradavāśuśukṣaṇīṁ  
kṣaṇēna nirvāpya parāṁ ca nirvṛtim |  
prayacchati tvaccaraṇāruṇāmbuja -  
dvayānurāgāmṛtasindhuśikaraḥ || 29 ||*

*vilāsavikrāntaparāvaraṁlayaṁ  
namasyadārtikṣapaṇē kṛtakṣaṇam |  
dhanam madīyaṁ tava pādapañkajam  
kadā nu sākṣātkaravāṇi cakṣuṣā || 30 ||*

*kadā punaḥ śaṅkharathāṅgakalpaka -  
dhvajāravindāṅkuśavajralāñchanam |  
trivikrama tvaccaraṇāmbujadvayam  
madīyamūrdhānamalaṅkarisyati || 31 ||*

*virājamānōjjvalapītavāsasaṁ  
smitātasīsūnasamāmalacchavim |  
nimagnanābhīm tanumadhyamunnatam  
viśālavakṣaḥ sthalaśōbhilakṣaṇam || 32 ||*

*cakāsataṁ jyākiṇakarkaśaiḥ śubhaiḥ  
caturbhīrājānuvilambibhirbhujaiḥ |  
priyāvataṁsōtpalakarṇabhbhūṣaṇa -  
ślathālakābandhavimardaśaṁsibhiḥ || 33 ||*

*udagrapīnāṁsavilambikuṇḍalā -  
lakāvalībandhurakambukandharam |  
mukhaśriyā nyakkṛtapūrṇanirmalā -  
mr̥tāṁśubimbāmburuhōjjvalaśriyam || 34 ||*

*prabuddhamugdhāmbujacārulōcanāṁ  
savibhramabhrūlatamujvalādharam |  
śucismitāṁ kōmalagandamunnaśāṁ  
lalāṭaparyantavilambitālakam || 35 ||*

*sphuratkirīṭāṅgadahārakaṇṭhikā -  
maṇīndrakāñcīguṇanūpurādibhiḥ |  
rathāṅgaśaṅkhāsigadādhanurvaraiḥ  
lasattulasyā vanamālayōjjvalam || 36 ||*

*cakartha yasyā bhavanāṁ bhujāntaraṁ  
tava priyāṁ dhāma yadīyajanmabhūḥ |  
jagat samastāṁ yadapāṅgasamśrayāṁ  
yadarthamambhōdhiramānthyabandhi ca || 37 ||*

*svavaiśvarūpyeṇa sadā'nubhūtayā -  
'pyapūrvavadvismayamādadadhānayā |  
guṇēna rūpēṇa vilāsacēṣṭitaiḥ  
sadā tavaivōcitayā tava śriyā || 38 ||*

*tayā sahāśinamanantabhōgini  
prakṛṣṭavijñānabalaikadhāmani |  
phaṇāmanīvrātamayūkhamanḍala -  
prakāśamānōdaradivyadadhāmani || 39 ||*

*nivāsaśayyāsanapādukāṁśukō -  
padhānavarṣātapaवाराṇādibhiḥ |  
śarīrabhēdaistava śeṣatāṁ gataiḥ  
yathōcitaṁ śeṣa itīritē janaiḥ || 40 ||*

*dāsaḥ sakha vāhanamāsanam dhvajah  
yastē vitānaṁ vyajanaṁ trayīmayaḥ |  
upasthitam tēna purō garutmatā  
tvadaṅghrisaṁmardakiṇāṅkaśōbhinā || 41 ||*

*tvadīyabhuktōjjhitaśeṣabhojinā  
tvayā nisṛṣṭātmabharēṇa yadyathā |  
priyēṇa sēnāpatinā nyavēdi tat  
tathā'nujānantamudāravīkṣaṇaiḥ || 42 ||*

*hatākhilaklēśamalaiḥ svabhāvataḥ  
tvadānukūlyaikarasaistavōcitaḥ |  
gr̥hītatattatparicārasādhanaiḥ  
niṣeṣvyamāṇam sacivairyathōcitam || 43 ||*

*apūrvanānārasabhāvanirbhara -  
prabuddhayā mugdhavidagdhalīlayā |  
kṣaṇāṇuvat kṣiptaparādikālayā  
praharṣayantaṁ mahiṣīṁ mahābhujam || 44 ||*

*acintyadivyādbhutanityayauvana -  
svabhāvalāvaṇyamayāmṛtōdadhim |  
śriyah śriyam bhaktajanaikajīvitam  
samarthamāpatsakhamarthikalpakam || 45 ||*

*bhavantamēvānucaran nirantaram  
praśāntaniśśēśamanōrathāntarah |  
kadā'hamaikāntikanityakiṅkaraḥ  
praharṣayiṣyāmi sanāthajīvitah || 46 ||*

*dhigaśucimavinītam nirdayam māmalajjam  
paramapuruṣa yō'haṁ yōgivaryāgragaṇyaiḥ |  
vidhiśivasanakādyairdhyaṭumatyantadūram  
tava parijanabhāvam kāmayē kāmavṛttah || 47 ||*

