

śrīh
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkūranātha śrīvatsacihnamiśra anugṛhitāḥ
॥ pañcastavāḥ ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

viśayasūcī

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śrīḥ

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॥ śrīvaikuṇṭhastavaḥ ॥

śrīvatsacihnamisrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

yō nityamacyutapadāmbujayugmarukma -

vyāmōhatastaditarāṇi tṛṇāya mēnē |

asmadgurōrbhagavatō'sya dayaikasindhōḥ

rāmānujasya caraṇau śaraṇam prapadyē || 1 ||

traividyavṛddhajanamūrdhavibhūṣanam yat

sampacca sāttvikajanasya yadēva nityam |

yadvā śaraṇyamaśaraṇyajanasya puṇyam

tat saṃśrayēma vakulābharaṇāṅghriyugmam || 2 ||

bhaktiprabhāvabhavadadbhutabhāvabandha -

sandhukṣitapraṇayasāraraṣaughapūrṇaḥ |

vēdārtharatnanidhiracyutadivyadhāma

jīyāt parāṇkuśapayōdhirasīmabhūmā || 3 ||

yanmaṅgalāya mahatē jagatāmuśanti

traiviṣṭapānyapi padāni yadāśrayāṇi |

vandāmahē sarasi jēkṣaṇamadvitīyam

vēdāntavēdyamanidamprathamaṁ mahastat || 4 ||

pītāmbaram varadaśītaladrṣṭipātam

ājānulambibhujamāyatakarṇapāśam |

*tanmēghamēcakamudagraviśālavakṣah
lakṣmīdharam kimapi vastu mamāvirastu || 5 ||*

*yat tattvamakṣaramadṛśyamagōtravarṇam
agrāhyamavyayamanīdṛśamadvityam |
īśānamasya jagatō yadaṇōraṇīyah
tad vaiṣṇavam padamudāramudāharāmaḥ || 6 ||*

*āmnāyamūrdhani ca mūrdhani cōrdhvapuṁsām
yad dhāma vaiṣṇavamabhīkṣṇatarām cakāsti |
tanmādrśāmapi ca gōcaramēti vācō
manyē tadīyamidamāśritavatsalatvam || 7 ||*

*jānannapīha kila māmanapatrapiṣṇuh
viṣṇōh padapraṇayinīṁ giramādriyē’ham |
na śvāvalīḍhamapi tīrthamatīrthamāhuḥ
nōdanyatā’pi ca śunā kila lajjitavyam || 8 ||*

*dēvasya daityamathanasya guṇeśviyattā
saṅkhyā ca vāñmanasagōcaramatyabhūtām |
apyēvamaṇvapi ca tatra mamārtiśāntyai
kīṭasya ṛṣyata udanvati vipruṣā’lam || 9 ||*

*prēmārdravihvalagirah puruṣāḥ purāṇāḥ
tvāṁ tuṣṭuvurmadhuripō ! madhurairvacōbhiḥ |
vācō viḍambitamidaṁ mama nīcavācaḥ
kṣāntistu tē saviṣayā mama durvacōbhiḥ || 10 ||*

*ājñā tavātrabhadvatī viditā trayī sā
tāṁ hi pramāṇamupajagmuratīndriyē’rthē |*

ābhāsa bhūya mabhiyānty aparāṇi dōṣaiḥ

ēśā tu dōṣarahaṭā mahitā purāṇī || 11 ||

antarhitō nidhirasi tvamaśeṣapuṁsāṁ

labhyō’si puṇya puruṣaiḥ itara iurdurāpaḥ |

tatra trayīṁ sukṛti naḥ kṛti nō’dhijagmuḥ

bāhyēṣu bāhyacarita rairnīpētē || 12 ||

citraṁ vidhērvilasitaṁ tvi daṁāvirasti

duṣṭātmanāmayamahō ! kila durvipākaḥ |

yat kēci da tra bhava tīṁ śruti māśrayantō -

’pyarthē kudṛṣṭiviniṣṭadhiyō vinaṣṭāḥ || 13 ||

bāhyāḥ kudṛṣṭaya iti dvitayē’pyapāraṁ

ghōraṁ tamāḥ samupayanti nahikṣasē tān |

jagdhasya kānanamrgairmrgatṛṣṇikēpsōḥ

kāsārasattvani hatasya ca kō viśēṣaḥ || 14 ||

nyāyasmṛti prabhṛtibhir bhava tā nisṛṣṭaiḥ

vēdōpabṛmhaṇa vidi hāvuci tair upāya iḥ |

śruty artha martha mīva bhānu karai rvi bhejuḥ

tvadbhakti bhāvitavi kala maśē muśīkāḥ || 15 ||

yē tu tvadaṅghri saraśīru ha bhakti hīnāḥ

tēśāmamībhira pi naiva yathārtha bōdhaḥ |

pittaghna mañjanamānāpuṣi jātu nētrē

naiva prabhābhira pi śāṅkha si tava buddhiḥ || 16 ||

tattvārtha taṭpara paraśātavēdavākyaiḥ

sāmarthyataḥ smṛti bhira pyatha tādṛśībhiḥ |

tvāmēva tattvaparasāttvikasatpurāṇaiḥ
 daivajñadhbhirapi niścinumah parēśam || 17 ||

anyatra tu kvacana kēcidihēśaśabdāt
 lōkaprasiddhimupagamya tamīśamāhuḥ |
 taiśca prasiddhvibhavasya samūlatāyai
 grāhyā trayī tvayi tu sā'cyuta ! sammukhīnā || 18 ||

yaḥ khalvaṇōraṇutarō mahatō mahīyān
 ātmā janasya janakō jagataśca yō'bhūt |
 vēdātmakapraṇavakāraṇavarṇavācyam
 tam tvām vayam tu paramēśvaramāmanāmaḥ || 19 ||

ātmēśvarō'si na parō'sti tavēśvarō'nyaḥ
 viśvasya cādhipatirasya parāyaṇam ca |
 nārāyaṇācyuta ! parastvamihaika ēva
 brahmādayō'pi bhavadīkṣaṇalabdhhasattāḥ || 20 ||

nityaḥ samābhyaadhikavarjita ūrjitaśrīḥ
 nityē'kṣarē divi vasan puruṣaḥ purāṇaḥ |
 sattvapravartanakarō jagatō'sya mūlam
 nānyastvadasti dharaṇīdhara ! vēdavēdyāḥ || 21 ||

yaṁ bhūtabhavyabhavadīśamanīśamāhuḥ
 antassamudranilayaṁ yamanantarūpam |
 yasya trilōkajanani mahiṣī ca lakṣmīḥ
 sākṣat sa ēva puruṣo'si sahasramūrdhā || 22 ||

sarvaśrutiśvanugataṁ sthiramaprakampyam
 nārāyaṇāhvayadharam tvamivānavadyam |

*sūktam tu pauruṣamaśeṣajagatpavitram
tvāmuttamam puruṣamīśamudājahāra || 23 ||*

*ānandamaiśvaramavāñmanasāvagāhyam
āmnāsiṣuh śataguṇottaritakramēṇa |
sō'yam tavaiva nṛṣu hi tvamihāntarātmā
tvam puṇḍarīkanayanaḥ puruṣaśca pausṇaḥ || 24 ||*

*yanmūlakāraṇamabudhyata sṛṣṭivākyaiḥ
brahmēti vā saditi vā”tmagirā’tħavā tat |
nārāyaṇastviti mahōpaniṣad bravīti
saubālikīprabhṛtayō’pyanujagmurēnām || 25 ||*

*jyōtiḥ param paramatattvamathō parātmā
brahmēti ca śrutiṣu yat paravastvadhītam |
nārāyaṇastaditi tad viśinaṣṭi kācid
viṣṇoḥ padam paramamityaparā gr̥ṇāti || 26 ||*

*santīdrśaḥ śrutiśirassu parassahasrāḥ
vācastava prathayitum paramēśitṛtvam |
kiñcēha na vyajagaṇaḥ krimidhātrbhēdaṁ
krāman jaganti nigiran punarudgirāṁśca || 27 ||*

*rūpaśriyā paramayā paramēṇa dhāmnā
citraiśca kaiściducitairbhavataścaritraiḥ |
cihnairanihnavaparairaparaiśca kaiścid
niścinvatē tvayi vipaścita īśitṛtvam || 28 ||*

*yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvaryahēturiti sarvajanīnamētaḥ |*

*tāṁ śrīriti tvadupaśraṇānnirāhuḥ
tvāṁ hi śriyāḥ śriyamudāhurudāravācaḥ || 29 ||*

*māyā tvayā guṇamayī kila yā nisṛṣṭā
sā tē vibhō ! kimiva narma na nirmimītē |
kautaskutāḥ sthirakutarkavaśena kēcit
satyāṁ śrutau ca badhirāstvayi tanmahimnā || 30 ||*

*yāḥ sthāvarakrimipataṅgamataṅgajādi -
śvanyēṣu jantuṣu sadaiva vijāyamānaḥ |
tvāṁ nityanirmala nirañjana nirvikāra -
kalyāṇasadguṇanidhē ! sa itīritastaiḥ || 31 ||*

*tvaddṛṣṭijuṣṭamidaṁviraḥūdaśeṣam
nō cēt kaṭākṣayasi naiva bhavēt pravṛttih |
sthātum ca vāñchati jagat tava drṣṭipātaṁ
tēna śrutau jagadiṣē hi jagat tvamēva || 32 ||*

*ēvaṁ bhagō ! iha bhavatparatantra ēva
śabdō’pi rūpavadamuṣya carācarasya |
aiśvaryamīdrśamidaṁ śrutiṣūditam tē
pāpīyasāmayamahō ! tvayi mōhahētuḥ || 33 ||*

*yē tvatkaṭākṣalavalakṣyamiva kṣaṇam taiḥ
aiśvaryamīdrśamalabhyamalambhi pumbhiḥ |
yat kē’pi sañjagarirē paramēśitrtvam
tēṣāmapi śrutiṣu tanmahimaprasaṅgāt || 34 ||*

*nityēṣu vastuṣu bhavannirapēkṣamēva
tattatsvarūpamiti kēcidiha bhramantaḥ |*

*aiśvaryamatra tava sāvadhi saṅgirante
brūtē trayī tu nirupādhikamīśanam tē || 35 ||*

*icchāta ēva tava viśvapadārthasattā
nityam prayāstava tu kēcana tē hi nityāḥ |
nityam tvadēkaparatantranijasvarūpāḥ
bhāvatkamaṅgalaguṇāḥ hi nidarśanam naḥ || 36 ||*

*viśvasya viśvavidhakāraṇamacyuta ! tvam
kāryam tadētadakhilaṁ cidacitsvarūpam |
tvam nirvikāra iti vēdaśirassu ghōṣō
nissīmamēva tava darśayatīśitṛtvam || 37 ||*

*kimśādhanaḥ kva nivasan kimupādadānaḥ
kasmai phalāya srjatīśa idam samastam |
ityādyaniṣṭhitakutarkamatarkayantah
tvad vaibhavam śrutividō vidurapratakyam || 38 ||*

*yat samvṛtam daśaguṇōttarasaptatattvaiḥ
aṇḍam caturdaśajagad bhavadhātṛdhāma |
aṇḍāni tatsusadrśāni paraśsatāni
krīḍāvidhēstava paricchadatāmagacchan || 39 ||*

*icchāvihāravidhayē vihitānyamūni
syāt tvadvibhūtilavalēśakalāyutāṁśaḥ |
yā vai na jātu pariṇāmapadāspadam sā
kālātigā tava parā mahatī vibhūtiḥ || 40 ||*

*yad vaiṣṇavaṁ hi paramam padamāmananti
kham vā yadēva paramam tamasaḥ parastāt |*

*tējōmayam paramasattvamayam dhruvam yad
ānandakandamatisundaramadbhutam yat || 41 ||*

*yad brahmaudrapuruḥutamukhairdurāpaṁ
nityam nivṛttinirataih sanakādibhirvā |
sāyujyamujjvalamuśanti yadāparokṣyaṁ
yasmāt param na padamañcitamasti kiñcit || 42 ||*

*rūpēṇa sadguṇagāṇaiḥ parayā samṛddhyā
bhāvairudāramadhurairapi vā mahimnā |
tādṛk tadīdṛgidamityupavarṇayantyō
vācō yadīyavibhavasya tiraskriyāyai || 43 ||*

*yad vṛddhyapakṣayavīnāśamukhairvikāraiḥ
ētairaśamstutamanastamitāstiśabdam |
yadgauravāt śrutiṣu phalgu phalam kriyāṇām
ādiṣṭamanyadasukhōttaramadhruvam ca || 44 ||*

*niṣkalmaśairnihatajanmajarāvivikāraiḥ
bhūyiṣṭhabhaktivibhavairabhavairavāpyam |
anyairadhanyapuruṣairmanasā'pyanāpyam
vaikuṇṭhanāma tava dhāma tadāmananti || 45 ||*

*nityā tavānyanirapēkṣamahāmahimnō -
'pyetādrśī niravadhirniyatā vibhūtiḥ |
jñānādayo guṇagāṇāḥ samatīrasīmāḥ
lakṣmīḥ priyā parijanāḥ patagēndramukhyāḥ || 46 ||*

*ēkasya yēṣu hi guṇasya lavāyutāṁśāḥ
syāt kasyacit sa khalu vāñmanasātigaśrīḥ |*

yē tādrśō'tyavadhayaḥ samatītasaṅkhyāḥ
tvatsadguṇāstvamasi tannirapēkṣalakṣmīḥ || 47 ||

sarvasya caiva guṇatō hi vilakṣaṇatvam
aiśvaryataśca kila kaścidudaṅcitaḥ syāt |
tat pratyuta tvayi vibhō ! vibhavō guṇāśca
sambandhatastava bhajanti hi maṅgalatvam || 48 ||

dūrē guṇāstava tu sattvarajastamāṁsi
tēna trayī prathayati tvayi nirguṇatvam |
nityaṁ harē ! nikhilasadguṇasāgaram hi
tvāmāmananti paramēśvaramīśvarāṇām || 49 ||

jñānātmastava tadēva guṇaṁ gr̥ṇanti
tējōmayasya hi maṇērguṇa ēva tējaḥ |
tēnaiva viśvamaparōkṣamudīkṣasē tvam
rakṣā tvadīkṣaṇata ēva yato'khilasya || 50 ||

trayyudyatā tava yuvatvamukhaṛguṇaughaiḥ
ānandamēdhitamiyāniti sanniyantum |
tē yē śatam tviti paramparayā pravṛttā
naivaiṣa vāñmanasagōcara ityudāha || 51 ||

