

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitārkikakesarī|*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi||*

*śrīparāśarabhaṭṭāryairanugrhītam*  
*|| śrīrangarājastavam ||*

*This document\* has been prepared by*  
*Sunder Kidambi*  
*with the blessings of*  
*śrī raṅgarāmānujamahādeśikan*  
*His Holiness śrīmad āṇḍavan of śrīraṅgam*

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śrīḥ  
śrimate rāmānujāya namaḥ

॥ *srīrangarājastavam* ॥

śrīparāśarabhaṭṭāryaḥ śrīraṅgeśapurohitaḥ |  
śrīvatsāṅkasutaḥ śrīmān śreyase me'stu bhūyase ॥

*śrīraṅgarājastave pūrvaśatakam*

śrīvatsacihnamiśrebhyaḥ nama uktimadhīmahe |  
yaduktayastrayīkaṅthe yānti maṅgalasūtratām ॥ 1 ॥

rāmānujapadacchāyā govindāhvā'napāyinī |  
tadāyattasvarūpā sā jīyānmadvīśramasthalī ॥ 2 ॥

rāmānujamunirjīyādyo harerbhaktiyantrataḥ |  
kalikolāhalakrīḍāmudhāgrahamapāharat ॥ 3 ॥

vidhāya vaidikaṃ mārgamakautaskutakaṅtakam |  
netāraṃ bhagavadbhakteryāmuṇaṃ manāvāmahai ॥ 4 ॥

naumi nāthamuniṃ nāma jīmūtaṃ bhaktyavagrahe |  
vairāgyabhagavattatvajñānabhaktyabhivarṣukam ॥ 5 ॥

ṛṣiṃ juṣāmahe kṛṣṇatrṣṇātattvamivoditam |  
sahasraśākhāṃ yodrākṣīddrāvidīṃ brahmasaṃhitām ॥ 6 ॥

namaḥ śrīraṅganāyakyai yadbhrūvibhramabhedataḥ |  
īśeśitavyavaiṣamyanimnonnatamidaṃ jagat ॥ 7 ॥

śrīstanābharaṇaṃ tejaḥ śrīraṅgeśayamāśraye |  
cintāmaṇimivodvāntamutsaṅge'nantabhoginaḥ ॥ 8 ॥

asti vastvidamitthaṃtvaprasaṅkhyānaparāṇmukham |  
śrīmatyāyatane lakṣmīpadalākṣaikalakṣaṇam ॥ 9 ॥

lakṣmīkalpalatottuṅgastanastabakacañcalaḥ |  
śrīraṅgarājabhṛṅgo me ramatāṃ mānasāmbuje ॥ 10 ॥

svasti śrīstanakastūrīmakarīmudritorasaḥ |  
śrīraṅgarājāccharadaśśatamāśāsmahetamām ॥ 11 ॥

pātu praṇatarakṣāyāṃ vilambamasahanniva |  
sadā pañcāyudhīm bibhratsa naḥ śrīraṅganāyakaḥ || 12 ||

amataṃ mataṃ matamathāmataṃ stutaṃ  
parininditaṃ bhavati ninditaṃ stutam |  
iti raṅgarājamudajūghuṣattrayī  
stumahe vayaṃ kimiti tanna śaknumaḥ || 13 ||

yadi me sahasravadanādivaibhavaṃ  
nijamarpayetsa kila raṅgacandramāḥ |  
atha śeṣavanmama ca tadvadeva vā  
stutiśaktyabhāvavibhave'pi bhāgitā || 14 ||

so aṅga ! veda yadi vā na kileti vedaḥ  
sandegdhyanarghavidamātmani raṅganātham |  
sthānetadeṣa khalu doṣamalīmasābhiḥ  
madvāgbhiraiśamatiśāyanamāvṛṇoti || 15 ||

svaṃ saṃskṛtadrāvidavedasūktaiḥ  
bhāntaṃ maduktairmalinīkaroti |  
śrīraṅgakamraḥ kalabhaṃ ka eva  
snātvā'pi dhūlīrasikaṃ niṣeddhā || 16 ||

kintu prapattibalatāritaviṣṇumāya-  
madvaṃśyarājakuladurlalitaṃ kilaivam |  
śrīraṅgarājakamalāpadalālītatvaṃ  
yadvā'parādhyati mama stutisāhase'smin || 17 ||

nāthasya ca svamahimārṇavapāradrśva  
vijñānavāgvilasitaṃ sahate na vedaḥ |  
āpekṣikaṃ yadi tadasti mamāpi tena  
śrīraṅgiṇasstutividhāvahamadhyakārṣam || 18 ||

anyatrātadguṇoktirbhagavati na  
tadutkarṣacauryaiḥ pareṣāṃ  
stutyatvādyāvadarthā  
phaṇitirapi tathā tasya nissīmakatvāt |  
āmnāyānāmasīmnāmapi harivibhave  
varṣabindorivābdhau

saṁbandhātsvātmalābho

na tu kabalanataḥ stoturevaṁ na kiṁ me || 19 ||

kāverīmavagāhiṣīya bhagavadbhogāntarāyī bhavat  
karmakleśaphalāśayapraśamanodvalāmalasrotasam |  
jantossam̐sarato 'rcirādisaraṇivyāsaṅgabhaṅgāya yā  
loke 'smin virajeva vellitajalā śrīraṅgamāliṅgati || 20 ||

dugdhābdhirjanako jananyahamiyaṁ śrīreva putrī varaḥ  
śrīraṅgeśvara etadarhamiha kiṁ kuryāmitīvākulā |  
cañcaccāmaracandracandanamahāmāṇikyamuktotkarān  
kāverī laharīkarairvidadhatī paryeti sā sevyatām || 21 ||

tīrtham̐ śundhati pāti nandanatarūn rathyāṅgaṇānyukṣati  
snānīyārhaṇapānavāri vahati snātaḥ punīte janān |  
śyāmaṁ vedaraho vyanakti puline phenaihasantīva ta-  
dgaṅgāṁ viṣṇupadītvamātramukharāṁ hemāpagā  
hantvaghā || 22 ||

agaṇitaguṇāvadyaṁ sarvaṁ sthiratrasamapрати-  
kriyamapi payaḥ pūrairāpyāyayantyanujāgrati |  
pravahati jagaddhātrī bhūtveva raṅgapaterdayā  
śīśīramadhurā 'gādhā sā naḥ punātu marudvṛdhā || 23 ||

taralatanutaraṅgairmandamāndolyamāna-  
svataṭavīṭapirājīmañjarīsuptabhṛṅgā |  
kṣīpatu kanakanāmnī nimnagā nārikela-  
kramukajamakarandairmāṁsalāpā madamaḥ || 24 ||

kadalavakula jambūpūgamākandakaṅṭha-  
dvayasasarasanīrāmantarā sahyakanyām |  
prabalajalapipāsālambamānāmbudaugha-  
bhramakaratarubr̥ndaṁ vandyatāmantarīpam || 25 ||

yadvīṣṇoḥ padamatamaḥ parorajo 'gryaṁ  
muktānāmanuvirajaṁ vidīpramāhuḥ |  
tatpūṇyaṁ pulīnamīdantayā 'dya madhye-  
kāverī sphurati tadīkṣīṣīya nityam || 26 ||

trayyantaprahatimatīṣu vaiṣṇavānām  
prāpyāsu pracurabhavaśramāpahāsu |  
kāverīparicaritāsu pāvanīṣu  
śrīraṅgopavanataṭīṣu vartiṣīya || 27 ||

sphuritaśapharadīryannālikerīguluccha-  
prasṛmaramadhukulyāvardhitānokahāni |  
ratimavirati raṅgārāmaramyasthalāni  
kramukapadasamocāmecakāni kriyāsuḥ || 28 ||

adhiparamapadam purīmayodhyām  
amṛtavṛtāmaparājitāmuśanti |  
pulīnamupari raṅgarājadhānī  
piśitadṛśāmapī sā puraścakāsti || 29 ||

bhavapadamapi divyadhāma kartum  
tadubhayatantritaharmyamālikeva |  
bhavanamaṅgitalairvijṛmbhamāṇā  
jayatitarāmiha raṅgarājadhānī || 30 ||

maṅgimakararucīrvitatya pāśān  
viṣṛmaraketukarairmṛgam himāṅśoḥ |  
śrīya iva navakelaye jighṛkṣuḥ  
sukhayatu raṅgapurī cakāsatī naḥ || 31 ||

janapadasaridantarīpapuṣyat  
puraparipālananityajāgarūkān |  
praharaṇaparivāravāhanādhyān  
kumudamukhān gaṇanāyakān namāmi || 32 ||

ahṛtasahajadāsyāḥ sūrayassrastabandhā  
vimalacaramadehā ityamī raṅgadhāma |  
mahitamanujayatiryaksthāvaratvāśśrayante  
suniyatamiti ha sma prāhurebhyo namaḥ stāt || 33 ||

