

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

śrīmadrāmāyaṇe vālmīkiye
|| *śrīrāmapaṭṭābhīṣeka sargaḥ* ||

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīh
śrīmate rāmānujāya namaḥ

॥ śrīrāmapaṭṭābhiṣeka sargaḥ ॥

śirasyañjalimādhāya kaikeyyānandavardhanaḥ |
babhāṣe bharato jyeṣṭhaṃ rāmaṃ satyaparākramam || 1 ||

pūjitā māmikā mātā dattaṃ rājyamidaṃ mama |
tad dadāmi punastubhyaṃ yathā tvamadadā mama || 2 ||

dhuramekākinā nyastām vṛṣabheṇa balīyasā |
kiśorīva gurumḥ bhāraṃ na voḍhumahamutsahe || 3 ||

vārivegena mahatā bhinnasseturiva kṣaran |
durbandhanamidaṃ manye rājyacchidramasaṃvṛtam || 4 ||

gatiṃ khara ivāśvasya haṃsasyeva ca vāyasaḥ |
nānvetumutsahe rāma ! tava mārgamarindama ! || 5 ||

yathā cāropito vṛkṣo jātaścāntarniveśane |
mahāṃśca sudurāroho mahāskandhaḥ praśākhavān || 6 ||

śīryeta puṣpito bhūtvā na phalāni pradarśayan |
tasya nānubhavedarthaṃ yasya hetossa ropyate || 7 ||

eṣopamā mahābāho ! tvamarthaṃ vettumarhasi |
yadyasmān manujendra tvaṃ bhaktān bhṛtyānna śādhi hi || 8 ||

jagadadyābhiṣiktaṃ tvāmanupaśyatu sarvataḥ |
pratapantamivādityaṃ madhyāhne dīptatejasam || 9 ||

tūryasaṅghātanirghoṣaiḥ kāñcīnūpurānisvanaiḥ |
madhurairgītaśabdaiśca pratibudhyasva śeṣva ca || 10 ||

yāvadāvartate cakraṃ yāvati ca vasundharā |
tāvat tvamiha lokasya svāmitvamanuvartaya || 11 ||

bharatasya vacaśśrutvā rāmaḥ parapurañjayaḥ |
tatheti pratijagrāha niṣasādāsane śubhe || 12 ||

tataśśatrughnavacanānnipuṇāḥ śmaśruvardhakāḥ |
sukhahastāḥ suśīghrāśca rāghavam paryupāsata || 13 ||

pūrvam tu bharate snāte lakṣmaṇe ca mahābale |
sugrīve vānarendre ca rākṣasendre vibhīṣaṇe || 14 ||

viśodhitajaṭaḥ snātaścitramālyānulepanaḥ |
mahārhasanorāmaḥ tasthau tatra śriyā jvalan || 15 ||

pratikarma ca rāmasya kārayāmāsa vīryavān |
lakṣmaṇasya ca lakṣmīvān ikṣvākukulavardhanaḥ || 16 ||

pratikarma ca sītāyāḥ sarvā daśarathastriyaḥ |
ātmanaiva tadā cakruḥ manasvinyo manoharam || 17 ||

tato vānarapatnīnām sarvāsāmeva śobhanam |
cakāra yatnāt kausalyā prahr̥ṣṭā putravatsalā || 18 ||

tataḥ śatrughnavacanāt sumantro nāma sārathiḥ |
yojayitvā'bhicakrāma rathaṃ sarvāṅgaśobhanam || 19 ||

arkamaṇḍalasaṅkāśaṃ divyaṃ dr̥ṣṭvā rathottamam |
āruroha mahābāhu rāmaḥ satyaparākramaḥ || 20 ||

sugrīvo hanumāṃścaiva mahendrasadr̥śadyutī |
snātau divyanibhairvastraiḥ jagmatuḥ śubhakuṇḍalau || 21 ||