*aparādhasahasrabhājanam  
patitam bhīmabhavārṇavōdarē |  
agatiṁ śaraṇāgataṁ harē  
kṛpayā kēvalamātmasāt kuru || 48 ||*

*avivēkaghanāndhadiñmukhē  
bahudhā santataduḥkhavarṣiṇi |  
bhagavan bhavadurdinē pathah  
skhalitam māmavalōkayācyuta || 49 ||*

*na mṛṣā paramārthamēva mē  
śṛṇu vijñāpanamēkamagrataḥ |  
yadi mē na dayiṣyasē tataḥ  
dayanīyastava nātha durlabhaḥ || 50 ||*

*tadaham tvadṛtē na nāthavān  
madṛtē tvam dayanīyavān na ca |  
vidhinirmitamētamanvayam  
bhagavan pālaya mā sma jīhapaḥ || 51 ||*

*vapurādiṣu yō'pi kō'pi vā  
gunatō'sāni yathā tathāvidhah |  
tadayam tava pādapadmayōḥ  
ahamadyaiva mayā samarpitah || 52 ||*

*mama nātha yadasti yō'smyaham  
sakalam taddhi tavaiva mādhava |  
niyatavamiti prabuddhadhīḥ  
athavā kiṁ nu samarpayāmi tē || 53 ||*

*avabōdhitavānimāṁ yathā  
mayi nityāṁ bhavadīyatāṁ svayam |  
kṛpayāivamananyabhōgyatāṁ  
bhagavan bhaktimapi prayaccha mē || 54 ||*

*tava dāsyasukhaikasaṅgināṁ  
bhavanēśvastvapi kīṭajanma mē |  
itarāvasathēsu māsma bhūt  
api mē janma caturmukhātmānā || 55 ||*

*sakṛt tvadākāravilōkanāśayā  
trṇīkṛtānuttamabhuktimuktibhiḥ |  
mahātmabhirmāmavalōkyatāṁ naya  
kṣaṇē'pi tē yadvirahō'tiduḥsahaḥ || 56 ||*

*na dēham na prāṇān na ca sukhamasēśābhilaṣitāṁ  
na cātmānam nānyat kimapi tava śeṣatvavibhavāt |  
bahirbhūtam nātha kṣaṇamapi sahē yātu śatadhā  
vināśām tat satyam madhumathana vijñāpanamidam || 57 ||*

*durantasyānādērapariharaṇīyasya mahataḥ  
 nihinācārō’ham nrpaśuraśubhasyāspadamapi |  
 dayāsindhō bandhō niravadhikavātsalyajaladhē  
 tava smāram smāram guṇaganamitīcchāmi gatabhūḥ || 58 ||*  
  
*anicchannapyevaṁ yadi punaritīcchanniva raja -  
 stamaśchannaśchadmastutivacanabhaṅgīmaracayam |  
 tathā’pītthaṁrūpaṁ vacanamavalambyāpi kṛpayā  
 tvamēvaivaṁbhūtaṁ dharaṇidhara mē śikṣaya manah || 59 ||*  
  
*pitā tvam mātā tvam dayitatanayastvam priyasuhṛt  
 tvamēva tvam mitram gururasi gatiścāsi jagatām |  
 tvadīyastvadbhṛtyastava parijanastvadgatirahaṁ  
 prapannaścaivam satyahamapi tavaivāsmi hi bharah || 60 ||*  
  
*janitvā’ham vaṁśē mahati jagati khyātayaśasām  
 śucīnām yuktānām guṇapuruṣatattvasthitividām |  
 nisargādēva tvaccaraṇakamalaikāntamanasām  
 adhō’dhah pāpātmā śaraṇada nimajjāmi tamasi || 61 ||*  
  
*amarīyādaḥ kṣudraścalamatirasūyāprasavabhūḥ  
 kṛtaghnō durmānī smaraparavaśō vañcanaparah |  
 nrśamsaḥ pāpiṣṭhaḥ kathamahamitō duḥkhajaladhēḥ  
 apārāduttīrṇastava paricarēyaṁ caraṇayōḥ || 62 ||*  
  
*raghuvara yadabhūstvam tādṛśō vāyasasya  
 praṇata iti dayāluryacca caidyasya kṛṣṇa |  
 pratibhavamaparāddhurmugdha sāyujyadō’bhūḥ  
 vada kimapadamāgastasya tē’sti kṣamāyāḥ || 63 ||*

*nanu prapannaḥ sakṛdēva nātha  
tavāhamasmīti ca yācamānaḥ |  
tavānukampyaḥ smarataḥ pratijñāḥ  
madēkavarjaḥ kimiḍam vrataḥ tē || 64 ||*

*akṛtrimatvaccaraṇāravinda -  
prēmaprakarṣāvadhimātmavantam |  
pitāmahaḥ nāthamuniḥ vilōkya  
prasīda madvṛttamacintayitvā || 65 ||*  
|| iti śrīstōtraratnam samāptam ||  
*kavitārkikasiṁhāya kalyāṇaguṇaśālinē |  
śrīmatē vēṅkaṭeśāya vēdāntaguravē namah ||*