ēvam tayā caturayā tava yauvanādyāḥ
sarvē guṇāḥ saha samastavibhūtibhiśca |
pravyāhṛtāḥ syuravadvadhīnavadvadhīrayantō
vācāmagōcaramahāmahimāna ēva || 52 ||

saṁvartavarti nikhilaṁ nirabhijñamajñam
citrē ca karmaṇi yathārhamahō ! niyacchan |

sadyaḥ krimidruhiṇabheḍamabheḍamētad
āviścakartha sakṛdīkṣaṇadīkṣaṇēna || 53 ||

astam yadudyadupacāyyapacāyi caivam
īśam daridramatha jaṅgamamapyanīṅgam |
viśvam vicitramavilakṣaṇavīkṣaṇēna
vikṣōbhayasyanavadvirbata śaktiraiśī || 54 ||

rūpaprakārapariṇāmakṛtavyavasthaṁ
viśvam viparyasitumanyadasacca kartum |
kṣāmyan svabhāvaniyamaṁ kimudīkṣasē tvam
svātantryamaiśvaramaparyanuyōjyamāhuḥ || 55 ||

saṁvartasambhṛtakarasya sahasraraśmēḥ
usram tamisrayadajasravihāri hāri |
nityānukūlamanukūlānṛṇāṁ parēśām
udvējanam ca tava tēja udāharanti || 56 ||

naiva hyavāpyamanavāptamihāsti yasya
sattā'pi tasya tava vīkṣaṇataḥ prajānām |
sampat tu kimpunaritō na vadānyamanyam
manyē tvamēva khalu mandiramindirāyāḥ || 57 ||

pāparanādibhavasambhavavāsanōtthaiḥ
duḥkhēsu yaḥ khalu mimaṅkṣati hanta ! jantuḥ |
taṁ kēvalam nu kṛpayaiva samuddhariṣyan
tadduṣkṛtasya nanu niṣkṛtimāttha śāstraiḥ || 58 ||

śāstrairanādinidhanaiḥ smṛtibhistvadīya -
divyāvatāracaritaiḥ śubhayā ca drṣtyā |

*nihśrēyasam yadupakalpayasi prajānām
sā tvatkṛpājaladhītallajavalgitaśrīḥ ॥ 59 ॥*

*hai hanta ! jantuṣu nirantarasantatātmā
pāpmā hi nāma vada kō'yamacintyaśaktih |
yastvatkṛpājaladhīmapyativēlakhēlam
ullaṅghayatyakṛtabhāsura bhāgadhēyān ॥ 60 ॥*

*yad brahmakalpaniyutānubhavē'pyanāśyam
tat kilbiṣam sṛjati janturiha kṣaṇārdhē |
ēvam sadā sakalajanmasu sāparādham
kṣāmyasyahō ! tadabhisandhivirāmamātrāt ॥ 61 ॥*

*kṣāntistavēyamiyatī mahatī kathaṁ nu
muhyēdahō ! tvayi kṛtāñjalipañjarēṣu |
itthaṁ svatō nikhilajantuṣu nirviśēṣam
vātsalyamutsukajanēṣu kathaṁ guṇastē ॥ 62 ॥*

*viśvaṁ dhiyaiva viracayya nicāyya bhūyah
sañjahruṣah sati samāśritavatsalatvē |
ājagmuṣastava gajōttamabṛmhītēna
pādaṁ parāmamṛṣuṣō'pi ca kā manīṣā ॥ 63 ॥*

*yah kaścidēva yadi kiñcana hanta ! jantuḥ
bhavyō bhajēta bhagavantamananyacētāḥ |
tam sō'yamīdrśa iyāniti vā'pyajānan
hai ! vainatēyasyamamaptyurarīkarōṣi ॥ 64 ॥*

*tvatsāmyamēva bhajatāmabhivāñchasi tvam
tatsātkṛtaivibhavarūpaguṇaistvadīyaiḥ |*

*muktiṁ tatō hi paramam tava sāmyamāhuḥ
tvaddāsyamēva viduṣām paramam mataṁ tat* || 65 ||

*tadvai tathā’stu katamō’yamahō ! svabhāvah
yāvān yathāvidhaguṇo bhajatē bhavantam |
tāvān tathāvidhaguṇastadaradhiṇavṛttiḥ
saṁśliyasi tvamiha tēna samānadharma* || 66 ||

*nīlāñjanādrinibhamunnasamāyatākṣam
ājānujaitrabhujamāyatakarṇapāśam |
śrīvatsalakṣaṇamudāragabhbīraṇābhīm
paśyēma dēva ! śaradaḥ śatamīdrśam tvām* || 67 ||

*ambhōruhākṣamaravindanibhāṅghriyugmam
ātāmratāmarasaramyakarāgrakānti |
bhṛṅgālakaṁ bhramaravibhramakāyakānti
pītāmbaram vapuradastu vayaṁ stavāma* || 68 ||

*bhrūvibhramēṇa mṛduśītavilōkitēna
mandasmitēna madhurākṣarayā ca vācā |
prēmaprakarsapiśunēna vikāsinā ca
sambhāvayiṣyasi kadā mukhapaṇkajēna* || 69 ||

*vajrāṇkuśadhwajasarōruhaśaṅkhacakra -
matsīsudhākalaśakalpakakalpitāṅkam |
tvatpādapadmayugaḥaṁ vigalatprabhādbhiḥ
bhūyō’bhiṣeṅkyati kadā nu śirō madīyam* || 70 ||

*traivikramakramakṛtākramaṇatrīlōkam
uttamaṁsamuttamaṁmanuttamaṁbhaktibhājām |*

*nityam dhanam mama kadā hi maduttamāṅgam
aṅgikariṣyati ciram tava pādapadmam || 71 ||*

*unnidrapatraśatapatrasagōtramanta -
rlēkhāravindamabhinandanamindriyāñām |
manmūrdhni hanta ! karapallavatallajam tē
kurvan kadā kṛtamanōrathayiṣyasē mām || 72 ||*

*āṅgī nisarganiyatā tvayi hanta kāntih
nityam tavālamiyamēva tathā'pi cānyā |
vaibhūṣaṇī bhavati kāntiralantarām sā
hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 ||*

*śrīvatsakaustubhakirīṭalalāṭikābhiḥ
kēyūrahārakaṭakōttamakaṇṭhikābhiḥ |
uddāmadāmamaṇinūpuranīvibandhaiḥ
bhāntam bhavantamanimēśamudikṣiṣīya || 74 ||*

*aindīvarī kvacidapi kvacanāravindī
cāndrātapi kvacana ca kvacanātha haimī |
kāntistavōḍhaparabhāgaparasparaśrīḥ
pāryēta pāraṇayitum kimu cakṣusōrmē || 75 ||*

*tvāṁ sēvitam jalajacakragadāsiśārṅgaiḥ
tārkṣyēṇa sainyapatinā'nucaraistathā'nyaiḥ |
dēvyā śriyā saha vasantamanantabhōgē
bhuñjīya sāñjalirasaṅkucitākṣipakṣmā || 76 ||*

*kaiṅkaryanityaniratairbhavadēkabhbhōgaiḥ
nityairanukṣaṇanavīnarasārdrabhbhāvaiḥ |*

*nityābhivāñchitaparasparanīcabhāvaiḥ
maddaivataiḥ parijanaiṣtava saṅgasīya* || 77 ||

*yat kiñcidujjvalamidaṁ yadupākhyayā”huḥ
saundaryamṛddhiriti yanmahimāṁśalēśaḥ |
nāmnaiva yāṁ śriyamuśanti yadīyadhāma
tvāmāmananti yatamā yatamānasiddhiḥ* || 78 ||

*yā vai tvayā’pyudadhimanthanayatnalabhyā
yā’ntarhitēti jagadunmathanōdyatō’bhūḥ |
yā ca pratikṣaṇamapūrvavarasānubandhaiḥ
bhāvairbhavantamabhinandayatē sadaiva* || 79 ||

*rūpaśriyā guṇagaṇairvibhavēna dhāmnā
bhāvairudāramadhuraiścaturaiścaritraiḥ |
nityam tavaiva sadṛśīṁ śriyamīśvarīṁ tāṁ
tvāṁ cāñcitaḥ paricarēyamudīrṇabhāvah* || 80 ||

*yā bibhratī sthiracarātmakamēva viśvam
viśvambharā paramayā kṣamayā kṣamā ca |
tāṁ mātarām ca pitaram ca bhavantamasya
vyuccantu rātraya imā varivasyatō mē* || 81 ||

*bhāvairudāramadhurairvividhairvilāsaiḥ
bhrūvibhramasmitakaṭākṣanirīkṣaṇaiśca |
yā tvanmayī tvamapi yanmaya ēva sā māṁ
nīlā nitāntamurarīkurutāmudārā* || 82 ||

*bhāvairanukṣaṇamapūrvavarasānuviddhaiḥ
atyadbhutairabhinavairabhinandya dēvīḥ |*

*bhṛtyān yathōcitaparicchadinō yathārham
sambhāvayantamabhitō bhagavan ! bhavēyam || 83 ||*

*hā hanta hanta ! hatakō’smi khalō’smi dhiṁmām
muhyannahō ! ahamidaṁ kimuvāca vācā |
tvāmaṅga ! maṅgalaguṇāspadamastahēyam
āḥ ! smartumēva kathamarhati mādṛgamhaḥ || 84 ||*

*amhaḥ prasahya vinigrhya viśōdhya buddhim
vyāpūya viśvamaśivam januṣā’nu**baddham** |
ādhāya sadguṇagaṇānapi nāhamarhaḥ
tvatpādayōryadahamatra cirānnimagnah || 85 ||*

*jānē’thavā kimahamaṅga ! yadēva saṅgād
aṅgikarōsi na hi maṅgalamanyadasmāt |
tēna tvamēnamurarīkuruṣē janam cēd
naivāmutō bhavati yuktatamō hi kaścit || 86 ||*

*yannābhavāma bhavadīyakaṭākṣalakṣam
saṁsāragartaparivartamatō’gamāma |
āgāṁsi yē khalu sahasramajasramēva
janmasvatanmahi kathām ta imē’nukampyāḥ || 87 ||*

*satkarma naiva kīla kiñcana sañcinōmi
vidyā’pyavadyarahitā na ca vidyatē mē |
kiñca tvadañcitapadāmbujabhaktihīnah
pātraṁ bhavāmi bhagavan ! bhavatō dayāyāḥ || 88 ||*

*kim bhūyasā pralapitēna yadēva kiñcit
pāpāhvamalpamuru vā tadasēsamēśah |*

*jānan na vā śatasahasraparārdhakṛtvō
yō'kārṣamēnamagatiṁ kṛpayā kṣamasva || 89 ||*

*dēva ! tvadīyacaraṇapraṇayapravīṇa -
rāmānujāryavaiṣayikṛtamapyahō ! mām |
bhūyah pradharṣayati vaiṣayikō vimōhō
matkarmaṇah kataradatra samānasāram || 90 ||*

*garbhēṣu nirbharanipīḍanakhinnadēhaḥ
kṣodīyasō'timahatō'pyakhilasya jantōḥ |
janmāntarāṇyanuvicintya parassahasrā -
nyatrāhamapratividhirnihataścarāmi || 91 ||*

*bhūyaśca janmasamayēṣu sudurvacāni
duḥkhāni duḥkhamatiricya kimapyajānan |
mūḍhō'nubhūya punarēva tu bālabhāvāt
duḥkhottaram nijacaritramamutra sēvē || 92 ||*

*bhūyāṁsi bhūya upayan vividhāni duḥkhā -
nyanyacca duḥkhamanubhūya sukhabhramēṇa |
duḥkhānubandhamapi duḥkhavimiśramalpaṁ
kṣudram jugupsitasukhaṁ sukhāmityupāsē || 93 ||*

*lōladbhīndriyahaya irapathēṣu nītaḥ
duṣprāpadurbhagamanōrathamathyamānaḥ |
vidyādhanābhijanajanmamadēna kāma -
krōdhādibhiśca hatadhīrṇa śamaṇ prayāmi || 94 ||*

*labhyēṣu durlabhatarēṣvapi vāñchitēṣu
jātā sahasraguṇataḥ pratilambhanē'pi |*

*vighnairhatēṣvapi ca tēṣu samūlaghātāṁ
vardhiṣṇurēva na tu sāmyati hanta trṣṇā || 95 ||*

*tvatkīrtanastutinamaskṛtivēdanēṣu
śraddhā na bhaktirapi śaktirathō na cēcchā |
naivānutāpamatirēṣvakṛtēṣu kiṁ nu
bhūyānnahō ! parikaraḥ pratikūlapakṣē || 96 ||*

*ētēna vai suviditaṁ bata māmakīnaṁ
daurātmyamapratividhēyamapāramīṣah ! |
saṁmūrcchatō'pyapadamasmi yatastvadīya -
nissīmabhūmakaruṇāmṛtavīcivāyōḥ || 97 ||*

*aiśvaryavīryakaruṇāgarimakṣamādyāḥ
svāminnakāraṇasuhṛttvamathō viśeṣāt |
sarvē gunāḥ saviṣayāstava māmapāra -
ghorāghapūrṇamagatīṁ nihataṁ samētya || 98 ||*

*tvatpādasamīṣrayaṇahētuṣu sādhikārān
udyuñjataścaritakṛtsnavidhīṁśca tāṁstān |
tvam rakṣasīti mahimā na tavālamēṣa
māṁ cēdanīdrśamananyagatīṁ na rakṣēḥ || 99 ||*

*yā karmaṇāmadhikṛtiryā ihōdyamastē -
śvapyeṣvanuṣṭhitiraśeṣamidaṁ hi puṁsām |
tvāmantarēṇa na kathañcana śakyamāptum
ēvaṁ ca tēṣu mayi cāsti na tē viśeṣaḥ || 100 ||*

*nirbandha eṣa yadi tē yadaśeṣavaidha -
saṁsēvinō varada ! rakṣasi nētarānstvam |*

*tarhi tvamēva mayi śaktyadhikāravāñchāḥ
pratyūhaśāntimitaracca vidhēhi viśvām || 101 ||*

*vyaktīkurvannigamaśirasāmarthamantarnigūḍham
śrīvaikuṇṭhastavamakṛta yaḥ śrēyasē sajanānām |
kūradhīśam gurutaradayādugdhasindhūm tamīdē
śrīvatsāṅkaṭ śrutimatagurucchātraśīlaikadhāma || 102 ||*
|| iti pañcastavyām śrīvaikuṇṭhastavah samāptah ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ atimānuṣastavaḥ ॥

*śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |
yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||*

atimānuṣaśīlavṛttavēṣaiḥ

ativṛttāmaravikramapratāpaiḥ |

atilaṅghitasarvalōkasāmyam

varayē vaiṣṇavavaibhavāvatāram || 1 ||

śrēyah kirantu kiraṇāścaraṇāravinda -

niṣyandamānamakarandarasaughadēśyāḥ |

tajjāḥ śrutērmaḍhuna utsa iti pratītāḥ

maṅgaļyaraṅganilayasya parasya dhāmnāḥ || 2 ||

śrīmatparāṅkuśamunīndramanōnivāsāt

tajjānurāgarasamajjanamañjasā”pya |

adyāpyanāratatađutthitarāgayaōgam

śrīraṅgarājacaraṇāmbujamunnayāmaḥ || 3 ||

vajradhvajāṅkuśasudhākalaśātapatra -

paṅkēruhāṅkaparikarmaparītamantaḥ |

āpādapañkajaviśrṅkhalađīpramaulēḥ

śrīraṅgiṇāścaraṇayōryugamāśrayāmaḥ || 4 ||

śrīraṅgarājacaraṇau prānumō yayōḥ kha -

lvēkastrivikramavidhau vasudhāmaśēśām |

*vyakramsta sācalakulāmapi viprakīrṇa -
sthūlāvalagnasikatāmiva nirnatōccam || 5 ||*

*jñānam balam vipulamīśanavīryaśakti -
tējāṁsi ca triyugabhūyamupāgatāni |
pūrṇāni ṣaṭ ca parigrhya bhavaṁścaturdhā
bhaktam janaṁ tvamanujagrahithānurāgāt || 6 ||*

*ēkāntamaṅgaluṇāspadamastahēyam
nityam padam tava yatastata ēva dēva |
āmnāyatē tadiha viśvavirūparūpaṁ
tēnaiva nanvidamaśabdamarūpamāhuḥ || 7 ||*

*śabdādi hēyamiha gōcara indriyāṇāṁ
tatpratyānikavibhavastvamatīndriyō’si |
tēnaiva tē na bata darśanamasti kiñcid
vācō dhiyaśca tata ēva na gōcarō’si || 8 ||*

*ēvaṁ sthitē tvadupasamśrayaṇābhyupāyō
mānēna kēnacidalapsyata nōpalabdham |
nō cēdamartyamanujādiṣu yōniṣu tvam
icchāvihāravidhinā samavātarisyaḥ || 9 ||*

*śīlaḥ ka eṣa tava hanta ! dayakasindhō !
kṣudrē pṛthagjanapadē jagadaṇḍamadhyē |
kṣōdīyasō’pi hi janasya kṛtē kṛtī tvam
atrāvatīrya nanu lōcanagōcarō’bhūḥ || 10 ||*

*yam pātakāt sumahatō’pyudadhārayastvam
tvatpādavāriparipūtaśirāśca yō’bhūt |*

*taṁ vandasē kila tataśca varam vṛṇīṣē !
krīḍāvidhirbata vilakṣaṇalakṣaṇastē || 11 ||*

*krīḍāvidhēḥ parikarastava yā tu māyā
sā mōhinī na katamasya tu hanta jantōḥ |
hai ! martyasiṁhavapuṣastava tējasōṁ’śē
śambhurbhavan hi śarabhaḥ śalabhō babhūva || 12 ||*

*yasyātmatāṁ tripurabhaṅgavidhāvadhāstvam
tvacchaktitējitaśarō vijayī ca yō’bhūt |
dakṣakratau tu kila tēna vinirjitastvam
yuktō vidhēyaviṣayēṣu hi kāmacāraḥ || 13 ||*

*mugdhaḥ śiśuh vaṭadalē śayitō’titanvā
tanvā jaganti bibhṛṣē savikāsamēva |
aiśīmimāṁ tu tava śaktimatarkitavyām
avyājataḥ prathayasē kimihāvatīrṇaḥ || 14 ||*

*brahmēśamadhyagaṇanā gaṇanā’rkapaṇktau
indrānujatvamaditēstanayatvayōgāt |
ikṣvākuvaṁśa yaduvaṁśajaniśca hanta !
ślāghyānyamūnyanupamasya parasya dhāmnah || 15 ||*

*tvannirmitā jaṭharagā ca tava trilōkī
kiṁ bhikṣaṇādiyamṛtē bhavatā durāpā |
madhyē kadā tu na vicakramiṣē jagaccēt
tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 ||*

*ētat kathāṁ kathaya yanmathitastvayā’sau
hitvā svabhāvaniyamāṁ prathitam̄ trilōkyām |*

*aśvāpsarōviṣasudhāvidhupārijāta
lakṣmyātmanā pariṇatō jaladhirbabhūva || 17 ||*

*pṛcchāmi kiñcana yadā kila rāghavatvē
māyāmṛgasya vaśagō manujatvamaugdhyāt |
sītāviyōgavivaśō na ca tadgatijñāḥ
prādāstada paragatiṁ hi kathāṁ khagāya || 18 ||*

*akṣuṇṇayōgapathamagryahataṁ jaṭāyum
tiryāñcamēva bata mōkṣapathē niyōktum |
śaknōṣi vētsi ca yadā sa tadā kathāṁ tvaṁ
dēvīmavāptumanalam vyathitō vicinvan || 19 ||*

*sālān hi sapta sagirīn sarasātalān yān
ēkēśumandajavatō nirapatrayastvam |
tēśvēkavivyathanakhinnakapipraṇunnaṁ
śākhāmṛgam mṛgayasē sma kathāṁ sahāyam || 20 ||*

*dāsaḥ sakha samabhavat tava yaḥ kapīndraḥ
tadvidviṣam kapimamarṣavaśāt jīghāṁsuḥ |
tvatsnēhaviklavadhiyaṁ tamimaṁ kapīndram
visrambhayan sapadi sālagirīn avidhyāḥ || 21 ||*

*yadvā mṛgam mṛgayuvad mṛgayāpadēśāt
channō jaghantha na tu śatruvadābhīmukhyāt |
tad yuktamēva tava rāghavavāṁśajasya
tiryakṣu naiva hi vipakṣatayōpacāraḥ || 22 ||*

*mānuṣyakācaritamācaritum pravṛttō
dēvātigam caritamaṅga ! kimāṅgyakārsīḥ |*

*yat sāgarē bata babandhitha nātha ! sētum
śailaiḥ plavaṅgamasamīṅgitasamprāṇunnaiḥ || 23 ||*

*yō vikramēṇa manujatvavibhūṣaṇēna
dēvaṁ varāṁ varuṇarājamaṇa ! vyajēṣṭhāḥ |
kṛtvōpadāṁ daśarathāṁ vidhirudramukhyaiḥ
dēvaiḥ stutaśca sa kilēndrajitā jitō’si || 24 ||*

*abdhim na tēritha jīgētha na rākṣasēndram
naivāsyā jajñitha yadā ca balābalaṁ tvam |
nissaṁśayaḥ sapadi tasya padē’bhyaśiñcaḥ
tasyānujaṁ kathamidaṁ hi vibhīṣaṇaṁ ca || 25 ||*

*tvam dakṣiṇasya nivasannudadhēstaṭē’pi
dūrāntarōttarapayōdhimahāntarīpē |
daityān nijaikaśarapāraṇayan kimētāṁ
laṅkāṁ sthitō’tra kuruṣē na kila sma bhasma || 26 ||*

*yat tādrśāgasamariṁ raghuvīra vīkṣya
viśramyatāmiti mumōcitha mugdhamājau |
kō’yaṁ guṇaḥ katarakōṭigataḥ kiyān vā
kasya stutēḥ padamahō baha kasya bhūmiḥ || 27 ||*

*ētēna vai suviditō’bhavadindraśatrōḥ
māyāstrabandhananibandhanajō vimōhaḥ |
yallakṣmaṇastvadanujō ripuśaktimugdhaḥ
śatrōrgururhanumatstu laghutvamāpa || 28 ||*

*hā hanta hanta bhavataścaraṇāravinda -
dvandvaṁ kadā nu viśayībhavitā mamāksṇōḥ |*

*yō'ham nirargalavinirgaladandhakāraiḥ
vṛkṣaistṛṇaiśca sulabhaṁ samayaṁ vyatītaḥ* || 29 ||

*vamśam raghōranujighṛkṣurihāvatīrṇaḥ
divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |
tvatsannidhiprabhavaśaityajuṣō yathā hī
vṛkṣāśca tāntimabhajanta bhavadviyōgē* || 30 ||

*yē dharmamācaritumabhyasitum ca yōgam
bōddhum ca kiñcana na jātvadhikārabhājaḥ |
tē'pi tvadācaritabhūtalabandhagandhād
bandhātigāḥ paragatiṁ gamitāstṛṇādyāḥ* || 31 ||

*tādṛgguṇo nanu babhūvitha rāghavatvē
yastāvakam caritamanvahamanvabhuṇkta |
sō'traiva hanta ! hanumān paramāṁ vimuktīṁ
buddhvā'vadhūya caritaṁ tava sēvate'sau* || 32 ||

*yastvaṁ kṛtāgasamapi praṇatiprasaktam
tam vāyasam paramayā kṛpayā'kṣamiṣṭhāḥ |
tēnaiva mādrśajanasya mahāgasō'pi
yuktaṁ samāśvasanamityupadhārayāmi* || 33 ||

*sā pūtanā śakaṭamarjunayōśca yugmaṁ
bālyōcitānyaparacēṣṭitaviṣphuliṅgē |
yasyālabhanta śalabhatvamahō ! nigūḍhah
sa tvam vrajē vavṛdhīṣē kila kaṁsabhītyā* || 34 ||

*paśyatsu sūriṣu sadā paramam padam tē
dēvyā śriyā saha vasan parayā vibhūtyā |*

*yōgēna yōganirataih parimṛgyamāṇah
kim tvam vrajēṣu navanītamahō ! vyamuṣṇāh || 35 ||*

*yam durgraham sumanasō manasā'pi nityam
bandhacchidaṁ paramamīśamudāharanti |
dāmnā nibaddha iti śuśruma tam bhavantam
nālam babhūvitha bata ślathanāya tasya || 36 ||*

*aiśam hi śaiśavamapi vyativēlakhēlam
yat pūtanā śakaṭamarjunayōśca yugmam |
bālyōcitānyaparasācivicēṣṭitēna
hantālabhanta śalabhāyitamōjasastē || 37 ||*

*satyēva gavyanivahē nijadhāmni bhūmnā
paryantasadmasu kimarthamacūcurastvam |
muṣṇan ca kim vyajaghaṭō ghaṭaśēsamagrē
gōpījanasya parihāsapadaṁ kimāśīḥ || 38 ||*

*yannāma nātha ! navanītamacūcurastvam
tacchādanāya yadi tē matirāvirāśit |
kim mugdha ! digdhamamunā karapallavaṁ tē
gātrē pramṛjya niragāḥ kila nirviśāṅkah || 39 ||*

*tvāmanyagōpagṛhagavyamuṣam yaśodā
gurvī tvadīyamavamānamamṛṣyamāṇā |
prēmṇā'tha dāmapariṇāmajuṣā babandha
tādṛk na tē caritamāryajanāḥ sahantē || 40 ||*

*mātrā yadi tvamasi dāmani sannibaddhaḥ
tacchrāviṇāmuditacākṣusa nirjharāṇām |*

*badhnāsi hanta hṛdayam bhagavan ! kutastat
sarvō hi vaśyaviṣayē vivṛṇōti vīryam || 41 ||*

*kāntālakāntamamalam kamalāyatākṣam
udbhṛūvilāsamuditasmittamunnasam ca |
vaktram vahan parama ! gōpagr̥hēsu kiṁ tvam
gōpīmanāṁsi navanītamutābhyamōṣīḥ || 42 ||*

*sarvam guṇāya guṇināmiti satyamētat
yat khalvihētarajanē malinatvahētuḥ |
yad gōpavēśavinivēṣaṇamuttamaṁ tē
gōpālanam ca gaṇayanti guṇam guṇēṣu || 43 ||*

*gōpālapōtakatayā nibhṛtaṁ dharitrīm
āvastukāma iva sannapi bālyalaulyāt |
aindraṁ nihatya mahamadrimathō dadhānaḥ
kiṁ tasthiṣē suragaṇāya savāsavāya || 44 ||*

*vēṇukvaṇapraṇayini tvayi lōkanātha !
bṛndāvanaṁ caraṇasañcaraṇaiḥ punānē |
bhāvāstadā vanabhuvaḥ kila kīdrśastē
tvadgītasiktaśikatāsu vasundharāsu || 45 ||*

*dhanyaiḥ śrutam tadiha tāvakarāsakālē
gītēna yēna hi śilāḥ salilāmbabhbūvuḥ |
pañcāpi kiñca parivṛttaguṇāni bhūtā -
nyurvīkṛśānumarudambaraśambarāṇi || 46 ||*

*tēbhyaḥ kṛtī na kila kaścidihāsti yē vai
rāsotsavōtsukadhiyastava kānanāntē |*

*vēṇusvanasruta rasaughapariplutāntē
svē sṛkvaṇī rasanayā lilihurbhujaṅgāḥ* || 47 ||

*ambhōdanīlamaravindadaļāyatākṣam
piñchāvataṁsamurariķrtavēṇupāṇim |
tvāṁ gōpavēśaparikarmitakāyakāntim
dhanyāstadā dadṛśurunmathitānyabhāvāḥ* || 48 ||

*gōvardhanō girivarō yamunā nadī sā
bṛndāvanaṁ ca mathurā ca purī purāṇī |
adyāpi hanta ! sulabhāḥ kṛtināṁ janānām
ētē bhavaccaraṇacārajuṣāḥ pradēśāḥ* || 49 ||

*bṛndāvanē sthiracarātmakakīṭadūrvā -
paryantajantunicayē bata yē tadānīm |
naivālabhāmahi janīm hatakāsta ētē
pāpāḥ padāṁ tava kadā punarāśrayāmaḥ* || 50 ||

*hā janma tāsu sikatāsu mayā na labdham
rāsē tvayā virahitāḥ kila gōpakanyāḥ |
yāstāvakīnapadapaṇktijuṣō'juṣanta
nikṣipyā tatra nijamaṅgamanaṅgataptam* || 51 ||

