

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi||

śrīmannigamāntamahādeśikairanugrhitam
|| śrīmad rahasyatrayasāram ||

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
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śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

śrīguruparaṃparāsāram

gurubhyastadgurubhyaśca namovākamadhīmahe |
vr̥ṇīmahe ca tatrādyau daṃpatī jagatāṃ patī || 1 ||

ete mahyamapoḍhamanmathaśaronmāthāya nāthādayaḥ
trayyantapratinandanīyavividhodantāḥ svadantāmiha |
śraddhātavyaśaraṇyadampatidayādivyāpagāvyāpakāḥ
spardhāvīplavavīpralambhapadavīvaideśikā deśikāḥ || 2 ||

hr̥dyā hr̥tpadmasiṃhāsanarasikahayagrīvaheṣormighoṣa-
kṣiptapratyarthidṛptirjayati bahuguṇā paṅktirasmadgurūṇām |
diksaudhābaddhajaitradhvajapaṭapavanasphātinirdhūtatatta-
tsiddhāntastomatūlastabakavigamanavyaktasadvartanīkā || 3 ||

1 - upoddhātādhikārah

ābhagavattaḥ prathitāmanaghāmācāryasantatiṃ vande |
manasi mama yatprasādādvāsati rahasyatrayasya sāro'yam || 4 ||

karmabrahmātmake śāstre kautaskutanivartakān |
vande hastigirīśasya vīthīśodhakakiṅkarān || 5 ||

maṇivara iva śaurernityahr̥dyo'pi jīvaḥ
kaluṣamatiravindan kiṅkaratvādhirājyam |
vidhipariṇatibhedāt vīkṣitastena kāle
gurupariṣadupajñaṃ prāpya gopāyati svam || 6 ||

karmāvidyādicakre pratipurūṣamihā-
nādicitrapravāhe
tattatkāle vipaktirbhavati hi vividhā
sarvasiddhāntasiddhā |

tallabdhasvāvakāśaprathamagurukṛpā-
gr̥hyamāṇaḥ kadācit
muktaiśvaryāntasaṃpannidhirapi bhavitā
kaściditthaṃ vipaścit || 7 ||

2 - sāraniṣkarṣādhikāraḥ

śrutipathaviparītaṃ kṣvelakalpaṃ śrutau ca
prakṛtipuruṣabhogaprāpakāṃśo na pathyaḥ |
tadiha vibudhaguptaṃ mṛtyubhītā vicinvanti
upaniṣadamṛtābdheruttamaṃ sāramāryāḥ || 8 ||

śākhānāmupari sthitena manunā mūlena labdhātmakaḥ
sattāhetusakṛjjapena sakalaṃ kālaṃ dvayena kṣipan |
vedottaṃsavihārasārathidayāgumbhena visrambhitaḥ
sārajño yadi kaścidasti bhuvane nāthaḥ sa yūthasya naḥ || 9 ||

3 - pradhānapratitantrādhikāraḥ

ādheyatvaprabhṛtiniyamairādikartuḥ śarīraṃ
sattāsthemaprayatanaphaleṣvetadāyattametat |
viśvaṃ paśyanniti bhagavati vyāpakādarśadr̥ṣṭe
gambhīrāṇāmakṛtakagirāṃ gāhate cittavṛttim || 10 ||

yadyetaṃ yatisārvabhaumakathitaṃ vidyādaavidyātamaḥ
pratyūṣaṃ pratitantramantimayuge kaścidvipaścittamaḥ |
tatraikatra jhaṭityupaiti vilayaṃ tattanmatasthāpanā-
hevākaprathamānahaitukakathākallolakolāhalaḥ || 11 ||