śrīraṅgadivyaabhavanam bhuvī gopurāṇām  
prākāritena nikareṇa gurutmateva |  
pārśvaprāsāritapatattrapuṭena bhaktyā  
nānātanūbhirupagūḍhamupaghnayāmaḥ || 34 ||

prākāramadhyājiramaṇḍapoktyā  
sadvīparatnākararatnaśailā |  
sarvaṃsahā raṅgavimānasevāṃ  
prāpteva tanmandiramāvīrasti || 35 ||

jītabāhyajinādimaṇipratimā  
api vaidikayanniva raṅgapure |  
maṇimaṇḍapavapaḅaṅān vidadhe  
parakālakaviḅ praṅamemahi tān || 36 ||

smerānanākṣikamalairnamataḅ punānān  
daṃṣṭrāgadābhrukutībhirdiviṣato dhunānān |  
caṇḍapracāṇḍamukhataḅ praṅamāmi raṅga-  
dvārāvaliṣu catarṣṣvadhikārabhājah || 37 ||

sarvātmasādhāraṅanāthagoṣṭhī-  
pūre'pi duṣpūramahāvakāśam |  
āsthānamānandamayam sahasra-  
sthūṅādinā'mnātamavāpnavāni || 38 ||

viharati harau lakṣmyā līlātapatrapariṣkriyā-  
vinimayavidhāsūnāsūnikriyāsaphalotpalām |  
atha munīmanah padmeṣvabjāsahāyavīhāraja-  
śramaharataṭiṃ yāmastāmaindavīmaravīndinīm || 39 ||

tāpatrayīmaindavapuṣkariṅyāṃ  
nimajjya nirvāpayitā'smi yasyāḅ |  
abhyāsato'pāmaghamarṣaṅīnāṃ  
candrassudhādīdhītītāmavāpa || 40 ||

pūrveṅa tāṃ tadvadudāranimna-  
prasannaśītāśayamagnanāthāḅ |  
parāṅkuśādyāḅ prathame pumāṃso  
niṣedivāṃso daśa māṃ dayeran || 41 ||

ādharāśaktimupari prakṛtiṃ pareṅa  
tāṃ kūrmamatra phaṅinaṃ pṛthivīṃ phaṅāsu |  
pṛthvyāṃ payodhimadhitanalīnaṃ nidhāya  
śrīraṅgadhāma sunivīṣṭamabhiṣṭavāni || 42 ||

pareṇa nākaṃ puri hemamayyāṃ  
yo brahmakośo'styaparājitākhyah |  
śrīraṅganāmnā tamapauruṣeyaṃ  
vimānarājam bhuvi bhāvayāni || 43 ||

anādyāmnātativātpuruṣaracanādoṣarahitaṃ  
jane tāṃstān kāmān vidadhadapi sāyujyahṛdayam |  
asandehādhyāsaṃ bhagavadupalambhasthalamamī  
pratīmaḥ śrīraṅgaṃ śrutiśatasamānarddhi śaraṇam || 44 ||

api phaṇipatibhāvācchubhramantaśśayāloḥ  
marakatasukumārairaṅgabharturmayūkhaiḥ |  
sakalajaladhipānaśyāmajīmūtajaitraṃ  
pūlakayati vimānaṃ pāvanaṃ locane naḥ || 45 ||

vyāpi rūpamapi goṣpadayitvā  
bhaktavatsalatayojjhitavelam |  
taddviṣantapanṛkesarirūpaṃ  
gopuropari vijṛṇbhitamīde || 46 ||

ahamalamavalambassīdatāmityajasraṃ  
nivasaduparibhāge gopuraṃ raṅgadhāmaḥ |  
kvacana nṛparipāṭivāsitaṃ kvāpi siṃha-  
kramasurabhitamekaṃ jyotiragre cakāsti || 47 ||

saṃśodhya pāvanamanoharadṛṣṭipātaiḥ  
devāya māmapi nivedayatāṃ gurūṇām |  
savyottare bhagavato'sya kaṭākṣavīkṣā-  
paṅktiṃ prapadya paritaḥ parito bhaveyam || 48 ||

śrīraṅgarājakaranamritaśākhikābhyo  
lakṣmyā svahastakalitaśravaṇāvataṃsam |  
punnāgatallajamajasrasahasragīti-  
sekotthadivyanījasaurabhamāmanāmaḥ || 49 ||

śrīraṅgacandramasamindirayā vihartaṃ  
vinyasya viśvacidacinnayanādhikāram |  
yo nirvahatyanīśamaṅgulimudrayaiva  
senānyamanyavimukhāstamaśīśriyāma || 50 ||

sainyadhurīṇaprāṇasahāyāṃ  
sūtravatīmāśisīriyamambām |  
śrīpadalākṣālāñchitasevā-  
protalasaddorvallivilāsām || 51 ||

vidadhatu sukhaṃ viśvaksenasya te prathame bhaṭāḥ  
karimukhajayatsenau kālāhvasiṃhamukhau ca na |  
jagati bhajatāṃ tattatpratyūhatūladavānalāḥ  
diśidiśi divārātra śrīraṅgapālanakarmaṭhāḥ || 52 ||

śrutimāyamatiharṣaprasārayasmeravaktraṃ  
maṇimukuramivāgre maṅgalaṃ raṅgadhāmnaḥ |  
śaraṇamabhigatāḥ smo yatra rūpasvarūpa-  
svaguṇamahimadarśī modate raṅgaśāyī || 53 ||

tārksyapakṣativadasya vallabhāṃ  
rudrayā saha sukīrtimarcaye |  
harṣabāṣpamapi kīrtimarthināṃ  
yanmukhena kamala kaṭākṣayet || 54 ||

svāstrarūpasphuranmauli mā śabda iti-  
uddhunānāṃ surāṃstarjanīmudrayā |  
nāthanidrocitonnidratāmrekṣaṇāṃ  
sañcarantīṃ stumastāṃ ca pañcāyudhīm || 55 ||

astragrāmāgresaraṃ nāthavīkṣā-  
śīdhukṣībodvelanṛttābhirāmam |  
cakraṃ daityacchedakalmāṣitāṅgaṃ  
bhrāmyajjvālāmālabhāri prapadye || 56 ||

hanubhūṣavibhīṣaṇayoḥ syāṃ  
yatamāviha mokṣamupekṣya |  
raghunāyakanīṣkrayabhūtaṃ  
bhuvi raṅgadhanam ramayete || 57 ||

ito bahiḥ pañca parāñci khāni  
pratyañci tāni syurito'ntarittham |  
aupādhikebhyo nirupādhibhogye  
pratyāharadvetravaram vrajāmi || 58 ||

śeṣaśayalocanāmṛta-  
nadīrayākulitalolamānānām |  
ālambamivāmoda-  
stambhadvayamantaraṅgamabhiyāmah || 59 ||

śrīraṅgāntarmandiram dīpraśeṣam  
śrībhūmitadramyajāmāṭṭgarbham |  
paśyema śrīdivyamāṅikyabhūṣā  
mañjūṣāyāstulyamunmīlitāyāḥ || 60 ||

līlālatākṛpāṅī-  
bhṛṅgārapatadgrahārpitakarāgrāḥ |  
protāvataṃsitakucāḥ  
padābjasaṃvāhinīrvayaṃ stumahe || 61 ||

mukulitanalināssakaumudīkā iva  
sunīśā vimalādīkā navāpi |  
śīrasi kṛtanamasyadekahastā  
itarakaroccalacāmarāḥ śrayeyam || 62 ||

utphullapaṅkajatataṭākamivopayāni  
śrīraṅgarājamiha dakṣiṇasavyasīmnoḥ |  
lakṣmīṃ vihararasikāmiva rājahaṃsīṃ  
chārāmivābhyudayinīmavanīṃ ca tasyāḥ || 63 ||

piba nayana ! paraste raṅgadhuryābhidhānaṃ  
sthitamiva pariphullatpuṇḍarīkaṃ taṭākam |  
śrīyamapi viharantīṃ rājahaṃsīmivāsmīn  
pratīphalanamivāsyāḥ paśya viśvaṃbharāṃ ca || 64 ||

sauśīlyaśītalamavelakṛpātarāṅga-  
saṃplāvitākhilamakṛtrimabhūma nimnam |  
lakṣmyā ca vāsitamabhūma vigāhamānāḥ  
śrīraṅgarājamiṣapadmasaraḥ prasannam || 65 ||

siṃhāsane kamalayā kṣamayā ca viśvaṃ  
ekātapatrayitumasmadasūnniṣaṇṇam |  
lakṣmīsvayaṃvarasanāthitayauvanaśrī-  
saundaryasaṃpadavalīptamivālihīya || 66 ||