*ācinvataḥ kusumamaṅghrisarōruhaṁ te
yē bhējirē bata ! vanaspatayō latā vā |
adyāpi tatkulabhuvaḥ kuladaivataṁ mē
bṛndāvanaṁ mama dhiyaṁ ca sanāthayanti* || 52 ||

*yat tvatpriyāṁ tadiha puṇyamapuṇyamanyat
nānyat tayōrbhavati lakṣaṇamatra jātu |*

*dhūrtāyitam tava hi yat kila rāsagōṣṭhyām
tatkīrtanām paramapāvanamāmananti || 53 ||*

*yā kamśamukhyanṛpakīṭanibarhaṇōtthā
sā nirjitatrijagatastava naiva kīrtih |
gōpālanādi yadidam bhavadīyakarmē -
tyārdrīkarōti viduṣām hṛdayam tadētat || 54 ||*

*gōpālavēṣaparikarma parāvareśām
yannāma dhāma paramām tamasah parastāt |
tat piñchalāñchanasudāmakṛtōpavītaṁ
gōdhūlidhūsaritakuntalamantarāstām || 55 ||*

*yadvai jarāsutabhayād vipalāyathāstvam
taccēnmanuṣya caritānuvidhānajam tē |
tarhi trilōkagurumīśvaramīśvarāṇām
bāṇāhavē kimiti śambhumajrmbhayastvam || 56 ||*

*jātam kutastadakṛtajñavicēṣṭitaṁ tē
putriyayā kila varam vavṛṣē vṛṣāṅkāt |
akṣeṣu saktamatinā ca nirādarēṇa
vārāṇasī harapurī bhavatā vidagdhā || 57 ||*

*sañjīvayannapi mṛtaṁ sutamuttarāyāḥ
sāndīpanēścīramṛtaṁ sutamānayan ca |
dhāmnō nijād dvijasutān punarānayan vā
svāmēva tām tanumahō ! kathamānayastvam || 58 ||*

*adyāpi nāstyuparatiḥ trividhāpacārāt
pāpaḥ parē nipatitō’smi tamasyapārē |*

*ētādṛśō'hamagatirbhavatō dayāyāḥ
pātram tvadīyacaraṇau śaraṇam prapadyē || 59 ||*

*visrambhaṇam tvayi na yadyapi mē'sti nāpi
śraddhā yathōktavacanārthagatā tathā'pi |
vācam tvimām sakṛdathāpyasakṛṇmayōktām
satyām kuruṣva dayayaiva dayaikasindhō || 60 ||*

*pāpīyasō'pi śaraṇāgatiśabdabhājō
nōpēkṣaṇam mama tavōcitamīśvarasya |
tvajjñānaśaktikaruṇāsu satīsu naiva
pāpam parākramitumarhati māmakīnam || 61 ||*
|| iti pañcastavyām atimānuṣastavaḥ samāptaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ sundarabāhustavaḥ ॥

śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

śrīmantau haricaraṇau samāśritō’ham

śrīrāmāvarajamunīndralabdhabōdhah |

nirbhīkastata iha sundarōrubāhum

stōṣyē taccaraṇavilōkanābhilāṣī || 1 ||

sundarāyatābhujāṁ bhajāmahē

vṛkṣaṣaṇḍamayamadrimāśritam |

yatra suprathitanūpurāpagā

tīrthamarthitaphalapradāṁ viduh || 2 ||

kvacit tvaritagāminī kvacana mandamandālasā

kvacit skhalitavihvalā kvacana phēnilā sāravā |

patantyapi kila kvacit vrajati nūpurāhvā nadī

susundarabhujāhvayaṁ madhu nipīya mattā yathā || 3 ||

udadhigamandarādrimathimanthalabdhapayō -

madhurarasēndirāhvāsudha sundaradōḥ parigham |

aśaraṇamādrśātmaśaraṇam śaraṇārthijana -

pravaṇadhiyāṁ bhajēma taruṣaṇḍamayādripatim || 4 ||

śaśadharariṅkhaṇāḍhyaśikhamuccikharaprakaram

timiranibhāprabhūtataruṣaṇḍamayaṁ bhramadām |

*bhiduritasaptalōkasuviśrṅkhalaśaṅkharavam
vanagirimāvasantamupayāmi harīm śaraṇam || 5 ||*

*yattuṅgaśrṅgaviniśaṅgisurāṅganānām
nyastōrdhvapuṇḍramukhamāṇḍanamaṇḍitānām |
darpaṇyabhūt dhṛtamapaṅkaśāśāṅkaprṣṭham
tad dhāma sundarabhujasya mahān vanādriḥ || 6 ||*

*yadīyaśikharāgatām śaśikalām tu śākhāmrgāḥ
nirīkṣya haraśekharibhavanamāmṛśantastataḥ |
sprśanti na hi dēvatāntarasamāśritēti sphuṭam
sa ēṣa sumahātaruvrajagirih gr̥ham śrīpatēḥ || 7 ||*

*sundaradōrdivyājñā
lambhanakātaravaśānuyāyini kariṇi |
praṇayajakalahasamādhīḥ
yatram vanādriḥ sa ēṣa sundaradōṣṇaḥ || 8 ||*

*sa ēṣa saundaryanidhēḥ dhṛtaśriyō
vanācalō nāma sudhāma yatra hi |
bhujāṅgarājasya kulasya gauravāt
na khaṇḍitāḥ kundalināḥ śikhaṇḍibhiḥ || 9 ||*

*vṛṣagirirayamacyutasya yasmin
svamatamalaṅghayitum parasparēbhyāḥ |
khagapaticaraṇau khagāḥ śapantē
bhujagapatērbhujagāśca sarva ēva || 10 ||*

*harikulamakhilaṁ hanūmadaṅghriṁ
svakulapajāmbavatastathaiva bhallāḥ |*

*nijakulapajaṭāyuṣaśca gr̥dhrāḥ
svakulapatēśca gajā gajēndranāmnaḥ || 11 ||*

*vakuḍadharasarasvatīviṣakta
svararasabhāvayutāsu kinnarīṣu |
dravati dṛṣadapi prasaktagānā -
sviha vanaśailataṭīṣu sundarasya || 12 ||*

*bhṛṅgī gāyati hamsatālanibhṛtam tat puṣṇatī kōkilā -
'pyudgāyat�atha vallitallajamukhādāsram madhu syandatē |
nisspandastimitāḥ kuraṅgatatayah śītaṁ śilāsaikataṁ
sāyāhnē kila yatra sundarabhujastasmin vanakṣmādharē || 13 ||*

*pītāmbaram varadaśītaladrṣṭipātām
ājānulambibhujamāyatakarṇapāśam |
śrīmanmahāvanagirīndranivāsadīkṣam
lakṣmīdharam kimapi vastu mamāvirastu || 14 ||*

*janijīvanāpyayavimuktayō yatō
jagatāmiti śrutiśirassu gīyatē |
tadidam samastaduritaikabheṣajam
vanaśailasambhavamahām bhajē mahāḥ || 15 ||*

*sadbrahmātmapadēstrayīśirasi yō nāyāyanōktyā tathā
vyākhyātō gatisāmyalabdhaViṣayānanyatvabōdhōjjvalaiḥ |
nistulyādikamadvitīyamamṛtam tam puṇḍarīkēkṣanam
prārūḍhaśriyamāśramē vanagirēḥ kuñjōditanam sundaram || 16 ||*

*patīm viśvasyātmēśvaramiti param brahma puruṣaḥ
param jyotiṣtattvam paramapi ca nārāyaṇa iti |*

*śrutirbrahmēśādīnstaduditavibhūtīmstu gṛṇatī
yamāhārūḍhaśrīḥ sa vanagiridhāmā vijayatē || 17 ||*

*pṛthivyādyātmāntam niyamayati yastattvanikaram
tadantaryāmī tadvapuraviditastēna bhagavān |
sa ēṣa svaiśvaryam navijahadaśēṣam vanagirim
samadhyāsīnō nō viśatu hṛdayam sundarabhujaḥ || 18 ||*

*pratyagātmani kadā'pyasambhavat
bhūmabhūmimabhivakti yaṁ śrutiḥ |
tam vanādrinilayaṁ susundaraṁ
sundarāyatatabhujaṁ bhajāmahē || 19 ||*

*vandēya sundarabhujaṁ bhujagēndrabhōga -
saktam mahāvanagiriipraṇayapravīṇam |
yaṁ tam vidurdaharamaṣṭaguṇōpajuṣṭam
ākāśamaupaniṣadīsu sarasvatīsu || 20 ||*

*yat svāyattasvarūpasthitikṛtikanijē -
cchāniyāmyasvaśēśā -
nantāśēṣaprapañcastata iha cidivā -
cidvapurvāciśabdaiḥ |
viśvaiḥ śabdaiḥ pravācyō hatavṛjinatayā
nityamēvānavadyaḥ
tam vandē sundarāhvam vanagirinilayaṁ
puṇḍarīkāyatākṣam || 21 ||*

*guṇajam guṇinō hi maṅgalatvam
pramitaṁ pratyuta yatsvarūpamētya |*

tamanantasukhāvabōdharūpaṁ
vimalaṁ sundarabāhumāśrayāmaḥ || 22 ||

atipatitāvadhisvamahimānubhavaprabhavat -
sukhakṛtanistarāṅgajaladhīyitanyadaśam |
pratibhaṭamēva hēyanikarasya sadā'pratimāṁ
harimiha sundarāhvamupayāmi vanādritaṭē || 23 ||

sadā śāḍguṇyākhyaiḥ pṛthulabalavijñānaśakana -
prabhāvīryaiśvaryairavadvividhurairēdhitadaśam |
drumastōmakṣmābhṛtparisaramahōdyānamuditaṁ
prapadyē'dhyārūḍhaśriyamimamahaṁ sundarabhujaṁ || 24 ||

sauśīlyāśritavatsalatvamṛduṭāsauhārdasāmyārjavaiḥ
dhairyasthairyasuvīryaśauryakṛtitāgāmbhīryacāturyakaiḥ |
saundaryānvitasaukumāryasamatālāvan্যamukhyairguṇaiḥ
dēvaḥ śrītaruṣaṇḍāśailanilayē nityaṁ sthitāḥ sundaraḥ || 25 ||

yēśvēkasya guṇasya vipruḍapi vai
lōkōttaram svāśrayaṁ
kuryāt tādṛśavaibhavairagaṇitai -
rnissīmabhūmānvitaiḥ |
nityairdivyaguṇaistatō'dhikaśubha -
tvaikāspadātmāśrayaiḥ
iddhaṁ sundarabāhumasmi śaraṇaṁ
yātō vanādriśvaram || 26 ||

sadā samastam jagadīkṣatē hi yaḥ
pratyakṣadṛṣṭyā yugapadbhuvā svataḥ |

*sa īdṛśajñānanidhirnidhistu naḥ
siṁhādrikuñjēṣu cakāsti sundarah || 27 ||*

*aiśvaryatējōbalavīryaśaktayah
kīdṛgvidhāḥ sundarabāhusaṁśrayāḥ |
yō’sau jagajjanmalayasthitikriyāḥ
saṅkalpatō’lpādupakalpayatyajaḥ || 28 ||*

*yat kalpāyutabhōgatō’pi kṛśatām
yāyānna tāvatphalaṁ
yēśvēkasya tathāvidhaiḥ satatajai -
raṁhōbhīrutsīmabhiḥ |
astādāviha saṁsṛtāvupacitai -
śchannam susannam janam
sannatyā kṣamatē kṣaṇād vanagiri -
prasthapriyaḥ sundarah || 29 ||*

*yajjātīyō yādrśō yatsvabhāvō
pādacchāyām saṁśritō yō’pi kō’pi |
tajjātīyastādrśastatsvabhāvah
śliṣyat�ēnam sundarō vatsalatvāt || 30 ||*

*nīhīnō jātyā vā bhṛśamakuśalairvā svacaritaiḥ
pumān vai yaḥ kaścid bahutṛṇamapi syādagunataḥ |
śrayantaṁ tam paśyēd bhujagapatinā tulyamapi yō
vanādriprasthasthaḥ sa mama śaraṇam sundarabhujaḥ || 31 ||*

*ēkaikamaṅgalaguṇānubhavābhīnandam
īdṛk tviyāniti ca sundaradōṣṇi kṛṣṇē |*

*tē yē śatam tviti niyantumanāḥ śrutirvai
naivēṣa vāñmanasagōcara ityudāha || 32 ||*

*abjapādamaravindalōcanam
padmapāṇitalamañjanaprabhām |
sundarōrubhujamindirāpatim
vandīṣṭya varadaṁ vanādrigam || 33 ||*

*kanakamarakatāñjanadravāñāṁ
mathanasamutthitasāramēlanōttham |
jayati kimpirūpamasya tējō
vanagirinandasundarōrubāhōḥ || 34 ||*

*kim nu svayaṁ svātmavibhūṣaṇaṁ bhavan
asāvalaṅkāra itīritō janaiḥ |
varddhishubāladrumaṣaṇḍamanḍitam
vanācalam vā paritaḥ prasādhayan || 35 ||*

*sukhasparśairnityaiḥ kusumasukumārāṅgasukhadaiḥ
susaugandhyairdivyābharaṇagaṇadivyāyudhagaṇaiḥ |
alaṅkāryaiḥ sarvairnigaditamalaṅkāra iti yaḥ
samākhyānam dhattē sa vanagirināthōstu śaranam || 36 ||*

*makuṭamakuṭamālōttamśacūḍālalāma -
svalakatilakamālākuṇḍalaiḥ sōrdhvapuṇḍraiḥ |
maṇivaravanamālāhārakēyūrakanṭhyaiḥ
tulasikāṭakakāñcīnūpurādyaiśca bhūṣaiḥ || 37 ||*

*asijalajarathāṅgaiḥ śārṅgakaumōdakībhyām
agaṇitagūṇajālairāyudhairapyathānyaiḥ |*

*satatavitataśobhaṁ padmanābhaṁ vanādrēḥ
upavanasukhalīlaṁ sundaram vandiṣīya || 38 ||*

*ājānajasvagatabandhuragandhalubdha -
bhrāmyadvidagdhamadhupālisadēśakēśam |
viśvādhirājyaparibarhakirīṭarājaṁ
hai ! sundarasya bata sundaramuttamāṅgam || 39 ||*

*andhaṁ tamastimiranirmitamēva yat syāt
tatsārasādhitasutantvativṛttavārtam |
īśasya kēśava girēralakālijālaṁ
tattulyakulyamadhupāḍhyamahāvanasya || 40 ||*