4 - arthapañcakādhikāraḥ

ādau prāpyaṃ paramamanaghaṃ prāptṛrūpaṃ ca mādau
iṣṭopāyaṃ tvayanamasorīpsitārthaṃ caturthyām |
tadvyāghātaṃ mamakṛtigiri vyañjayantaṃ manuṃ taṃ
tatprāyaṃ ca dvayamapi vidan saṃmataḥ sarvavedī || 12 ||

prāpyaṃ brahma samastāśeṣi paramaṃ prāptā'hamasyocitaḥ
prāptirdāyadhanakramādiha mama prāptā svataḥ sūrivat |
hantaināmativṛttavānahamaḥmatyā vimatyāśrayaḥ
setuḥ saṃprati śeṣidampatibharanyāsastu me śiṣyate || 13 ||

5 - tattvatrayādihikārah

prakṛtyātmabhrāntirgalati cidacillakṣaṇadhiyā
tathā jīveśaikyaprabhṛtikalahastadvibhajanāt |
ato bhoktā bhogyam tadubhayaniyanteti nigamaiḥ
vibhaktam nastattvatrayamupadiśantyakṣatadhiyaḥ || 14 ||

āvāpodvāpataḥ syuḥ kati kati kavidhī-
citratvat tattadarthe-
ṣvānāntyādastināstyoranavādhikuhānā-
yuktikāntāḥ kṛtāntāḥ |
tattvālokastu loptum prabhavati sahasā
nissamastān samastān
pumstve tattvena dṛṣṭe punarapi na khalu
prāṇitā sthāṇutādih || 15 ||

6 - paradevatāpāramārthyādihikārah

ātmaikyam devataikyam trikasamadhigatā
tulyataikyam trayāṇām
anyatraiśvaryamityādyanipuṇaphaṇitī-
rādriyante na santaḥ |
trayyantairekakaṇṭhaiḥ tadanugūṇamanu-
vyāsamukhyoktibhiśca
śrīmān nārāyaṇo naḥ patirakhilatanuḥ
muktido muktabhogyāḥ || 16 ||

janapadabhuvanādīsthānājaitrāsanastheṣu
anugatanijavārtam naśvareṣvīśvareṣu |
paricitanigamāntaḥ paśyati śrīśahāyam
jagati gatimavidyādanture janturekaḥ || 17 ||

7 - mumukṣutvādihikārah

kālāvartān prakṛtīvikṛtīḥ kāmabhogeṣu doṣān
jvālāgartapratimaduritodarkaduḥ khānubhūtim |
yāthātathyam svaparaniyatam yacca divyam padam tat
kārākalpam vapurapi vidan kastitikṣeta bandham || 18 ||

viṣamadhu bahiṣkurvan dhīro bahirviṣayātmakaṃ
parimitarasasvātmaprāptiprayāsaparāṇmukhaḥ |
niravadhimahānandabrahmānubhūtikutūhalī
jagati bhavitā daivāt kaścijjihāsitasamṣṛtiḥ || 19 ||

8 - adhikārivibhāgādhikāraḥ

mumukṣutve tulye sati ca madhuvidyādiṣu yathā
vyavasthā saṃsiddhyatyadhikṛtiviśeṣeṇa viduṣām |
vikalpyeta nyāse sthitiritaravidyāsu ca tathā
niyatya vaiyātyaṃ niyamayitumevaṃ prabhavati || 20 ||

prapannādanyeṣāṃ na diśati mukundo nijapadaṃ
prapannaśca dvedhā sucaritaparīpākabhidayā |
vilambena prāptirbhajanasukhamekasya vipulaṃ
parasyāśu prāptiḥ parimitarasā jīvitadaśā || 21 ||

9 - upāyavibhāgādhikāraḥ

upāyaḥ svaprāpterupaniṣadadhītaḥ sa bhagavān
prasattyai tasyokte prapadananididhyāsanagatī |
tadārohaḥ puṃsaḥ sukṛtaparīpākeṇa mahatā
nidānaṃ tatrāpi svayamakhilanirmāṇanipuṇaḥ || 22 ||

karma jñānamupāśanaṃ ca śaraṇavrajyeti cāvasthitān
sanmārgānapavargasādhanavidhau sadvāraśadvāraśān |
ekadvyākṛtiyogasambhṛtapṛthagbhāvānubhāvānimān
samyak prekṣya śaraṇyasārathigirāmante ramante
budhāḥ || 23 ||

