

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di॥

śrīkūranātha śrīvatsacihnamiśra anugr̥hītāḥ
pañcastavāḥ

This book has been prepared by*
Sunder Kidambi
with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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viṣayasūcī

1	<i>vaikunṭhastavaḥ</i>	5
2	<i>atimānuṣastavaḥ</i>	21
3	<i>sundarabāhustavaḥ</i>	31
4	<i>varadarājastavaḥ</i>	53
5	<i>śrīstavaḥ</i>	69

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīvaikuṅṭhastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ||

yo nityamacyutapadāmbujayugmarukma-
vyāmohatastaditarāṇi tṛṇāya mene |
asmadgurorbhagavato'sya dayaikasindhoh
rāmānujasya caraṇau śaraṇaṃ prapadye || 1 ||

traividyaṽrdhajanamūrdhavibhūṣaṇaṃ yat
sampacca sāttvikajanasya yadeva nityam |
yadvā śaraṇyaṃ aśaraṇyajanasya puṇyaṃ
tat saṃśrayema vakulābharaṇāṅghriyugmam || 2 ||

bhaktiprabhāvabhavadadbhuta bhāvabandha-
sandhukṣitapraṇayasārara saughapūrṇaḥ |
vedārtharatnanidhiracyutadivya dhāma
jīyāt parāṅkuśapayodhira sīmabhūmā || 3 ||

yanmaṅgalāya mahate jagatāmuśanti
traiviṣṭapānyapi padāni yadāśrayāṇi |
vandāmahe sarasi jekṣaṇamadvitīyaṃ
vedāntavedyaṃ anidamprathamam mahastat || 4 ||

pītāmbaram varadaśītaladrṣṭipātam
ājānulambibhujam āyatakarṇapāśam |
tanmeghamecakaṃ udagraviśālavakṣaḥ
lakṣmīdharam kimapi vastu mamāvira stu || 5 ||

yat tattvamakṣaramadrṣyamagotravarṇam
agrāhyamavyayamanīdrśam advitīyam |

īśānamasya jagato yadaṇoraṇīyaḥ
tad vaiṣṇavam padamudāramudāharāmaḥ ॥ 6 ॥

āmnāyamūrdhani ca mūrdhani cordhvapumṣām
yad dhāma vaiṣṇavamabhīkṣṇataram cakāsti |
tanmādrśāmapi ca gocarameti vāco
manye tadīyamidamāśritavatsalatvam ॥ 7 ॥

jānannapītha kila māmanapatrapīṣṇuḥ
viṣṇoḥ padapraṇayinīm giramādriye'ham |
na śvāvalīdhamapi tīrthamatīrthamāhuḥ
nodanyatā'pi ca śunā kila lajjitavyam ॥ 8 ॥

devasya daityamathanasya guṇeṣvīyattā
saṅkhyā ca vānīmanasagocaramatyabhūtām |
apyevam aṇvapi ca tatra mamārtiśāntyai
kīṭasya tṛṣyata udanvati vipruṣā'lam ॥ 9 ॥

premārdravīhvalagiraḥ puruṣāḥ purāṇāḥ
tvām tuṣṭuvurmadhuripo ! madhurairvacobhiḥ |
vāco vidāmbitamidaṃ mama nīcavācaḥ
kṣāntistu te saviṣayā mama durvacobhiḥ ॥ 10 ॥

ājñā tavātrabhavati vīditā trayī sā
tām hi pramāṇamupajagmuraṭīndriye'rthe |
ābhāsbhūyamabhiyāntyaparāṇi doṣaiḥ
eṣā tu doṣarahitā mahitā purāṇī ॥ 11 ॥

antarhito nidhirasi tvamaśeṣapumṣām
labhyo'si puṇyapurūṣaiḥ itarairdurāpaḥ |
tatra trayīm sukṛtinaḥ kṛtino'dhijagmuḥ
bāhyeṣu bāhyacaritairitarairnipete ॥ 12 ॥

*citram vidhervilasitam tvidamāvirasti
 duṣṭātmanāmayamahō ! kila durvipākaḥ |
 yat kecidatrabhavatīm śrutimāśrayanto'pi
 arthe kudṛṣṭiviniviṣṭadhiyo vinaṣṭāḥ || 13 ||*

*bāhyāḥ kudṛṣṭaya iti dvitaye'pyapāram
 ghoram tamaḥ samupayanti nahīkṣase tām |
 jagdhasya kānanamṛgairmṛgatṛṣṇikepsoḥ
 kāsārasattvanihatasya ca ko viśeṣaḥ || 14 ||*

*nyāyasmṛtiprabhṛtibhirbhavatā nisṛṣṭaiḥ
 vedopabrṃhaṇavidhāvucitairupāyaiḥ |
 śrutyarthamarthamiva bhānukarairvibhejuḥ
 tvadbhaktibhāvitavikalmaṣaśemuṣīkāḥ || 15 ||*

*ye tu tvadaṅghrisarasīruhabhaktihīnāḥ
 teṣāmamībhīrapi naiva yathārthabodhaḥ |
 pittaghnamañjanamanāpuṣi jātu netre
 naiva prabhābhīrapi śaṅkhasitatvabuddhiḥ || 16 ||*

*tattvārthatatparaparaśśatavedavākyaiḥ
 sāmartyataḥ smṛtibhirapyatha tāḍṛśībhiḥ |
 tvāmeva tattvaparasāttvikasatpurāṇaiḥ
 daivajñadhībhīrapi niścīnumaḥ pareśam || 17 ||*

*anyatra tu kvacana kecidihēśaśabdāt
 lokaprasiddhimupagamya tamīśamāhuḥ |
 taiśca prasiddhivibhavasya samūlatāyai
 grāhyā trayī tvayi tu sā'cyuta ! sammukhīnā || 18 ||*

*yaḥ khalvaṇoraṇutaro mahato mahīyān
 ātmā janasya janako jagataśca yo'bhūt |*

vedātmakapraṇavakāraṇavarṇavācyam
 taṃ tvāṃ vyaṃ tu parameśvaramāmanāmaḥ ॥ 19 ॥

ātmeśvaro'si na paro'sti taveśvaro'nyah
 viśvasya cādhipatirasya parāyaṇam ca |
 nārāyaṇācyuta ! parastvamihaika eva
 brahmādayo'pi bhavadīkṣaṇalabdhasattāḥ ॥ 20 ॥

nityaḥ samābhyadhikavarjita ūrjitaśrīḥ
 nitye'kṣare divi vasan puruṣaḥ purāṇaḥ |
 sattvapravartanakaro jagato'sya mūlaṃ
 nānyastvadasti dharaṇīdhara ! vedavedyaḥ ॥ 21 ॥

yaṃ bhūtabhavyabhavadīśamanīśamāhuḥ
 antassamudranilayaṃ yamanantarūpam |
 yasya trilokajanā mahiṣī ca lakṣmīḥ
 sākṣāt sa eva puruṣo'si sahasramūrdhā ॥ 22 ॥

sarvaśrutiṣvanugataṃ sthiramaprakampyaṃ
 nārāyaṇāhvayadharaṃ tvamivānavadyam |
 sūktaṃ tu pauruṣamaśeṣajagatpavitraṃ
 tvāmuttamaṃ puruṣamīśamudājahāra ॥ 23 ॥

ānandamaiśvaraṃ avāñmanasāvagāhyaṃ
 āmnāsiṣuḥ śataguṇottaritakrameṇa |
 so'yaṃ tavaiva nṛṣu hi tvamihāntarātmā
 tvam puṇḍarīkanayanaḥ puruṣaśca pauṣṇaḥ ॥ 24 ॥

yanmūlakāraṇamabudhyata sṛṣṭivākyaīḥ
 brahmeti vā saditi vā'tmagirā'thavā tat |
 nārāyaṇastviti mahopaniṣad bravīti
 saubālikīprabhṛtayo'pyanujagmurenām ॥ 25 ॥

jyotiḥ param paramatattvaṃ atho parātmā
 brahmeti ca śrutiṣu yat paravastvadhītam |
 nārāyaṇastaditi tad viśinaṣṭi kācid
 viṣṇoḥ padaṃ paramaṃ ityaparā gṛṇāti || 26 ||

santīdrśaḥ śrutiśirassu parassahasrāḥ
 vācastava prathayitum parameśitṛtvam |
 kiñceha na vyajagaṇaḥ krimidhātṛbhedaṃ
 krāman jaganti nigiran punarudgiraṃśca || 27 ||

rūpaśriyā paramayā parameṇa dhāmnā
 citraiśca kaiściducitairbhavataścaritrah |
 cihnairanihnavaparairaparaiśca kaiścid
 niścinvate tvayi vipaścita īsitṛtvam || 28 ||

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
 aiśvarya heturiti sarvajanīnametat |
 tāṃ śrīriti tvadupasamśrayaṇānnirāhuḥ
 tvāṃ hi śriyaḥ śriyamudāhurudāravācaḥ || 29 ||

māyā tvayā guṇamayī kila yā nisṛṣṭā
 sā te vibho ! kimiva narma na nirmimīte |
 kautaskutāḥ sthirakutarkavaśena kecit
 satyāṃ śrutau ca badhirāstvayi tanmahimnā || 30 ||

yaḥ sthāvarakrimipataṅgamataṅgajādiṣu
 anyeṣu jantuṣu sadaiva vijāyamānaḥ |
 tvam nityanirmala nirañjana nirvikāra-
 kalyāṇasadguṇanidhe ! sa itīritastaiḥ || 31 ||

tvaddrṣṭijūṣṭamidamāvirabhūdaśeṣam
 no cet kaṭākṣayasi naiva bhavet pravṛttiḥ |

sthātum ca vāñchati jagat tava dr̥ṣṭipātam
tena śrutau jagadiṣe hi jagat tvameva ॥ 32 ॥

evam bhago ! iha bhavatparatantra eva
śabdo'pi rūpavadamuṣya carācarasya |
aiśvaryamīdr̥śamidaṃ śrutiṣūditam te
pāpīyasāṃ ayamaho ! tvayi mohahetuḥ ॥ 33 ॥

ye tvatkaṭākṣalavalakṣyamiva kṣaṇam taiḥ
aiśvaryamīdr̥śam alabhyamalambhi pumbhiḥ |
yat ke'pi sañjagarire parameśitṛtvaṃ
teṣāmapī śrutiṣu tanmahimaprasaṅgāt ॥ 34 ॥

nityeṣu vastuṣu bhavannirapekṣameva
tattatsvarūpaṃ iti kecidīha bhramantaḥ |
aiśvaryamatra tava sāvadhī saṅgirante
brūte trayī tu nirupādhikamīśanaṃ te ॥ 35 ॥

icchāta eva tava viśvapadārthasattā
nityaṃ prayāstava tu kecana te hi nityāḥ |
nityaṃ tvadekapatranjanījasvarūpāḥ
bhāvatkamaṅgalaguṇā hi nidarśanaṃ naḥ ॥ 36 ॥

viśvasya viśvavidhakāraṇamacyuta ! tvaṃ
kāryaṃ tadetadakhilam cidacitsvarūpam |
tvaṃ nirvikāra iti vedaśirassu ghoṣo
nissīmameva tava darśayatīśitṛtvam ॥ 37 ॥

kiṃsādhanāḥ kva nivasan kimupādadānaḥ
kasmāi phalāya sṛjatīśa idaṃ samastam |
ityādyaniṣṭhitakutarkamatarkayantaḥ
tvad vaibhavaṃ śrutivido vidurapratarkyam ॥ 38 ॥

yat samvṛtaṃ daśaguṇottarasaptatattvaiḥ
 aṇḍaṃ caturdaśajagad bhavadhātṛdhāma |
 aṇḍāni tatsusadrśāni paraśśatāni
 krīdāvidhestava paricchadatāmagacchan || 39 ||

icchāvihāraavidhaye vihitānyamūni
 syāt tvadvibhūtilavaleśakalāyutāṃśaḥ |
 yā vai na jātu pariṇāmapadāspadaṃ sā
 kālātigā tava parā mahatī vibhūtiḥ || 40 ||

yad vaiṣṇavaṃ hi paramaṃ padamāmananti
 khaṃ vā yadeva paramaṃ tamasaḥ parastāt |
 tejomayaṃ paramasattvamayaṃ dhruvaṃ yad
 ānandakandaṃ atisundaraṃ adbhutaṃ yat || 41 ||

yad brahmarudrapuruhūtamukhairdurāpaṃ
 nityaṃ nivṛttinirataiḥ sanakādibhirvā |
 sāyujyamujjvalamuśanti yadāparokṣyaṃ
 yasmāt paraṃ na padamañcitamasti kiñcit || 42 ||

rūpeṇa sadguṇagaṇaiḥ parayā samṛddhyā
 bhāvairudāramadhurairapi vā mahimnā |
 tādrk tad īdṛgidaṃ ityupavarṇayantyo
 vāco yadīyavibhavasya tiraskriyāyai || 43 ||

yad vṛddhyapakṣayavināśamukhairvikāraiḥ
 etairasamstutaṃ anastamitāstīśabdāni |
 yadgauravāt śrutiṣu phalgu phalaṃ kriyāṇāṃ
 ādiṣṭamanyadasukhottaramadhruvaṃ ca || 44 ||

niṣkalmaṣairnihatajanmajarāvīkārāiḥ
 bhūyiṣṭhabhaktivibhavairabhavairavāpyam |

anyairadhanyapuruṣairmanasā'pyanāpyaṃ
vaikuṅṭhanāma tava dhāma tadāmananti ॥ 45 ॥

nityā tavānyanirapekṣamahāmahimno'pi
etādṛśī niravadhirniyatā vibhūtiḥ |
jñānādayo guṇagaṇāḥ samatīrasīmāḥ
lakṣmīḥ priyā parijanāḥ patagendramukhyāḥ ॥ 46 ॥

ekasya yeṣu hi guṇasya lavāyutāṃśaḥ
syāt kasyacit sa khalu vāñmanasātigaśrīḥ |
ye tādṛśo'tyavadhayaḥ samatītasāñkhyāḥ
tvatsadguṇāstvamasī tannirapekṣalakṣmīḥ ॥ 47 ॥

sarvasya caiva guṇato hi vilakṣaṇatvaṃ
aiśvaryaśca kila kaścidudañcitaḥ syāt |
tat pratyuta tvayi vibho ! vibhavo guṇāśca
sambandhatastava bhajanti hi maṅgalatvam ॥ 48 ॥

dūre guṇāstava tu sattvarajastamāṃsi
tena trayī prathayati tvayi nirguṇatvam |
nityaṃ hare ! nikhilasadguṇasāgaraṃ hi
tvāmāmananti parameśvaramīśvarāṇām ॥ 49 ॥