varābharaṇasaṃpannā yayustāḥ śubhakuṇḍalāḥ |
sugrīvapatnyaḥ sītā ca draṣṭuṃ nagaramutsukāḥ || 22 ||

ayodhyāyām tu sacivā rājño daśarathasya ye |
purohitam puraskṛtya mantrayāmāsurarthavat || 23 ||

aśoko vijayaścaiva sumantraścaiva saṅgatāḥ |
mantrayan rāmavṛddhyartham ṛddhyartham nagarasya ca || 24 ||

sarvamevābhīṣekārtham jayārhasya mahātmanaḥ |
kartumarhatha rāmasya yadyanmaṅgaḍapūrvakam || 25 ||

iti te mantriṇaḥ sarve sandīśya tu purohitam |
nagarānniryayustūrṇam rāmadarśanabuddhayaḥ || 26 ||

hariyuktaṃ sahasrākṣo rathamindra ivānaghaḥ |
prayayau rathamāsthāya rāmo nagaramuttamam || 27 ||

jagrāha bharato raśmīn śatrughnaśchatramādade |
lakṣmaṇo vyajanam tasya mūrdhni samparyavījayat || 28 ||

śvetaṃ ca vālavyanam jagrāha purataḥ sthitaḥ |
aparam candrasaṅkāśam rākṣasendro vibhīṣaṇaḥ || 29 ||

ṛṣisaṅghaistadākāśe devaiśca samarudgaṇaiḥ |
stūyamānasya rāmasya śuśruve madhuradhvaniḥ || 30 ||

tataḥ śatruñjayaṃ nāma kuñjaraṃ parvatopamam |
āruroha mahātejāḥ sugrīvaḥ plavagarṣabhaḥ || 31 ||

navanāgasahasrāṇi yayurāsthāya vānarāḥ |
mānuṣam vighraṃ kṛtvā sarvābharaṇabhūṣitāḥ || 32 ||

śaṅkhaśabdapraṇādaīśca dundubhīnāṃ ca nisvanaiḥ |
prayayau puruṣavyāghraḥ tāṃ purīm harmyamālinīm || 33 ||

dadrśuste samāyāntaṃ rāghavaṃ sapuraḥ saram |
virājamānam vapuṣā rathenātiratham tadā || 34 ||

te vardhayitvā kākutstham rāmeṇa pratinanditāḥ |
anujagmurmahātmānam bhrātr̥bhiḥ parivāritam || 35 ||

amātyairbrāhmaṇaiścaiva tathā prakṛtibhirvṛtaḥ |
śriyā viruruce rāmo nakṣatrainiva candramāḥ || 36 ||

sa purogāmibhistūryaiḥ tālasvastikapāṇibhiḥ |
pravyāharadbhirmuditaiḥ maṅgaḍāni yayau vṛtaḥ || 37 ||

akṣataṃ jātarūpaṃ ca gāvāḥ kanyāstathā dvijāḥ |
narā modakahastāśca rāmasya purato yayuḥ || 38 ||

sakhyam ca rāmaḥ sugrīve prabhāvaṃ cānilātmaje |
vānarāṇām ca tatkarma rākṣasānām ca tadbalam || 39 ||

vibhīṣaṇasya saṃyogam ācacakṣe ca mantriṇām |
śrutvā ca vismayaṃ jagmuḥ ayodhyāpuravāsinaḥ || 40 ||

dyutimānetadākhyāya rāmo vānarasaṃvṛtaḥ |
hr̥ṣṭapuṣṭajanākīrṇām ayodhyāṃ praviveśa ha || 41 ||

tato hyabhyucchrayan paurāḥ patākāste gr̥he gr̥he |
aikṣvākādhyuṣitaṃ ramyam āsasāda piturgr̥ham || 42 ||

athābravīdrājaputro bharataṃ dharmināṃ varam |
arthopahitayā vācā madhuraṃ raghunandanaḥ || 43 ||