10 - prapattiyogyādhikāraḥ

arthitvena samarthatā trikatanuḥ saṃpiṇḍitādhikriyā
sā cāṣṭāṅgaśadaṅgayoganiyatāvasthā vyavasthāpitā |
śrautī sarvaśaraṇyatā bhagavataḥ smṛtyā'pi satyāpitā
satyādiṣviva naigameṣvadhikṛtiḥ sarvāspade satpathe || 24 ||

bhaktyādau śaktyabhāvaḥ pramitirahitatā śāstrataḥ paryudāsaḥ
kālakṣepākṣamatvaṃ tviti niyativaśādāpatadbhiścaturbhiḥ |

ekadvitryādiyogavyatibhiduranijādhikriyāḥ saṃśrayante
santaḥ śrīśaṃ svatantraprapadanavidhinā muktaye
nirviśaṅkāḥ || 25 ||

11 - parikaravibhāgādhikāraḥ

iyānittham̐bhūtaḥ sakṛdayamavaśyaṃbhavanavān
dayādivyāmbhodhau jagadakhilamantaryamayati |
bhavadhvaṃsodyukte bhagavati bharanyāsavapuṣaḥ
prapatterādiṣṭaḥ parikaraviśeṣaḥ śrutimukhaiḥ || 26 ||

prakhyātaḥ pañcaśāṅgaḥ sakṛditi bhagavacchāsanaiṣa yogaḥ
tatra dvābhyāmapāyādviratiranitaropāyataikena boddhyā |
ekena svāntadārḍhyaṃ nijabharaviṣaye'nyena tatsādhyatecchā
tattvajñānaprayuktā tviha sapaṅkare tādadhīnyādi-
buddhiḥ || 27 ||

12 - sāṅgaprapadanādhikāraḥ

abhīṣṭe dussādhe svata itarato vā kvacana tat
bharanyāsaṃ yāñcānvitamabhivadanti prapadanam |
itaḥ paścādasmyatananirapekṣeṇa bhavatā
samarthyo'sāvarthastviti mativiśeṣaṃ tadaviduḥ || 28 ||

yugyasyandanasārathikramavati trayyantasandarśite
tattvānāṃ tritaye yathārha vividhavyāpāra santānini |
hetutvaṃ triṣu karṭṛbhāva ubhayoḥ svādhīnataikatra tat
svāmīsvikṛtayadbharo'yamalasastratra svayaṃ nirbharaḥ || 29 ||

13 - kṛtakṛtyādhikāraḥ

samarthe sarvajñe sahasasuhṛdi svikṛtabhare
yadarthaṃ kartavyaṃ na punariha yatkiñcidapi naḥ |
niyacchantastasmin nirupadhimahānandajaladhau
kṛtārthīkurmaḥ svaṃ kṛpaṇamapi kaiṅkaryadhaninaḥ || 30 ||

bhagavati harau pāraṃ gantum bharanyasanam̐ kṛtam̐
parimitasukhaprāptyai kṛtyaṃ prahīṇamakṛtyavat |
bhavati ca vapurvṛttiḥ pūrvam̐ kṛtairniyatakramā
paramiha vibhorājñāseturbudhairanupālyate || 31 ||

14 - svaniṣṭhābhijñādhikārah

svarūpopāyārtheṣvavitathaniviṣṭasthiramateḥ
svaniṣṭhābhijñānam subhagamapavargādupanatāt |
prathimnā yasyādau prabhavati vinītaḥ sthagayitum
gabhīrān duṣpūrān gaganamahataśchidranivahān || 32 ||

svāpodbodhavyatikaranibhe bhogamokṣāntarāle
kālaṃ kañcijjagati vidhinā kenacit sthāpyamānāḥ |
tattvopāyaprabhṛtiviṣaye svāmidattaṃ svaniṣṭhāṃ
śeṣāṃ kṛtvā śīrasi kṛtinaḥ śeṣamāyurnayanti || 33 ||