jñānātmanastava tadeva guṇaṃ gṛṇanti
tejomayasya hi maṇerguṇa eva tejaḥ |
tenaiva viśvamaparokṣamudīkṣase tvaṃ
rakṣā tvadīkṣaṇata eva yato 'khillasya ॥ 50 ॥

trayyudyatā tava yuvatvamukhairguṇaughaiḥ
ānandamedhitam iyāniti sanniyantum |
te ye śataṃ tviti paramparayā pravṛttā
naiveṣa vāñmanasagocara ityudāha ॥ 51 ॥

evam tayā caturayā tava yauvanādyāḥ
 sarve guṇāḥ saha samastavibhūtibhiśca |
 pravyāhṛtāḥ syuravadhīn avadhīrayanto
 vācāmagocaramahāmahimāna eva || 52 ||

saṁvartavarti nikhilam nirabhijñamajñam
 citre ca karmaṇi yathārhamaho ! niyacchan |
 sadyaḥ krimidruhiṇabhedaṁ abhedametad
 āviścakartha sakṛdīkṣaṇadīkṣaṇena || 53 ||

astam yadudyad upacāyyapacāyi caivam
 īsam daridramatha jaṅgamamapyaniṅgam |
 viśvam vicitram avilakṣaṇavīkṣaṇena
 vikṣobhayasyanavadhīrbata śaktiraiśī || 54 ||

rūpaprakārapariṇāmakṛtavavyavastham
 viśvam viparyasitumanyadasacca kartum |
 kṣāmyan svabhāvaniyamam kimudīkṣase tvam
 svāantryamaīśvaram aparyanuyojoyamāhuḥ || 55 ||

saṁvartasambhṛtakarasya sahasraraśmeḥ
 usram tamisrayadajasravihāri hāri |
 nityānukūlanamanukūlanṛṇām pareṣām
 udvejanam ca tava teja udāharanti || 56 ||

naiva hyavāpyamanavāptamihāsti yasya
 sattā'pi tasya tava vīkṣaṇataḥ prajānām |
 sampat tu kiṁpunarito na vadānyamanyam
 manye tvameva khalu mandiramindirāyāḥ || 57 ||

pāpāiranādibhavasambhavavāsanotthaiḥ
 duḥ kheṣu yaḥ khalu mimaṅkṣati hanta ! jantuḥ |

taṃ kevalaṃ nu kṛpayaiḥ samuddhariṣyan
tadduṣkṛtasya nanu niṣkṛtimāttha śāstraiḥ || 58 ||

śāstrairanādinidhanaiḥ smṛtibhistvadīya-
divyāvatāracaritaiḥ śubhayā ca dṛṣṭyā |
niḥ śreyasaṃ yadupakalpayasi prajānāṃ
sā tvatkṛpājaladhitalajavalgitaśrīḥ || 59 ||

hai hanta ! jantuṣu nirantarasantatātṃ
pāpmā hi nāma vada ko'yamacintyaśaktiḥ |
yastvatkṛpājaladhimapyativelakheḥ
ullaṅghayatyakṛtabhāsure bhāgadheyān || 60 ||

yad brahmakalpaniyutānubhave'pyanāśyaṃ
tat kilbiṣaṃ sṛjati janturiha kṣaṇārdhe |
evaṃ sadā sakalajanmasu sāparādhaṃ
kṣāmyasyaho ! tadabhisandhivirāmamātrāt || 61 ||

kṣāntistaveyaṃ iyatī mahatī kathāṃ nu
muhyedaho ! tvayi kṛtāñjalipañjareṣu |
itthaṃ svato nikhilajantuṣu nirviśeṣaṃ
vātsalyamutsukajaneṣu kathāṃ guṇaste || 62 ||

viśvaṃ dhiyaiḥ viracayya nicāyā bhūyaḥ
sañjahruṣaḥ sati samāśritavatsalatve |
ājagmuṣastava gajottamabrṃhitena
pādaṃ parāmamṛśuṣo'pi ca kā manīṣā || 63 ||

yaḥ kaścideva yadi kiñcana hanta ! jantuḥ
bhavyo bhajeta bhagavantamananyacetāḥ |
taṃ so'yam īdrśa iyāniti vā'pyajānan
hai ! vainateyasamamapyurarīkaroṣi || 64 ||

tvatsāmyameva bhajatāmabhivāñchasi tvam
 tatsātkṛtairvibhavarūpaguṇaistvadīyaiḥ |
 muktiṃ tato hi paramaṃ tava sāmyamāhuḥ
 tvaddāsyameva viduṣāṃ paramaṃ mataṃ tat || 65 ||

tadvai tathā'stu katamo'yamaho ! svabhāvaḥ
 yāvān yathāvidhaguṇo bhajate bhavantam |
 tāvān tathāvidhaguṇastadadhīnavṛttiḥ
 saṃśliṣyasi tvamiha tena samānadharmā || 66 ||

nīlāñjanādrinibhaṃ unnasamāyatākṣaṃ
 ājānujaitrabhujam āyatakarṇapāśam |
 śrīvatsalakṣaṇam udāragabhīranābhiṃ
 paśyema deva ! śaradaḥ śatamīdrśam tvām || 67 ||

ambhoruhākṣam aravindanibhāñghriyugmaṃ
 ātāmratāmarasaramyakarāgrakānti |
 bhṛṅgālakam bhramaravibhramakāyakānti
 pītāmbaram vapuradastu vyaṃ stavāma || 68 ||

bhrūvibhrameṇa mṛduśītavilokitena
 mandasmitena madhurākṣarayā ca vācā |
 premaprakarṣapiśunena vikāsinā ca
 sambhāvayīṣyasi kadā mukhapañkajena || 69 ||

vajrāñkuśadhvajasaroruhaśaṅkhacakra-
 matsīsudhākalaśakalpakakalpitāñkam |
 tvatpādapadmayugaḷam vigalātprabhādbhiḥ
 bhūyo'bhiṣekṣyati kadā nu śiro madīyam || 70 ||

traivikramakramakṛtākramaṇatriloḷam
 uttaṃsamuttamaṃ anuttamabhaktibhājām |

nityaṃ dhanam mama kadā hi maduttamāṅgaṃ
aṅgīkarīṣyati ciraṃ tava pādapadmam || 71 ||

unnidrapatraśatapatrasagotraṃ anta-
rlekhāravindaṃ abhinandanamindriyāṅām |
manmūrdhni hanta ! karapallavatallajaṃ te
kurvan kadā kṛtamanorathayiṣyase mām || 72 ||

āṅgī nisarganiyatā tvayi hanta kāntiḥ
nityaṃ tavālamiyameva tathā'pi cānyā |
vaibhūṣaṇī bhavati kāntiralaṃtarāṃ sā
hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 ||

śrīvatsakaustubhakerīṭalalāṭikābhiḥ
keyūrahārakataṭakottamakaṅṭhikābhiḥ
uddāmadāmamaṇinūpuranīvibandhaiḥ
bhāntaṃ bhavantaṃ animeṣaṃ udīkṣiṣīya || 74 ||

aīndīvarī kvacidapi kvacanāravindī
cāndrātapī kvacana ca, kvacanātha haimī |
kāntistavoḍhaparabhāgaparasparaśrīḥ
pāryeta pāraṇayitum kimu cakṣuṣorme || 75 ||

tvāṃ sevitaṃ jalajacakragadadāsisārṅgaiḥ
tārksyeṇa sainyapatinā'nucaraistathā'nyaiḥ |
devyā śrīyā saha vasantamanantabhoge
bhunṅjīya sāñjalirasaṅkucitākṣipakṣmā || 76 ||

kaiṅkaryanityaniratairbhavadekabhogaiḥ
nityairanukṣaṇanavīnarasārdrabhāvaiḥ |
nityābhivāñchitaparaspāranīcabhāvaiḥ
maddaivataiḥ parijanaistava saṅgasīya || 77 ||

yat kiñcidujjvalamidam yadupākhyayā''huh
 saundaryamṛddhiriti yanmahimāṃśalesāḥ |
 nāmnaiva yāṃ śriyamusānti yadīyadhāma
 tvāmāmananti yatamā yatamānasiddhiḥ || 78 ||

yā vai tvayā'pyudadhimanthanayatnalabhyā
 yā'ntarhite jagadunmathanodyato'bhūḥ |
 yā ca pratikṣaṇamapūrvarasānubandhaiḥ
 bhāvairbhavantamabhinandayate sadaiva || 79 ||

rūpaśriyā guṇagaṇairvibhavena dhāmnā
 bhāvairudāramadhuraiścaturaiścariṭraiḥ |
 nityam tavaiva sadṛśīṃ śriyamīśvarīṃ tāṃ
 tvāṃ cāñcitaḥ paricareyamudīrṇabhāvāḥ || 80 ||

yā bibhratī sthiracarātmakameva viśvaṃ
 viśvambharā paramayā kṣamayā kṣamā ca |
 tāṃ mātaram ca pitaram ca bhavantamasya
 vyucchantu rātraya imā varivasyanto me || 81 ||

bhāvairudāramadhurairvividhairvilāsaiḥ
 bhrūvibhramasmitakatākṣanirīkṣaṇaiśca |
 yā tvanmayī tvamapi yanmaya eva sā māṃ
 nīlā nitāntamurarīkurutāmudārā || 82 ||

bhāvairanukṣaṇam apūrvarasānuviddhaiḥ
 atyadbhutairabhinavairabhinandya devīḥ |
 bhṛtyān yathocitaparicchadino yathārham
 sambhāvayantamabhito bhagavan ! bhaveyam || 83 ||

hā hanta hanta ! hatako'smi khalo'smi dhiṅmāṃ
 muhyan aho ! ahamidaṃ kimuvāca vācā |

tvāmaṅga! maṅgalaguṇāspadamastaheyaṃ
āḥ! smartumeva kathamarhati māḍṛgaṃhaḥ || 84 ||

aṃhaḥ prasahya vinigrhya viśodhya buddhiṃ
vyāpūya viśvamaśivaṃ januṣā'nubaddham |
ādhāya sadguṇagaṇānapi nāhamarhaḥ
tvatpādayoryadahamatra cirānnimagnaḥ || 85 ||

jāne'thavā kimahamaṅga! yadeva saṅgād
aṅgīkarōṣi na hi maṅgalamanyadasmāt |
tena tvamenamurarīkuruṣe janaṃ ced
naivāmuto bhavati yuktatamo hi kaścit || 86 ||

yannābhavāma bhavadīyakaṭākṣalakṣaṃ
saṃsāragartaparivartaṃ ato'gamāma |
āgāṃsi ye khalu sahasramajasrameva
janmasvatanmahi kathaṃ ta ime'nukampyāḥ || 87 ||

satkarma naiva kila kiñcana sañcinomi
vidyā'pyavadyarahitā na ca vidyate me |
kiñca tvadañcitapadāmbujabhaktihīnaḥ
pātraṃ bhavāmi bhagavan! bhavato dayāyāḥ || 88 ||

kiṃ bhūyasā pralapitena yadeva kiñcit
pāpāhvaṃ alpamuru vā tadaśeṣameṣaḥ |
jānan na vā śatasahasraparārdhakṛtvo
yo'kārṣaṃ enaṃ agatiṃ kṛpayā kṣamasva || 89 ||

deva! tvadīyacaraṇapraṇayappravīṇa-
rāmānujāryaviṣayīkṛtaṃ apyaho! mām |
bhūyaḥ pradharṣayati vaiṣayiko vimoho
matkarmaṇaḥ kataradatra samānasāram || 90 ||

garbheṣu nirbharanipīdanakhinnadehaḥ
 kṣodīyaso'timahato'pyakhilasya jantoḥ |
 janmāntarāṅyanuvicintya parassahasrāṅi
 atrāhaṃ apratividhirnihataścarāmi || 91 ||

bhūyaśca janmasamayeṣu sudurvacāni
 duḥ khāni duḥ khamatiricya kimapyajānan |
 mūḍho'nubhūya punareva tu bālabhāvāt
 duḥ khottaraṃ nijacaritramamutra seve || 92 ||

bhūyāṃsi bhūya upayan vividhāni duḥ khāni
 anyacca duḥ khamanubhūya sukhabhrameṇa |
 duḥ khānubandhamapi duḥ khavimiśramalpaṃ
 kṣudraṃ jugupsitasukhaṃ sukhamityupāse || 93 ||

loladbhirindriyahayairapatheṣu nītaḥ
 duḥprāpadurbhagamanorathamathyamānaḥ |
 vidyādhanābhijanaajanmamaдена kāma-
 krodhādibhiśca hatadhīrna śamaṃ prayāmi || 94 ||

labhyeṣu durlabhatareṣvapi vāñchiteṣu
 jātā sahasraguṇataḥ pratilambhane'pi |
 vighnairhateṣvapi ca teṣu samūlaghātaṃ
 vardhiṣṇureva na tu śāmyati hanta tṛṣṇā || 95 ||

tvatkīrtanastutinamaskṛtivedaneṣu
 śraddhā na bhaktirapi śaktiratho na cecchā |
 naivānutāpamatireṣvakṛteṣu kiṃ nu
 bhūyān aho ! parikaraḥ pratikūlapakṣe || 96 ||

etena vai suviditaṃ bata māmakīnaṃ
 daurātmyaṃ apratividheyamapāraṃ īśaḥ ! |

saṃmūrchatō'pyapadamasmi yatastvadīya-
nissīmabhūmakaruṇāmṛtavīcivāyoḥ ॥ 97 ॥

aiśvaryavīryakarūṇāgarimakṣamādyāḥ
svāmin! akāraṇasuhṛttvaṃ atho viśeṣāt |
sarve guṇāḥ saviṣayāstava mām apāra-
ghorāghapūrṇaṃ agatiṃ nihataṃ sametya ॥ 98 ॥

tvatpādasamśrayaṇahetuṣu sādḥikārān
udyuñjataścaritakṛtsnavidhīmśca tāṃstān |
tvam rakṣasīti mahimā na tavālemeṣa
mām cedanīdrśamananyagatiṃ na rakṣeḥ ॥ 99 ॥

yā karmaṇāmadhikṛtīrya ihodyamasteṣu
apyeṣvanuṣṭhitiraśeṣamidaṃ hi puṃsām |
tvāmantareṇa na kathañcana śakyamāptuṃ
evaṃ ca teṣu mayi cāsti na te viśeṣaḥ ॥ 100 ॥

nirbandha eṣa yadi te yadaśeṣavaidha-
saṃsevino varada! rakṣasi netarānsvam |
tarhi tvameva mayi śaktyadhikāravāñchāḥ
pratyūhaśāntimitaracca vidhehi viśvām ॥ 101 ॥