piturbhavanamāsādyā praviśya ca mahātmanaḥ |
kausalyāṃ ca sumitrāṃ ca kaikeyīṃ cābhyavādayat || 44 ||

yacca madbhavanaṃ śreṣṭhaṃ sāsokavanikaṃ mahat |
muktāvoidūryasaṅkīrṇaṃ sugrīvāya nivedaya || 45 ||

tasya tadvacanaṃ śrutvā bhārataḥ satyavikramaḥ |
pāṇau gr̥hītvā sugrīvaṃ praviveśa tamālayam || 46 ||

tatastailapradīpāṃśca paryaṅkāstaraṇāni ca |
gr̥hītvā viviśuḥ kṣīpraṃ śatrughnena pracoditāḥ || 47 ||

uvāca ca mahātejāḥ sugrīvaṃ rāghavānujaḥ |
abhīṣekāya rāmasya dūtānājñāpaya prabho || 48 ||

sauvarṇān vānarendrāṇāṃ caturṇāṃ caturo ghaṭān |
dadau kṣīpraṃ sa sugrīvaḥ sarvaratnavibhūṣitān || 49 ||

yathā pratyūṣasamaye caturṇāṃ sāgarāmbhasām |
pūrṇairghaṭaiḥ pratīkṣadhvaṃ tathā kuruta vānarāḥ || 50 ||

evamuktā mahātmāno vānarā vāraṇopamāḥ |
utpeturgaganam śīghraṃ garudānila śīghragāḥ || 51 ||

jāmbavāṃśca suṣeṇaśca vegadarśī ca vānaraḥ |
ṛṣabhaścaiva kalaśān jalapūrṇānathānayan || 52 ||

nadīśatānāṃ pañcānāṃ jalaṃ kumbheṣu cāharan |
pūrvāt samudrāt kalaśaṃ jalapūrṇamathānayat || 53 ||

suṣeṇaḥ sattvasampannaḥ sarvaratnavibhūṣitam |
ṛṣabho dakṣiṇāttūrṇaṃ samudrājjalāmāharat || 54 ||

raktacandanaśākhābhiḥ saṃvṛtaṃ kāñcanaṃ ghaṭam |
gavayaḥ paścimāttoyam ājahāra mahārṇavāt || 55 ||

ratnakumbhena mahatā śītaṃ mārutavikramaḥ |
uttarācca jalaṃ śīghraṃ garuḍānilavikramaḥ || 56 ||

ājahāra sa dharmātmā nalaḥ sarvaguṇānviṭaḥ |
tatastairvānaraśreṣṭhaiḥ ānītaṃ prekṣya tajjalam || 57 ||

abhiṣekāya rāmasya śatrughnaḥ sacivaiḥ saha |
purohitāya śreṣṭhāya suhr̥dbhyaśca nyavedayat || 58 ||

tataḥ saprayato vṛddho vasiṣṭho brāhmaṇaiḥ saha |
rāmaṃ ratnamaye pīṭhe sahasītaṃ nyaveśayat || 59 ||

vasiṣṭho vāmadevaśca jābāḷiratha kāśyapaḥ |
kātyāyanaḥ suyajñāśca gautamo vijayastathā || 60 ||

abhyaṣiñcannaravyāghraṃ prasannena sugandhinā |
salilena sahasrākṣaṃ vasavo vāsavaṃ yathā || 61 ||

ṛtvigbhirbrāhmaṇaiḥ pūrvaṃ kanyābhirmantribhistathā |
yodhaiścaivābhyaṣiñcaste samprahr̥ṣṭāḥ sanaigamaiḥ || 62 ||

sarvauśadhirasairdiyvaiḥ daivatair nabhasi sthitaiḥ |
caturbhirlokapālaiśca sarvairdevaiśca saṅgataiḥ || 63 ||

brahmaṇā nirmītaṃ pūrvaṃ kirīṭaṃ ratnaśobhitam |
abhiṣitkaḥ purā yena manustaṃ dīptatejasam || 64 ||