āpādamūlamanīmauli samullasantyā  
svāntryasauhṛdataraṅgitayā'ṅgabhaṅgyā |  
sakhyam samastajanacetasi sandadhānaṃ  
śrīraṅgarājamanimeṣamanustriyāśma || 67 ||

kṣitikamalanivāsākalpavallīsalīlo-  
lluṭhanadaśadiśodyadyauvanārambhajṛmbhaḥ |  
śramamapaharatāṃ me raṅgadhāmeti tatta-  
dvaramayaphalanamraḥ patralaḥ pārijātaḥ || 68 ||

saṃbhāṣamāṇamiva sarvavaśaṃvadena  
mandasmitena madhureṇa ca vīkṣaṇena |  
divyāstrapuṣpitacaturbhujamatyudāraṃ  
raṅgāspadaṃ mama śubhāśrayamāśrayāṇi || 69 ||

ete śaṅkhagadāsudarśanabhṛtaḥ  
kṣemāṅkarā bāhavaḥ  
pādadvandvamidaṃ śaraṇyamabhayaṃ  
bhadraṃ ca vo he janāḥ ! |  
ityūcuṣyabhayaṅkare karatale  
smereṇa vaktreṇa ta-  
dvyākurvanniva nirvahanmama  
dhuraṃ śrīraṅgasarvaṃsahaḥ || 70 ||

aṅgairahaṃprathamikācaritātmadānaiḥ  
āmodamānanavayauvanasāvalepaiḥ |  
hai ! pārijātamiva nūtanatāyamāna-  
śākhāśataṃ kathamadhīmahi raṅgadhuryam || 71 ||

ālokā hṛdayālavo rasavaśādīśānamīṣatsmitaṃ  
pracchāyāni vacāṃsi padmanilayācetaśśaravyaṃ vapuḥ |  
cakṣuṣmanti gatāgatāni ta ime śrīraṅgaśṛṅgāra ! te  
bhāvā yauvanagandhinaḥ kimaparaṃ siñcanti  
cetāṃsi naḥ || 72 ||

āyatkirītamalikollasadūrdhvapuṇḍraṃ  
ākaraṇalocanamanaṅkuśakarṇapāśam |  
utphullavakṣasamudāyudhabāhumarha-  
nnīviñca raṅgapatimabjapadaṃ bhajāmaḥ || 73 ||

abjanyastapadābjamañcitakatīsamvādikaśeyakaṃ  
kiñcittāṇḍavagandhisamhananakaṃ nirvyājamandasmitam |  
cūḍācumbimukhāmbujaṃ nijabhujāviśrāntadivyaudham  
śrīraṅge śaradaśśataṃ tata itaḥ paśyema lakṣmīsakham || 74 ||

agre tārksyeṇa paścādahipatisayanenātmanā pārśvayośca  
śrībhūmibhyāmatṛptyā nayanaculakanaissevyamānā-  
mṛtaugham |  
vaktreṇāviḥ smitena sphuradabhayagadāśaṅkhacakrairbhujāgraiḥ  
viśvasmai tiṣṭhamānaṃ śaraṇamaśaraṇā raṅgarājaṃ  
bhajāmaḥ || 75 ||

ārtāpāśrayamarthikalpakamasahyāgaskarakṣmātalaṃ  
sadyassaṃśritakāmadhenumabhiyatsarvasvamasaddhanam |  
śrīraṅgeśvaramāśrayema kamalācakṣurmahījīvitam  
śrīraṅge sa sukhākarotu suciraṃ dāsyam ca dhattāṃ  
mayi || 76 ||

svaphaṇavitānadīpramaṇimālisudāmaruci-  
mradimasugandhibhogasukhaśāyitarāṅgadhanam |  
madabharamantharocchvasitanīśśvasitottaralaṃ  
phaṇipatidolikātalimamāśvasimaḥ praṇatāḥ || 77 ||

vaṭadaladevakījatharavedaśīraḥ kamalāstana-  
śathakopavāgvapuṣi raṅgagrhe śayitam |  
varadamudārādīrghabhujalocanasamhananaṃ  
puruṣamupāsiṣīya paramaṃ praṇatārtiharam || 78 ||

udadhiparamavyomnorvismṛtya padmavanālayā-  
vinimayamayīṃ nidrāṃ śrīraṅganāmani dhāmani |  
phaṇiparibr̥dhasphārapraśvāsaniḥ śvasitakrama-  
skhalitanayanam tanvan manvīta naḥ paramaḥ pumān || 79 ||

jaladhimiva nipītaṃ nīradenādrimabdhou  
nihitamiva śayānaṃ kuñjaraṃ vā'drikuñje |  
kamalapadakarākṣaṃ mecakaṃ dhāmnī nīle  
phaṇinamadhiśayānaṃ pūruṣaṃ vandiṣīya || 80 ||

śrīraṅgeśaya iha śarma nirmimitāṃ  
ātāmṛādharaḥ padapāṇividrumo naḥ |

kāverīlaharikaropalālyamāno  
gambhīrādbhuta iva tarṇako'rṇavasya || 81 ||

siñcedimaṃ ca janamindirayā taṭitvān  
bhūṣāmaṇidyutibhirindradhanurdadhānaḥ |  
śrīraṅgadhāmani dayārasanirbharatvād  
adrau śayāluriva śītalakālameghaḥ || 82 ||

āmauliratnamakarātpunarā ca padbhyāṃ  
dhāmakramonnamadudāramanoharāṅgam |  
śrīraṅgaśeṣaśayanamṃ nayanaiḥ pibāmaḥ  
paśyanmanahḥ pravaṇamoghamivāmṛtasya || 83 ||

aravinditamaṅghripāṇivaktraīḥ  
api tāpiñchitamañcitāṅgakāntyā |  
adhareṇa ca bandhujīvitamṃ śrīḥ  
niyatamṃ nandanayeta raṅgacandram || 84 ||

anyonyarañjakaruco'nupamānaśobhāḥ  
divyasragambarapariṣkaraṇāṅgarāgāḥ |  
saṃsparśataḥ pulakitā iva cinmayatvāt  
raṅgendukāntimadhikāmupabṛṃhayanti || 85 ||

drutakanakajagiriparimiladudadhi-  
pracalitalaharivadahamamikayā |  
snapayati janabhimamapaharati tamaḥ  
phaṇiśayamaratakamaṇikiraṇagaṇaḥ || 86 ||

bhogīndraniḥ śvasitasaurabhavardhitamṃ śrī  
nityānuṣaktaparameśvarabhāvagandhi |  
saurabhyaṃplutadiśāvadhī raṅganetuḥ  
ānandasamṃpadi nimajjayate manāṃsi || 87 ||

raṅgabharturapi locanacarcām  
sāhasāvaliṣu lekhamānam |  
puṣpahāsa iti nāma duhānamṃ  
saukumāryamativānmanasaṃ naḥ || 88 ||

ekaikasminparamavayave'nantasaundryamagnaṃ  
sarvaṃ draḅṣye kathamiti mudhā māmathā mandacakṣuḥ |

tvāṃ saubhrātravyatikarakaraṃ raṅgarājāṅgakānāṃ  
tallāvanyaṃ pariṇamayitā viśvapārīṇavṛtti || 89 ||

vapurmandārasya prathamakusumollāsasamayāḥ  
kṣamālakṣmībhr̥ṅgīsakalakaraṇonmādanamadhu |  
vikāsassaundryasraji rasikatāśīdhuculako  
yuvatvaṃ raṅgendossurabhayati nityaṃ subhagatām || 90 ||

kirīṭacūdaratnarājirādhirājyajalpikā |  
mukhendukāntirunmukhaṃ taraṅgiteva raṅgiṇaḥ || 91 ||

śikhāratnoddīpraṃ diśidiśi ca māṇikyamakarī-  
lasacchr̥ṅgaṃ raṅgaprabhumaṇikirīṭaṃ manumahe |  
samuttuṅgasphītaṃ cidacidadhirājaśriya iva  
priyākṛīdaṃ cūdāmaṇimapi nitambaṃ tamabhitaḥ || 92 ||

viharatu mayi raṅgiṇaścūlikā  
bhramarakatīlakordhvapuṇḍrojjvalam |  
mukhamamṛtataṭākacandrāmbuja-  
smayaharaśucimagdhamandasmitam || 93 ||

mukhapuṇḍarīkamupari trikaṇṭakaṃ  
tilakāśca kesarasamāssamauktikāḥ |  
iha raṅgabharturabhiyanmadhuvrata-  
prakaraśriyaṃ bhramarakāṇi bibhrati || 94 ||

hṛdayaṃ prasādayati raṅgapateḥ  
madhurordhvapuṇḍratīlakaṃ lalitam |  
alikārdhacandradasaṃvalitāṃ  
amṛtasrutim yadabhiśaṅkayate || 95 ||

sarasīruhe samavanāmya madāt  
upari pranṛtyadalipaṅktinibhe |  
sphurato bhruvāvupari locanayoḥ  
saviḷāsālāsyagati raṅgabhr̥taḥ || 96 ||

smaraśaranalinabhramānnetrayoḥ  
parisaranamadikṣucāpacchavi |  
yugamudayati raṅgabharturbhruvoḥ  
gurukulamiva śārṅganṛttaśriyaḥ || 97 ||

krpayā parayā kariṣyamāṇe  
sakalāṅgaṃ kila sarvato 'kṣi netre |  
prathamam śravasī samāstrṇāte  
iti dairghyeṇa vidanti raṅganetuḥ || 98 ||