॥ iti śrīvaikuṇṭhastavaḥ samāptaḥ ॥

vyaktīkurvan nigamaśirasāmarthamantarnigūḍhaṃ
śrīvaikuṇṭhastavamakṛta yaḥ śreyase sajjanānām |
kūrādhīśaṃ gurutaradayādugdhasindhūṃ tamīḍe
śrīvatsāṅkaṃ śrutimatagurucchātraśīlaikadhāma ॥
arvāñco yatpadasarasijadvandvamāśritya pūrve
mūrdhnā yasyānvayamupagatāḥ deśikā muktīmāpuḥ |
so'yaṃ rāmānujamunirapi svīyamuktiṃ karasthām
yatsambandhādamanuta kathaṃ varṇyate kūrānāthaḥ ॥

śrīḥ
śrīmate rāmānujāya namaḥ

॥ atimānuṣastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṇṭhe yānti maṅgaḍa sūtratām ॥

atimānuṣaśīlavṛttaveṣaiḥ

ativṛttāmaravikramapratāpaiḥ |

atilaṅghitasarvalokasāmyaṃ

varaye vaiṣṇavavaibhavāvātāram ॥ 1 ॥

śreyah kirantu kiraṇāścaraṇāravinda-

niṣyandamānamakarandarasaughadeśyāḥ |

tajjāḥ śruter madhuna utsa iti pratītāḥ

maṅgalyaraṅganilayasya parasya dhāmnaḥ ॥ 2 ॥

śrīmatparāṅkuśamunīndramanonivāsāt

tajjānurāgarasamajjanaṃ añjasā'pya |

adyāpyanāratatadutthitarāgayogaṃ

śrīraṅgarājacaraṇāmbujaṃ unnayāmaḥ ॥ 3 ॥

vajradhvajāṅkuśasudhākalaśātapatra-

paṅkeruhāṅkaparikarmaparītamantaḥ |

āpādapaṅkajaviśṛṅkhaladīpramauleḥ

śrīraṅgiṇaścaraṇayoryugaṃ āśrayāmaḥ ॥ 4 ॥

śrīraṅgarājacaraṇau praṇumo yayoh khalu

ekastrivikramavidhau vasudhāmaśeṣām |

vyakraṃsta sācalakulāmapi viprakīrṇa-

sthūlāvalagnasikatāmiva nirnatoccam ॥ 5 ॥

jñānaṃ balaṃ vipulamīśanavīryaśakti-

tejāṃsi ca triyugabhūyamupāgatāni |

pūrṇāni ṣaṭ ca parigrhya bhavanścaturdhā
bhaktaṃ janaṃ tvamanujagrahithānurāgāt || 6 ||

ekāntamaṅgalaguṇāspadaṃ astaheyaṃ
nityaṃ padaṃ tava yatastata eva deva |
āmnāyate tadiha viśvavirūparūpaṃ
tenaiva nanvidaṃ aśabdaṃ arūpaṃ āhuḥ || 7 ||

śabdādi heyaṃ iha gocara indriyāṇāṃ
tatpratyanīkavibhavastvaṃ atīndriyo'si |
tenaiva te na bata darśanamasti kiñcid
vāco dhiyaśca tata eva na gocaro'si || 8 ||

evaṃ sthite tvadupasaṃśrayaṇābhyupāyo
mānena kenacidalapsyata nopalabdham |
no ced amartyamanujādiṣu yoniṣu tvaṃ
icchāvihāravidhinā samavātariṣyaḥ || 9 ||

śīlaḥ ka eṣa tava hanta ! dayaikasindho !
kṣudre pṛthagjanapade jagadaṇḍamadhye |
kṣodīyaso'pi hi janasya kṛte kṛtī tvaṃ
atrāvatīrya nanu locanagocaro'bhūḥ || 10 ||

yaṃ pātakāt sumahato'pyudadhārayastvaṃ
tvatpādavāriparipūtaśirāśca yo'bhūt |
taṃ vandase kila tataśca varam vṛṇīṣe !
krīḍāvidhirbata vilakṣaṇalakṣaṇaste || 11 ||

krīḍāvidheḥ parikarastava yā tu māyā
sā mohinī na katamasya tu hanta jantoḥ |
hai ! martyasiṃhavapuṣastava tejasoṃ'se
śambhurbhavan hi śarabhaḥ śalabho babhūva || 12 ||

yasyātmatām tripurabhaṅgavidhāvadhāstvam
 tvacchaktitejitaśaro vijayī ca yo'bhūt |
 dakṣakratau tu kila tena vinirjitastvam
 yukto vidheyaviṣayeṣu hi kāmācārah || 13 ||

mugdhaḥ śiśuḥ vaṭadale śayito'titanvā
 tanvā jaganti bibhṛṣe savikāsameva |
 aiśīmimām tu tava śaktimatarkitavyām
 avyājataḥ prathayase kimihāvatīrṇaḥ || 14 ||

brahmeśamadhyagaṇanā gaṇanā'rkapañktau
 indrānujatvam aditestanayatvayogāt |
 ikṣvākuvaṃśa yaduvaṃśajaniśca hanta !
 ślāghyānyamūnyanupamasya parasya dhāmnāḥ || 15 ||

tvannirmitā jaṭharagā ca tava trilokī
 kiṃ bhikṣaṇādiyamṛte bhavatā durāpā |
 madhye kadā tu na vicakramiṣe jagaccet
 tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 ||

etat katham kathaya yanmathitastvayā'sau
 hitvā svabhāvaniyamaṃ prathitaṃ trilokyām |
 aśvāpsaroviṣasudhāvidhupārijāta
 lakṣmyātmanā pariṇato jaladhīrbabhūva || 17 ||

prcchāmi kiñcana yadā kila rāghavatve
 māyāmṛgasya vaśago manujatvamaugdhyāt |
 sītāviyogavivaśo na ca tadgatijñāḥ
 prādāstadā paragatiṃ hi katham khagāya || 18 ||

akṣuṇṇayogapathaṃ agryahataṃ jaṭāyumaṃ
 tiryāñcameva bata mokṣapathe niyoktum |

śaknoṣi vetsyi ca yadā sa tadā katham tvam
devīmavāptumanalam vyathito vicinvan ॥ 19 ॥

sālān hi sapta sagirīn sarasātalān yān
ekeṣumandajavato nirapatrayastvam |
teṣvekavivyathanakhinnakapipraṇunnam
śākhāmṛgam mṛgayase sma katham sahāyam ॥ 20 ॥

dāsaḥ sakhā samabhavat tava yaḥ kapīndraḥ
tadvidviṣam kapim amarṣavaśāt jighāmsuḥ |
tvatsnehaviklavadhiam tamimam kapīndram
visrambhayan sapadi sālāgirīn avidhyaḥ ॥ 21 ॥

yadvā mṛgam mṛgayuvad mṛgayāpadeśāt
channo jaghantha na tu śatruvadābhimukhyāt |
tad yuktameva tava rāghavavamśajasya
tiryakṣu naiva hi vipakṣatayopacārah ॥ 22 ॥

mānuṣyakācaritamācaritum pravṛtto
devātigam caritamaṅga ! kimaṅgyakārṣīḥ |
yat sāgare bata babandhitha nātha ! setum
śailaiḥ plavaṅgamasamiṅgitasampraṇunnaiḥ ॥ 23 ॥

yo vikrameṇa manujatvavibhūṣaṇena
devam varam varuṇarājam aja ! vyajeṣṭhāḥ |
kṛtvopadām daśaratham vidhirudramukhyaiḥ
devaiḥ stutaśca sa kilendrajitā jito'si ॥ 24 ॥

abdhim na teritha jigetha na rākṣasendram
naivāsya jajñitha yadā ca balābalaḥ tvam |
nissamśayaḥ sapadi tasya pade'bhyaṣiñcaḥ
tasyānujam kathamidam hi vibhīṣaṇam ca ॥ 25 ॥

tvam dakṣiṇasya nivasan udadhestaṭe'pi
 dūrāntarottarapayodhimahāntarīpe |
 daityān nijaikaśarapāraṇayan kimetāṃ
 laṅkāṃ sthito'tra kuruṣe na kila sma bhasma || 26 ||

yat tādrśāgasamarim raghuvīra vīkṣya
 viśramyatāṃ iti mumocitha mugdhamājau |
 ko'yaṃ guṇaḥ katarakoṭigataḥ kiyān vā
 kasya stuteḥ padamahō baha kasya bhūmiḥ || 27 ||

etena vai suvidito'bhavadindraśatroḥ
 māyāstrabandhananibandhanajo vimohaḥ |
 yallakṣmaṇastvadanujo ripuśaktimugdhaḥ
 śatrorguruḥ hanumatastu laghutvamāpa || 28 ||

hā hanta hanta bhavataścaraṇāravinda-
 dvandaṃ kadā nu viśayībhavitā mamākṣṇoḥ |
 yo'haṃ nirargaḷavinirgaḷadandhakāraiḥ
 vṛkṣaistrṇaiśca sulabhaṃ samayaṃ vyatītaḥ || 29 ||

vaṃśaṃ raghoranujighṛkṣurihāvatīrṇaḥ
 divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |
 tvatsannidhiprabhavaśaityajūṣo yathā hī
 vṛkṣāśca tāntimabhajanta bhavadviyoge || 30 ||

ye dharmamācaritum abhyasitum ca yogaṃ
 boddhum ca kiñcana na jātvadhikārabhājāḥ |
 te'pi tvadācaritabhūtalabandhagandhād
 bandhātīgāḥ paragatiṃ gamitāstrṇādyāḥ || 31 ||

tādr̥gguṇo nanu babhūvitha rāghavatve
 yastāvakaṃ caritamanvahaṃ anvabhūṅkta |

so'traiva hanta ! hanumān paramāṃ vimuktiṃ
buddhvā'vadhūya caritaṃ tava sevate'sau || 32 ||

yastvaṃ kṛtāgasamapi praṇatiprasaktaṃ
taṃ vāyasaṃ paramayā kṛpayā'kṣamiṣṭhāḥ |
tenaiva mādrśajanasya mahāgaso'pi
yuktaṃ samāśvasanaṃ ityupadhārayāmi || 33 ||

sā pūtanā śakaṭaṃ arjunayośca yugmaṃ
bālyocitānyaparaceṣṭitaviṣphuliṅge |
yasyālabhanta śalabhatvamaho ! nigūdhah
sa tvaṃ vraje vavṛdhiṣe kila kaṃsabhītyā || 34 ||

paśyatsu sūriṣu sadā paramaṃ padaṃ te
devyā śriyā saha vasan parayā vibhūtyā |
yogena yoganirataiḥ parimṛgyamāṇaḥ
kiṃ tvaṃ vrajeṣu navanītamaho ! vyamuṣṇāḥ || 35 ||

yaṃ durgrahaṃ sumanaso manasā'pi nityaṃ
bandhacchidaṃ paramamīśamudāharanti |
dāmnā nibaddha iti śuśrūma taṃ bhavantaṃ
nālaṃ babhūvitha bata ślathanāya tasya || 36 ||

aiśaṃ hi śaiśavamapi vyativelakhelaṃ
yat pūtanā śakaṭaṃ arjunayośca yugmaṃ |
bālyocitānyaparāsāciviceṣṭitena
hantālabhanta śalabhāyitamojasaste || 37 ||

satyeva gavyanivahe nijadhāmnī bhūmnā
paryantasadmasu kimarthaṃ acūcurastvam |
muṣṇan ca kiṃ vyajaghaṭo ghaṭaśeṣamagre
gopījanasya parihāsapadaṃ kimāsīḥ || 38 ||

yannāma nātha! navanītaṃ acūcurastvaṃ
 tacchādanāya yadi te matirāviraṣīt |
 kiṃ mugdha! digdhamamunā karapallavaṃ te
 gātre pramṛjya niragāḥ kila nirviśaṅkaḥ || 39 ||

tvāmanyagopagr̥hagavyamuṣaṃ yaśodā
 gurvī tvadīyamavamānamamṛṣyamāṇā |
 preṃṇā'tha dāmapariṇāmajuṣā babandha
 tādr̥k na te caritaṃ āryajanāḥ sahante || 40 ||

mātrā yadi tvamasi dāmani sannibaddhaḥ
 tacchrāviṇāṃ uditacākṣuṣa nirjharāṇām |
 badhnāsi hanta hr̥dayaṃ bhagavan! kutastat
 sarvo hi vaśyaviṣaye vivṛṇoti vīryam || 41 ||

kāntālakāntamamalaṃ kamalāyatākṣaṃ
 udbhrūvilāsaṃ uditasmitaṃ unnasaṃ ca |
 vaktraṃ vahan parama! gopagr̥heṣu kiṃ tvaṃ
 gopīmanāṃsi navanītamutābhyamoṣīḥ || 42 ||

sarvaṃ guṇāya guṇināṃ iti satyametat
 yat khalvihetarajane malinatvahetuḥ |
 yad gopaveṣaviniveṣaṇamuttamaṃ te
 gopālanam ca gaṇayanti guṇaṃ guṇeṣu || 43 ||

gopālapotakatayā nibhṛtaṃ dharitrīṃ
 āvastukāma iva sannapi bālyalalyāt |
 aindraṃ nihatya mahaṃ adrimatho dadhānaḥ
 kiṃ tasthiṣe suragaṇāya savāsavāya || 44 ||

veṇukvaṇapraṇayini tvayi lokanātha!
 bṛndāvanaṃ caraṇasañcaraṇaiḥ punāne |

bhāvāstadā vanabhuvah kila kīdrśaste
tvadgītasiktasikatāsu vasundharāsu || 45 ||

dhanyaiḥ śrutam tadiha tāvakarāsakāle
gītena yena hi śilāḥ salilāmbabhūvuḥ |
pañcāpi kiñca parivr̥ttaguṇāni bhūtāni
urvīkr̥śānumarudambaraśaṃbarāṇi || 46 ||

tebhyah kṛtī na kila kaścidihāsti ye vai
rāsotsavotsukadhiyastava kānanānte |
veṇusvanasruta rasaughapariplutānte
sve sṛkvaṇī rasanayā lilihurbhujaṅgāḥ || 47 ||

ambhodanīlam aravindadalāyatākṣam
piñchāvataṃsam urarīkṛtaveṇupāṇim |
tvāṃ gopaveṣaparikarmitakāyakāntim
dhanyāstadā dadṛśurunmathitānyabhāvāḥ || 48 ||

govardhano girivaro yamunā nadī sā
bṛdāvanam ca mathurā ca purī purāṇī |
adyāpi hanta ! sulabhāḥ kṛtinām janānām
ete bhavaccaraṇacārajuṣaḥ pradeśāḥ || 49 ||

bṛndāvane sthiracarātmakakīṭadūrvā-
paryantajantunicaye bata ye tadānīm |
naivālabhāmahi janim hatakāsta ete
pāpāḥ padaṃ tava kadā punarāśrayāmaḥ || 50 ||

hā janma tāsū sikatāsu mayā na labdham
rāse tvayā virahitāḥ kila gopakanyāḥ |
yāstāvakinapadapañktijuṣo'juṣanta
nikṣipyā tatra nijamaṅgamaṅgataptam || 51 ||