tasyānnavāye rājānaḥ kramād yenābhiṣecitāḥ |
sabhāyāṃ hemakḷptāyāṃ śobhitāyāṃ mahājanaiḥ || 65 ||

ratnairnānāvidhaiścaiva citritāyāṃ suśobhanaiḥ |
nānāratnamaye pīṭhe kalpayitvā yathāvidhi || 66 ||

kirīṭena tataḥ paścād vasiṣṭhena mahātmanā |
ṛtvigbhirbhūṣaṇaiścaiva samayokṣyata rāghavaḥ || 67 ||

chatraṃ tu tasya jagrāha śatrughnaḥ pāṇḍaraṃ śubham |
śvetaṃ ca bālavyajanaṃ sugrīvo vānareśvaraḥ || 68 ||

aparaṃ candrasaṃkāśaṃ rākṣasendro vibhīṣaṇaḥ |
mālāṃ jvalantīṃ vapuṣā kāñcanīṃ śatapuṣkarām || 69 ||

rāghavāya dadau vāyuh vāsavena pracoditaḥ |
sarvaratnasamāyuktaṃ maṇiratnavibhūṣitam || 70 ||

muktāhāraṃ narendrāya dadau śakrapracoditaḥ |
prajagurdevagandharvā nanṛtuścāpsarogaṇāḥ || 71 ||

abhīṣeke tadarhasya tadā rāmasya dhīmataḥ |
bhūmiḥ sasyavatī caiva phalavantaśca pādapāḥ || 72 ||

gandhavanti ca puṣpāṇi babhūvū rāghavotsave |
sahasraśatamaśvānāṃ dhenūnāṃ ca gavāṃ tathā || 73 ||

dadau śataṃ vṛṣān pūrvam dvijebhyo manujarṣabhaḥ |
triṃśatkoṭīrhiranyaṣya brāhmaṇebhyo dadau punaḥ || 74 ||

nānābharaṇavastrāṇi mahārḥāṇi ca rāghavaḥ |
arkaraśmipratīkāśāṃ kāñcanīṃ maṇivigrahām || 75 ||

sugrīvāya srajaṃ divyāṃ prāyacchanmanujarṣabhaḥ |
vaidūryamaṇicitre ca vajraratnavibhūṣite || 76 ||

vālīputrāya dhṛtimān aṅgadāyāṅgade dadau |
maṇipravarajuṣṭaṃ ca muktāhāramanuttamam || 77 ||

sītāyai pradadau rāmaḥ candraraśmisamaprabham |
araje vāsasī divye śubhānyābharaṇāni ca || 78 ||

avekṣamāṇā vaidehī pradadau vāyusūnave |
avamucyātmanah kaṇṭhāt hāraṃ janakanandinī || 79 ||

avaikṣata harīn sarvān bhartāraṃ ca muhurmuḥuḥ |
tāmiṅgitajñāḥ saṃprekṣya babhāṣe janakātmajām || 80 ||

pradehi subhage ! hāraṃ yasya tuṣṭā'si bhāmini ! |
tejo dhṛtiryaso dākṣyaṃ sāmartyaṃ vinayo nayaḥ || 81 ||

pauruṣaṃ vikramo buddhiḥ yasminnetāni nityadā |
dadau sā vāyuputrāya taṃ hāramasitekṣaṇā || 82 ||

hanumāṃstena hāreṇa śuśubhe vānararṣabhaḥ |
candrāṃśucayagaureṇa śvetābhreṇa yathā'calah || 83 ||

tato dvividamaindābhyāṃ nīlāya ca parantapaḥ |
sarvān kāmagaṇān vīkṣya pradadau vasudhādhipaḥ || 84 ||

sarve vānaravṛddhāśca ye cānye vānareśvarāḥ |
vāsobhirbhūṣaṇaiścaiva yathārhaṃ pratipūjitāḥ || 85 ||