śravonāsārodhāttadavadhikaḍolāyitagate  
viśālasphītāyadruciraśīśirātāmradhavale |  
mitho baddhaspardhasphuritaśapharadvandvalalite  
kriyāstāṃ śrīraṅgapraṇayinayanābje mayi dayām || 99 ||

karuṇāmṛtakūlamudvahaiṣā  
praṇamatsvāgatikī prasannaśītā |  
mayi raṅgadhanopakarṇikā 'kṣṇoḥ  
saritorvikṣaṇavīcisantatiḥ stāt || 100 ||

vilasati nāsā kalpakavallī  
mugdheva raṅganilayasya |  
smitamapi tannavakusumam cibuka-  
kapolaṃ ca pallavollasitam || 101 ||

nayanaśapharividdhau karṇapāśāvaruddhau  
ruṣa iva luṭhato 'rcirmañjarīrudgirantau |  
parimiladalakālīśaivalāmaṃsavelām  
anumaṇimakaroddhau raṅgadhuryāmṛtābdheḥ || 102 ||

adharamadhurāmbhojam tatkarṇapāśamṛṇālikā-  
valayamabhi māmāstāṃ raṅgenduvaktrasaraściram |  
nayanaśapharam nāsāśaivālavallari karṇikā-  
makaramalakaśreṇīparyantanīlavanāvali || 103 ||

ramayatu sa mām kaṇṭhaḥ śrīraṅganeturudañcita-  
kramukataruṇagrīvākambupralambamalimlucaḥ |  
praṇayavilagallakṣmīviśvaṃbharākarakandalī-  
kanakavalayakrīḍāsaṅkrāntarekha ivollasan || 104 ||

adhiṣṭhānastamabhau bhuvanaprthuyantrasya kamalā-  
kareṇorālāne arikariḡhaṭonmāthamusalau |  
phaṇīndrasphītasragvyatikaritasandigdhavibhavau  
bhujau me bhūyāstāmbhayamabhi raṅgapraṇayinaḥ || 105 ||

pratijaladhito velāśayyāṃ vibhīṣaṇakautukāt  
punariva puraskartuṃ śrīraṅgiṇaḥ phaṇipuṅgave |  
samupadadhataḥ kañcitkañcitprasārayato bhujā-  
dvayamapi sadā dānaśraddhālu dīrghamupāsmāhe || 106 ||

kusumabharālasau sphaṭikavediśayau viṭapā-  
vamarataroḥ paraṃ parihāsat pṛthu raṅgabhujāḥ |  
bahumaṇimudrikākanakakaṅkaṇadorvalayaḥ |  
kisalayi dordvayaṃ phaṇini nirbharasuptamimāḥ || 107 ||

madrakṣāvratākautuke sukātake vikrāntikarṇejape  
śārṅgajyākīṇakarkaśimni sumanassraṇmohane mārḍave |  
dordvandvaṃ bahuśa pralobhya kamalālīlopadhānaṃ bhavat  
taccitrālakamudritaṃ vijayate śrīraṅgasamśaṅgiṇaḥ || 108 ||

bhavārtānāṃ vaktrāmṛtasarasi mārgaṃ diśadiva  
svayaṃ vaktreṇedaṃ varadamiti sandarśitamiva |  
karāmbhojaṃ paṅkeruhavanaruṣā pāṭalamiva  
śrayāmi śrīraṅgeśayiturupadhānīkṛtamaham || 109 ||

kirītaṃ śrīraṅgeśayiturupadhānīkṛtabhujāḥ  
vidhīśādhīśatvāddhaṭata iti saṃsprśya vadati |  
nihīnānāṃ mukhyaṃ śaraṇamiti bāhustaditaraḥ  
sphuṭaṃ brūte pādāmbujayugalaṃājānunihitāḥ || 110 ||

malayajaśāsīliptaṃ mālatīdāmatalpaṃ  
sumaṇisaravitānaṃ kaustubhasvastidīpaṃ |  
danujavṛṣaviṣāṇollekhacitraṃ ca lakṣmī-  
lalitaḡṛhamupāse raṅgasarvaṃsahoraḥ || 111 ||

hārasphāritaphenamāṃśulaharīmālarddhi muktāphala-  
śreṇīśīkaradurđinaṃ tata ito vyākīrṇaratnotkaram |  
āviḥ kaustubhalakṣmi raṅgavasaternissīmabhūmādbhutaṃ  
vakṣo mandaramathyamānajaladhiślāghaṃ vilokemahi || 112 ||

vakṣaḥ sthalyāṃ tulasikamalākaustubhairvaijayantī  
sarveśatvaṃ kathayatitarāṃ raṅgadhāmnastadāstām |  
kūrmavyāghrīnakhaparimilatpañcahetī yaśodā-  
naddhā maugdhyābharaṇamadhikaṃ nassamādhim  
dhinoti || 113 ||

kiyān bharo mama jagadaṇḍamaṇḍalīti  
atrptitaḥ kraśitamivodaraṃ vibhoḥ |  
rirakṣiṣocitajagatīparamparāṃ  
parāmiva prathayati nābhīpaṅkajam || 114 ||

trividhacidacidbrndaṃ tundāvalambivalitrayaṃ  
vigaṇayadivaiśvaryaṃ vyākhyāti raṅgamaheśituḥ |  
praṇatavaśatāṃ brūte dāmodaratvakaraḥ kiṇaḥ  
tadubhayaguṇākṛṣṭaṃ paṭṭaṃ kilodarabandhanam || 115 ||

trayo devāstulyāstritayamidamadvaitamadhikaṃ  
trikādasmaṭṭattvaṃ paramiti vitarkān vighaṭayan |  
vibhornābhīpadmo vidhiśivanidānaṃ bhagavataḥ  
tadanyadbhrūbhaṅgīparavaditi siddhāntayati naḥ || 116 ||

garbhe kṛtvā goptumanantaṃ jagadantaḥ  
majjadbhramyā vāñchati sāmyaṃ nanu nābhīḥ |  
utkṣipyaitatprekṣitumudyadbhramibhūyaṃ  
nābhīpadmo raṃhati raṅgāyatanābdheḥ || 117 ||

madamiva madhukaiṭabhasya rambhā-  
karabhakarīndrakarābhirūpyadarpaṃ |  
sphuṭamiva paribhūya garvagurvoḥ  
kimupamimīmahi raṅgakuñjarorvoḥ || 118 ||

kaṭikāntisaṃvādicāturya nīvī-  
lasadratnakāñcīkalāpānulepaṃ |  
mahābhramlihanmerumāṅikyasānūḥ  
ivābhāti pītāmbaraṃ raṅgabandhoḥ || 119 ||

bharmasthalāṃśupariveṣa ivāmburāśeḥ  
sandhyāmbuvāhanikurumbamivāmbarasya |  
śampākadamakamivāmbumuco manā naḥ  
pītāmbaraṃ pibati raṅgadhurandharasya || 120 ||

vaibhūṣaṇyāṃ kāntirāṅgī nimagnā  
viṣvadrīcī kvāpi sonmādavṛttiḥ |  
jāne jānudvandvavārtāvivarto  
jātaḥ śrīmadraṅgatuṅgālayasya || 121 ||

śrīraṅgeśayajaṅghe śrībhūmyāmarśaharṣakaṅṭakite |  
tatkelinalinamāṃsalanāladvayalalitamācarataḥ || 122 ||

vandārubṛndārakamaulimālā-  
yuñjānacetaḥ kamalākarebhyaḥ |  
saṅkrantarāgāviva pādapadmau  
śrīraṅgabharturmanavai navai ca || 123 ||

yadbṛndāvanapaṇḍitaṃ dadhiravairyattāṇḍavaṃ śikṣitaṃ  
yallakṣmīkarasaukhyasākṣi jalajapraspardhamānarddhi yat |  
yadbhakteṣvajalasthalajñamapi yaddrūtyaprasaṅgotsukaṃ  
tadviṣṇoḥ paramaṃ padaṃ vahatu naḥ śrīraṅgiṇo  
maṅgalaṃ || 124 ||