15 - uttarakṛtyādhikārah

santoṣārthaṃ vimṛśati muhuḥ sadbhiradhyātmavidyāṃ
nityaṃ brūte niśamayati ca svādusuvyāhṛtāni |
aṅgīkurvannanaghalalitāṃ vṛttimodehapātāt
dṛṣṭādrṣṭasvabharavigame dattadrṣṭiḥ prapannaḥ || 34 ||

praṇayinamiva prāptaṃ paścāt priyā svasamanvitaṃ
mahati muhurāmṛṣṭe dṛṣṭvā manau maṇidarpaṇe |
prapadanadhanāḥ santaḥ śuddhaiḥ prabhuṃ paribhuñjate
prasṛmaramahāmodasmeraprasūnasamaiḥ kramaiḥ || 35 ||

16 - puruṣārthakāṣṭhādhikārah

svatantrasvāmitvāt svabahumatipātreṣu niyataṃ
śriyaḥ kānto devaḥ sa khalu viniyunkte cidacitau |
yathālokāmnāyaṃ yatipatimukhairāhitadhiyāṃ
tato naḥ kaiṅkaryāṃ tadabhimataparyantamabhavat || 36 ||

nāthe nastrṇamanyadanyadapi vā
tannābhinālīkinī-
nālīkasprhaṇīyasaurabhamucā
vācā na yācāmahe |
śuddhānām tu labhemahi sthiradhiyāṃ
śuddhāntasiddhāntinām
muktaiśvaryadinaprabhātasamayā-
sattiṃ prasattiṃ muhuḥ || 37 ||

17 - śāstrīyaniyamanādhikārah

mukunde niṣṭipya svabharamanagho muktavadasau
svatantrājñāsiddhāṃ svayamaviditasvāmihṛdayaḥ |
parityāge sadyaḥ svaparavividhānarthajanānāt
alaṅghyāmāmokṣādanusarati śāstrīyasaraṇim || 38 ||

śrutismṛtyācāraiḥ svamatigatibhiḥ śuddhamanasāṃ
susāṅkalpaiḥ dharmyaiḥ kulacaraṇadeśādisamayaiḥ |
niyogairyogyānāṃ niyamayiturāderabhimatāṃ
nimittasvapnādyairapi nipuṇamanvicchati budhaḥ || 39 ||

18 - aparādhaparihārādhikārah

svacchasvādusadāvadātasubhagāṃ
daiivādayaṃ dehabhṛt
mālinyapraśamāya mādhavadayā-
mandākinīm vindati |
yadyapyevamasāvasāraviṣaya-
srotaḥ prasūtaiḥ punaḥ
pañkaireva kalaṅkayan nijatanuṃ
prājñairna saṃśliṣyate || 40 ||

prārabdhetarapūrvapāpamikhilam prāmādikam cottaram
nyāsenā kṣapayannanabhyupagataprārabdhakhaṇḍam ca naḥ |
dhīpūrvottarapāpmanāmajanānājjāte'pi tanniṣkṛteḥ
kauṭilye sati śikṣayā'pyanaghayan kroḍīkaroti prabhuḥ || 41 ||

19 - sthānaviśeṣādhikārah

yatraikāgryam bhavati bhagavatpādasevārcanādeḥ
yatraikāntyavyavasitadhiyo yasyakasyāpi lābhaḥ |
vāsasthānam tadiha kṛtinām bhāti vaikuṇṭhakalpaṃ
prāyo deśā munibhiruditāḥ prāyikaucityavantaḥ || 42 ||

sā kāśīti na cākaśīti bhuvi sā'yodhyeti nādhyāsyate
sā'vantīti na kalmaṣādavati sā kāñcīti nodañcati |
dhatte sā madhureti nōttamadhurām nānyā'pi mānyā purī
yā vaikuṇṭhakathāsudhārasabhujām roceta no cetase || 43 ||