vibhīṣaṇo'tha sugrīvo hanumāñjāmbavāṃstathā |
sarvavānaramukhyāśca rāmeṇākliṣṭakarmanā || 86 ||

yathārhaṃ pūjitāḥ sarve kāmāi ratnaiśca puṣkalaiḥ |
prahr̥ṣṭamanasaḥ sarve jagmureva yathāgatam || 87 ||

natvā sarve mahātmānaṃ tataste plavagarṣabhāḥ |
visr̥ṣṭāḥ pārthivendreṇa kiṣkindhāmabhyupāgaman || 88 ||

sugrīvo vānaraśreṣṭho dr̥ṣṭvā rāmābhīṣecanam |
pūjitaścaiva rāmeṇa kiṣkindhāṃ prāvīśatpurīm || 89 ||

vibhīṣaṇo'pi dharmātmā saha tairnairr̥tarṣabhāiḥ |
labdhvā kuladhanam rājā laṅkāṃ prāyādvibhīṣaṇaḥ || 90 ||

sa rājyamakhilam śāsan nihatāirmahāyaśāḥ |
rāghavaḥ paramodāraḥ śāśāsa parayā mudā || 91 ||

uvāca lakṣmaṇaṃ rāmo dharmajñam dharmavatsalaḥ ||

ātiṣṭa dharmajña! mayā sahemāṃ
gāṃ pūrvarājādhyuṣitāṃ balena |
tulyam mayā tvam pitṛbhirdhṛtā yā
tāṃ yauvarājye dhuramudvahasva || 92 ||

sarvātmanā paryanunīyamāno
yadā na saumitripaiti yogam |
nīyujyamāno'pi ca yauvarājye
tato'bhyaṣiñcadbharataṃ mahātmā || 93 ||

pauṇḍarīkāśvamedhābhyāṃ vājapeyena cāsakṛt |
anyaiśca vividhairyajñaiḥ ayajat pārthivātmajaḥ || 94 ||

rājyaṃ daśasahasrāṇi prāpya varṣāṇi rāghavaḥ |
śatāśvamedhānājahre sadaśvān bhūridakṣiṇān || 95 ||

ājānulambabāhuḥ sa mahāskandhaḥ pratāpavān |
lakṣmaṇānucaro rāmaḥ pṛthivīmanvapālayat || 96 ||

rāghavaścāpi dharmātmā prāpya rājyamanuttamam |
īje bahuvīdhairyajñaiḥ sasuhṛjjñātibāndhavaiḥ || 97 ||

na paryadevanvidhavā na ca vyālakṛtaṃ bhayam |
na vyādhijaṃ bhayaṃ vāpi rāme rājyaṃ praśāsati || 98 ||

nirdasyurabhavalloko nānarthāḥ kaścidasprśat |
na ca sma vṛddhā bālānāṃ pretakāryāṇi kurvate || 99 ||

sarvaṃ muditamevāsīt sarvo dharmaparo'bhavat |
rāmamevānupaśyanto nābhyahiṃsan parasparam || 100 ||

āsan varṣasahasrāṇi tathā putrasahasriṇaḥ |
nirāmayā viśokāśca rāme rājyaṃ praśāsati || 101 ||

rāmo rāmo rāma iti prajānāmabhavan kathāḥ |
rāmabhūtaṃ jagadabhūt rāme rājyaṃ praśāsati || 102 ||

nityapuṣpā nityaphalāḥ taravaḥ skandhaviṣṭāḥ |
kāle varṣī ca parjanyaḥ sukhasparśāśca mārutaḥ || 103 ||

brāhmaṇāḥ kṣatriyā vaiśyāḥ sūdrā lobhavivarjitāḥ |
svakarmasu pravartante tuṣṭāḥ svaireva karmabhiḥ || 104 ||