śiñjānaśrutīśiñjinīmaṇiravairvajrāravindadhvaja-  
cchatrīkalpakaśaṅkhacakramukuraisstaistaīśca rekhāmayaiḥ |  
aiśvaryaṇa jayaṃ trivikramamukhaṃ ghuṣyadbhirāmreḍitaṃ  
śrīraṅgeśayapādapaṅkajayugaṃ vandāmahe sundaram || 125 ||

punāni bhuvanānyahaṃ bahumukhīti sarvāṅgulī  
jhalajjhalitajāhnavīlaharibṛndasandehadāḥ |  
divā niśi ca raṅgiṇaścaraṇacārupalpadruma-  
pravālanavamañjarīḥ nakharucīrvigāhemahi || 126 ||

śrīraṅgendoḥ padakisalaye nīlamañjīramaitryā  
vande vṛntapraṇayimadhupavrātarājīvajaitre |  
nityābhyarcānatavidhimukhastomasamśayyamānaiḥ  
hemāmbhojairnibidanikaṭe rāmasītopenītaiḥ || 127 ||

|| śrīraṅgarājastave pūrvaśatakam samāptam ||

śrīraṅgarājastave uttaraśatakam

śrīparāśarabhaṭṭāryaḥ śrīraṅgeśapurohitaḥ |  
śrīvatsaṅkasutaḥ śrīmān śreyase me'stu bhūyase ||

hartumtamassadasatī ca vivektumīśo  
mānaṃ pradīpamiva kāruṅiko dadāti |  
tenāvalokya kṛtinaḥ paribhuñjate taṃ  
tatraiva ke'pi capalāśśalabhībhavanti || 1 ||

yā vedabāhyāḥ smṛtayo' rhadādeḥ  
vedeṣu yāḥ kāśca kṛdṛṣṭayastāḥ |  
āgaskṛtāṃ raṅganidhe! tvadadhvani  
andhaṅkaranyaḥ smṛtavān manustatat || 2 ||

pratyakṣapramathanapaśyatoharatvāt  
nirdoṣaśrutivimateśca bāhyavartma |  
dustarkaprabhavatayā ca vakṛdoṣa-  
sprṣṭyā ca prajahati raṅgavinda! vṛddhāḥ || 3 ||

avayavitayedaṅkurvāṇairbahīṣkaraṇairvapuh  
niravayavako'haṅkārārhaḥ pumān karaṇātigaḥ |  
sphutati hi janāḥ pratyāsatterimau na viviñcate  
tadadhikurutāṃ śāstraṃ raṅgeśa! te paralokini || 4 ||

pratyakṣā śrutirarthadhīśca na tathā doṣāstadarthaḥ punaḥ  
dharmādharmaparāvareśvaramukhaḥ pratyakṣabādhyo na ca |  
taccārvākamate'pi raṅgaramaṇa! pratyakṣavat sā pramā  
yogonmīlitadhīstadarthamathavā pratyakṣamīkṣeta saḥ || 5 ||

na sadasadubhayam vā nobhayasmādbahirvā  
jagaditi na kilaikāṃ koṭimāṭikate tat |  
iti nirupadhi sarvaṃsarvikāto niṣedhan  
varada! sugatapāśaścoralāvam vilāvyaḥ || 6 ||

pratītiścediṣṭā na nikhilaniṣedho yadi na ko  
niṣeddhā'to neṣṭo nirupadhiniṣedhassadupadhau |  
niṣedhe'nyatsidhyet varada! ghaṭabhaṅge śakalavat  
pramāśūnye pakṣe śrutirapi mate'sminvijayatām || 7 ||

yogācāro jagadapalapatyatra sautrāntikasta-  
tdhīvaicitryādanumitipadam vakti vaibhāṣikastu |  
pratyakṣam tatkṣaṇikayati te raṅganātha! trayo'pi  
jñānātmatvakṣaṇabhidurate cakṣate tān kṣipāmaḥ || 8 ||

jagadbhaṅkuraṃ bhaṅgurā buddhirātmēti  
asadvettrabhāve tathā vedyavittyoḥ |  
kṣaṇadhvaṃsataśca smṛtipratyabhijñā-  
daridraṃ jagatsyādidam raṅgacandra! || 9 ||

ahamidambhivedmītyātmaṅvittiyorvibhede  
sphurati yadi tadaikyam bāhyamapyekamastu |  
pramītirapi mṛṣā syānmeyamithyātvaṅvāde  
yadi tadapi saheran dīrghamasmanmatāyuh || 10 ||

etadrāmāstram dalayatu kalirbrahmamīmāṅsakāṅśca  
jñaptirbrahmaitajjvaladapi nijāvidyayā bambhramīti |  
tasya bhrāntim tāṅ ślathayati jītadvaitavidyastu jīvo  
yadyad drśyam tadvitathamīti ye jñāpayāñcakrurajñāḥ || 11 ||

aṅgīkṛtya tu saptabhaṅgikusṛtim syādastināstyātmiḥkāṅ  
viśvam tvadvibhavam jagajjinamate naikāntamācakṣate |  
bhinnābhinnamidaṅ tathā jagaduṣe vandhyā mamāmbetivat  
nutnabrahmavide rahaḥ paramidaṅ raṅgendra ! te  
cakṣatām || 12 ||

kaṅacaracaraṅākṣau bhikṣamāṅau kutarkaiḥ  
śrutīśirasi subhikṣam tvajjagatkāraṅatvam |  
aṅuṣu vipariṅāmya vyomapūrvam ca kāryam  
tava bhavadanapekṣam raṅgabhartarbruvāte || 13 ||

vede kartrādyabhāvādbalavati hi  
nayaīstvanmukhe nīyamāne  
tanmūlatvena mānaṅ taditaradakhilaṅ  
jāyate raṅgadhāman ! |  
tasmātsāṅkhyā sayogaṅ  
sapaśūpatimataṅ kutracitpañcarātram  
sarvatraiva pramāṅam tadidamavagataṅ  
pañcamādeva vedāt || 14 ||

sañcaṣṭe neśvaram tvāṅ puruṣapariṣadi  
nyasya yadvā'nyaparyāt  
sāṅkhyo yogī ca kākvā pratiphalana-  
mivaiśvaramūce kayācit |  
bhikṣau śaivassurājambhavamabhimanute  
raṅgarājātirāgāt  
tvāṅ tvāmevābhyadhāstvam nanu  
paravibhavavyūhanādhyambhaviṣṅum || 15 ||

iti mohanavartmanā tvayā'pi  
grathitaṃ bāhyamataṃ tṛṇāya manye |  
atha vaidikavarmavarmitanāṃ  
manitāhe kudṛśāṃ kimīśa! vartma || 16 ||

saṃskāraṃ pratisañcareṣu nidadhatsargeṣu tatsmāritaṃ  
rūpaṃ nāma ca tattadarhanivahe vyākṛtya raṅgāspada! |  
suptodbuddhaviriñcipūrvajanatāmadhyāpya tattaddhitaṃ  
śāsannasmṛtakarṭkān vahasi yadvedāḥ pramāṇaṃ  
tataḥ || 17 ||

śīkṣāyāṃ varṇasīkṣā padasamadhigamo  
vyākriyānirvacobhyāṃ  
chandaśchandaścitau syādgamayati  
samayaṃ jyautiṣaṃ raṅganātha! |  
kalpe'nuṣṭhānamuktaṃ hyucitagamitayo-  
rnyāyamīmāṃsayossyāt  
arthavyaktiḥ purāṇasmṛtiṣu  
tadanugāstvāṃ vicinvanti vedāḥ || 18 ||

ādau vedāḥ pramāṇaṃ smṛtirupakurute  
setihāsaiḥ purāṇaiḥ  
nyāyaissārdhaṃ tvadarcāvidhi-  
mupari parikṣīyate pūrvabhāgaḥ |  
ūrdhvo bhāgatsvadīhāguṇavibhava  
parijñāpanaistvatpadāptau  
vedyo vedaiśca sarvairahamiti  
bhagavan! svena ca vyācakartha || 19 ||

kriyā tacchaktirvā kimapi tadapūrvam pitṛsura-  
prasādo vā kartuḥ phalada iti raṅgeśa! kudṛśaḥ |  
tvadarceṣṭāpūrte phalamapi bhavatprītijamiti  
trayīvṛddhāstattadvidhirapi bhavatpreraṇamiti || 20 ||