ācinvataḥ kusumamañghrisaroruhaṃ te
 ye bhejire bata ! vanaspatayo latā vā |
 adyāpi tatkulabhavaḥ kuladaivatam me
 bṛndāvanaṃ mama dhiyaṃ ca sanāthayanti || 52 ||

yat tvatpriyaṃ tadiha puṇyaṃ apuṇyamanyat
 nānyat tayorbhavati lakṣaṇamatra jātu |
 dhūrtāyitam tava hi yat kila rāsagoṣṭhyāṃ
 tatkīrtanam paramapāvanaṃ āmananti || 53 ||

yā kaṃsamukhyaṃpakīṭanibarhaṇotthā
 sā nirjitatrijagatastava naiva kīrtiḥ |
 gopālanādi yadidaṃ bhavadīyakarme-
 tyārdrīkaroti viduṣāṃ hṛdayaṃ tadetat || 54 ||

gopālaveṣaparikarma parāvareśaṃ
 yannāma dhāma paramaṃ tamasaḥ parastāt |
 tat piñchalāñchanasudāmakṛtopavītaṃ
 godhūlidhūsaritakuntalaṃ antarāstām || 55 ||

yadvai jarāsutabhayād vipalāyathāstvaṃ
 taccenmanuṣya caritānuvidhānajaṃ te |
 tarhi trilokagurum īśvaramīśvarāṇāṃ
 bāṇāhave kimiti śambhum ajṛmbhayastvam || 56 ||

jātaṃ kutastadakṛtajñaviceṣṭitaṃ te
 putrīyayā kila varam vavṛṣe vṛṣāṅkāt |
 akṣeṣu saktamatinā ca nirādareṇa
 vārāṇasī harapurī bhavatā vidagdhā || 57 ||

sañjīvayan api mṛtaṃ sutamuttarāyāḥ
 sāndīpaneściramṛtaṃ sutamānayan ca |

dhāmno nijād dvijasutān punarānayan vā
svāmeva tāṃ tanumaho ! kathamānayaṣtvam || 58 ||

adyāpi nāstyuparatiḥ trividhāpacārāt
pāpaḥ pare nipatito'smi tamasyapāre |
etādṛśo'hamagatirbhavato dayāyāḥ
pātraṃ tvadīyacaraṇau śaraṇaṃ prapadye || 59 ||

visrambhaṇaṃ tvayi na yadyapi me'sti nāpi
śraddhā yathoktavacanārthagatā tathā'pi |
vācaṃ tvimāṃ sakṛdathāpyasakṛnmayoktāṃ
satyāṃ kuruṣva dayayaiva dayaikasindho || 60 ||

pāpīyaso'pi śaraṇāgatiśabdabhājo
nopekṣaṇaṃ mama tavocitamīśvarasya |
tvajjñānaśaktikaruṇāsu satīṣu naiva
pāpaṃ parākramitumarhati māmakīnam || 61 ||

|| iti atimānuṣastavaḥ samāptaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīsundarabāhustavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ॥

śrīmantau haricaraṇau samāśrito'haṃ
śrīrāmāvarajamunīndralabdhabodhaḥ |
nirbhīkastata iha sundarorubāhuṃ
stoṣye taccaraṇavilokanābhilāṣī ॥ 1 ॥

sundarāyatabhujam bhahāmahe
vṛkṣaṣaṇḍamayamadriṃ āśritam |
yatra suprathitanūpurāpagā
tīrtham arthitaphalapradaṃ viduḥ ॥ 2 ॥

kvacit tvaritagāminī kvacana mandamandālasā
kvacit skhalitavihvalā kvacana phenilā sāravā |
patantyapi kila kvacit vrajati nūpurāhvā nadī
susundarabhujāhvayaṃ madhu nipīya mattā yathā ॥ 3 ॥

udadhigamandarādrimanthanalabdhapayo-
madhurarasendirāhvasudha sundaradoḥ parigham |
āśaraṇamādṛśātmaśaraṇam śaraṇārthijana-
pravaṇadhiyaṃ bhajema taruṣaṇḍamayādripātīm ॥ 4 ॥

śaśadharariṅkhaṇādhyāśikhaṃ ucchikharaprakaraṃ
timiranibhaprabhūtataruṣaṇḍamayaṃ bhramadam |
bhiduritasaptalokasuviśṛṅkhalaśaṅkharavaṃ
vanagirim āvasantaṃ upayāmi hariṃ śaraṇam ॥ 5 ॥

yattuṅgaśṛṅgavinīṣaṅgisurāṅganānāṃ
nyastordhvapuṇḍramukhamaṇḍanamaṇḍitānām |

darpaṇyabhūt dhṛtamapaṅkaśaśāṅkapṛṣṭhaṃ
tad dhāma sundarabhujasya mahān vanādriḥ || 6 ||

yadīyaśikharāgatāṃ śaśikalāṃ tu śākhāmṛgāḥ
nirīkṣya haraśekharībhavanaṃ āmṛśantastataḥ |
spṛśanti na hi devatāntarasamāśriteti sphuṭaṃ
sa eṣa sumahātaruvrajagiriḥ gṛhaṃ śrīpateḥ || 7 ||

sundaradordivyañā
lambhanakātaravaśānuyāyini kariṇi |
praṇayajakalahasamādhiḥ
yatra vanādriḥ sa eṣa sundaradoṣṇaḥ || 8 ||

sa eṣa saundaryanidheḥ dhṛtaśriyo
vanācalo nāma sudhāma yatra hi |
bhujāṅgarājasya kulasya gauravāt
na khaṇḍitāḥ kuṇḍalinaḥ śikhaṇḍibhiḥ || 9 ||

vṛṣagirirayaṃ acyutasya yasmin
svamatamaṅghayituṃ paraspārebhyaḥ |
khagapaticaraṇau khagāḥ śāpante
bhujagapaterbhujagāśca sarva eva || 10 ||

harikulaṃ akhilaṃ hanūmadaṅghriṃ
svakulapajāmbavatastatahiva bhallāḥ |
nijakulapajaṭāyuṣaśca gṛdhrāḥ
svakulapateśca gajā jagendranāmnaḥ || 11 ||

vakuladharasarasvatīviśakta
svararasabhāvayutāsu kinnarīṣu |
dravati dṛṣadapi prasakta-
gānāsviha vanaśailataṭīṣu sundarasya || 12 ||

bhṛṅgī gāyati haṃsatālanibhṛtaṃ tat puṣṇatī kokilā'pi
 udgāyatyatha vallitallajamukhādāsraṃ madhu syandate |
 nisspandastimitāḥ kuraṅgatatayaḥ śītaṃ śilāsaikataṃ
 sāyāhne kila yatra sundarabhujastasmin vanakṣmādhare || 13 ||

pītāmbaraṃ varadaśītaladr̥ṣṭipātaṃ
 ājānulambibhujam āyatakarṇapāśam |
 śrīmanmahāvanagirīndranivāsadīkṣam
 lakṣmīdharam kimapi vastu mamāviraṣṭu || 14 ||

janijīvanāpyayavimuktayo yato
 jagatāmiti śrutiśīrassu gīyate |
 tadidaṃ samastaduritaikabheṣajam
 vanaśailasambhavaṃ ahaṃ bhaje mahaḥ || 15 ||

sadbrahmātmāpadestrāyīśīrasi yo nāyāyaṅoktyā tathā
 vyākhyāto gatisāmyalabdha viṣayānanyatvabodhojjvalaiḥ |
 nistulyādikaṃ advitīyamamṛtaṃ taṃ puṇḍarīkekṣaṇam
 prārūḍhaśrīyam āśrame vanagireḥ kuñjoditaṃ sundaram || 16 ||

patiṃ viśvasyātmeśvaraṃ iti paraṃ brahma puruṣaḥ
 paraṃ jyotistattvaṃ paramapi ca nārāyaṇa iti |
 śrutirbrahmeśādīnstaduditavibhūtīṃstu gṛṇatī
 yamāhārūḍhaśrīḥ sa vanagiridhāmā vijayate || 17 ||

pṛthivyādyātmanāntaṃ niyamayati yastattvanikaraṃ
 tadantaryāmī tadvapuraviditastena bhagavān |
 sa eṣa svaiśvaryaṃ navijahadaśeṣam vanagirim
 samadhyāsīno no viśatu hṛdayam sundarabhujah || 18 ||

pratyagātmani kadā'pyasambhavad-
 bhūmabhūmimabhivakti yaṃ śrutiḥ |

taṃ vanādrinilayaṃ susundaraṃ
sundarāyatabhujam bhajāmahe || 19 ||

vandeya sundarabhujam bhujagendrabhoga-
saktam mahāvanagiripraṇayapravīṇam |
yam taṃ vidurdaharamaṣṭagaṇopajuṣṭam
ākāśam aupaniṣadīṣu sarasvatīṣu || 20 ||

yat svāyattasvarūpasthitikṛtikanijecchāniyāmyasvaśeṣā-
nantāśeṣaprapañcastata iha cidivācidvapurvāciśabdaiḥ |
viśvaiḥ śabdaiḥ pravācyo hatavṛjīnatayā nityamevānavadyaḥ
taṃ vande sundarāhvam vanagirinilayaṃ puṇḍarīkāya-
tākṣam || 21 ||

guṇajam guṇino hi maṅgalatvaṃ
pramitam pratyuta yatsvarūpametya |
tamanantasukhāvabodharūpaṃ
vimalam sundarabāhumāśrayāmaḥ || 22 ||

atipatitāvadhīsvamahimānubhavaprabhavat-
sukhakṛtanistarāṅgajaladhīyitanityadaśam |
pratibhaṭameva heyanīkarasya sadā'pratimaṃ
harimiha sundarāhvam upayāmi vanādrītaṭe || 23 ||

sadā śāḍguṇyākhyaiḥ pṛthulabalavijñānaśakana-
prabhāvīryaiśvāryairavadhividhurairredhitadaśam |
drumastomakṣmābhṛtparisaramahodyānamuditam
prapadye'dhyārūḍhaśriyam imamam sundarabhujam || 24 ||

sauśīlyāśritavatsalatvamṛdutāsauhārdasāmyārjavaiḥ
dhairyasthairyasuvīryaśauryakṛtitāgāmbhīryacāturyakaiḥ |
saundryānvitasaukumāryasamatālāvaṇyamukhyairguṇaiḥ

devaḥ śrītaruṣaṇḍaśailanilaye nityaṃ sthitaḥ
sundaraḥ || 25 ||

yeṣvekasya guṇasya viprudāpi vai lokottaraṃ svāśrayaṃ
kuryāt tādrśavaibhavairagaṇitairnissīmabhūmānvitaiḥ |
nityairdivyaguṇaistato'dhikaśubhatvaikāspadātmaśrayaiḥ
iddhaṃ sundarabāhumasmi śaraṇaṃ yāto
vanādrīśvaram || 26 ||

sadā samastaṃ jagadīkṣate hi yaḥ
pratyakṣadr̥ṣṭyā yugapadbhuvā svataḥ |
sa īdr̥śajñānanidhirnidhistu naḥ
siṃhādrīkuñjeṣu cakāsti sundaraḥ || 27 ||

aiśvaryatejobalavīryaśaktayaḥ
kīdr̥gvidhāḥ sundarabāhusaṃśrayāḥ |
yo'sau jagajjanmalayasthitikriyāḥ
saṅkalpato'lpādupalpayatyajah || 28 ||

yat kalpāyutabhogato'pi kṛśatāṃ yāyānna tāvatphalaṃ
yeṣvekasya tathāvidhaiḥ satatajairaṃhobhirutsīmabhiḥ |
astādāviha saṃsṛtāvupacitaiśchannaṃ susannaṃ janaṃ
sannatyā kṣamate kṣaṇād vanagiriprasthapriyaḥ
sundaraḥ || 29 ||

yajjātīyo yādr̥śo yatsvabhāvo
pādacchāyāṃ saṃśrito yo'pi ko'pi |
tajjātīyastādr̥śastatsvabhāvah
śliṣyatyenam sundaro vatsalatvāt || 30 ||

nihīno jātyā vā bhṛśamakuśalairvā svacaritaiḥ
pumān vai yaḥ kaścid bahutr̥ṇamapi syādaguṇataḥ |

śrayantaṃ taṃ paśyed bhujagapatinā tulyamapi yo
vanādrīprasthasthaḥ sa mama śaraṇaṃ sundarabhujāḥ || 31 ||

ekaikamaṅgalaguṇānubhavābhinandaṃ
īdr̥k tviyāniti ca sundaradoṣṇi kṛṣṇe |
te ye śataṃ tviti niyantumanāḥ śrutirvai
naiveṣa vānmanasagocara ityudāha || 32 ||

abjapādaṃ aravindalocanaṃ
padmapāṇitalaṃ aṅjanaprabham |
sundarorubhujāṃ indirāpatiṃ
vandiṣīya varadaṃ vanādrigam || 33 ||

kanakamarakatāṅjanadravāṇāṃ
mathanasamutthitasāramelanottham |
jayati kimapirūpamasya tejo
vanagirinandanasundarorubāhoḥ || 34 ||

kiṃ nu svayaṃ svātmavibhūṣaṇaṃ bhavan
asāvalaṅkāra itīrito janaiḥ |
varddhiṣṇubāladrumaṣaṇḍamaṇḍitaṃ
vanācalaṃ vā paritaḥ prasādhayan || 35 ||

sukhasparśairnityaiḥ kusumasukumārāṅgasukhadaiḥ
susaugandhyairdivyābharanaḡadivyaṃyudhagaṇaiḥ |
alaṅkāryaiḥ sarvairnigaditaṃ alaṅkāra iti yaḥ
samākhyānaṃ dhatte sa vanagirinātho'stu śaraṇam || 36 ||

maḡamakuḡamālottaṃsacūḡḡālālāma-
svalakatilakamālākunḡḡalalaiḥ sordhvapuḡḡdraiḥ |
maṇivaravanamālāhārakeyūrakaṇḡḡthyaiḥ
tulasikaḡakakāṅcīnūpurādyaiśca bhūṣaiḥ || 37 ||

asijalajarathāṅgaiḥ śārṅgakaumodakībhyāṃ
 agaṇitaguṇajālairāyudhairapyathānyaiḥ |
 satatavitataśobhaṃ padmanābhaṃ vanādreḥ
 upavanasukhalīlaṃ sundaraṃ vandiṣṭya || 38 ||

