

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

**|| śrīraṅganāthapādukāśahasram ||**

**|| yantrikāpaddhatiḥ ṣaḍviṃśī ||**

*This document\* has been prepared by*

***Sunder Kidāmbi***

*with the blessings of*

***śrī raṅgarāmānujamahādeśikan***

**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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śrīḥ  
śrīmate nigamāntamahādeśikāya namaḥ  
॥ yantrikāpaddhatih ṣaḍviṃśī ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

udagrayantrikāṃ vande pādukāṃ yanniveśanāt |  
uparyapi padaṃ viṣṇoḥ pratyādiṣṭaprasādhanam ॥ 26.1 ॥

prasabhaṃ pratirudhya kaṇṭakādīn  
bhavatī śaurīpadāmbujādadhastāt |  
caraṇāvani ! dhārayatyamuṣmin  
ucitacchāyamuparyapi pratīkam ॥ 26.2 ॥

murabhinmaṇipāduke ! tvadīyāṃ  
anaghāmaṅgulīyantrikāmavaimi |  
svayamunnamitāṃ pradeśinīṃ te  
paramaṃ daivatamekamityrcantīm ॥ 26.3 ॥

svadate maṇipāduke ! tvadīyā  
padaśākhāyugayantrikā vicitrā |  
paramaṃ puruṣaṃ prakāśayantī  
praṇavasyeva pareyamarghamātrā ॥ 26.4 ॥

anuyātamanorathā murāreḥ  
bhavatī kelīrathaśrīyaṃ dadhātī |  
caraṇāvani ! yantrikā tavaiṣā  
tanute kūbarasampadaṃ purastāt ॥ 26.5 ॥

śaṅke bhavatyāḥ subhagaṃ pratīkaṃ  
raṅgeśapādāṅgulisaṅgrahārtham |

trāṇāya pādāvani! viṣṭapānāṃ  
ājñākarīmaṅgulimudrikāṃ te || 26.6 ||

alaṅkṛtaṃ karṇikayopariṣṭād  
udagranālam tava yantrikāṃśam |  
padmāpateḥ pādasarojalakṣmyāḥ  
pratyemi pādāvani! kelipadmam || 26.7 ||

upari vinihitasya keśavāṅghreḥ  
upari padāvani! yantrikātmikā tvam |  
iti tava mahimā laghūkaroti  
praṇatasureśvaraśekharādhiroham || 26.8 ||

nityaṃ padāvani! nibaddhakirīṭaśobhaṃ  
padmālayāparicitaṃ padamudvahantyaḥ |  
aṅgīkaroti rucimaṅgulīyantrikā te  
sāmrājyaśampadanurūpamivātapatram || 26.9 ||

prathamā kaleva bhavatī caraṇāvani! bhāti raṅgacandramasaḥ |  
śṛṅgonnatiriva yatra śriyaṃ vibhāvayati yantrikāyogaḥ || 26.10 ||

|| iti śrīpādukāśahasre yantrikāpaddhatiḥ ṣaḍviṃśī ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |  
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||