ājñā te sanimittanityavidhayaḥ svargādikāmyadvidhiḥ  
so'nujñā śaṭhacittaśāstravaśatopāyo'bhicāraśrutih |  
sarvīyasya samastaśāsituraho! śrīraṅgasarvasva! te  
rakṣākūtanivedinī śrutirasau tvannityaśāstistataḥ || 21 ||

atrāste nidhiritivatpumarthabhūte  
siddhārthā api guṇarūpavṛttavādāḥ |  
raṅgeśa! tvayi sakalāssamanvayante  
nopāsāphalavidhibhirviśeṣa eṣām || 22 ||

deho dehini kāraṇe vikṛtayo jātirguṇāḥ karma ca  
dravye niṣṭhitarūpabuddhivacanāstātsthyāt tathedaṃ jagat |  
viśvaṃ tvayyabhimanayasa jagadiṣe tenādvitīyastataḥ  
māyopādhivikārasaṅkarakathā kā nāma raṅgeśvara! || 23 ||

sthityutpattipravṛttigrasana-  
nyamanavyāpanairātmanaste  
śeṣo'śeṣaḥ prapañco vapuriti  
bhavatastasya cābhedavādāḥ |  
sarvaṃ khalvaitadātmyaṃ sakalamida-  
mahaṃ tattvamasyevamādyāḥ  
vyākhyātā raṅgadhāmapravaṇa!  
vijayibhirvaidikaissārvabhaumaiḥ || 24 ||

sarājakamarājakam punaranekarājam tathā  
yathābhimatarājakam jagadidaṃ jajalpurjadāḥ |  
jagāvavaśacitratātaratamatvatarkāṅgikā  
śrutiścidacitī tvayā varada! nityarājanvatī || 25 ||

brahmādyāssṛjyavarge  
bhrukuṭibhaṭatayodghāṭitā nāvatāra-  
prastāve tena na tvam na ca tava  
sadṛśā viśvamekātapatram |  
lakṣmīnetrā tvayeti śrutimunivacanai-  
stvatparairarpayāmaḥ  
śrīraṅgāmbhodhicandradaya!  
jalamucitaṃ vādikautaskutebhyaḥ || 26 ||

doṣopadhāvadhīsamātīśayānasaṅkhyā  
nirlepamaṅgalaguṇaughadughāṣṣadetāḥ |  
jñānaiśvarīśakanavīryabalārciṣastvām  
raṅgeśa! bhāsa iva ratnamanarghayanti || 27 ||

yugapadaniśamakṣaiḥ svaiḥ svato vā'kṣakārye  
nyamamaniyamaṃ vā prāpya raṅgādhirāja! |

karatalavadaśeṣaṃ paśyasi svaparakāśaṃ  
tadavaraṇamamoghaṃ jñānamāmnāsīṣuste || 28 ||

nayanaśravaṇo drśā śṛṇoṣi  
atha te raṅgapate! maheśituḥ |  
karaṇairapi kāmakāriṇaḥ  
ghaṭate sarvathānamīkṣaṇam || 29 ||

sārvajñyenājñamūlaṃ jagadabhidadhato  
vāritāssākṣimātrāt  
sāṅkhyektātkāraṇaṃ tvāṃ parayati  
bhagavannaiśvarī raṅgaśāyin! |  
apreryo'nyaiḥ svatantro'pratihatī  
sadasatkarmacaitryā vicitraṃ  
yatrecchāleśatastvamaṃ yugapadagaṇayan  
viśvamāviścakartha || 30 ||

kārye'nante svatanumukhatastvāmupādānamāhuḥ  
sā te śaktissukaramitaraccheti velāṃ vīlaṅghya |  
icchā yāvadviharati sadā raṅgarājānapekṣā  
saivaiśānādatīśayakari sorṇanābhau vibhāvya || 31 ||

svamahimasthitirīśa! bhṛśakriyo'pi  
akalitaśrama eva bibharṣi yat |  
vapuriva svamaśeṣamidaṃ balaṃ  
tava parāśritakāraṇavāraṇam || 32 ||

mṛganābhigandha iva yatsakalārthān  
nijasannidheravikṛto vikṛṇoṣi |  
priyaraṅga! vīryamiti tattū vadante  
savikārakāraṇamito vinivāryam || 33 ||

sahakāryapekṣamapi hātumiha  
tadanapekṣakartrtā |  
raṅgadhana! jayati teja iti praṇa-  
tārtijit pratibhaṭābhibhāvukam || 34 ||

martyautthāyaṃ viriñcāvadhikamupari  
cotprekṣya mīmāṃsamānā

raṅgendrānandavallī tava  
guṇanivahaṃ yauvanānandapūrvam |  
na svārthaṃ spraṣṭumīṣṭe  
skhalati pathi paraṃ mūkalāyaṃ nililye  
hantaivam tvadguṇānāṃ  
avadhigaṇanayoḥ kā kathā cittavācoḥ || 35 ||

nyadhāyiṣata ye guṇā nidhinidhāyamāraṇyake-  
śvamī mradimacāturīpraṇatacāpalakṣāntayaḥ |  
dayāvijayasaundarīprabhṛtayo'pi ratnaughavat  
jagadvyavahṛtikṣamā varada ! raṅgaratnāpaṇe || 36 ||

yamāśrityaivātmaṃbharaya iva te sadguṇagaṇāḥ  
prathante so'nantasvavaśaghanaśāntoditadaśaḥ |  
tvameva tvāṃ vettha stimitavitaraṅgaṃ varada ! bhoh !  
svasaṃvedyasvātmadvayasabahulānandabharitam || 37 ||

āghrāyeśvaragandhamīśasadṛśaṃmanyāstavendrādayo  
muhyanti tvamanāvilo niravadherbhūmnaḥ kaṇehatya yat |  
citrīyemahi nātra raṅgarasika ! tvaṃ tvanmahimnaḥ paraḥ  
vaipulyānmahitaḥ svabhāva iti vā kinnāma sātmyaṃ  
na te || 38 ||

śāḍguṇyādvāsudevaḥ para iti sa bhavān  
muktabhogyo balāḍhyāt  
bodhāt saṅkarṣaṇastvaṃ harati vitanuṣe  
śāstramaīśvaryavīryāt |  
pradyumnassargadharmau nayasi ca bhagavan  
śaktitejo'niruddhaḥ  
bibhrāṇaḥ pāsi tatvaṃ gamayasi ca tathā  
vyūhya raṅgādhirāja ! || 39 ||

jāgratsvapnātyalāsaturīya-  
prāyadhyātrkramavadupāsyāḥ |  
svāmimstattatsahaparibarhaḥ  
cāturvyūhaṃ vahasi caturdhā || 40 ||

acidaviśeṣitān pralayasīmani saṃsarataḥ  
karaṇakalebarairghaṭayitum dayamānamanāḥ |

varada ! nijecchayaiva paravānakaroḥ prakṛtiṃ  
mahadabhimānabhūtakaraṇāvalikorakiṇīm || 41 ||

nimnonnataṃ ca karuṇaṃ ca jagadvicitraṃ  
karma vyapekṣya sṛjatastava raṅgaśeṣiṇ |  
vaiṣamyānirghṛṇatayorna khalu prasaktiḥ  
tatbrahmasūtrasacivāḥ śrutayo gṛṇanti || 42 ||

svādhīne sahakārikāraṇagaṇe kartuśśarīre'thavā  
bhoktuḥ svānuvidhāparādhavidhayoḥ rājño yathā śāsituḥ |  
dāturvā'rthijane kaṭākṣaṇamiva śrīraṅgasarvasva ! te  
sraṣṭussrjyadaśāvyapekṣaṇamapi svātantryamevāvahet || 43 ||

pralayasamayasuṣṭaṃ svaṃ śarīraikadeśaṃ  
varada ! cidacidākhyāṃ svecchayā vistrṇānaḥ |  
khacitamiva kalāpaṃ citramātatya dhūnvan  
anuśikhini śikhīva krīḍasi śrīsamakṣam || 44 ||

bhūyo bhūyastvayi hitapare'pyutpathānātmanīna-  
srotomagnānapi pathi nayaṃstvaṃ durāsāvaśena |  
rugṇe toke sva iva janani tatkaṣāyaṃ pibanti  
tattadvarṇāśramavidhivaśaḥ kliśyase raṅgarāja ! || 45 ||

sārva ! tvatkaṃ sakalacaritaṃ raṅgadhāman ! durāsā  
pāśebhyassyāna yadi jagatāṃ jātu mūrkhottarāṇām |  
nistandrālostava niyamato nartuliṅgapravāhā  
sargasthemaprabhṛtiṣu sadājāgarā jāghatīti || 46 ||

suhṛdiva nigalādyairunmadiṣṇuṃ nṛśaṃsam  
tvamapi nirayapūrvairdaṇḍayan raṅganetaḥ ! |  
taditaramapi bādhatṛāyase bhogamokṣa-  
pradirapi tava daṇḍāpūpikātassuhṛttvam || 47 ||