ājānajasvagatabandhuragandhalubdha-
 bhrāmyavidagdhamadhupālisadeśakeśam |
 viśvādhirājyaparibarhakirīṭarājaṃ
 hai! sundarasya bata sundaramuttamāṅgam || 39 ||

andhaṃ tamastimiranirmitameva yat syāt
 tatsārasādhitasutantvativṛttavārtam |
 īśasya keśava gireralakālijālaṃ
 tattulyakulyamadhupādhyamahāvanasya || 40 ||

juṣṭāṣṭamīkajvaladindusannibhaṃ
 dhṛtordhvapuṇḍraṃ vilasadvīśeṣakam |
 bhūmnā lalāṭaṃ vipulaṃ virājate
 vanādrināthasya samucchritaśriyaḥ || 41 ||

sucārucāpadvayavibhramaṃ bhruvoḥ
 yugaṃ sunetrāhvasahasrapatrayoḥ |
 upāntagaṃ vā madhupāvalīyugaṃ
 virājate sundarabāhusaṃśrayam || 42 ||

adīrghamapremadughaṃ kṣaṇojjvalaṃ
 nacoramantaḥ karaṇasya paśyatām |
 anubjamabjaṃ nu kathaṃ nidarśanaṃ
 vanādrināthasya viśālayordṛśoḥ || 43 ||

praścayotatpremasārāmṛtarasaculakaprakramaprakriyābhyāṃ
 vikṣiptālokitormiprasaraṇamuṣitasvāntakāntājanābhyām |

viśvotpattipravṛttisthitilayakaraṇaikāntaśāntakriyābhyāṃ
 devo'laṅkāranāmā vanagirinilayo vīkṣatāmīkṣaṇābhyām ॥ 44 ॥

premāmṛtaughaparivāhimahākṣisindhū
 madhye prabaddhasamudañcitasetukalpā |
 ṛjvī susundarabhujasya vibhāti nāsā
 kalpadrumāṅkuranibhā vanaśailabhartuḥ ॥ 45 ॥

vyābhāṣitābhyadhikanandanabhandanarddhi
 mandasmitāmṛtaparisravasaṃstavāḍhyam |
 ābhāti vidrumasamādharāmāsyamasya
 devasya sundarabhujasya vanādrībhartuḥ ॥ 46 ॥

yaśodāṅgulyagronnamitacibukāghrāṇamuditau
 kapolāvadyāpi hyanuparatataddharṣagamakau |
 virājete viśvagvitatasahakārāsavarasa
 pramādyadbhṛṅgāḍhyadrumavanagireḥ sundarahareḥ ॥ 47 ॥

vyālbikunḍalaṃ udagrasuvarṇapuṣpa
 niṣpannakalpalatikāyamalānukāram |
 yatkarṇapāśayugalaṃ nigalaṃ dhiyāṃ naḥ
 so'yam susundarabhujō vanaśailabhūṣā ॥ 48 ॥

sadaṃsasaṃsañjitakuntalāntikā-
 vatīrṇakarṇābharaṇāḍhyakandharaḥ |
 subandhuraskandhanibandhano yuvā
 susundaraḥ sundaradorvijṛmbhate ॥ 49 ॥

vyūḍhagūḍhabhujajatruṃ ullasat-
 kambukandharadharam dharādharam |
 vṛkṣaṣaṇḍamayabhūbhṛtastate
 sundarāyatabhujam bhajāmahe ॥ 50 ॥

mandarabhramaṇavibhramodbhaṭāḥ
 sundarasya vilasanti bāhavaḥ |
 indirāsamabhinandabhandanāḥ
 candanāguruvilepabhūṣitāḥ || 51 ||

jyākiṇāṅkaparikarmadharmiṇo
 bhānti sundarabhujasya bāhavaḥ |
 pārijātavitāpāyitarddhayaḥ
 prārthitārthaparidānadīkṣitāḥ || 52 ||

sāgarāambaratamālakānana
 śyāmalarddhaya udārapīvarāḥ |
 śeṣabhogaparibhogabhāginaḥ
 tannibhā vanagirīśiturbhujāḥ || 53 ||

ahamahamikābhājo govardhanoddhṛtinarmaṇi
 pramathanavidhāvabdherlabdhaprabandhasamakriyāḥ |
 abhimatabahūbhāvāḥ kāntābhīrambhaṇasambhrame
 vanagiripaterbāhāḥ śumbhanti sundaradorhareḥ || 54 ||

śrīmadvanādripatipāṇitalābjayugmaṇ
 ārūdhayorvimalaśaṅkharathāṅgayostu |
 eko'bjamāśrita ivottamarājahaṃsaḥ
 padmapriyo'rka iva tatsamīto dvitīyaḥ || 55 ||

lakṣmyāḥ padaṇ kaustubhasaṃskṛtaṇ ca
 śrīvatsabhūmirvimalaṇ viśālam |
 vibhāti vakṣo vanamālayā'dhyaṇ
 vanādrināthasya susundarasya || 56 ||

saundryāmr̥tasārapūraparivāhāvartagartāyitaṇ
 yātaḥ kiñca viriñcisambhavanabhūmyabhojasambhūtibhūḥ |

nābhiḥ śumbhati kumbhikumbhanibhanirbhātastanasvarvadhū-
sambhuktadrumaṣaṇḍaśailavasaterārūḍhalakṣmyā

hareḥ || 57 ||

sundarasya kila sundarabāhoḥ
śrīmahātaruvanācalabhartuḥ
hantaḥ ! yatra nivasanti jaganti
prāpitakraśima tat tanumadhyam || 58 ||

piṣṭaduṣṭamadhukaiṭabhakītau
hastihastayugalābhasuvṛttau |
rājataḥ kramakṛśau ca sadūrū
sundarasya vanabhūdharabhartuḥ || 59 ||

yauvanavṛṣakakudodbhedanibhaṃ nitarāṃ
bhāti vibhorubhayam jānu śubhākṛtikam |
sundarabhujanāmno mandaramathitābdheḥ
candanavanavilasatkandaravṛṣabhapateḥ || 60 ||

adhomukhaṃ nyastapadāravindayoḥ
rudañcitodāttasunālasannibhe |
vilaṅghya jaṅghe kva nu raṃhato dṛśau
vanādrināthasya susundarasya me || 61 ||

susundarasyāsya padāravinde
pādāravindādhikasaukumārye |
ato 'nyathā te bibhṛyāt kathaṃ nu
tadāsanam nāma sahasrapatram || 62 ||

saundryamārdavasugandharasappravāhaiḥ
ete hi sundarabhujasya padāravinde |

ambhojaḍambhaparimbhaṇaṃ abhyajaiṣṭāṃ
tad vai parājitamime śirasā bibharti || 63 ||

ete te bata sundarāhvayajuṣaḥ pādāravinde śubhe
yannirṇejasamutthitatripathagāsrotassu kiñcit kila |
dhatte'sau śirasā dhruvaḥ tadaparaṃ sroto bhavānīpatiḥ
yasyāsyālananandiketi nijaguḥ nāmaivaṃ anvarthakam || 64 ||

āmnāyakalpalatikotthasugandhipuṣpaṃ
yogīndrahārdasarasīruharājahaṃsam |
utpakvadharmasahakārāphalaprakāṇḍaṃ
vandeya sundarabhujasya padāravindam || 65 ||

susundarasyāsya tu vāmanākṛteḥ
kramatrayaprārthini mānase kila |
ime pade tāvadihāsahiṣṇunī
vicakramāte trijagat padadvaye || 66 ||

saundaryasārāmṛtasindhuvicī-
śreṇīṣu pādāṅgulināmikāsu |
nyakkṛtya candraśriyamātmakāntyā
nakhāvalī śumbhati sundarasya || 67 ||

yo jātakraśimā malī ca śirasā sambhāvitaḥ sambhunā
so'yaṃ yaccaraṇāśrayī śasādharo nūnaṃ nakhavyājataḥ |
pūrṇatvaṃ vimalatvamujjvalatayā sārdhaṃ bahutvaṃ tathā
yātastaṃ taruṣaṇḍaśailanilayaṃ vandāmahe sundaram || 68 ||

yasyāḥ kaṭākṣaṇaṃ anukṣaṇaṃ īśvarāṇāṃ
aiśvarya heturiti sarvajanīnametat |
śrīḥ seti sundaraniṣevanato nirāhuḥ
taṃ hi śriyaḥ śriyamudāhurudāravācaḥ || 69 ||

divyācintyamahādbhutottamaguṇaistāruṇyalāvaṇyaka-
 prāyairadbhuta bhāvagarbhasatatāpūrvapriyairvibhramaiḥ |
 rūpākāravibhūtibhiḥ sā sadṛśīm nityānapetām śriyaṃ
 nīlām bhūmimapīdṛśīm ramayitā nityaṃ
 vanādrīśvaraḥ || 70 ||

anyonyaceṣṭitanirīkṣaṇahārdabhāva-
 premānubhāvamadhurapraṇayaprabhāvah |
 ājasranavyataradivyarasānubhūtiḥ
 svām preyaśīm ramayitā vanaśailanāthaḥ || 71 ||

sundarasya vanaśailavāsino
 bhogameva nijabhogamābhajan |
 śeṣa eṣa iti śeṣatākṛteḥ
 prītimān ahipatiḥ svanāmani || 72 ||

vāhanāsanavitānacāmarād-
 yākr̥tiḥ khagapatistrayīmayaḥ |
 nityadāsyaratireva yasya vai
 hyeṣa sundarabhujō vanādrigaḥ || 73 ||

vanādrināthasya susundarasya vai
 prabhuktaśiṣṭāśyatha senyasatpatiḥ |
 samastalokaikadhurandharaḥ sadā
 kaṭākṣavīkṣyo'sya ca sarvakarmasu || 74 ||

chatracāmaramukhāḥ paricchadāḥ
 sūrayaḥ parijanāśca naityagāḥ |
 sundarorubhujamindhate sadā
 jñānaśaktimukhanityasadguṇāḥ || 75 ||

dvāranāthagagaṇanāthatalajāḥ
 pāriṣadyapadabhāginastathā |
 māmakāśca guravaḥ purātanāḥ
 sundaraṃ vanamahīdhragaṃ śritāḥ || 76 ||

īdrśaiḥ parijanaiḥ paricchadaiḥ
 nityasiddhanijabhogabhūmigāḥ |
 sundaro vanagirestatīṣu vai
 rajyate sakaladrṣṭigocaraḥ || 77 ||

ākrīḍabhūmiṣu sugandhiṣu pauṣpikīṣu
 vaikuṇṭhadhāmani samṛddhasuvāpikāsu |
 śrīmallatāgrhavatīṣu yathā tathaiiva
 lakṣmīdharāḥ sajati siṃhagirestatīṣu || 78 ||

ānandamandiramahāmaṇimanṭapāntaḥ
 lakṣmyā bhuvā'pyahipatau saha nīlayā ca |
 nissāṅkhyanityanijadivyajanaikasevyo
 nityaṃ vasan sajati sundaradorvanādrau || 79 ||

pratyarthini triguṇakaprakṛterasīmni
 vaikuṇṭhadhāmani parāmbaranāmni nitye |
 nityaṃ vasan paramasattvamaye'pyatīta-
 yogīndravāñmanasa eṣa harirvanādrau || 80 ||

lokāṃścaturdaśa dadhat kila sundarasya
 pañktīguṇottaritasaptavṛtīdamaṇḍam |
 anyāni cāsya susadrṃśī paraśśatāni
 krīḍāvidheriha paricchadatāmagacchan || 81 ||

suranaratiryagādibahubhedakabhinnamidam
 jagadatha cāṇḍam aṇḍavaraṇāni ca sapta tathā |

guṇapurūṣau ca muktapuruṣāśca vanādripateḥ
upakaraṇāni narmavidhaye'pi bhavanti vibhoḥ ॥ 82 ॥

jñāninaḥ satatayogino hi ye
sundarāṅghriparabhaktibhāginaḥ |
muktimāpya paramāṃ pare pade
nityakiṅkarapadaṃ bhajanti te ॥ 83 ॥

devasya sundarabhujasya vanādrībhartuḥ
hai! śīlavattvaṃ athavā''śritavatsalatvam |
aiśasvabhāvamajahadbhīrihāvātāraiḥ
yo'lañcakāra jagadāśritatulyadharmā ॥ 84 ॥

siṃhādrinātha! tava vānmanasātivr̥ttaṃ
rūpaṃ tvatīndriyamudāha rahasyavāṇī |
evaṃ ca na tvamiha cet samavātariṣyaḥ
tvajjñānabhaktividhayo'dya mudhā'bhaviṣyan ॥ 85 ॥

ye bhaktā bhavadekabhogamanaso'nanyātmasañjīvanāḥ
tatsaṃśleṣaṇatadvirodhinidhanādyaṛthaṃ vanādrīśvaraḥ! |
madhye'ṇḍaṃ yadavātaraḥ suranarādyākāradivyākṛtiḥ
tenaiva tridaśairnaraiśca sukaraṃ svaprārthita-
prārthanam ॥ 86 ॥

śrīman! mahāvanagirīśa! vidhīśayoste
madhye tu viṣṇuriti yaḥ prathamāvatāraḥ |
tenaiva cet tava mahimni janāḥ kilāndhāḥ
tvanmatsyabhāvamavagamya kathaṃ bhaveyuḥ ॥ 87 ॥

he! deva! sundarabhujā tvamihāṇḍamadhye
saulabhyato visadr̥śaṃ caritaṃ mahimnaḥ |

aṅgīkaroṣi yadi tatra surairamībhiḥ
sāmyānnikarṣaparipālanameva sādhu ! ॥ 88 ॥

ihāvatīrṇasya vanādrinātha ! te
nigūhataḥ svaṃ mahimānamaiśvaram |
umāpateḥ kiṃ vijayaḥ priyañkaraḥ
priyañkarā vendrajidastrabandhanā ॥ 89 ॥

pucchoṭpucchanamūrccanoddhatidhutavyāvartitāvartavat-
samvartārṇavanīrapūravilūṭhatpāṭhīnadivyaḥkrteḥ |
siṃhādrīśa ! na vaibhavaṃ tava kathaṃ svālakṣyamālakṣyate
padmākṣasya jughukṣato 'pi vibhavaṃ lakṣmī-
dharādhokṣaja ! ॥ 90 ॥

sācalāvaṭataṭākadīrghikā
jāhnavījaladhivardhitaḥ kṣaye |
śrīṅgasaṅgamitanaurmanorabhūr-
agrato 'ṇḍajavapurhi sundara ! ॥ 91 ॥

pralayajanīrapūraparipūrīta-
svanīlayāvasannavadana-
bhramadaśaraṇyabhūtaśaraṇārthīnākī-
śaraṇaṃ bhavan svakṛpayā |
caladudadhīritāmbukaluṣīkriyā-
dhyagamaṇaḥ svapṛṣṭhavidhṛtā-
'calakula eṣa mīnatanuratra
sundarabhujō vanādriviṣayaḥ ॥ 92 ॥

svapṛṣṭhe praṣṭhādrībhramaṇakaraṇaiḥ kiñca phaṇino
vikṛṣṭivyaḥkrṣṭivyatīvidhutadugdhābdhicalitaiḥ |
avispando nandan vikasadaravīndekṣaṇaruciḥ

purā'bhuh siṃhādreḥ prayatama! hare!