āsan prajā dharmaratā rāme śāsati nānṛtāḥ |
sarve lakṣaṇasampannāḥ sarve dharmaparāyaṇāḥ || 105 ||

daśavarṣasahasrāṇi daśavarṣaśatāni ca |
bhrātr̥bhiḥ sahitaḥ śrīmān rāmo rājyamakārayat || 106 ||

dhanyaṃ yaśasyamāyuṣyaṃ rājñāṃ ca vijayāvaham |
ādikāvyaṃidaṃ tvārṣaṃ purā vālmīkinā kṛtam || 107 ||

yaḥ paṭhecchṛṇuyālloke naraḥ pāpādvimucyate |
putrakāmastu putrānvai dhanakāmo dhanāni ca || 108 ||

labhate manuḥ loka śrutvā rāmābhīṣicenam |
mahīm vijayate rājā ripuṃścāpyadhitiṣṭhati || 109 ||

rāghaveṇa yathā mātā sumitrā lakṣmaṇena ca |
bharatena ca kaikeyī jīvaṇaḥ putrāstathā striyaḥ || 110 ||

bhaviṣyanti sadānandāḥ putrapautrasamanvitāḥ |
śrutvā rāmāyaṇamidaṃ dīrghamāyusca vindati || 111 ||

rāmasya vijayaṃ caiva sarvamakliṣṭakarmaṇaḥ |
śṛṇoti ya idaṃ kāvyam āṛṣaṃ vālmīkinā kṛtam || 112 ||

śraddadhāno jītakrodho durgāṇyatitaratyasau |
samāgamam pravāsānte labhate cāpi bāndhavaiḥ || 113 ||

prārthitāṃśca varān sarvān prāpnuyādiha rāghavāt |
śravaṇena surāḥ sarve prīyante sampraśṛṇvatām || 114 ||

vināyakāśca sāmīyanti gr̥he tiṣṭhanti yasya vai |
vijayeta mahīm rājā pravāsī svastimān vrajet || 115 ||

striyo rajasvalāḥ śrutvā putrān sūyuranuttamān |
pūjayaṃśca paṭhaṃścemam itihāsam purātanam || 116 ||

sarvapāpaiḥ pramucyeta dīrghamāyuravāpnuyāt |
praṇamya śīrasā nityaṃ śrotavyaṃ kṣatriyairdvijāt || 117 ||

aiśvaryaṃ putralābhaśca bhaviṣyati na saṃśayaḥ |
rāmāyaṇamidaṃ kṛtsnaṃ śṛṇvataḥ paṭhataḥ sadā || 118 ||

prīyate satataṃ rāmaḥ sa hi viṣṇuḥ sanātanaḥ |
ādīdevo mahābāhuḥ harirṇārāyaṇaḥ prabhuḥ || 119 ||

kuṭumbavṛddhiṃ dhanadhānyavṛddhiṃ
striyaśca mukhyāḥ sukhamuttamaṃ ca |
śrutvā śubhaṃ kāvyamidaṃ mahārthaṃ
prāpnoti sarvāṃ bhūvi cārthasiddhim || 120 ||

āyusyamārogyakaraṃ yaśasyaṃ
saubhrāṭṛkaṃ buddhikaraṃ śubhaṃ ca |

*śrotavyametanniyamena sadbhiḥ
ākhyānamojaskaramṛddhikāmaiḥ* || 121 ||

*evametatpurāvṛttamākhyānaṃ bhadramastu vaḥ |
pravyāharata visrabdhaṃ balaṃ viṣṇoḥ pravardhatām* || 122 ||

*devāśca sarve tuṣyanti grahaṇācchṛvaṇāt tathā |
rāmāyaṇasya śravaṇāt tuṣyanti pitarastathā* || 123 ||

*bhaktyā rāmasya ye cemāṃ saṃhitāmṛṣiṇā kṛtām |
lekhayantīha ca narāḥ teṣāṃ vāsastriviṣṭape* || 124 ||

|| *ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye
yuddhakāṇḍe śrīrāmapaṭṭābhiṣeko nāma
ekatriṃśaduttaraśatatamaḥ sargaḥ* ||