dhṛtiniyamanarakṣāvikṣaṇaiśśāstradāna-  
prabhṛtibhiracikitsyān prāṇinaḥ prekṣya bhūyaḥ |  
suramanujatiraścāṃ sarvathā tulyadharmā  
tvamavatarasi devo'jo'pi sannavyayātma || 48 ||

anujanuranurūparūpaceṣṭā  
na yadi samāgamamindirā'karīṣyat |

asarasamathavā'priyambhaviṣṇu  
dhruvamakarīṣyata raṅgarājanarma || 49 ||

garīyastvam pariṅnanti dhīrāḥ  
param bhāvam manujatvādibhūṣṇum |  
ajānantastvavajānanti mūdhāḥ  
janighnam te bhagavañjanma karma || 50 ||

madhyeviriñcagiriśam prathamāvatārah  
tatsāmyataḥ sthagayitum tava cet svarūpam |  
kiṃ te paratvapīśunairiha raṅgadhāman !  
sattvapravartanakṛpāparipālanādyaiḥ || 51 ||

madhuḥ kaiṭabhaśceti rodham vidhūya  
trayīdivyacakṣurvidhāturvidhāya |  
smarasyaṅga ! raṅgistoraṅgāvatārah  
samastam jagajjīvayīṣyasyakasmāt || 52 ||

raṅgadhe ! timiraghasmaraśīta-  
svacchahaṃsatanurindurivodyan |  
vedabhābhiranujagrahithā'rtān  
jñānayajñasudhayaiva samṛddhyan || 53 ||

vaṭadalamadhiśayya raṅgadhāman !  
śayita ivārṇavatarṇakaḥ padābjam |  
adhimukhamudare jaganti mātum  
nidadhitha vaiṣṇavabhogyalipsayā vā || 54 ||

unmūlyāhara mandarādramahinā tam sambadhānāmunā  
dorbhiścañcalamālikaiśca dadhinirmātham mathānāmbudhim |  
śrīraṅgeśvara ! candrakaustubhasudhāpūrvam grhaṇeti te  
kurvāṇasya phalegrahirhi kamalālābhena sarvaḥ śramaḥ || 55 ||

devīhastāmbujebhyaścaraṇakisalaye saṃvahadbhyo'pahṛtya  
pratasyānantabhogam jhaṭiti calapute cakṣuṣī viṣṭrṇānaḥ |  
ākṣipyoraśca lakṣmyāḥ stanakalaśakanatkuṅkumastomapaṅkāt  
devaḥ śrīraṅgadhāmā gajapatighuṣite vyākulaḥ stāt  
puro naḥ || 56 ||

atantritacamūpatiprahitahastamasvikṛta-  
praṇītamaṇipādukaṃ kimiti cākulāntaḥ puram |  
avāhanapariṣkriyaṃ patagarājamārohataḥ  
karipravarabrṃhite bhagavatastvarāyai namaḥ || 57 ||

yaṃ paśyanviśvadhuryāṃ  
dhiyamasakṛdatho mantharāṃ manyamānaḥ  
huṅkārasphālanāṅghriprahatibhirapi  
taṃ tārksyamadhyakṣipastvam |  
kiñcodañcannudasthāstamatha  
gajapaterbrṃhite jṛmbhamāṇe  
deva! śrīraṅgabandho!  
praṇamati hi jane kāndiśīkī daśā te || 58 ||

śrīraṅgeśaya! śaraṇaṃ mamāsi vātyā-  
vyālolatkamalataṭākatāṇḍavena |  
sragbhūṣāmbaramayathāyathaṃ dadhānaḥ  
dhiṅmāmityanugajagarjamājagantha || 59 ||

mīnatanustvaṃ nāvi nidhāya  
sthiracaraparikaramanumanu bhagavan! |  
vedasanābhisvoktavināudaiḥ  
akalitalayabhayaḥlavamamumavahaḥ || 60 ||

śrīnayanābhodbhāsuradīrgha  
pravipulasuruciraśuciśīśiravapuḥ |  
pakṣanigīrṇodgīrṇamahābdhi  
sthalajalaviharaṇaratagatiracaraḥ || 61 ||

cakartha śrīraṅgin! nikhilajagadādhārakamaṭho  
bhavan dharmān kūrmaḥ punaramṛtamanthācaladharaḥ |  
jagantha śreyastvaṃ marakataśilāpīṭhalalitaṃ  
jalādudyallakṣmīpadakisalayanyāsasulabham || 62 ||

hr̥di suraripordamaṣṭrotkhāte kṣipan pralayārṇavaṃ  
kṣitikucataṭimarcan daityāsraṅkumacarcayā |  
sphuṭadhutasatābhrāmyadbrahmastavonmukhabrṃhitaḥ  
śaraṇamasi me raṅgimstvaṃ mūlakolatanurbhavan || 63 ||

nṛharidaśayoḥ paśyannautpattikaṃ ghaṭanādbhutaṃ  
 naramuta hariṃ dṛṣṭvaikaikaṃ samudvijate janah |  
 iti kila sitākṣīranyāyena saṅgamitāṅgakaṃ  
 sphuṭasaṭamahādamṣṭraṃ raṅgendrasimhamupāsmahē || 64 ||

dviṣāṇadeṣodyannayanavanavanahnipraśamana-  
 bhramallakṣmīvakttraprahitamadhugunḍūśasusamaih |  
 nakhakṣuṇṇārātikṣatajapaṭalairāplutasatā-  
 cchaṭāskandho rundhe rutitamihā puṃspañcavadanaḥ || 65 ||

nakhāgragrate'pi dviṣati nijabhaktadruhi ruṣaḥ  
 prakarṣādviṣṇutvadvigūṇapariṇāhotkaṭatanuḥ |  
 viruddhe vaiyagrīsughaṭitasamānādhikaraṇe  
 nṛsimhatve bibhradvarada ! bibharāmāsitha jagat || 66 ||

daityaudāryendrayācñāvihatimapanayan  
 vāmano'rthī tvamāsīḥ  
 vikrānte pādapadme trijagadaṇusamaṃ  
 pāṃsulīkrtya lilye |  
 nābhīpadmaśca mānakṣamamiva  
 bhuvanagrāmamanyam sisṛkṣuḥ  
 tasthau raṅgendra ! vṛtte tava jayamukharo  
 diṇḍimastatra vedah || 67 ||

bhavān rāmo bhūtvā paraśuparikarmā bhṛgukulāt  
 alāvīdbhūpālān pitṛgaṇamatārpsīttadasṛjā |  
 bhuvo bhārākrāntam laghu talamupācīkṣpaditi  
 dviṣāmugraṃpaśyo'pyanagha ! mama mā jīgaṇadagham || 68 ||

manujasamayaṃ kṛtvā nāthāvateritha padmayā  
 kvacana vipine sā cedantardhinarma vinirmame |  
 kimatha jaladhīṃ badhvā rakṣo vidhīśavaroddhataṃ  
 balimukhakulocchīṣṭam kurvan ripuṃ nirapatrayaḥ || 69 ||

yaddyūte vijayāpadānagaṇanā kāliṅgadantāṅkuraiḥ  
 yadvīśleṣalavo'pi kāliyabhūve kolāhalāyābhavat |  
 dūtyenāpi ca yasya gopavanitāḥ kṛṣṇāgasāṃ vyasmaran  
 tam tvāṃ kṣemakṛṣībalaṃ haladharam raṅgeśa !  
 bhaktāsmahē || 70 ||

ākaṅṭhavāribharamantharameghadeśyaṃ  
pītāmbaram kamalalocanapañcaheti |  
brahma stanandhayamayācata devakī tvāṃ  
śrīraṅgakānta ! sutakāmyati kā'paraivam || 71 ||

śailo'gniśca jalāṃbabhūva munayo mūdhāṃbabhūvurjadāḥ  
prājñāmāsurasagopamamṛtāmāsurmahāśviṣāḥ |  
govyāghrāssahajāṃbabhūvurapare tvanyāṃbabhūvuḥ prabho !  
tvam teṣvanyatamāṃbabhūvitha bhavadveṇukvaṇo-  
nmāthane || 72 ||

kalkitanurdharaṇīṃ laghayiṣyan  
kalikaluṣān vilunāsi purā tvam |  
raṅganiketa ! lunīhī lunīhiti  
akhilamaruntudamadya lunīhi || 73 ||

āstāṃ te guṇarāśivadguṇaparivāhātmanāṃ janmanāṃ  
saṅkhyā bhaumaniketaneṣvapi kuṭīkuñjeṣu raṅgeśvara ! |  
arcyassarvasahiṣṇurarcakaparādhīnākhilātmasthitih  
prīṇīṣe hṛdayākubhistava tataśśīlājjaḍībhūyate || 74 ||