kacchapavapuḥ || 93 ||

jagat pralīnaṃ punaruddidhīrṣataḥ

siṃhakṣitikṣinnilayastha! sundara! |

purā varāhasya taveyamurvarā

daṃṣṭrāhvayendoḥ kila lakṣmalakṣitā || 94 ||

na vāyuh paspande yayaturathavā'staṃ śāsīravī

diśo'naśyan viśvā'pyacaladacalā sācalakulā |

nabhaśca praścyoti kvathitamapi pātho naraharau

tvayi stambhe śumbhadvapuṣi sati he sundarabhujā! || 95 ||

arālaṃ pātālaṃ tridaśanilayaḥ prāpitalayo

dharitrī nirdhūtā yayurapi diśaḥ kāmapi diśām |

ajṛmbhiṣṭāmbhodhiḥ ghumughumiti ghūrṇan suraripoḥ

vibhindāne vakṣastvayi naraharau sundarabhujā! || 96 ||

nakhakrakacakapradhikrathitadaityavakṣassthālī

samuttharudhiracchatācchuritabimbitaṃ svaṃ vapuḥ |

vilokya ruṣitaḥ punaḥ pratimṛgendraśaṅkāvaśād

ya eṣa narakesarī sa iha dṛśyate sundaraḥ || 97 ||

kṣitiriyam janisaṃhṛtipālanaiḥ

nigiraṇodgiraṇoddharaṇairapi |

vanagirīśa! tavaiva satī kathaṃ

varada vāmana bhikṣaṇamarhati || 98 ||

bhārgavaḥ kila bhavān bhavan purā

kundasundaravanācaleśvara! |

arjunasya baladarpitasya tu

cchetsyati smarati bāhukānanam || 99 ||

ājñā tavātrabhavatī viditā trayī sā
 dharmataduktamakhilena vanādrinātha ! |
 anyūnamācaritum āstikaśikṣaṇārthaṃ
 atrāvatīrya kila sundara ! rāghavo'bhūḥ || 100 ||

vanagiripatirīśiteti devaiḥ
 tripuraharatripuraghnacāpabhaṅgāt |
 vyagaṇi paraśurāmadarśitasya
 svakadhanuṣaḥ parimarsadarśanācca || 101 ||

anavāptamatra kila lipsyate janaiḥ
 na ca labdhametadiha bhoktumiṣyate |
 anavāptamatra kila nāsti rāma ! tad
 jagatī tvayā tṛṇamavaikṣi sundara ! || 102 ||

śikhariṣu vipineṣvapyaḥpagāsvacchatoyāsu
 anubhavasirasajño daṇḍakāraṇyavāsān |
 tadiha tadanubhūtau sābhilāṣo'dya rāma
 śrayasi vanagirīndraṃ sundarībhūya bhūyaḥ || 103 ||

upavanataruṣaṇḍairmaṇḍite gaṇḍaśaila-
 praṇayibhavadudantodgāyigandharvasiddhe |
 vanagiritatabhūmiprastare sundara ! tvam
 bhajasi nu mṛgayānānudravaśrāntiśāntim || 104 ||

kale'bdheḥ kila dakṣiṇasya nivasan dūrottarambhodhigān
 daityān ekapatatriṇā'cchina itīyaṃ kiṃvadantī śrutā |
 tatraiveśvaramambhasāṃ vyajayathāḥ ! tasmād vanādrīśvara !
 śrīman ! sundara ! setubandhanamukhāḥ krīḍāstavā-
 ḍambaram || 105 ||

raghukulatilaka tvam jātucid yātudhāna-
 cchalamṛgamṛgayāyāṃ samprasaktaḥ purā'bhūḥ |
 tadupajanitakedacchedanāyādyā gāyan-
 madhukarataruṣaṇḍaṃ rajyase kiṃ vanādrim || 106 ||

he ! sundaraikatarajanmani kṛṣṇabhāve
 dve mātarau ca pitarau ca kule api dve |
 ekakṣaṇādanugṛhītavataḥ phalaṃ te
 nīlā kulena sadṛśī kila rukmaṇī ca || 107 ||

tvam hi sundara ! yadā stanandhayaḥ
 pūtanāstanamadhāstadā nu kim |
 jīrṇameva jāthare payoviṣaṃ
 durjaraṃ vada tadātmanā saha || 108 ||

āśriteṣu sulabho bhavan bhavān
 martyatāṃ yadi jagāma sundara ! |
 astu nāma tadulūkhale kiyad
 dāmabaddha iti kiṃ tadā'rudhaḥ || 109 ||

sundarorubhuja ! nandanandana-
 stvaṃ bhavan bhramaravibhramālakaḥ |
 mandireṣu navanītatalajam
 vallavīdhiyamuta vyacūcraḥ || 110 ||

kāliyasya phaṇatāṃ śirastu me
 satkadambaśikharatvameva vā |
 vaṣṭi juṣṭavanaśaila sundara !
 tvatpadābjayugamarpitaṃ yayoh || 111 ||

gūhitasvamahimā'pi sundara !
 tvam vraje kimiti śakramākramīḥ |

saptarātramadadhāśca kiṃ giriṃ
 pṛcchataśca suhṛdaḥ kimakrudhaḥ || 112 ||

he nandanandana! susundara sundarāhva!
 bṛndāvane viharatastava vallavībhiḥ |
 veṇudhvaniśravaṇatastarubhistadā vai
 sagrāvabhirjatuvilāyamaho! vililye || 113 ||

gāyaṃ gāyaṃ vanagiripate! tvaṃ hi bṛndāvanāntaḥ
 gopīsaṅghairviharasi yadā sundaravyūḍhabāho |
 rāsārambhotsavabahuvidhaprema sīmantinīnāṃ
 cetaścetastava ca tu tadā kāṃ daśāmanvabhūtām || 114 ||

iṅgitaṃ nimiṣataṃ ca tāvakaṃ
 ramyamadbhutamatipriyaṅkaram |
 tena kaṃsamukhakīṭaśāsanam
 sundarālpakamapi praśasyate || 115 ||

vārāṇasīdahana pauṇḍrakabhaumabhaṅga-
 kalpadrumāharaṇaśaṅkarajṛmbhaṇādyāḥ |
 anyāśca bhāratabalakrathanādayaste
 krīḍāḥ susundarabhujā! śravaṇāmṛtāni || 116 ||

tvaṃ hi sundara! vanādrinātha! he
 veṅkaṭāhvayamahīdhra mūrdhani |
 devasevitapadāmbujadvayaḥ
 saṃśritebhya iha tiṣṭhase sadā || 117 ||

hastīśailanilayo bhavan bhavān
 sāmprataṃ varadarājasāhvayaḥ |
 iṣṭamarthamanukampayā dadad
 viśvameva dayate hi sundara! || 118 ||

madhyekṣīrapayodhi śeṣaśayane śeṣe sadā sundara !

tvam tadvaibhavamātmano bhuvi bhavadbhakteṣu vātsalyataḥ |
viśrāṇyākhilanetrapātramihā san sahyodbhavāyāstaṭe

śrīraṅge nijadhāmnī śeṣaśayane śeṣe vanādrīśvara ! || 119 ||

kalkī bhaviṣyan kalikalkadūṣitān

duṣṭān aśeṣān bhagavan haniṣyasi |

sa eṣa tasyāvasaraḥ susundara !

praśādhi lakṣmīśa ! samakṣameva naḥ || 120 ||

īdrśāstvadavatārasattamāḥ

sarva eva bhavadāśritān janān |

trātumeva na kadācidanyathā

tena sundara ! bhavantamāśraye || 121 ||

tvāmāmananti kavayaḥ karuṇāmṛtābdhiṃ

tvāmeva saṃśritajanighnaṃ upaghnameṣām |

eṣāṃ vrajanniha hi locanagocarastvaṃ

he sundarāhva ! paricaskariṣe vanādrim || 122 ||

aśakyaṃ no kiñcit tava na ca na jānāsi nikhilaṃ

dayāluḥ kṣantā cāsyahamapi ca nāgāṃsi taritum |

kṣamo'tastvaccheṣo hyagatiriti ca kṣudra iti ca

kṣamasvaitāvanno balamiha hare ! sundarabhuja ! || 123 ||

laṅkāyuddhahatān harīn dvijasutaṃ śambūkadoṣānmṛtaṃ

sāndīpanyabhijaṃ mṛtaṃ dvijasutān bālāṃśca vaikuṇṭhagān |

garbhaṃ cārjunisambhavaṃ vyudadharaḥ svenaiva rūpeṇa yaḥ

svābhīṣṭaṃ mama madgurośca dadase no kiṃ

vanādrīśvara ! || 124 ||

āyodhyagān sapaśukīṭatṛṇāṃśca jantūn
 kiñkarmaṇo nu bata kīdṛśavedanādhyān |
 sāyujyalabhyavibhavān nijanityalokān
 sāntānikān agamayo vanaśailanātha ! || 125 ||

haritavāraṇabhṛtyasamāhvayaṃ
 karigirau varadastvamapūrvikām |
 dṛśamalambhaya eva hi sundara
 sphuṭamadāśca paraśśatamīdṛśam || 126 ||

iha ca deva ! dadāsi parān varān
 varada ! sundara ! sundaradordhara |
 vanagirerabhitastaṭamāvasan
 nikhilalocanagocaravaibhavaḥ || 127 ||

idamime śṛṇumo malayadhvaajaṃ
 nṛpamiha svayameva hi sundara |
 caraṇasāt kṛtavāniti tad vayaṃ
 vanagirīśvara ! jātamanorathāḥ || 128 ||

vijñāpanāṃ vanagirīśvara ! satyarūpāṃ
 aṅgīkuruṣva karuṇārṇava ! māmakīnām |
 śrīraṅgadhāmani yathāpurameṣa so 'haṃ
 rāmānujāryavaśagaḥ parivartiṣīya || 129 ||

kiñcedaṃ ca viriñcabhāvana ! vanādrīśa ! prabho ! sundara !
 pratyākhyānaparāṇimukho varadatāṃ paśyan avaśyaṃ kuru |
 śrīraṅgaśriyamanvahaṃ praguṇayan tvadbhaktabhogyāṃ kuru
 pratyakṣaṃ sunirastameva vidadhat pratyarthināṃ
 prārthanām || 130 ||

*kāruṇyāmṛtavāridhe ! vṛṣapate he ! satyasaṅkalpana !
śrīman ! sundara ! yogyatāvirahitān utsārya sadvatsala !
kṣāmyan sādhujanaiḥ kṛtāṃstu nikhilānevāpacārān kṣaṇāt
tadbhogyāmaniśaṃ kuruṣva bhagavan ! śrīraṅga-
dhāmaśriyam || 131 ||*

*idaṃ bhūyo bhūyaḥ punarapi ca bhūyaḥ punarapi
sphuṭaṃ vijñīpsyāmityagatirabudho'nanyaśaraṇaḥ |
kṛtāgā duṣṭātmā kaluṣamatirasmītyanavadheḥ
dayāyāste pātraṃ vanagiripate ! sundarabhujā || 132 ||*

|| iti śrīsundarabāhustavaḥ samāptaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīvaradarājastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṇṭhe yānti maṅgaḍa sūtratām ||

svasti hastigirimastaśekharaḥ

santanotu mayi santataṃ hariḥ |
nissamābhyadhikamabhyadhata yaṃ
devamaupaṇiṣadī sarasvatī || 1 ||

śrīnidhiṃ nidhimapāramarthinām
arthitārthaparidānadīkṣitam |
sarvabhūtasuhrdaṃ dayānidhiṃ
devarājamadhirājamāśraye || 2 ||

nityamindriyapathātigaṃ maho
yogināmapi sudūragaṃ dhiyaḥ |
apyanuśravaśirassu durgrahaṃ
prādurasti kariśailamastake || 3 ||

vallikā śrutimatamallikāmayī
yena pallavitaviśvaśākhayā |
svaśriyā karigireranukriyām
vaṣṭi mṛṣṭavaradaṃ tamāśraye || 4 ||

yaṃ parokṣamupadeśatastrayī
neti neti paraparyudāsataḥ |
vakti yastaṃ aparokṣamīkṣayatyeṣa
taṃ karigiriṃ samāśraye || 5 ||

eṣa īśa iti nirṇayaṃ trayī
bhāgadheyyarahiteṣu no diśet |

*hastidhāmani na nirṇayeta ko
devarājamayamīśvarastviti ॥ 6 ॥*

*hai ! kudṛṣṭyabhiniviṣṭacetasām
nirviśeṣasaviśeṣatāśrayam |
saṁśayaṁ karigirirnudatyasau
tuṅgamaṅgalaguṇāspade harau ॥ 7 ॥*

*nyāyatarkamunimukhyabhāṣitaiḥ
śodhitaiḥ saha kathañcana trayī |
joṣayedharimanamaḥaso janān
hastidhāma sakalamṁ janamṁ svayam ॥ 8 ॥*

*adbhutaṁ mahadasīmabhūmakamṁ
viñcidasti kila vastu nistulam |
ityaghoṣi yadidaṁ tadagrataḥ
tathyameva karidhāmni dṛśyate ॥ 9 ॥*

*saṁvadeta kila yat pramāntaraiḥ
tat pramāṇamiti ye hi menire |
tanmate'pi bata mānatāmṁ gatā
hastinā'dya paravastuni trayī ॥ 10 ॥*

*guṇāyattaṁ loke guṇiṣu hi mataṁ maṅgalapadaṁ
viparyastaṁ hastikṣitidharapate ! tat tvayi punaḥ |
guṇāḥ satyajñānaprabhṛtaya uta tvadgatatayā
śubhībhūyamṁ yātā iti hi niraṇaiṣma śrutivaśāt ॥ 11 ॥*