*juṣṭāṣṭamīkajvaladindusannibhaṁ
dhṛtōrdhvapuṇḍraṁ vilasadviśeśakam |
bhūmnā lalāṭaṁ vipulaṁ virājatē
vanādrināthasya samucchritaśriyah || 41 ||*

*sucārucāpadvayavibhramaṁ bhruvōḥ
yugam sunētrāhvatasahasrapatravayōḥ |
upāntagaṁ vā madhupāvalīyugam
virājatē sundarabāhusaṁśrayam || 42 ||*

*adīrghamaprēmadughaṁ kṣaṇojjvalaṁ
nacōramantaḥ karaṇasya paśyatām |
anubjamabjam nu kathāṁ nidarśanāṁ
vanādrināthasya viśālayōrdrśōḥ || 43 ||*

*praścyōtatprēmasārāmṛtarasaculakaprakramaprakriyābhyāṁ
vikṣiptālōkitōrmiprasaraṇamuśitasvāntakāntājanābhyāṁ |*

viśvōtpattipravṛttisthitilayakaraṇaikāntaśāntakriyābhyaṁ
 dēvō'laṅkāraṇāmā vanagirinilayō vīkṣatāmīkṣaṇābhyaṁ || 44 ||

prēmāmrtaughaparivāhimahākṣisindhu
 madhyē prabaddhasamudañcitasētukalpā |
 rjvī susundarabhujasya vibhāti nāsā
 kalpadrumāṅkuranibhā vanāsailabhartuḥ || 45 ||

vyābhāśitābhyaḍhikanandanabhandanarddhi
 mandasmitāmṛtaparisravasaṁstavāḍhyam |
 ābhāti vidrumasamādharamāsyamasya
 dēvasya sundarabhujasya vanādribhartuḥ || 46 ||

yaśōdāṅgulyagrōnnamitacibukāghrāṇamuditau
 kapōlāvadyāpi hyanuparatataddharṣagamakau |
 virājētē viśvagvitatasahakārāsavarasa
 pramādyadbhṛīṅgāḍhyadrumavanagirēḥ sundaraharēḥ || 47 ||

vyālambikuṇḍalamudagrasuvarṇapuṣpa
 niśpannakalpalatikāyamalānukāram |
 yatkarnapāśayugalam nigalam dhiyām naḥ
 sō'yam susundarabhujō vanāsailabhūṣā || 48 ||

sadamṣasamṣañjitakuntalāntikā -
 vatīrṇakarṇābharaṇāḍhyakandharaḥ |
 subandhuraskandhanibandhanō yuvā
 susundaraḥ sundaradōrvijṛmbhatē || 49 ||

vyūḍhagūḍhabhujajatrūmullasat
 kambukandharadharam dharādharam |

*vṛkṣaṣaṇḍamayabhūbhṛtastaṭē
sundarāyatābhujam bhajāmahē || 50 ||*

*mandarabhramaṇavibhramōdbhaṭāḥ
sundarasya vilasanti bāhavaḥ |
indirāsamabhinandabhandanāḥ
candanāguruvilēpabhūṣitāḥ || 51 ||*

*jyākiṇāṅkaparikarmadharmaṇō
bhānti sundarabhujaśya bāhavaḥ |
pārijātaviṭapāyitarddhayaḥ
prārthitārtha paridānadikeṣitāḥ || 52 ||*

*sāgarāmbaratamālakānana
śyāmalarddhaya udārapīvaraḥ |
śeṣabhbōgaparibhbōgabhbāginaḥ
tannibhbā vanagiriśiturbhujāḥ || 53 ||*

*ahamahamikābhājō gōvardhanōddhṛtinarmaṇi
pramathana vidhāvabdhērlabdhaprabandhasamakriyāḥ |
abhimatabahūbhāvāḥ kāntābhiraṁbhaṇasambhramē
vanagiri paterbāhāḥ śumbhanti sundaradōrharēḥ || 54 ||*

*śrīmadvanādripati pāṇītalābjayugmam
ārūḍhayōrvimalaśaṅkharathāṅgayōstu |
ēkō’bjamāśrita ivōttamarājahaṁsaḥ
padmapriyō’rka iva tatsamitō dvitīyaḥ || 55 ||*

*lakṣmyāḥ padam kaustubhasaṁskṛtam ca
śrīvatsabhūmirvimalam viśālam |*

*vibhāti vakṣō vanamālayā”dhyam
vanādrināthasya susundarasya || 56 ||*

*saundaryāmṛtasārapūraparivāhāvartagartāyitam
yātaḥ kiñca viriñcisambhavanabhūmyambhōjasambhūtibhūḥ |
nābhiḥ śumbhati kumbhikumbhanibhanirbhātastanasvarvadhū -
sambhuktadrumaṇḍaśailavasatērārūḍhalakṣmyā harēḥ || 57 ||*

*sundarasya kila sundarabāhōḥ
śrīmahātaruvanācalabhartuḥ |
hanta ! yatra nivasanti jaganti
prāpitakraśima tattanu madhyam || 58 ||*

*piṣṭaduṣṭamadhukaiṭabhakīṭau
hasti hastayugalābhasuvṛttau |
rājataḥ kramakṛśau ca sadūrū
sundarasya vanabhūdharabhartuḥ || 59 ||*

*yauvanavṛṣakakudōdbhēdanibhaṁ nitarām
bhāti vibhōrubhayam jānu śubhākṛtikam |
sundarabujanāmnō mandaramathitābdhēḥ
candanavanavilasatkandaravṛṣabhapatēḥ || 60 ||*

*adhōmukhaṁ nyastapadāravindayōḥ
rudañcitōdāttasunālasannibhē |
vilaṅghya jaṅghē kva nu raṅhatō dṛśau
vanādrināthasya susundarasya mē || 61 ||*

*susundarasyāsyā padāravindē
pādāravindādhikasaukumāryē |*

*atō'nyathā tē bibhṛyāt katham nu
tadāsanam nāma sahasrapatram || 62 ||*

*saundaryamārdavasugandharasapravāhaiḥ
ētē hi sundarabhujasya padāravindē |
ambhōjaḍambhaparirambhaṇamabhyajaiṣṭāṁ
tad vai parājitamimē śirasā bibharti || 63 ||*

*ētē tē bata sundarāhvayajuṣah pādāravindē śubhē
yannirṇējasamutthitatripathagāsrōtassu kiñcit kila |
dhattē'sau śirasā dhruvah tadaparam srōtō bhavānīpatih
yasyāsyālakanandikēti nijaguḥ nāmaivamanvarthakam || 64 ||*

*āmnāyakalpalatikōtthasugandhipuṣpaṁ
yōgīndrahārdasarasīruharājahaṁsam |
utpakvadharmasahakāraphalaprakāṇḍam
vandēya sundarabhujasya padāravindam || 65 ||*

*susundarasyāsyā tu vāmanākṛtēḥ
kramatrayaprārthini mānasē kila |
imē padē tāvadihāsahiṣṇunī
vicakramātē trijagat padadvayē || 66 ||*

*saundaryasārāmṛtasindhuvīcī -
śrēṇīsu pādāṅgulināmikāsu |
nyakkṛtya candraśriyamātmakāntyā
nakhāvalī śumbhati sundarasya || 67 ||*

*yō jātakraśimā malī ca śirasā sambhāvitah śambhunā
sō'yam yaccaraṇāśrayī śaśadharō nūnam nakhavyājataḥ |*

*pūrṇatvam vimalatvamujjvalatayā sārdham bahutvam tathā
yātastam taruṣaṇḍaśailanilayaṁ vandāmahē sundaram* || 68 ||

*yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvaryahēturiti sarvajanīnamētat |
śrīḥ sēti sundaraniṣēvaṇatō nirāhuḥ
tam hi śriyaḥ śriyamudāhurudāravācaḥ* || 69 ||

*divyācintyamahādbhutōttamaguṇaistāruṇyalāvanyaka -
prāyairadbhutabhāvagarbhasatataśūrvapriyairvibhramaiḥ |
rūpākāravibhūtibhiśca sadṛśīṁ nityānapētāṁ śriyam
nīlāṁ bhūmimapīdrśīṁ ramayitā nityam vanādrīśvarah* || 70 ||

*anyōnyacēṣṭitanirīkṣaṇahārdabhaḥ -
prēmānubhāvamadhurapraṇayaprabhāvah |
ājasranavyataradivyarasānubhūtiḥ
svāṁ prēyasīṁ ramayitā vanāśailanāthaḥ* || 71 ||

*sundarasya vanāśailavāsinō
bhōgamēva nijabhōgamābhajan |
śēṣa ēṣa iti śēṣatākṛtēḥ
prītimānahipatiḥ svanāmani* || 72 ||

*vāhanāsanavitānacāmarāt
yākṛtiḥ khagapatistrayīmayaḥ |
nityadāsyaratirēva yasya vai
hyēṣa sundarabhujo vanādrigah* || 73 ||

*vanādrināthasya susundarasya vai
prabhuktaśiṣṭāśyatha sēnyasatpatiḥ |*

*samastalōkaikadhurandharaḥ sadā
kaṭākṣavīkṣyō’sya ca sarvakarmasu || 74 ||*

*chatracāmaramukhāḥ paricchadāḥ
sūrayaḥ parijanāśca naityagāḥ |
sundarōrbhujamindhatē sadā
jñānaśaktimukhanityasadguṇāḥ || 75 ||*

*dvāranāthagaṇanāthatallajāḥ
pāriṣadyapadabhāginaстathā |
māmakāśca guravaḥ purātanāḥ
sundaram vanamahīdhragaṁ śritāḥ || 76 ||*

*īdrśaiḥ parijanaiḥ paricchadaiḥ
nityasiddhanijabhbōgabhūmigāḥ |
sundarō vanagirēstaṭīsu vai
rajyatē sakaladrṣṭigōcaraḥ || 77 ||*

*ākrīḍabhbūmiṣu sugandhiṣu pauṣpiकīṣu
vaikuṇṭhadhbāmani samṛddhasuvāpikāsu |
śrīmallatāgrhavatīsu yathā tathaiva
lakṣmīdharaḥ sajati simhagirēstaṭīsu || 78 ||*

*ānandamandiramahāmaṇīmaṇṭapāntaḥ
lakṣmyā bhuvā’pyahipatau saha nīlayā ca |
nissaṅkhyanityanijadivyajanaikasēvyō
nityaṁ vasan sajati sundaradōrvanādru || 79 ||*

*pratyarthini triguṇakaprakṛtērasīmni
vaikuṇṭhadhbāmani parāmbaranāmni nityē |*

*nityam vasan paramasattvamayē'pyatīta -
yōgīndravāñmanasa ēṣa harirvanādrau* || 80 ||

*lōkāñścaturdaśa dadhat kila sundarasya
pañktīguṇōttaritasaptavṛtīdamaṇḍam |
anyāni cāsyā susadṛṁsi paraśśatāni
krīḍāvidhēriha paricchadatāmagacchan* || 81 ||

*suranaratiryagādibahubhēdakabhinnamidam
jagadatha cāṇḍamaṇḍavaraṇāni ca sapta tathā |
guṇapuruṣau ca muktapuruṣāśca vanādripatēḥ
upakaraṇāni narmavidhayē'pi bhavanti vibhōḥ* || 82 ||

*jñāninaḥ satatayōginō hi yē
sundarāñghriparabhaktibhāginaḥ |
muktimāpya paramām parē padē
nityakiñkarapadaṁ bhajanti tē* || 83 ||

*dēvasya sundarabhujasya vanādribhartuḥ
hai ! śīlavattvamathavā"śritavatsalatvam |
aiśasvabhāvamajahadbhirihāvatāraiḥ
yō'lañcakāra jagadāśritatulyadharma* || 84 ||

*simhādrinātha ! tava vāñmanasātivṛttam
rūpaṁ tvatīndriyamudāha rahasyavāṇī |
ēvaṁ ca na tvamiha cēt samavātariṣyaḥ
tvajjñānabhaktividhayō'dya mudhā'bhaviṣyan* || 85 ||

*yē bhaktā bhavadēkabhōgamanasō -
'nanyātmasañjīvanāḥ*

tatsaṁslēṣaṇataadvirōdhinidhanā -

dyartham vanādrīśvaraḥ ! |

madhyē'ñdaṁ yadavātarah suranarā -

dyākāradivyākṛtiḥ

tēnaiva tridaśairnaraīśca sukaram

svaprārthitaprārthanam || 86 ||

śrīman ! mahāvanagiriśa ! vidhīśayōstē

madhyē tu viṣṇuriti yaḥ prathamāvatāraḥ |

tēnaiva cēt tava mahimni janāḥ kilāndhāḥ

tvanmatsyabhāvamavagamya katham bhavēyuḥ || 87 ||

hē ! dēva ! sundarabhuja tvamihāñdamadhyē

saulabhyatō visadrśam caritam mahimnah |

aṅgīkarōṣi yadi tatra surairamībhiḥ

sāmyānnikarṣaparipālanamēva sādhu ! || 88 ||

ihāvatīrṇasya vanādrinātha ! tē

nigūhataḥ svam mahimānamaiśvaram |

umāpatēḥ kiṁ vijayaḥ priyaṅkarah

priyaṅkarā vēndrajidastrabandhanā || 89 ||

pucchōtpucchanamūrcchanōddhatidhuta -

vyāvartitāvartavat -

saṁvartārṇavanīrapūrvaviluṭha -

tpāṭhīnadivyākṛtēḥ |

simhādrīśa ! na vaibhavam tava katham

svālakṣyamālakṣyatē

*padmākṣasya jughukṣatō’pi vibhavam
lakṣmīdhārādhōkṣaja ! || 90 ||*

*sācalāvaṭataṭākadīrghikā
jāhnavījaladhivardhitah kṣayē |
śṛṅgasāṅgamitanaurmanōrabhūḥ
agratō’ṇḍajavapurhi sundara ! || 91 ||*

*pralayajanīrapūraparipūritasvanilayā -
vasannavadana -
bhramadaśaranyabhūtaśaraṇārthīnākiśaraṇāṁ
bhavan svakṛpayā |
caladudadhīritāmbukaluśīkriyādhyagamanah
svapṛṣṭhavidhṛtā -
'calakula ēṣa mīnatanuratra sundarabhujo
vanādriviṣayaḥ || 92 ||*