20 - nirṇayādhikārah

manasi karaṇagrāmaṃ prāṇe manah puruṣe ca taṃ
jhaṭiti ghaṭayan bhūteṣvenam pare ca tamātmani |
svavidaviduṣoritthaṃ sādharmaṇe saraṇermukhaiḥ
nayati parato nāḍībhedairyathocitamīśvaraḥ || 44 ||

daharakuhare devastiṣṭhan niṣadvaradīrghikā-
nipatitanijāpatyāditsāvatīrṇapitrkramāt |
dhamanimiha nastasmin kāle sa eva śatādhikā-
makṛtakapuraprasthānārthaṃ praveśayati prabhuḥ || 45 ||

21 - gaticintanādhikārah

jvalanadivasajyotsnāpakṣottarāyaṇavatsarān
pavanatapanaprāleyāṃśūn kramādaciradyutim |
jaladharapatim devādhiśam prajāpatimāgataḥ
tarati virajāṃ dūre vācastataḥ paramadbhutam || 46 ||

pitrpathaghaṭīyantrārohāvarohaparibhramaiḥ
nirayapadavīyātāyātakramaiśca nīrantaraiḥ |
adhigatapariśrāntīnājñādharaīrativāhya naḥ
sukhayati nijacchāyādāyī svayaṃ haricandanah || 47 ||

22 - paripūrṇabrahmānubhavādhikārah

vitamasi pade lakṣmīkāntaṃ vicitravibhūtikaṃ
sacivagamitaḥ saṃpadyāvīrbhavatsahajākṛtiḥ |
sphuṭatadaprthaksiddhiḥ siddhyadguṇāṣṭakatatphalo
bhajati paramaṃ sāmīyaṃ bhoge nivr̥ttikathojjhitam || 48 ||

aviśrāntaśraddhāśatakalahakallolakaluṣāḥ
mamāvīrbhūyāsūrmanasi munisiddhādisulabhāḥ |
madhukṣīranyāyasvaguṇavibhavāsañjanakana-
nmahānandabrahmānubhavaparivāhā bahuvīdhāḥ || 49 ||

saṃdr̥ṣṭaḥ sāravāgvit svaparaniśītadhīḥ
saṅgajinnaikaśaṃsthaḥ
spaṣṭopāyo'tikhinnaḥ saparīkarabhara-
nyāsanīṣpannakṛtyaḥ |

svāvasthārhaṃ saparyāvidhimiha niyataṃ
vyāgasam kvāpi bibhrat
nirmuktasthūlasūkṣmapraktiranubhava-
tyacyutaṃ nityamekaḥ || 50 ||

23 - siddhopāyaśodhanādhikāraḥ

yugapadakhilam pratyakṣeṇa svataḥ satataṃ vidan
niravadhidayādīvyodanvānaśakyavivarjitaḥ |
jaladhīsutayā sārḍham devo jagat paripālayan
paramapurusaḥ siddhopāyaḥ pratīṣṭabharāḥ satām || 51 ||

viśrāmyadbhiruparyuparyapi divānaktam bahirdarśanaīḥ
asmaddeśikasampradāyarahitairadyāpi nālakṣitaḥ |
svaprāpteḥ svayameva sādhanatayā joghuṣyamāṇaḥ śrutau
sattvastheṣu bhajeta sannidhimasau śāntāvadhīḥ
śevadhīḥ || 52 ||

24 - sādhyopāyaśodhanādhikāraḥ

yathādhikaraṇam prabhuryajanadānahomārcanā-
bharanyasanabhāvanāprabhṛtibhiḥ samārādhitāḥ |
phalam diśati dehināmiti hi sampradāyasthitīḥ
śrutismṛtigurūktibhirnayavatībhīrābhāti naḥ || 53 ||

tattaddhaitukahetuke kṛtadhiya-
starkendrajālakrame
bibhrāṇāḥ kathakapradhānagaṇane
niṣṭhāṃ kaniṣṭhāśrayām |
adhyātmaśrutisampradāyakatakai-
raddhā viśuddhāśayāḥ
siddhopāyavaśīkriyāmiti hi naḥ
sādhyāṃ samadhyāpayan || 54 ||