*nirābādhamṁ nityamṁ niravadhi niraṁho nirupamaṁ
sadā śāntamṁ śuddhamṁ pratibhaṭamavadyasya satatam |
paramṁ brahmāmnātamṁ śrutisīrasi yat tad varada ! te
paramṁ rūpamṁ sākṣāt tadidamapadaṁ vānmanasayoḥ ॥ 12 ॥*

praśāntānantātmānubhavajamahānandamahima-
 prasaktastaimityānukṛtavitarāṅgārṇavadaśam |
 param yata te rūpam svasadrśadaridram varada ! tat
 trayī pisprakṣanti paranirasane śrāmyati param || 13 ||

na vaktum na śrotum na manitumathopāsisiṣitum
 na ca draṣṭum spraṣṭum tadanu na ca bhoktum hi suśakam |
 param yad vastūktam nanu varada ! sākṣāt tadasi bhoh
 katham viśvasmai tvam karigiripurastiṣṭhasa iha || 14 ||

prakṛṣṭam vijñānam balamatulam aiśvaryamakhilam
 vimaryādam vīryam varada ! paramā śaktirapi ca |
 param tejaśceti pravaraṅgaṇaṣaṭkam prathamajam
 ṅaṇānām nissīmnām gaṇanaviguṇānām prasavabhūḥ || 15 ||

ṅaṇaiḥ ṣadbhistvetaiḥ prathamatarāmūrtistava babhau
 tatastrisrasteṣām triyuga yugalairhi tribhirabhūḥ |
 vyavasthā yā caiṣā nanu varada ! sāv'viṣkṛtivaśāt
 bhavān sarvatraiva tvagaṇitamahāmaṅgalaguṇaḥ || 16 ||

iyam vaiyūhī vai sthitiratha kilecchāvihṛtaye
 vibhūtīnām madhye suranaratiraścāmaavataran |
 sajātīyasteṣāmiti tu vibhavākhyāmapī bhajan
 karīśa ! tvam pūrṇo varaguṇaguṇaistān sthagayasi || 17 ||

paro yā vyūho vā vihava uta vā'cavitarāṅaḥ
 bhavan vā'ntaryāmī varavarada ! yo yo bhavasi vai |
 sa sa tvam san aiśān varaguṇagaṇān bibhradakhilān
 bhajadbhyo bhāsyevaṃ satataṃ itarebhyastvitarathā || 18 ||

dayākṣāntyaudāryamradimasamatāsauhṛdadhṛti-
 prasādapremājñā'śritasulabhatādyā varaguṇāḥ |

tathā saundaryādyāstava varadarājottamaḡuṇāḥ
visīmāno'saṅkhyāḥ praṇatajanabhogaḡ prasuvate ॥ 19 ॥

ananyādhīnatvaḡ tava kila jagurvaidikagiraḥ
parādhīnaḡ tvāḡ tu praṇataparatantraḡ manumahe !
upālabho'yaḡ bhoh ! śrayati bata sārvaññyamapi te
yato doṣaḡ bhakteṣviha varada ! naivākalayasi ! ॥ 20 ॥

pāṇipādavadaneḡṣaṇaśabdaiḥ
ambujānyapadiśan varada ! tvam |
bāhubhistvativiśālatamālān
āñjanaḡ karigirerasi śṛṅgam ॥ 21 ॥

tvāmudārabhujāḡ unnasamāyat-
karṇapāśaparikarmasadaḡsam |
āyātākṣamabhijātakapolaḡ
pāraṇīyati varaprada ! dṛṇime ॥ 22 ॥

nīlameghanibhaḡ añjanapuñja-
śyāmakuntalaḡ anantaśayaḡ tvām |
abjapāṇipadaḡ ambujanetraḡ
netrasāt kuru karīśa ! sadā me ॥ 23 ॥

tvak ca dṛk ca nipipāsati jihvā
vihvalā śravaṇavat paravṛttau |
nāsikā tvayi karīśa ! tatheti
prāpnuyāḡ kathamimāḡ svidavasthām ॥ 24 ॥

ādhirājyamadhikaḡ bhuvanānāḡ
īśa ! te piśunayan kila mauliḥ |
cūlikāmaṇisahasramarīceḥ
hastibhūṣaṇa ! bhavatyudayādriḥ ॥ 25 ॥

uddharatyupari bhaktajanānit-
 yūrdhvatāśrayaṇasūcitaśaktim |
 ūrdhvapuṇḍratilakaṃ bahumānāt
 kiṃ bibharṣi varada ! svalalāṭe || 26 ||

karṇikā tava karīśa ! kimeṣā
 karṇabhūṣaṇaṃ utāsaṃvibhūṣā |
 aṃsalambyalakabhūṣaṇamāho !
 mānasasya mama vā parikarma || 27 ||

pārijātaviṭapān abhito yā
 puṣpasampadudiyāt karinātha ! |
 tāṃ viḍambayati tāvakabāhuṣu
 ātatā tu kaṭakāṅgalakṣmīḥ || 28 ||

mathyamānacalaphenilasindhū-
 proditakṣaṇadaśāṃ gamitau te |
 vakṣasi sphuritamauktikahāre
 kaustubhaśca kamalā ca karīśa ! || 29 ||

añjanakṣitibhūto yadi nāma
 upatyakā varada ! hemamayī syāt |
 tādrṣī tava vibhāti tu lakṣmīḥ
 āmbarī bata viḍambitavidyut || 30 ||

parabhāgamiyād ravestamisrā
 varadādya tvayi tanniśāmayāmaḥ |
 gamitā tava vaktracitrabhānoḥ
 parabhāgaṃ nanu kauntalī tamisrā || 31 ||

ubhayorapi pakṣayostithiryā
 viṣamībhāvanirāsadā'ṣṭamīti |

upamānajasampade hi sendoḥ
varadābhūd bhavato lalāṭalakṣmyā || 32 ||

alakālicikīrṣayā kilāttā
suparīcikṣiṣayā lalāṭapaṭṭe |
sumaṣī nikaṣīkṛtā bhruvau te
varada ! syādakṛtatvatastu naivam || 33 ||

śravasaśca dṛśaśca śabdarūpa
grahaṇe te na hi jīvavad vyavasthā |
ubhayorakhilekṣaṇakṣamatvād
varadātaḥ ! śravaṇāśraye dṛśau te || 34 ||

karuṇārasavāhivīkṣaṇormeh
varada ! premamayapravāhabhājah |
tatatīravanāvalī bhruvau dṛk-
calasindhostava nāsikeva setuḥ || 35 ||

vibhavaṃ vivṛṇoti vistrṇīte
rucam āviṣkurute kṛpāmapārām |
abhivarṣati harṣam ādrabhāvam
tanute te varadaīṣa dṛṣṭipātaḥ || 36 ||

aruṇādharapallave lasantī
varadāsau dvijacandracandrikā te |
atividrumaṃ astanistilālī
rucamāviṣkurute hi puṣkarākṣa ! || 37 ||

smitanirjharikā viniṣpatantī
tava vakṣassthālabhūtale viśīrṇā |
varada ! prabibharti hāralakṣmīm
api muktāvalikā nadīva tajjā || 38 ||

parimaṇḍitarāsamaṇḍalābhiḥ
 varadāghrātaṃ abhīṣṭagopikābhiḥ |
 anuvartitadātanapraharṣād
 iva phullaṃ hi kapolayoryugaṃ te || 39 ||

mukhamunnasaṃ āyatākṣaṃ udyat-
 smitadantaṃ rucirādharmaṃ natabhru |
 lasadaṃsavilambikarṇapāśaṃ
 mayi te niścalamastu hastinātha ! || 40 ||

padmāyāḥ praṇayarasāt samāsajantyāḥ
 svaṃ bāhuṃ subahumato bhujena tena |
 kāṃ nāmānvabhavadaho ! daśāṃ tadātve
 kaṇṭhaste karigirinātha ! kambukāntaḥ || 41 ||

sāyāmā dhṛtapariṇaddhayo'bdhayo vā
 tādrśyaḥ sphuṭamatha vā diśaścatasraḥ |
 catvāro varada ! varapradāstvadīyāḥ
 bhāsante bhujaparighāstamālanīlāḥ || 42 ||

āśleṣe varada ! bhujāstavendirāyāḥ
 gopīnāmabhimatarāsabandhane vā |
 bandhe vā mudamadhikāṃ yaśodayā'ho !
 samprāptāstava navanītamoṣadoṣāt || 43 ||

sālīyā iva viṭapāḥ sapallavāgrāḥ
 kallolā iva jaladheḥ savidrumāgrāḥ |
 bhogīndrā iva ca phaṇāmaṇīddhavaktrāḥ
 bhāsante varada ! bhujāstavāruṇāgrāḥ || 44 ||

ambhodheḥ svayabhimanthanaṃ cakartha
 kṣoṇīdhraṃ punarabibhraśca saptarātram |

saptānāṃ vivalayati sma kaṇṭhamukṣṇāṃ
amlānā varada ! tathā'pi pāṇayaste || 45 ||

riṅkhāto vrajasadanāṅgaṇeṣu kiṃ te
goyaṣṭigrahaṇavaśānnu gopagoṣṭhyām |
ālambād hayanayasūtratottroyorvā
pāṇināṃ varada ! tavāruṇatvamāsīt || 46 ||

sarvajñāḥ samucitaśaktayaḥ sadaiva
tvatsevāniyamajuṣastvadekabhogāḥ |
hetināmadhipatayaḥ sadā kimetān
śobhārthaṃ varada ! bibharṣi harṣato vā || 47 ||

kiṃ dhāturgaganavidhānamātrkā'bhūt
vakṣaste varada ! vareṇya ! yatra nāma |
padmāyā mukhamatha kaustubhaśca jātāu
candrārkkāvudunīkarāyate tu hāraḥ || 48 ||

aṇḍānāṃ tvadudaramāmananti santāḥ
sthānaṃ tad varada ! kathaṃ nu kārśyamasya |
māhātmyaṃ svata iha yeṣu nūnameṣāṃ
ṛddhiḥ syānmahimakarī na hītareṣām || 49 ||

saundaryāmṛtarasavāhavegajaḥ syāt
āvartastava kila padmanābha ! nābhiḥ |
tatpadmaṃ varada ! vibhāti kāntimayyāḥ
lakṣmyāste sakalavapurjuṣo nu sadma || 50 ||

yā dāmodara iti nāmadā tavāsīt
sā dāmā kila kiṅakāraṇī babhūva |
tannūnaṃ varada ! valitrayacchalena
tvanmadhyaprathamavibhūṣaṇī babhūva || 51 ||

yādr̥gbījādhyuṣitabhuvi yad vastu hastīsa ! jātaṃ
 tat tādr̥kṣaṃ phalati hi phalaṃ tvayyapīkṣāmahe tat |
 yasmādaṇḍādhyuṣita udare tāvake jāyamānaṃ
 padmaṃ padmānana ! kila phalatyaṇḍaṣaṇḍānakhaṇḍān || 52 ||

ajñe yajñeśvara ! kila jane kvāpyadarśaṃ vimarśaṃ
 viśvādḥśaḥ katama iti tannirṇayaṃ varṇayāmaḥ |
 vyāvakrośī nṛṣu samuditā yānupāśritya te'pi
 brahmādyāste varada ! janitāstundakandāravinde || 53 ||

muṣṇan kṛṣṇaḥ prayanijajanaīḥ jayyahaiyaṅgavīnaṃ
 dāmnā bhūmnā varada ! hi yayā tvaṃ yaśodākarābhyām |
 baddho bandhakṣapaṇakaraṇīm tāṃ kilādyāpi mātuh
 premṇā gātrābharaṇaṃ udarābandhanākhyāṃ bibharṣi || 54 ||

saundryākhyā saridurasi vistīrya madhyāvaruddhā
 sthānālpavād viṣamagatijāvartagartābhanābhiḥ |
 prāpya prāptaprathima jaghanaṃ vistr̥tā hastinātha !
 srotobhedam bhajati bhavataḥ pādadeśāpadeśāt || 55 ||

rambhāstambhāḥ karivarakarāḥ kārabhāḥ sārabhājāḥ
 veṣāśleṣā api marakatastambhamukhyāstulākhyāḥ |
 sāmyaṃ samyag varada ! na dadhuḥ sarvamurvostvadūrvoh
 na hyaiśvaryaṃ dadhati na tathā yauvanārambhajr̥mbhāḥ || 56 ||

yā te gātre varada ! janitā kāntimayyāpagā'bhūt
 tasyāḥ srotodvitayamiha yad yāti pādapravādam |
 tajjātor̥dhvabhramiyugamivodbhānunī jānunī te
 syādukṣṇorvā kakudayugalaṃ yauvanaiśvaryānāmnoḥ || 57 ||

premṇā''ghrātum karigiriśiro'dhomukhībhāvabhājoh
 aṅghridvandvāhvayakamalayoh daṇḍakāṇḍāyamāne |

adrisparśodbhavasukhata utkaṅṭake romaharṣāt
draṣṭurdrṣṭirvarada ! kimalaṃ laṅghitum jaṅghike te || 58 ||

bhaktānāṃ yad vapuṣi daharam paṇḍitaṃ puṇḍarīkaṃ
yaccāmlānaṃ varada ! satatādhyāsanādāsanābjam |
āmnāyānāṃ yadapi ca śiro yaśca mūrdhā śāthāreḥ
hastyadrervā kimatisukhadam teṣu pādābjayoste || 59 ||

padyāsvadyāṅguliṣu varada ! prāntataḥ kāntisindhoh
vīcīvīthīvibhavamubhayīṣvambhaso lambhitāsu |
vindanninduh pratiphalanajāṃ sampadam kiṃ padaṃ te
chāyācchādmā nakhavitatitāṃ lambhitaḥ śumbhitaḥ san || 60 ||