*svapṛṣṭhē praṣṭhādribhramaṇakaraṇaiḥ kiñca phaṇinō
vikṛṣṭivyākṛṣṭivyatividhutadugdhābdhicalitaiḥ |
avispandō nandan vikasaravindēkṣaṇaruciḥ
purā'bhuḥ simhādrēḥ prayatama ! harē ! kacchapavapuh || 93 ||*

*jagat pralīnam punaruddidhīṛṣataḥ
simhakṣitikṣinnilayastha ! sundara !!
purā varāhasya tavēyamurvarā
daṁṣṭrāhvayēndōḥ kila lakṣmalakṣitā || 94 ||*

*na vāyuḥ paspandē yayaturathavā’stam śāśiravī
diśo’naśyan viśvā’pyacaladacalā sācalakulā |*

*nabhaśca praścyōti kvathitamapi pāthō naraharau
tvayi stambhē śumbhadvapuṣi sati hē sundarabhuja ! || 95 ||*

*arālam pātālam tridaśanilayaḥ prāpitalayō
dharitrī nirdhūtā yayurapi diśah kāmapi diśām |
ajṛmbhiṣṭāmbhōdhiḥ ghumughumiti ghūrṇan suraripōḥ
vibhindānē vakṣastvayi naraharau sundarabhuja ! || 96 ||*

*nakhakrakacakapradhikrathitadaityavakṣassthalī
samuttharudhiracchaṭācchuritabimbitaṁ svaṁ vapuh |
vilōkya ruṣitaḥ punaḥ pratimṛgēndraśaṅkāvaśād
ya ēṣa narakēsarī sa iha drsyatē sundaraḥ || 97 ||*

*kṣitiriyam janisaṁhṛtipālanaiḥ
nigiraṇōdgiraṇōddharaṇairapi |
vanagirīśa ! tavaiva satī katham
varada vāmana bhikṣaṇamarhati || 98 ||*

*bhārgavaḥ kila bhavān bhavan purā
kundasundaravanācalēśvara ! |
arjunasya baladarpitasya tu
cchētsyati smarati bāhukānanam || 99 ||*

*ājñā tavātrabhavatī viditā trayī sā
dharmam taduktamakhilēna vanādrinātha ! |
anyūnamācaritumāstikaśikṣaṇārtham
atrāvatīrya kila sundara ! rāghavō’bhūḥ || 100 ||*

*vanagiripatirīśitēti dēvaiḥ
tripuraharatripuraghnačāpabhaṅgāt |*

*vyagaṇī paraśurāmadarśitasya
svakadhanuṣah parimarśadarśanācca || 101 ||*

*anavāptamatra kila lipsyatē janaiḥ
na ca labdhamētadiha bhōktumiṣyatē |
anavāptamatra kila nāsti rāma ! tad
jagatī tvayā tṛṇamavaikṣi sundara ! || 102 ||*

*śikhariṣu vipinēśvapyāpagāsvacchatōyā -
svanubhavasi rasajñō daṇḍakāraṇyavāsān |
tadiha tadanubhūtau sābhilāṣō'dya rāma
śrayasi vanagirīndram sundarībhūya bhūyah || 103 ||*

*upavanataruṣaṇḍairmaṇḍitē gaṇḍaśaila -
praṇayibhavadudantōdgāyigandharvasiddhē |
vanagiritaṭabhūmiprastarē sundara ! tvam
bhajasi nu mrgayānānudravaśrāntiśāntim || 104 ||*

*kūlē'bdhēḥ kila dakṣiṇasya nivasan
dūrōttarambhōdhigān
daityān ēkapatatriṇā'cchina itī -
yaṁ kiṁvadantī śrutā |
tatratravēśvaramambhasām vyajayathāḥ !
tasmād vanādrīśvara !
śrīman ! sundara ! sētubandhanamukhāḥ
krīḍāstavāḍambaram || 105 ||*

*raghukulatilaka tvam jātucid yātudhāna -
cchalamṛgamṛgayāyām samprasaktaḥ purā'bhūḥ |*

*tadupajanitakhēdacchēdanāyādya gāyan -
madhukarataruṣaṇḍam rajyasē kim vanādrim || 106 ||*

*hē ! sundaraikatarajanmani kṛṣṇabhāvē
dvē mātarau ca pitarau ca kulē api dvē |
ēkakṣaṇādanugṛhītavataḥ phalam tē
nīlā kulēna sadṛśī kila rukmiṇī ca || 107 ||*

*tvam hi sundara ! yadā stanandhayaḥ
pūtanāstanamadhāstada nu kim |
jīrṇamēva jaṭharē payōviṣam
durjaram vada tadātmāna saha || 108 ||*

*āśritēṣu sulabhō bhavan bhavān
martyatām yadi jagāma sundara ! |
astu nāma tadulūkhalē kiyad
dāmabaddha iti kim tadā'rudaḥ || 109 ||*

*sundarōrbhuja ! nandanandana -
stvam bhavan bhramaravibhramālakah |
mandirēṣu navanītatallajam
vallavīdhīyamuta vyacūcurah || 110 ||*

*kāliyasya phaṇatām śirastu mē
satkadambaśikharatvamēva vā |
vaṣṭi juṣṭavanaśaila sundara !
tvatpadābjayugamarpitam yayōḥ || 111 ||*

*gūhitasvamahimā'pi sundara !
tvam vrajē kimiti śakramākramīḥ |*

*saptarātramadadhāśca kīm girīm
prcchataśca suhṛdah kimakrudhah || 112 ||*

hē nandanandana ! susundara sundarāhva !

*bṛndāvanē viharatastava vallavībhiḥ |
vēṇudhvaniśravaṇatastarubhistadā vai
sagrāvabhirjatuvilāyamahō ! vilīlyē || 113 ||*

*gāyam gāyam vanagiripatē ! tvam hi bṛndāvanāntah
gōpīsaṅghairviharasi yadā sundaravyūḍhabāhō |
rāsārambhōtsavabahuvidhaprēma sīmantinīnām
cētaścētastava ca tu tadā kām daśāmanvabhūtām || 114 ||*

*iṅgitaṁ nimiṣataṁ ca tāvakām
ramyamadbhutamatipriyaṅkaram |
tēna kaṁsamukhakīṭaśāsanaṁ
sundarālpakamapi praśasyatē || 115 ||*

*vārāṇasīdahana pauṇḍrakabhaumabhaṅga -
kalpadrumāharaṇaśaṅkarajṛmbhaṇādyāḥ |
anyāśca bhāratabalakrathanādayastē
krīḍāḥ susundarabhuja ! śravaṇāmṛtāni || 116 ||*

*tvam hi sundara ! vanādrinātha ! hē
vēṅkaṭāhvayamahīdhra mūrdhani |
dēvasēvitapadāmbujadvayaḥ
saṁśritēbhya iha tiṣṭhasē sadā || 117 ||*

*hastiśailanilayō bhavan bhavān
sāmpratam varadarājasāhvayaḥ |*

*iṣṭamarthamanukampayā dadad
viśvamēva dayatē hi sundara ! || 118 ||*

*madhyēkṣīrapayōdhi sēsaśayanē
sēsē sadā sundara !
tvam tadvaiḥ havamātmanō bhuvi bhava -
dbhaktēsu vātsalyataḥ |
viśrāṇyākhilanētrapātramiha san
sahyōdbhavāyāstaṭē
śrīraṅgē nijadhāmni sēsaśayanē
sēsē vanādrīsvara ! || 119 ||*

*kalkī bhaviṣyan kalikalkadūṣitān
duṣṭānaśēśān bhagavan hanisyasi |
sa ēṣa tasyāvasarah susundara !
prasādhi lakṣmīśa ! samakṣamēva naḥ || 120 ||*

*īdrśāstvadavatārasattamāḥ
sarva ēva bhavadāśritān janān |
trātumēva na kadācidanyathā
tēna sundara ! bhavantamāśrayē || 121 ||*

*tvāmāmananti kavayaḥ karuṇāmṛtābdhim
tvāmēva samśritajanighnamupaghnamēśām |
ēśām vrajanniha hi lōcanagōcarastvam
hē sundarāhva ! paricaskariṣē vanādrim || 122 ||*

*aśakyam nō kiñcit tava na ca na jānāsi nikhilam
dayāluḥ kṣantā cāsyahamapi ca nāgāṁsi taritum |*

*kṣamō'tastvacchēśō hyagatiriti ca kṣudra iti ca
kṣamasvaitāvannō balaṁha harē ! sundarabhuja ! || 123 ||*

*laṅkāyuddhahatān harīn dvijasutam
śambukadōśānmṛtam
sāndīpanyabhijam mṛtam dvijasutān
bālāṁśca vaikuṇṭhagān |
garbhām cārjunisambhavām vyudadharaḥ
svēnaiva rūpēṇa yaḥ
svābhīṣṭam mama madgurōśca dadasē
nō kiṁ vanādrīśvara ! || 124 ||*

*āyōdhyagān sapaśukīṭatrṇāṁśca jantūn
kiṅkarmanō nu bata kīdrśavēdanāḍhyān |
sāyujyalabhyavibhavān nijanityalōkān
sāntānikān agamayō vanāśailanātha ! || 125 ||*

*haritavāraṇabhrtyasamāhvayām
karigirau varadastvamapūrvikām |
drśamalambhaya ēva hi sundara
sphuṭamadāśca paraśśatamīdrśam || 126 ||*

*iha ca dēva ! dadāsi parān varān
varada ! sundara ! sundaradōrdhara |
vanagirērabhitastaṭamāvasan
nikhilalōcanagōcaravaibhavaḥ || 127 ||*

*idamimē śṛṇumō malayadhvajam
nṛpamiha svayamēva hi sundara |*

*caraṇasāt kṛtavānīti tad vayam
vanagirīśvara ! jātamanōrathāḥ || 128 ||*

*vijñāpanāṁ vanagirīśvara ! satyarūpām
aṅgikuruṣva karuṇārṇava ! māmakīnām |
śrīraṅgadhāmani yathāpuramēṣa sō’haṁ
rāmānujāryavaśagaḥ parivartīṣṭya || 129 ||*

*kiñcēdaṁ ca viriñcabhāvana ! vanā -
drīśa ! prabhō ! sundara !
pratyākhyānaparāṁmukhō varadatāṁ
paśyannavaśyaṁ kuru |
śrīraṅgaśriyamanvahaṁ praguṇayan
tvadbhaktabhōgyāṁ kuru
pratyakṣaṁ sunirastamēva vidadhat
pratyarthināṁ prārthanām || 130 ||*

*kāruṇyāmṛtavāridhē ! vṛṣapate
hē ! satyasaṅkalpana !
śrīman ! sundara ! yōgyatāvirahitā -
nutsārya sadvatsala !!
kṣāmyan sādhujanaiḥ kṛtāṁstu nikhilā -
nēvāpacārān kṣaṇāt
tadbhōgyāmaniśaṁ kuruṣva bhagava -
n ! śrīraṅgadhāmaśriyam || 131 ||*

*idaṁ bhūyo bhūyaḥ punarapi ca bhūyaḥ punarapi
sphuṭaṁ vijñīpsyāmityagatirabudhō’nanyaśaraṇaḥ |*

*kṛtāgā duṣṭātmā kaluṣamatirasmītyanavadvadhēḥ
dayāyāstē pātram vanagiripatē ! sundarabhūja || 132 ||
|| iti pañcastavyāṁ sundarabāhustavaḥ samāptaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ varadarājastavaḥ ॥

śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

svasti hastigirimastaśēkharah

santanōtu mayi santataṁ hariḥ |

nissamābhyaadhikamabhyadhatta yaṁ

dēvamaupaniṣadī sarasvatī || 1 ||

śrīnidhim nidhimapāramarthinām

arthitārthaparidānadīkṣitam |

sarvabhūtasuhṛdaṁ dayānidhim

dēvarājamadhirājamāśrayē || 2 ||

nityamindriyapathātigam mahō

yōgināmapi sudūragam dhiyah |

apyanuśravaśirassu durgrahaṁ

prādurasti kariśailamastakē || 3 ||

vallikā śrutimatallikāmayī

yēna pallavitaviśvaśākhayā |

svaśriyā karigirēranukriyām

vaṣṭi mṛṣṭavaradaṁ tamāśrayē || 4 ||

yam parōkṣamupadēśatastrayī

nēti nēti paraparyudāsataḥ |

*vakti yastamaparōkṣamīkṣayat -
yēṣa tam karigirim samāśrayē || 5 ||*

*ēṣa īṣa iti nirṇayaṁ trayī
bhāgadheya rahitēsu nō diśēt |
hasti dhāmani na nirṇayēta kō
dēvarājamayamīśvara stviti || 6 ||*

*hai ! kudṛṣṭyabhini viṣṭacētasām
nirviśeṣasava viśeṣatāśrayam |
saṁśayaṁ karigiri rnu datyasau
tuṅgamaṅga laguṇāspadē harau || 7 ||*

*nyāyatarka munimukhyabhaṣitaiḥ
śōdhitaiḥ saha kathañcana trayī |
jōṣayēdharima naṁhasō janān
hasti dhāma sakalaṁ janam svayam || 8 ||*

*adbhutaṁ mahadaśīmabhuṁ makām
kiñcidasti kila vastu nistulam |
itya ghōṣi yadi daṁ tadrataḥ
tathyamēva karidhāmni drsyatē || 9 ||*

*saṁvadēta kila yat pramāntaraiḥ
tat pramāṇamiti yē hi mēnirē |
tanmatē'pi bata mānatām gatā
hasti nā'dya paravastuni trayī || 10 ||*