śrīmadvyoma nasīma vānīmanasayossarve'vatārāḥ  
kvacit kāle viśvajānīnametaditidhīḥ śrīraṅgadhāmanyatha |  
ārtasvāgatikaiḥ kṛpākaluṣitairālokitairārdrayan  
viśvatrāṇavimarśanaskhalitayā nidrāsi jāgaryayā || 75 ||

sargābhyāsaviśālayā nijadhiyā jānannananteśayaṃ  
bhāratyā sahadharmacāraratayā svādhīnasaṅkīrtanaḥ |  
kalpāneva bahūn kamaṇḍalugaladgaṅgāpluto'pūjayat  
brahmā tvāṃ mukhalocanāñjaliputaiḥ padmairi-  
vā''varjitaiḥ || 76 ||

manukulamahīpālavyānamramauliparamparā-  
maṇimakarikārocirnīrājitāṅghrisaroruhāḥ |  
svayamatha vibho ! svena śrīraṅgadhāmani maithilī-  
ramaṇavapuṣā svārhanīyārādhanānyasi lambhitaḥ || 77 ||

manvanvavāye druhiṇe ca dhanye  
vibhīṣaṇenaiva puraskṛtena |

guṇairdaridrāṇamimaṃ janaṃ tvaṃ  
madhyesarinnātha! sukhākarōṣi || 78 ||

tejaḥ paraṃ tatsaviturvareṇyaṃ  
dhāmnā pareṇāpraṇakhātsuvarṇam |  
tvāṃ puṇḍarīkekṣaṇamāmananti  
śrīraṅganāthaṃ tamupāsiṣṭya || 79 ||

ātmā'sya gantuḥ paritasthuṣaśca  
mitrasya cakṣurvaruṇasya cāgneḥ |  
lakṣmyā sahautpattikagāḍhabandhaṃ  
paśyema raṅge śaradaśśataṃ tvām || 80 ||

yasyāsmi patyurna tamantaremi  
śrīraṅgatuṅgāyatane śayānam |  
svabhāvadāsyena ca yo'hamasmi  
sa san yaje jñānamayairmakhaistam || 81 ||

āyuhḥ prajānāmamṛtaṃ surāṇāṃ  
raṅgeśvaraṃ tvāṃ śaraṇaṃ prapadye |  
māṃ brahmaṇe'smai mahase tadarthaṃ  
pratyañcamenaṃ yunajai parasmai || 82 ||

ārtiṃ titīṣuratha raṅgapate! dhanāyan  
ātmambharirvividīṣurnijadāsyakāmyan |  
jñānītyamūn samamathāssamamatyudārān  
gītāsu deva! bhavadāśrayaṇopakārān || 83 ||

nityaṃ kāmyaṃ paramapi katicit  
tvayyadyātmasvamatibhīramamāḥ |  
nyasyāsaṅgā vidadhati vihitaṃ  
śrīraṅgendo! vidadhati na ca te || 84 ||

pratyañcaṃ svaṃ pañcaviṃśaṃ parācaḥ  
sañcakṣāṇāstattvarāśervivicya |  
yuñjānāścārtambharāyāṃ svabuddhau  
svaṃ vā tvāṃ vā raṅganāthā''pnuvanti || 85 ||

atha mṛditakaṣāyāḥ kecidājānadāsyā-  
tvaritaśīthilacittāḥ kīrticintānamasyāḥ |

vidadhati nanu pāraṃ bhaktinighnā labhante  
tvayi kila tatame tvam teṣu raṅendra! kiṃ tat || 86 ||

upādatte sattāsthitiniyamanādyaiścidacitau  
svamuddiśya śrīmāniti vadati vāgaupaniṣadī |  
upāyopeyatve tadiha tava tattvam na tu guṇau  
atastvāṃ śrīraṅgeśaya! śaraṇamavyājamabhajam || 87 ||

paṭunaikavarāṭikeva klptā  
sthalayoḥ kākaṇikāsuvarṇakoṭyoḥ |  
bhavamokṣaṇayostvayaiva jantuh  
kriyate raṅganidhe! tvameva pāhi || 88 ||

jñānakriyābhajanasampadakiñcano'ham  
icchādhikārasakanānuśayānabhijñah |  
raṅgeśa! pūrṇavrjinaśśaraṇam bhaveti  
maukhyādbravīmi manasā viṣayākulena || 89 ||

tvayi sati puruṣārthe matpare cāhamātma-  
kṣayakarakuhanārthāñchraddadhadraṅgacandra! |  
janamakhilamahamṣyurvañcayāmi tvadātma-  
pratimabhavadananyajñānivaddeśikassan || 90 ||

atikrāmannājñāṃ tava vidhiniṣedheṣu bhavate'pi  
abhidruhyanvāgdhīkṛtibhirapi bhaktāya satatam |  
ajānan jānan vā bhavadasahanīyāgasi rataḥ  
sahiṣṇutvādraṅgapravaṇa! tava mābhūvamabharaḥ || 91 ||

prakupitabhujagaphaṇānāmiva viṣayāṇāmahaṃ chāyām |  
sati tava bhujasuraviṭapipracchāye raṅgajīvita! bhajāmi || 92 ||

tvatsarvaśakteradhikā'smadādeḥ  
kīṭasya śaktirbata raṅgabandho! |  
yattvatkrpāmapyati kośakāra-  
nyāyādasau naśyati jīvanāśam || 93 ||

śrīraṅgeśa! tvadguṇānāmivāsmā-  
ddoṣāṇāṃ kaḥ pāradrśvā yato'ham |  
oghe moghodanyavat tvadguṇānāṃ  
trṣṇāpūraṃ varṣatāṃ nāsmi pātram || 94 ||

tvam cenmanuṣyādiṣu jāyamānaḥ  
tatkarmaṇākaṁ kṛpayopabhuṅkṣe |  
śrīraṅgaśāyin! kuśaletarābhyāṁ  
bhūyo'bhībhūyemahi kasya hetoḥ || 95 ||

kṣamā sāparādhe'nutāpinyupeyā  
kathaṁ sāparādhe'pi dṛpte mayi syāt |  
tathā'pyatra raṅgādhināthānutāpa-  
vyapāyaṁ kṣametāivelā kṣamā te || 96 ||

balibhuji śīśupāle tādṛgāgaskare vā  
guṇalavasahavāsāttvatkṣamā saṅkucantī |  
mayi guṇaparamāṇūdantacintānabhijñe  
viharatu varadāsau sarvadā sārvaabhaumī || 97 ||

dayā paravyasanaharā bhavavyathā  
sukhāyate mama tadahaṁ dayātigaḥ |  
tathā'pyasau sukhayati duḥkhamityataḥ  
dayasva māṁ guṇamaya! raṅgamandira! || 98 ||

garbhajanmajarāmṛtikleśakarmaṣaḍūrmigaḥ |  
śveva devavaṣatḥkṛtaṁ tvāṁ śrīyo'rhamakāmaye || 99 ||

anukṛtya pūrvapuṁsaḥ raṅganidhe!  
vinayaḍambhato'muṣmāt |  
śuna iva mama varamṛddheḥ  
upabhogastvadvitirṇāyāḥ || 100 ||

sakṛtprapannāya tavāhamasmīti  
āyācate cābhayadīkṣamāṇam |  
tvāmapyapāsyāhamahambhavāmi  
raṅgeśa! visrambhavivekarekāt || 101 ||

tava bharo'hamakāriṣi dhārmikaiḥ  
śaraṇamityapi vācamudairiram |  
iti sasākṣikayannidamadya māṁ  
kuru bharaṁ tava raṅgadhurandhara! || 102 ||

dayā'nyeṣāṁ duḥkhāprasahanamananyo'si sakalaiḥ  
dayālustvaṁ nātaḥ praṇamadaparādhānaviduṣaḥ |

*kṣamā te raṅendo ! bhavati na tarāṃ nātha ! na tamāṃ  
tavaudāryaṃ yasmāttava vibhavamarthisvamamathāḥ || 103 ||*

*guṇatuṅgatayā tava raṅgapate !  
bhṛśanimnamimaṃ janamunnamaya |  
yadapekṣyamapekṣiturasya hi tat  
paripūraṇamīśiturīśvaratā || 104 ||*

*tvam mīnapānīyanayena karma-  
dhībhaktivairāgyajuṣo bibharṣi |  
raṅgeśa ! māṃ pāsi mitampacaṃ yat  
pānīyaśālaṃ marubhūṣu tatsyāt || 105 ||*

*|| śrīrangarājastave uttaraśatakam samāptam ||*

*|| iti śrīrangarājastavam saṃpūrṇam ||*