śambhorambhoruhamukha ! sakhā san sahāṅkaḥ śaśāṅkaḥ
kurvan sevāṃ varada ! vikalo vṛttahīnaḥ suvakraḥ |
tvatpādābje priyamukha ! nakhacchadmanā''śritya nityaṃ
sadvṛtto'bhūt sa tu daśaguṇaḥ puṣkalo niṣkalaṅkaḥ || 61 ||

tvatpādābje prajātā surasaridabhavat
prāk caturdhā tatastāsu
ekāṃ dhatte dhruvaḥ sā tribhuvanamapunāt
trīn patho bhāvayantī |
tatraikā khaṃ vrajantī śivayati tu śivaṃ
sā punaḥ satpadhā'bhūt
tāsvekā gāṃ punānā varada !
sagarajasvargasargaṃ cakāra || 62 ||

parijanaparibarhā bhūṣaṇānyāyudhāni
pravaraḡaṇagaṇāśca jñānaśaktyādayaste |
paramapadam athāṇḍānyātmadehastathā''tmā
varada ! sakalametat saṃśritārtha cakārtha || 63 ||

anāptam hyāptavyam na tava kila kiñcid varada ! te
 jagajjanmasthemapralayavidhayo dhīvilasitam |
 tathā'pi kṣodīyassuranarakuleṣvāśritajanān
 samāśleṣṭum peṣṭum tadasukhakṛtām cāvatarasi || 64 ||

vivekadhiyamekato hyabhiniveśaleśo haret
 mahat tvabhiniveśanam kimuta tanmahimnastava |
 aho ! visadrṣe jagatyavatatartha pārthādikaṃ
 nijam janamudañcayan varada ! tam samāśleṣakah || 65 ||

saṃśleṣe bhajatām tvarāparavaśaḥ kālēna saṃśodhya tān
 ānīya svapade svasaṅgamakṛtam soḍhum vilambaṃ bata |
 akṣāmyan kṣmiṇām varo varada ! san atrāvatīrṇo bhaveḥ
 kiṃ nāma tvamasamśriteṣu vitaran veṣam vṛṇīṣe tu tān || 66 ||

varada ! yadi na bhuvyavātariṣyaḥ
 śrutivihitāḥ tvadupāsanārcanādyāḥ |
 karaṇapathavidūrage sati tvayi
 aviṣayatānikṛtāḥ kilābhaviṣyan || 67 ||

yadaparādhasahasraṃ ajasrajaṃ
 tvayi śaraṇya ! hiraṇya upāvahat |
 varada ! tena ciraṃ tvamavikriyaḥ
 vikṛtimarbhakanīrbhajanādagāḥ || 68 ||

tvāmāmananti kavayaḥ karuṇāmṛtābdhe !
 jñānakriyābhajanalabhyam alabhyamanyaiḥ |
 eteṣu kena varadottarakosalasthāḥ
 pūrvam sadūrvamabhajanta hi jantavastvām || 69 ||

bhavatsu vātsalyavaśāt samutsukaḥ
 prakāmamatrāvatarervaraprada ! |

bhaveśca teṣāṃ sulabho'tha kiṃ nvidaṃ
yadaṅga dāmnā niyataḥ purā'rudah ! ॥ 70 ॥

narasiṃhatanuragaṇī samasamaya-
samudbhavaśca bhaktagirah |
stambhe ca sambhavaste piśunayati
pareśatāṃ varada ! ॥ 71 ॥

tāpatrayīmayadavānaladahyamānaṃ
muhyantamantamavayantaṃ ananta ! naiva |
sthātum prayātumupayātum anīśaṃ īśa !
hastīśa ! dr̥ṣṭyamṛtavṛṣṭibhirābhajethāḥ ॥ 72 ॥

nānāviruddhavidīśāsu daśāsu cāho
vandhyairmanorathaśatairyugapad vikṛṣṭah |
tvatpādayoranuditaspṛha eṣa so'haṃ
na svasti hastigirinātha ! niśāmayāmi ॥ 73 ॥

hai ! nirbhayo'smyavinayo'smi yatastvadaṅghrau
lipsāmalabdhavati cetasi durvinīte |
duṣkarmavarmaparikarmita eṣa so'haṃ
agre varaprada ! tava pralapāmi kiñcit ॥ 74 ॥

sa vyādhirādhiravituṣṭiraniṣṭayogaḥ
svābhīṣṭabhañjanaṃ amarṣakaro nikaṛṣah |
kṛntanti santatamimāni mano madīyaṃ
hastīśa ! na tvadabhilāṣanidhiprahāṇih ॥ 75 ॥

vidveṣamānamadarāgavilobhamohā-
dyājānabhūmirahamatra bhave nimajjan |
nirdvandva nitya niravadya mahāguṇaṃ tvāṃ
hastīśa ! kaḥ śrayitumīkṣitumīpsitum vā ॥ 76 ॥

putrādayaḥ kathamamī mayi saṁsthite syuḥ
 ityapratikriyanirarthakacintanena |
 dūye na tu svayamaḥaṁ bhavitāsmi kīdṛg
 ityasti hastigirinātha ! vimarśaleśaḥ || 77 ||

śampācalaṁ bahuladuḥ khaṁ anarthahetuḥ
 alpīya ityapi vimṛṣṭiṣu dṛṣṭadoṣam |
 durvāsanādradhimataḥ sukhamindrayotthaṁ
 hātuṁ na me matiralaṁ varadādhirāja ! || 78 ||

buddhvā ca no ca vihitākaraṇairniṣiddha-
 saṁsevanaistvadapacāraśatairasahyaiḥ |
 bhaktāgasāmapi śatairbhavatā'pyagaṇyaiḥ
 hastīśa ! vāktanumanojanitairhato'smi || 79 ||

tvaddāsyamasya hi mama svarasaprasaktaṁ
 taccorayan ayamahaṁ kila caskhala prāk |
 tvam māmakīna iti māmabhimanyase sma
 hastīśa ! saṁśayatha nastamimaṁ vivādam || 80 ||

bhogā ime vidhiśivādipadaṁ ca kiñca
 svātmānubhūtiriti yā kila muktiruktā |
 sarvaṁ tadūṣajalajoṣamahaṁ juṣeya
 hastyadrinātha ! tava dāsyamahārasajñāḥ || 81 ||

viṣayaviṣadharavrajavyākule
 jananamaraṇanakracakrāspade |
 agatiraśaraṇo bhāvābdhau luṭhan
 varada ! śaraṇamityahaṁ tvāṁ vṛṇe || 82 ||

akṛtasukṛtakaḥ suduṣkṛttaraḥ
 śubhagaṇalavaleśadeśātigaḥ |

aśubhaguṇaparassahasrāvṛto
varadamurudayaṃ gatim tvāṃ vṛṇe || 83 ||

śaraṇavarāṇavāgiyaṃ yoditā
na bhavati bata sā'pi dhīpūrvikā |
iti yadi dayanīyatā mayyaho !
varada ! tava bhavet tataḥ prāṇimi || 84 ||

niravadhiṣu kṛteṣu cāgassvaho !
matiranuśayinī yadi syāt tataḥ |
varada ! hi dayase na saṃśemahe
niranuśayadhiyo hatā hai vayam || 85 ||

śaraṇavarāṇavāgiyaṃ yā'dya me
varada ! tadadhikaṃ na kiñcinmama |
sulabhamabhimatārthadaṃ sādhanam
tadayamavasaro dayāyāstava || 86 ||

viṣayaviṣayinī sprhā bhūyasī
tava tu caraṇayorna sā'lpāpi me |
varada ! nanu bharastavaiva tvayaṃ
yaduta tava padasprhājanma me || 87 ||

iyamiha matirasmadujjīvano
varada ! tava khalu prasādādrte |
śaraṇamiti vaco'pi me nodiyāt
tvamasi mayi tataḥ prasādonmukhaḥ || 88 ||

varada ! yaviha vastu vāñchāmyahaṃ
tava caraṇalabhāvirodhastataḥ |
yadi na bhavati tat pradehi prabho !
jhaṭiti vitara pādamevānyathā || 89 ||

tadapi kimapi hanta ! durvāsanā-
 śatavivaśatayā yadabhyarthaye |
 tadatuladaya ! sārva ! sarvaprada !
 pravitarā varada ! kṣamāmbhonidhe ! || 90 ||

priyamitaradathāpi vā yad yathā
 vitarasi varada ! prabho ! tvaṃ hi me |
 tadanubhavanameva yuktaṃ tu me
 tvayi nihitabharo'smi so'haṃ yataḥ || 91 ||

yathā'si yāvānasi yo'si yadguṇaḥ
 karīśa ! yādṛgvibhavo yadiṅgitaḥ |
 tathāvidhaṃ tvā'hamabhaktadurgrahaṃ
 prapattivācaiva nirīkṣitum vṛṇe || 92 ||

aye ! dayālo ! varada ! kṣamānidhe !
 viśeṣato viśvajānīna ! viśvada ! |
 hitajña ! sarvajña ! samagraśaktika !
 prasahya māṃ prāpaya dāsyameva te || 93 ||

svakairguṇaiḥ svaiścaritaiḥ svavedanāt
 bhajanti ye tvāṃ tvayi bhaktito'thavā |
 karīśa ! teṣāmapi tāvakī dayā
 tathātvakṛt saiva tu me balaṃ matam || 94 ||

yadi tvabhakto'pyaguṇo'pi niṣkriyaḥ
 nirudyamo niṣkṛtaduṣkṛto na ca |
 labheya pādau varada ! sphuṭāstataḥ
 kṣamādayādyāstava maṅgalā guṇāḥ || 95 ||

vilokanairvibhramaṇairapi bhruvoḥ
 smitāmṛtairiṅgitamaṅgalairapi |

pracoditaste varada ! prahr̥ṣṭadhīḥ
 kadā vidhāsyē varivasyanaṃ tava ॥ 96 ॥

viviśya viśvendriyataraṣakarṣaṇīḥ
 manassthale nityanikhātaniścalāḥ |
 sudhāsakhīrhastipate ! suśītalāḥ
 girāḥ śravasyāḥ śṛṇuyāma tāvakīḥ ॥ 97 ॥

aśeṣadeśākhilakālayoginīṣu
 ahaṃ tvavasthāsvakhilāsvananyadhīḥ |
 aśeṣadāsyaikaratistadācaran
 karīśa ! varteya sadā tvadantike ॥ 98 ॥

imaṃ janaṃ hanta ! kadā'bhīṣekṣyati
 tvadakṣinadyorvarada ! śramāpahā |
 akṛtrimapremarasappravāhajā
 viśṛtvarī vīkṣaṇavīcisantatiḥ ॥ 99 ॥

sadātanatve'pi tadātanatvavat
 navībhavatpremarasappravāhayā |
 niṣevitaṃ tvāṃ satatokayā śriyā
 karīśa ! paśyema paraśśataṃ samāḥ ॥ 100 ॥

samāhitaiḥ sādhu sanandanādibhiḥ
 sudurlabhaṃ bhaktajanairadurlabham |
 acintyaṃ atyadbhutaṃ apratarkaṇaṃ
 varaprada ! tvatpadamāpnuyāṃ katham ॥ 101 ॥

rāmānujāṅghriśaraṇo'smi kulapradīpaḥ
 tvāsīt sa yāmunamuneḥ sa ca nāthavaṃśyaḥ |
 vaṃśyaḥ parāṅkuśamuneḥ sa ca so'pi devyāḥ
 dāsastaveti varadāsmi tavekṣaṇīyaḥ ॥ 102 ॥

॥ iti śrīvaradarājastavaḥ samāptaḥ ॥

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīstavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ॥

svasti śrīrdīśatādaśeṣajagatām
sargopasargasthitīḥ
svargaṃ durgatimāpavargikapadaṃ
sarvañca kurvan hariḥ |
yasyā vīkṣya mukhaṃ tadingita-
parādhīno vidhatte'khilam
krīḍeyaṃ khalu nānyathā'sya rasadā
syādaikarasyāttayā ॥ 1 ॥

he śrīrdevi samasta lokajananīm
tvām stotumīhāmahe
yuktām bhāvaya bhāratīm praguṇaya
premapradhānām dhiyam |
bhaktīm bhandaya nandayāśritamimaṃ
dāsaṃ janam tāvakam
lakṣyaṃ lakṣmi kaṭākṣavīcivisṛteḥ
te syāma cāmī vayam ॥ 2 ॥

stotraṃ nāma kimāmananti kavayo yadyanyadīyān guṇān
anyatra tvasato'dhiropya phaṇitissā tarhi vandhyā tvayi |
samyaksatyaguṇābhivarṇanamatho brūyuh katham tādrśī
vāgvācaspatinā'pi śakyaracanā tvatsadguṇārṇonidhau ॥ 3 ॥

ye vācām manasām ca durgrahatayā khyātā guṇāstāvakāḥ
tāneva prati sāmbugihvamuditā hai māmikā bhāratī |

*hāsyam tattva na manmahe na hi cakoryekā'khilāṃ candrikāṃ
nālaṃ pātumiti pragrhya rasanāmāsīta satyāṃ tṛṣi || 4 ||*

*kṣodīyānapi duṣṭabuddhirapi
niḥsneho'pyanīho'pi te
kīrtiṃ devi lihannaham
na ca bibhemyajño na jihremi ca |
duṣyetsā tu na tāvatā
na hi śunā līdhā'pi bhāgīrathī
duṣyecchvāpi na lajjate na ca bibhet-
yārtistu śāmyecchunaḥ || 5 ||*

*aiśvaryaṃ mahadeva vā'lpamathavā
drśyeta puṃsāṃ hi yat
tallakṣmyāḥ samudīkṣaṇāttava yataḥ
sārvatrikaṃ vartate |
tenaitena na vismayemahi
jagannātho'pi nārāyaṇaḥ
dhanyaṃ manyata īkṣaṇāttava yataḥ
svātmānamātmeśvaraḥ || 6 ||*

*aiśvaryaṃ yadaśeṣa puṃsi yadidaṃ saundaryalāvaṇyayoḥ
rūpaṃ yacca hi maṅgalaṃ kimapi yallope sadityucyate |
tatsarvaṃ tvadadhīnameva yadataḥ śrīrityabhedena vā
yadvā śrīmaditīdrśena vacasā devi prathāmaśnute || 7 ||*

*devi tvanmahimāvadhīrṇa hariṇā nāpi tvayā jñāyate
yadyapyevamathāpi naiva yuvayoḥ sarvajñatā hīyate |
yannāstyeva tadajñatāmanugūṇāṃ sarvajñatāyā viduḥ
vyomāmbhojamidantayā kila vidan bhrānto'yamityucyate || 8 ||*

loke vanaspatibrhaspatitāratamyam
 yasyāḥ prasādapariṇāmamudāharanti |
 sā bhāratī bhagavatī tu yadīyadāsī
 tāṃ devadevamahiṣīm śriyamāśrayāmaḥ || 9 ||

yasyāḥ kaṭākṣa mṛduvīkṣaṇa dīkṣaṇena
 sadyassamullasita pallavamullalāsa |
 viśvam viparyaya samutthaviparyayam prāk
 tāṃ devadevamahiṣīm śriyamāśrayāmaḥ || 10 ||

yasyāḥ kaṭākṣavīkṣākṣaṇalakṣam lakṣitā maheśāssyuh |
 śrīraṅgarājamahiṣī sā māmapi vīkṣatām lakṣmīḥ || 11 ||

|| iti śrīstavaḥ samāptaḥ ||

arvāñco yatpadasarasijadvandvamāśritya pūrve
 mūrdhnā yasyānvayamupagatāḥ deśikā muktimāpuḥ |
 so'yaṃ rāmānujamunirapi svīyamuktiṃ karasthām
 yatsambandhādamanuta katham varṇyate kūranāthaḥ ||