*guṇāyattam lōkē guṇiṣu hi mataṁ maṅgalapadaṁ
viparyastaṁ hastikṣitidharapatē ! tat tvayi punaḥ |*

guṇāḥ satyajñānaprabhṛtaya uta tvadgatata�ā
śubhībhūyam yātā iti hi niraṇaiṣma śrutivaśāt || 11 ||

nirābādhaṁ nityaṁ niravadhi niraṇhō nirupamaṁ
sadā śāntaṁ śuddhaṁ pratibhaṭamavadyasya satatam |
param brahmāmnātaṁ śrutiśirasi yat tad varada ! tē
param rūpaṁ sākṣāt tadiḍamapadaṁ vāñmanasayōḥ || 12 ||

praśāntānantātmānubhavajamahānandamahima -
prasaktastaimityānukṛtavitarāṅgārṇavadaśam |
param yat tē rūpaṁ svāsadrśadaridraṁ varada ! tat
trayī pisprakṣantī paranirasanē śrāmyati param || 13 ||

na vaktuṁ na śrōtuṁ na manitumathōpāsisiṣitum
na ca draṣṭuṁ spraṣṭuṁ tadanu na ca bhōktuṁ hi suśakam |
param yad vastūktaṁ nanu varada ! sākṣāt tadasi bhōh
kathaṁ viśvasmai tvam̄ karigiriṇipurastiṣṭhasa iha || 14 ||

prakṛṣṭaṁ vijñānaṁ balamatulamaiśvaryamakhilaṁ
vimaryādaṁ vīryaṁ varada ! paramā śaktirapi ca |
param tējaścēti pravaraguṇaṣṭkaṁ prathamajam
guṇānām nissīmnām gaṇanaviguṇānām prasavabhūḥ || 15 ||

guṇaiḥ ṣadbhīstvētaiḥ prathamataramūrtistava babhau
tatāstisrastēṣām̄ triyuga yugalairhi tribhirabhuḥ |
vyavasthā yā caiṣā nanu varada ! sā”viṣkṛtivaśāt
bhavān sarvatraiva tvagaṇitamahāmaṅgaṇuṇaḥ || 16 ||

iyaṁ vaiyūhī vai sthitiratha kilecchāvihṛtayē
vibhūtīnām̄ madhyē suranaratiraścāmavataran |

sajātīyastēśāmiti tu vibhavākhyāmapi bhajan
karīśa ! tvam pūrṇō varaguṇagaṇaistān sthagayasi || 17 ||

parō vā vyūhō vā vibhava uta vā'rcāvatarāṇah
bhavan vā'ntaryāmī varavarada ! yō yō bhavasi vai |
sa sa tvam sannaisān varaguṇagaṇān bibhradakhilān
bhajadbhyō bhāsyēvaṁ satatamitarēbhyaṁstvitarathā || 18 ||

dayākṣāntyauḍāryamradimasamatāsauhṛdadhṛti -
prasādaprēmājñā"śritasulabhatādyā varaguṇāḥ |
tathā saundaryādyāstava varadarājōttamaguṇāḥ
visīmānō'saṅkhyāḥ praṇatajanabhōgaṁ prasuvatē || 19 ||

ananyādhīnatvam tava kila jagurvaidikagiraḥ
parādhīnam tvām tu praṇataparatantram manumahē ! |
upālambhō'yaṁ bhōḥ ! śrayati bata sārvajñyamapi tē
yatō dōṣam bhaktēśviha varada ! naivākalayasi ! || 20 ||

pāṇipādavadanēkṣaṇaśabdaiḥ
ambujānyapadiśan varada ! tvam |
bāhubhistativisālatamālān
āñjanam karigirērasi śrīngam || 21 ||

tvāmudārabhujamunnasamāyat -
karṇapāśaparikarmasadaṁsam |
āyatākṣamabhijātakapōlam
pāraṇīyati varaprada ! dr̄ṇimē || 22 ||

nīlamēghanibhamañjanapuñja -
śyāmakuntalamanantaśayaṁ tvām |

*abjapāṇipadamambujanētram
nētrasāt kuru karīśa ! sadā mē || 23 ||*

*tvak ca dṛk ca nipipāsati jihvā
vihvalā śravaṇavat paravṛttau |
nāsikā tvayi karīśa ! tathēti
prāpnuyām kathamimām svidavasthām || 24 ||*

*ādhirājyamadhikām bhuvanānām
īśa ! tē piśunayan kila maulih |
cūlikāmaṇisahasramarīcēḥ
hastibhūṣaṇa ! bhavatyudayādrih || 25 ||*

*uddharatyupari bhaktajanāni -
tyūrdhvataśrayaṇasūcitaśaktim |
ūrdhvapuṇḍratilakām bahumānāt
kim bibharṣi varada ! svalalāṭē || 26 ||*

*karṇikā tava karīśa ! kimēśā
karṇabhūṣaṇamutāṁsavibhūṣā |
aṁsalambyalakabhbūṣaṇamāhō !
mānasasya mama vā parikarma || 27 ||*

*pārijātaviṭapānabhitō yā
puṣpasampadudiyāt karinātha ! |
tāṁ viḍambayati tāvakabāhu -
svātatā tu kaṭakāṅgadalakṣmīh || 28 ||*

*mathyamānacalaphēnilasindhu -
prōditakṣaṇadasāṁ gamitau tē |*

*vakṣasi sphuritamauktikahārē
kaustubhaśca kamalā ca karīśa ! || 29 ||*

*añjanakṣitibhṛtō yadi nāmō -
patyakā varada ! hēmamayī syāt |
tādṛśī tava vibhāti tu lakṣmīḥ
āmbarī bata viḍambitavidyut || 30 ||*

*parabhāgamiyād ravēstamisrā
varadādyā tvayi tannīśāmayāmaḥ |
gamitā tava vaktracitrabhānōḥ
parabhāgaṁ nanu kauntalī tamisrā || 31 ||*

*ubhayōrapi pakṣayōstithiryā
viṣamībhāvanirāsadā’ṣṭamīti |
upamānajasampadē hi sēndōḥ
varadābhūd bhavatō lalāṭalakṣmyā || 32 ||*

*alakālicikīrṣayā kilāttā
suparīcikṣiṣayā lalāṭapaṭṭē |
sumāśī nikaśīkṛtā bhruvau tē
varada ! syādakṛtatvatstu naivam || 33 ||*

*śravasaśca dṛśaśca śabdarūpa
grahaṇē tē na hi jīvavad vyavasthā |
ubhayōrakhilēkṣaṇakṣamatvād
varadātaḥ ! śravaṇāśrayē dṛśau tē || 34 ||*

*karuṇārasavāhivīkṣaṇōrmēḥ
varada ! prēmamayapravāhabhājaḥ |*

*tatatravanāvalī bhruvau dṛk -
calasindhōstava nāsikēva sētuḥ || 35 ||*

*vibhavam vivṛṇōti vistr̄ṇītē
rucamāviškurutē kṛpāmapārām |
abhivarṣati harṣamārdrabhāvam
tanutē tē varadaisa dṛṣṭipātaḥ || 36 ||*

*aruṇādharapallavē lasantī
varadāsau dvijacandracandrikā tē |
atividrumamastanistilālī
rucamāviškurutē hi puṣkarākṣa ! || 37 ||*

*smitanirjhariṇī viniśpatantī
tava vakṣassthalaḥūtalē viśīrṇā |
varada ! prabibharti hāralakṣmīm
api muktāvalikā nadīva tajjā || 38 ||*

*parimaṇḍitarāsamaṇḍalābhīḥ
varadāghrātamabhiṣṭagōpiṇīkābhīḥ |
anuvartitadātanaprāharṣād
iva phullam hi kapōlayōryugam tē || 39 ||*

*mukhamunnaśamāyatākṣamudya -
tsmitadantaṁ rucirādharaṇi natabhru |
lasadaṁsavilambikarṇapāśam
mayi tē niścalamastu hastinātha ! || 40 ||*

*padmāyāḥ praṇayarasāt samāsajantyāḥ
svaṁ bāhuṁ subahumatō bhujēna tēna |*

*kām nāmānvabhavadahō ! daśām tadātvē
kaṇṭhastē karigirinātha ! kambukāntah || 41 ||*

*sāyāmā dhṛtapariṇaddhayō'bdhayō vā
tādrśyaḥ sphuṭamatha vā diśaścataṣraḥ |
catvārō varada ! varapradāstvadīyāḥ
bhāsantē bhujaparighāstamālanīlāḥ || 42 ||*

*āśleṣē varada ! bhujāstavēndirāyāḥ
gōpīnāmabhimatarāsabandhanē vā |
bandhē vā mudamadhikām yaśōdayā”hō !
samprāptāstava navanītamōṣadōṣāt || 43 ||*

*sālīyā iva viṭapāḥ sapallavāgrāḥ
kallolā iva jaladhēḥ savidrumāgrāḥ |
bhōgīndrā iva ca phaṇāmaṇīddhavaktrāḥ
bhāsantē varada ! bhujāstavāruṇāgrāḥ || 44 ||*

*ambhōdhēḥ svayamabhimanthanām cakartha
kṣōṇīdhram punarabibhaśca saptarātram |
saptānām vivalayati sma kaṇṭhamukṣṇām
amlānā varada ! tathā'pi pāṇayastē || 45 ||*

*riṅkhātō vrajasadanāṅgaṇēṣu kiṁ tē
gōyaṣṭigrahaṇavaśānnu gōpagōṣṭhyām |
ālambād hayanayasūtratōttrayōrvā
pāṇīnām varada ! tavāruṇatvamāsīt || 46 ||*

*sarvajñāḥ samucitaśaktayah sadaiva
tvatsēvāniyamajusastvadēkabhbōgāḥ |*

*hētīnāmadhipatayaḥ sadā kimētān
śōbhārthaṁ varada ! bibharṣi harṣatō vā || 47 ||*

*kim dhāturgaganavidhānamātrkā’bhūt
vakṣastē varada ! varēṇya ! yatra nāma |
padmāyā mukhamatha kaustubhaśca jātau
candrārkāvuḍunikarāyatē tu hāraḥ || 48 ||*

*aṇḍānām tvadudaramāmananti santah
sthānaṁ tad varada ! kathāṁ nu kārṣyamasya |
māhātmyaṁ svata iha yēṣu nūnamēśāṁ
ṛddhiḥ syānmahimakarī na hītarēśām || 49 ||*

*saundaryāmṛtarasavāhavēgajah syāt
āvartastava kila padmanābha ! nābhiḥ |
tatpadmaṁ varada ! vibhāti kāntimayyāḥ
lakṣmyāstē sakalavapurjuṣō nu sadma || 50 ||*

*yā dāmōdara iti nāmadā tavāśīt
sā dāmā kila kiṇakāraṇī babhūva |
tannūnaṁ varada ! valitrayacchalēna
tvānmadhyaprathamavibhūṣaṇī babhūva || 51 ||*

*yādṛgbijādhuyuṣitabhuvi yad vastu hastīśa ! jātam
tat tādṛkṣaṁ phalati hi phalaṁ tvayyapīkṣāmahe tat |
yasmādaṇḍādhuyuṣita udare tāvakē jāyamānaṁ
padmaṁ padmānana ! kila phalatyāṇḍaṣaṇḍānakhaṇḍān || 52 ||*

*ajñē yajñēśvara ! kila janē kvāpyadarśaṁ vimarśaṁ
viśvādhīśaḥ katama iti tannirṇayaṁ varṇayāmaḥ |*

vyāvakrōśī nṛṣu samuditā yānupāśritya tē'pi
 brahmādyāstē varada ! janitāstundakandāravindē || 53 ||

muṣṇan kṛṣṇah prayanijajanaīḥ jayyahaiyaṅgavīnam
 dāmnā bhūmnā varada ! hi yayā tvaṁ yaśodākarābhyaṁ |
 baddhō bandhakṣapaṇakaraṇīṁ tāṁ kilādyāpi mātuḥ
 prēmṇā gātrābharaṇamudarābandhanākhyāṁ bibharṣi || 54 ||

saundaryākhyā saridurasi vistīrya madhyāvaruddhā
 sthānālpatvād viṣamagatijāvartagartābhanābhiḥ |
 prāpya prāptaprathima jaghanaṁ vistrītā hastinātha !
 srōtōbhēdaṁ bhajati bhavataḥ pādadēśāpadēśāt || 55 ||

rambhāstambhāḥ karivarakarāḥ kārabhāḥ sārabhājaḥ
 vēśāśleśā api marakatastambhamukhyāstulākhyāḥ |
 sāmyaṁ samyag varada ! na dadhuḥ sarvamurvōstvadūrvōḥ
 na hyaiśvaryam dadhati na tathā yauvanārambha -
 jīmbhāḥ || 56 ||

yā tē gātrē varada ! janitā kāntimayyāpagā'bhūt
 tasyāḥ srōtōdvitayamiha yad yāti pādapravādam |
 tajjātōrdhvabhramiyugamivōdbhānunī jānunī tē
 syādukuṣṇōrvā kakudayugaḥalam yauvanaiśvaryanāmnōḥ || 57 ||

prēmṇā"ghrātum karigiriśirō'dhōmukhībhāvabhājōḥ
 aṅghridvandvāhvayakamalayōḥ daṇḍakāṇḍāyamānē |
 adrisparśōdbhavasukhata utkaṇṭakē rōmaharṣāt
 draṣṭurdrṣṭirvarada ! kimalam laṅghitum jaṅghikē tē || 58 ||

*bhaktānāṁ yad vapusī daharam pañditām puṇḍarīkaṁ
yaccāmlānaṁ varada ! satatādhyāsanādāsanābjam |
āmnāyānāṁ yadapi ca śirō yaśca mūrdhā śaṭhārēḥ
hastyadrērvā kimatisukhadam tēṣu pādābjayōstē || 59 ||*

*padyāsvadyāṅguliṣu varada ! prāntataḥ kāntisindhōḥ
vīcīvīthīvībhavamubhayīṣvambhasō lambhitāsu |
vindanninduh pratiphalanajām sampadam kiṁ padam tē
chāyāchadmā nakhavitatitām lambhitah śumbhitah san || 60 ||*

*śambhōrambhōruhamukha ! sakhā san sahāṅkah śaśāṅkah
kurvan sēvām varada ! vikalō vṛttahīnah suvakrah |
tvatpādābjē priyamukha ! nakhacchadmanā”śritya nityam
sadvr̥ttō’bhūt sa tu daśaguṇah puṣkalō niṣkalaṅkah || 61 ||*

*tvatpādābjē prajātā surasaridabhadvat
prāk caturdhā tatastā -
svēkām dhattē dhruvah sā tribhuvanamapunāt
trīn pathō bhāvayantī |
tattraikā kham vrajantī śivayati tu śivam
sā punah satpadhā’bhūt
tāsvēkā gām punānā varada ! sagaraja -
svargasargam cakāra || 62 ||*

*parijanaparibarhā bhūṣaṇānyāyudhāni
pravaragunaganāśca jñānaśaktyādayastē |
paramapadamatheṇḍānyātmadēhastathā”tmā
varada ! sakalamētat samśritārtham cakartha || 63 ||*

*anāptam hyāptavyam na tava kila kiñcid varada ! tē
jagajjanmasti mapralayavidhayō dhīvиласитам |
tathā'pi kṣōdīyassuranarakulēśvāśritajanān
samāślēṣṭum pēṣṭum tadasukhakṛtām cāvatarasi || 64 ||*