25 - prabhāvavyavasthādhikāraḥ

svarūpaṃ yadyādṛgguṇavibhavalīlādi ca vibhoḥ
tadājñāsetuśca śrutibhiravaseyaṃ tadakhilam |

tathā tadbhaktānāṃ tadupasadanādeśca mahimā
yathā'dhītaṃ sadbhīryatīpatimukhairadhyavasitaḥ || 55 ||

cāturvaṇyacaturvidhāśramamukhe bhede yathāvasthite
vṛttaṃ tanniyataṃ guṇānugūṇayā vṛttyā viśiṣṭaṃ śrītāḥ |
tyāgopaplavanīyadūraśaraṇavrajyāvidhau kovidāḥ
cintāmahyupagantumantimayuge'pyekāntinaḥ santi naḥ || 56 ||

26 - prabhāvarakṣādhikāraḥ

śīlādeḥ strītvādirvipariṇatirastvadbhutamidaṃ
tato'pyetaccitraṃ yaduta dahanasyaiva himatā |
trṇasyaivāstratvaṃ ripuṣu nihatereva hitatā
padatreṇaiveha tribhuvanaparitrāṇamiti ca || 57 ||

rāgadveṣamadādikairiha mahāraḥṣobhirakṣobhite
nitye rakṣitāri sthite nijabharanyāsābhidhānaṃ tapaḥ |
yat kakṣīkṛtamatyāśeta vividhān dharmānadharmadruhaḥ
tadbhūmārṇavaleśavarṇanamapi prācāṃ na vācāṃ
padam || 58 ||

27 - mūlamantrādhikāraḥ

tāraṃ pūrvam tadanuḥṛdayaṃ tacca nārāyaṇāye-
tyāmnāyoktaṃ padamavayatāṃ sārthamācāryadattam |
aṅgīkurvannalāsamanasāmātmarakṣābharaṃ naḥ
kṣīpraṃ devaḥ kṣīpatu nikhilān kiṅkaraīśvāryavighnān || 59 ||

kalyāṇamāvahatu kārtayugaṃ svadharmam
prakhyāpayan praṇihiteṣu narādikeṣu |
ādyam kamapyadhigato rathamaṣṭacakram
bandhuḥ satāṃ badarikāśramatāpaso naḥ || 60 ||

yadantassthamaśeṣeṇa vāñmayam vedavaidikam |
tasmai vyāpakamukhyāya mantrāya mahate namaḥ || 61 ||

iha mūlamantrasaṃvṛtamarthamaśeṣeṇa kaścīdanubhavati |
sphatīkatalanihitānidhimiva deśīkadattena cakṣuṣā jantuḥ || 62 ||

itthaṃ saṅghatītaḥ padaīstribhīrasāvekadvipaṅcākṣaraiḥ
arthaīstattvāhitaprayojanamayairadhyātmasāraīstribhīḥ |

ādyastyaḥsaravedasūtirajahatsthūlādivṛttitrayaḥ
traiguṇyapraśamaṃ prayacchati satāṃ trayyantasāro
manuḥ || 63 ||

28 - dvayādhikāraḥ

ākarnīto vitanute kṛtakṛtyakakṣyāṃ
āmredīto dīśati yaśca kṛtārthabhāvam |
pratyūṣatāṃ bhajati saṃsṛtikālarātreḥ
padmāsahāyaśaraṇāgatimantra eṣaḥ || 64 ||

na vedāntācchāstraṃ na madhumathanāt tattvamadhikaṃ
na tadbhaktāt tīrthaṃ na tadabhimatāt sāttvikapadam |
na sattvādārogyaṃ na budhabhajanāt bodhajanakaṃ
na mukteḥ saukhyaṃ na dvayavacanataḥ
kṣemakaraṇam || 65 ||