*vivēkadhiyamēkatō hyabhinivēśalēśō harēt
mahat tvabhinivēśanaṁ kimuta tanmahimnastava |
ahō ! visadṛśē jagatyavatatartha pārthādikam
nijam janamudañcayan varada ! tam samāślēṣakah || 65 ||*

*saṁslēṣē bhajatām tvarāparavaśah kālēna saṁsōdhya tān
ānīya svapadē svasaṅgamakṛtam sōḍhum vilambam bata |
akṣāmyan kṣamīṇām varō varada ! sannatrāvatīrṇō bhavēḥ
kim nāma tvamasamśritēsu vitaran vēṣam vṛṇīṣē tu tān || 66 ||*

*varada ! yadi na bhuvyavātarisyaḥ
śrutivihitāḥ tvadupāsanārcanādyāḥ |
karaṇapathavidūragē sati tva -
yyaviṣayatānikṛtāḥ kilābhaviṣyan || 67 ||*

*yadaparādhasahasramajasrajam
tvayi śaraṇya ! hiranya upāvahat |
varada ! tēna ciram tvamavikriyaḥ
vikṛtimarbhanirbhajanādagāḥ || 68 ||*

*tvāmāmananti kavayaḥ karuṇāmṛtābdhē !
jñānakriyābhajanālabhyam alabhyam anyaiḥ |
ētēsu kēna varadōttarakōsalasthāḥ
pūrvam sadūrvam abhajanta hi jantavastvām || 69 ||*

*bhavatsu vātsalyavaśāt samutsukah
prakāmamatrāvatarērvavarapradā ! |
bhavēśca tēśāṁ sulabhō'tha kiṁ nvidāṁ
yadaṅga dāmnā niyataḥ purā'rudāḥ ! || 70 ||*

*narasiṁhatanuragauṇī
samasaṁayasamudbhavaśca bhaktagiraḥ |
stambhē ca sambhavastē
piśunayati parēśatāṁ varada ! || 71 ||*

*tāpatrayīmayadavānaladahyamānaṁ
muhyantamantamavayantamananta ! naiva |
sthātum् prayātumupayātumanīśamīśa !
hastiśa ! drṣṭyamṛtavṛṣṭibhirābhajēthāḥ || 72 ||*

*nānāviruddhavidiśāsu daśāsu cāhō
vandhyairmanōrathaśatairyugapad vikṛṣṭaḥ |
tvatpādayōranuditaspṛha ēśa sō'ham
na svasti hastigirinātha ! niśāmayāmi || 73 ||*

*hai ! nirbhayō'smyavinayō'smi yatastvadaṅghrau
lipsāmalabdhavati cētasi durvinītē |
duṣkarmavarmaparikarmita ēśa sō'ham
agrē varaprada ! tava pralapāmi kiñcit || 74 ||*

*sa vyādhirādhiravituṣṭiraniṣṭayōgaḥ
svābhīṣṭabhañjanamamarṣakarō nikarsaḥ |
kr̄ntanti santatamimāni manō madīyam
hastiśa ! na tvadabhilāṣanidhiprahāṇih || 75 ||*

*vidvēśamānamadarāgavilōbhāmōhā -
dyājānabhūmirahamatra bhavē nimajjan |
nirdvandva nitya niravadya mahāguṇam tvāṁ
hastīśa ! kah śrayitumīkṣitumīpsitum vā || 76 ||*

*putrādayaḥ kathamamī mayi saṃsthite syuḥ
ityapratikriyanirarthakacintanēna |
dūyē na tu svayamahām bhavitāsmi kīdṛg
ityasti hastigirinātha ! vimarśalēśaḥ || 77 ||*

*śampācalam bahuladuḥkhamanarthahētuḥ
alpīya ityapi vimṛṣṭiṣu dṛṣṭadōṣam |
durvāsanādraḍhimataḥ sukhāindrāyōtthām
hātum na mē matiralam varadādhīrāja ! || 78 ||*

*buddhvā ca nō ca vihitākaraṇairniṣiddha -
saṃsēvanaistvadapacāraśatairasaḥyaiḥ |
bhaktāgasāmapi śatairbhavatā'pyagaṇyaiḥ
hastīśa ! vāktanumanōjanitairhatō'smi || 79 ||*

*tvaddāsyamasya hi mama svarasaprasaktam
taccōrayannayamahām kila caskhala prāk |
tvām māmakīna iti māmabhimanyasē sma
hastīśa ! saṃśayatha nastamimam vivādam || 80 ||*

*bhōgā imē vidhiśivādipadaṁ ca kiñca
svātmānubhūtiriti yā kila muktiruktā |
sarvam tadūṣajalajōṣamahām juṣēya
hastyadrinātha ! tava dāsyamahārasajñāḥ || 81 ||*

*viśayaviśadharavrajavyākulē
jananamaranakanakracakrāspadē |
agatiraśaraṇō bhavābdhau luṭhan
varada ! śaraṇamityaham tvāṁ vṛṇē || 82 ||*

*akṛtasukṛtakah suduṣkṛttarah
śubhaguṇalavalēśadēśātigah |
aśubhaguṇaparassahasrāvṛtō
varadamurudayam gatiṁ tvāṁ vṛṇē || 83 ||*

*śaraṇavaraṇavāgiyam yōditā
na bhavati bata sā'pi dhīpūrvikā |
iti yadi dayanīyatā mayyahō !
varada ! tava bhavēt tataḥ prāṇimi || 84 ||*

*niravadhiṣu kṛtēṣu cāgassvahō !
matiranuśayinī yadi syāt tataḥ |
varada ! hi dayasē na saṃsēmahē
niranuśayadhiyō hatā hai vayam || 85 ||*

*śaraṇavaraṇavāgiyam yā'dya mē
varada ! tadaḍhikam na kiñcinmama |
sulabhamabhimatārthadam sādhanam
tadayamavasarō dayāyāstava || 86 ||*

*viśayaviśayinī sprhā bhūyasī
tava tu caraṇayōrna sā'lpāpi mē |
varada ! nanu bharastavaiva tvayan
yaduta tava padaspṛhājanma mē || 87 ||*

*iyamiha matirasmadujjīvanō
varada ! tava khalu prasādādrte |
śaraṇamiti vacō'pi mē nōdiyāt
tvamasi mayi tataḥ prasādōnmukhāḥ || 88 ||*

*varada ! yaviha vastu vāñchāmyahāṁ
tava caraṇalabhbāvirōdhastataḥ |
yadi na bhavati tat pradēhi prabhō !
jhaṭiti vitara pādamēvānyathā || 89 ||*

*tadapi kimapi hanta ! durvāsanā -
śatavivaśatayā yadabhyarthayē |
tadatuladaya ! sārva ! sarvaprada !
pravitara varada ! kṣamāmbhōnidhē ! || 90 ||*

*priyamitaradathāpi vā yad yathā
vitarasi varada ! prabhō ! tvam hi mē |
tadanubhavanamēva yuktam tu mē
tvayi nihitabharō'smi sō'ham yataḥ || 91 ||*

*yathā'si yāvānasi yō'si yadguṇāḥ
karīśa ! yādṛgvibhavō yadiṅgitah |
tathāvidham tvā'hamabhaktadurgrahaḥ
prapattivācaiva nirīkṣitum vṛṇē || 92 ||*

*ayē ! dayālō ! varada ! kṣamānidhē !
viśeṣatō viśvajanīna ! viśvada ! |
hitajñā ! sarvajñā ! samagraśaktika !
prasahya māṁ prāpaya dāsyamēva tē || 93 ||*

*svakairguṇaiḥ svaiścaritaiḥ svavēdanāt
bhajanti yē tvāṁ tvayi bhaktitō'thavā |
kariṣa ! tēśāmapi tāvakī dayā
tathātvakṛt saiva tu mē balam matam || 94 ||*

*yadi tvabhaktō'pyaguṇo'pi niṣkriyaḥ
nirudyamō niṣkṛtaduṣkṛtō na ca |
labhēya pādau varada ! sphuṭāstataḥ
kṣamādayādyāstava maṅgalā guṇāḥ || 95 ||*

*vilōkanairvibhramaṇairapi bhruvōḥ
smitāmṛtairingita maṅgalairapi |
pracōditastē varada ! prahṛṣṭadhīḥ
kadā vidhāsyē varivasyanam tava || 96 ||*

*viviṣya viśvēndriyatarṣakarṣaṇīḥ
manassthalē nityanikhātaniścalāḥ |
sudhāsakhīrhas tipatē ! suśītalāḥ
girāḥ śravasyāḥ śrṇuyāma tāvakīḥ || 97 ||*

*aśēṣadēśākhilakālayōgini -
śvahām tvavasthāsvakhilāsvananyadhiḥ |
aśēṣadāsyai karatistadācaran
kariṣa ! vartēya sadā tvadantikē || 98 ||*

*imam janam hanta ! kadā'bhiṣēkṣyati
tvadakṣinadyōrvarada ! śramāpahā |
akṛtrimaprēmarasapravāhajā
visṛtvarī vīkṣaṇavīcīsantatiḥ || 99 ||*

*sadātanatvē'pi tadātanatvavat
navībhavatprēmarasapravāhayā |
niśēvitam tvāṁ satatōtkayā śriyā
karīśa ! paśyēma paraśśataṁ samāḥ || 100 ||*

*samāhitaiḥ sādhu sanandanādibhiḥ
sudurlabhaṁ bhaktajanairadurlabham |
acintyamatyadbhutamapratarkaṇam
varaprada ! tvatpadamāpnuyāṁ katham || 101 ||*

*rāmānujāṅghriśaraṇo'smi kulaprdīpah
tvāśīt sa yāmunamunēḥ sa ca nāthavamṣyaḥ |
vaṁṣyaḥ parāṅkuśamunēḥ sa ca sō'pi dēvyāḥ
dāsastavēti varadāsmi tavēkṣaṇīyah || 102 ||*

॥ iti pañcastavyāṁ varadarājastavaḥ samāptaḥ ॥

śrīḥ
 śrīmatē rāmānujāya namaḥ
 śrīmatē nigamāntamahādēśikāya namaḥ
॥ śrīstavah ॥
 śrīvatsacihnamisrēbhyō nama uktimadhīmahē |
 yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||
 svasti śrīrdiśatādaśēṣajagatāṁ sargōpasargasthitīḥ
 svargam durgatimāpavargikapadaṁ sarvañca kurvan hariḥ |
 yasyā vīkṣya mukham tadiṅgitaparādhīnō vidhattē'khilam
 krīḍeyam khalu nānyathā'sya rasadā syādaikarasyāttayā || 1 ||
 hē śrīrdēvi samastalōkajanānīṁ
 tvāṁ stōtumīhāmahē
 yuktāṁ bhāvaya bhāratīṁ praguṇaya
 prēmapradhānāṁ dhiyam |
 bhaktīṁ bhandaya nandayāśritamimam
 dāsam janaṁ tāvakam
 lakṣyam lakṣmi kaṭākṣavīcivisṛtē -
 stē syāma cāmī vayam || 2 ||
 stōtraṁ nāma kimāmananti kavayō yadyanyadīyān guṇān
 anyatra tvasatō'dhirōpya phaṇitissā tarhi vandhyā tvayi |
 samyaksatyagunābhivarṇanamathō brūyuḥ kathaṁ tādrśī
 vāgvācaspatinā'pi śakyaracanā tvatsadguṇārṇōnidhau || 3 ||
 yē vācāṁ manasāṁ ca durgrahatayā khyātā guṇāstāvakāḥ
 tānēva prati sāmbujīhvamuditā hai māmikā bhāratī |

*hāsyam tattu na manmahē na hi cakōryēkā'khilām candrikām
nālam pātumiti pragṛhya rasanāmāsīta satyām tṛṣi || 4 ||*

*kṣōdīyānapi duṣṭabuddhirapi niḥ -
snēhō'pyanīhō'pi tē
kīrtim dēvi lihannahām na ca bibhē -
myajñō na jihrēmi ca |
duṣyētsā tu na tāvatā na hi śunā
līḍhā'pi bhāgīrathī
duṣyēcchvāpi na lajjatē na ca bibhē -
tyārtistu śāmyēcchunaḥ || 5 ||*

*aiśvaryam mahadēva vā'lpamathavā
drśyēta pūmsām hi yat
tallakṣmyāḥ samudīkṣaṇāttava yataḥ
sārvatrikam vartatē |
tēnaitēna na vismayēmahi jaga -
nnāthō'pi nārāyaṇaḥ
dhanyam manyata īkṣaṇāttava yataḥ
svātmānamātmēśvaraḥ || 6 ||*

*aiśvaryam yadaśēśapūmsi yadidaṁ saundaryalāvaṇyayōḥ
rūpaṁ yacca hi maṅgalām kimapi yallōkē sadityucyatē |
tatsarvam tvadadhīnamēva yadataḥ śrīrityabhēdēna vā
yadvā śrīmaditīdrśēna vacasā dēvi prathāmaśnutē || 7 ||*

*dēvi tvanmahimāvadhirna hariṇā nāpi tvayā jñāyatē
yadyapyēvamathāpi naiva yuvayōḥ sarvajñatā hīyatē |*

*yannāstyēva tadajñatāmanuguṇāṁ sarvajñatāyā viduḥ
vyōmāmbhōjamidantayā kila vidan bhrāntō'yamityucyate || 8 ||*

*lōkē vanaspatibṛhaspatitāratamyāṁ
yasyāḥ prasādapariṇāmamudāharanti |
sā bhāratī bhagavatī tu yadīyadāsī
tāṁ dēvadēvamahiṣīṁ śriyamāśrayāmaḥ || 9 ||*

*yasyāḥ kaṭākṣamṛduvīkṣaṇadīkṣaṇēna
sadyassamullasita pallavamullalāsa |
viśvāṁ viparyaya samutthaviparyayaṁ prāk
tāṁ dēvadēvamahiṣīṁ śriyamāśrayāmaḥ || 10 ||*

*yasyāḥ kaṭākṣavīkṣā -
kṣaṇalakṣam lakṣitā mahēśāssyuh |
śrīraṅgarājamahiṣī
sā māmapi vīkṣatāṁ lakṣmīḥ || 11 ||*

*arvāñcō yatpadasarasijadvandvamāśritya pūrvē
mūrdhnā yasyānvayamupagatā dēśikā muktimāpuḥ |
sō'yaṁ rāmānujamunirapi svīyamuktīṁ karasthāṁ
yatsambandhādamanuta kathāṁ varṇyatē kūranāthah || 12 ||*
|| iti pañcastavyāṁ śrīstavaḥ samāptaḥ ||