29 - caramaślokādhikāraḥ

ya upaniṣadāmante yasmādanantadayāmbudheḥ
truṭitajanatāśokaḥ ślokaḥ svayaṃ samajāyata |
tamiha vidhinā kṛṣṇaṃ dharmāṃ prapadya sanātanaṃ
śamitaduritāḥ śaṅkātaṅkatyajaḥ sukhamāsmāhe || 66 ||

durvijñānairniyamagahanairdūraviśrāntideśaiḥ
bālānarhairbahubhirayanaiḥ śocatāṃ naḥ supanthāḥ |
niṣpratyūhaṃ nijapadamasau netukāmaḥ svabhūmnā
satpātheyaṃ kimapi vidadhe sārathiḥ sarvanetā || 67 ||

vyāsāmnāyapayodhikaustubhanibhaṃ hṛdyaṃ hareruttamaṃ
ślokaṃ kecana lokavedapadavīśvāsītārthaṃ viduḥ |
yeṣāmmuktiṣu muktisaudhaviśikhāsopānapaṅktiṣvamī
vaiśampāyanaśaunakaprabhṛtayaḥ śreṣṭhāḥ śiraḥ
kampinaḥ || 68 ||

30 - ācāryakṛtyādhikāraḥ

adhijigamiṣurādyāṃ dhāma divyaṃ tridhāmnāḥ
śrutavividhaparīkṣāśodhite kvāpi pātre |

anaghaguṇadaśāyāmāhitasnehamāryaḥ
pradiśati nirapāyaṃ saṃpradāyapradīpam || 69 ||

niravadhidayādivyodanvattaraṅganiraṅkuśaiḥ
niyamayati yaḥ śiṣyān śikṣākramairguṇasaṅkramaiḥ |
acaramagurorājñāpāraṃparīparavānasau
na paramiha tāṃstallakṣeṇa svamapyabhirakṣati || 70 ||

31 - śiṣyakṛtyādhikāraḥ

aśithilagurubhaktistatpraśaṃsādiśīlaḥ
pracurabahumatistadvastuvāstvadike'pi |
guṇavati viniyoktuṃ gopayan saṃpradāyaṃ
kṛtavidanaghavr̥ttiḥ kiṃ na vindennidhānam || 71 ||

adhyāsīnaturaṅgavaktravilasajjihvāgrasiṃhāsanāt
ācāryādiha devatāṃ samadhikāmanyāṃ n manyāmahe |
yasyāsau bhajate kadācidajahadbhūmā svayaṃ bhūmikāṃ
magnānāṃ bhavināṃ bhavārṇavasamuttārāya
nārāyaṇaḥ || 72 ||

32 - nigamanādhikāraḥ

karabadaritaviśvaḥ kaścidācāryadr̥ṣṭyā
muṣitanikhilamoho mūlamantrādibhogāḥ |
saguṇaviśayasiddhau saṃpradāyaṃ prayacchan
sucaritasilahārī sūribṛndābhinandyaḥ || 73 ||

iti yatirājamahānasaparimalaparivāhavāsītāṃ pibata |
vibudhapariṣanniṣevyāṃ vedāntodayanasāṃpradāyasudhām || 74 ||

kalakaṇṭhagaṇāsvādye kāmasyāstre nijāṅkure |
nimbavr̥ttibhirudgīrṇe na cūtaḥ paritapyate || 75 ||

nirviṣṭaṃ yatisārvabhaumavacasāmāvṛttibhiryauvanam
nirdhūtetarapāratantryanirayā nītāḥ sukhaṃ vāsarāḥ |
aṅgīkṛtya satāṃ prasattimasatāṃ garvo'pi nirvāpitaḥ
śeṣāyuṣyapi śeṣidampatidayādīkṣāmudīkṣāmahe || 76 ||

āstikyavān niśitabuddhīranabhyasūyuh
satsāṃpradāyapariśuddhāmanāḥ sadarthī |

*saṅketabhītirahitaḥ satṛṇeṣvasaktaḥ
sadvartanīmanuvidhāsyati śāśvatīṃ naḥ || 77 ||*

*rahasyatrayasāro'yaṃ veṅkaṭeśavipaścitā |
śaraṇyadampatividāṃ saṃmataḥ samagrhyata || 78 ||*

|| iti śrīmad rahasyatrayasāraṃ saṃpūrṇam ||

*kavitārkkikaśiṃhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*