

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |  
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ||*

**|| sarvābhīṣṭadā raṅgapādukā ||**

*śubhasaraṇirajobhiḥ śobhayantī dharitrīṃ  
pariṇatiramaṇīyān prakṣarantī pumarthān |  
bhavasi bhuvanavandyā pāduke ! raṅgabhartuḥ  
śaraṇamupagatānāṃ śāśvatī kāmadhenuḥ ||*

This document\* has been prepared by

**Parthasarathi Desikan**

**and**

**Sunder Kidāmbi**

with the blessings of our ācāryās

*śrī nārāyaṇa yatīndra mahādeśikan*

**and**

*śrī raṅgarāmānuja mahādeśikan*

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## *śrī pādukāśahasra japavidhiḥ*

After performing *snāna* and other *anuṣṭhānas* of the morning such as *sandhyāvandana*,

1. First you have to choose the specific *pādukāśahasra śloka* appropriate to the benefit you are seeking.
2. Then you should do *prāṇāyāma* and center your mind on the *japa* procedure.
3. Then you must recite the *saṅkalpa* (intention) prescribed in the relevant page.
4. Then you should recite the *śloka*

*śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |*  
*vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

and meditate gratefully for a while on the gracious author of  
*śrī pādukāśahasram, śrīnigamānta mahādeśikan.*

5. Then, you have to perform silent *japa* of the *śloka* given in that page either 1008 or at least 108 times without making any mistake.
6. During the *japa*, you must keep your mind entirely on the *divyamaṇi pādukās* of *śrī raṅganātha*, not allowing it to wander anywhere.
7. If this *japa* is carried on in this manner for a *maṇḍala* (40 or 48 days), you are sure to realize your desire. Even if you feel you have not so realized, you must continue the *japa* daily for as long as it takes for the realization, in proper manner, without feeling discouraged, doubtful or frustrated. When the *japa* is over, you have to give it a proper conclusion with the *śloka*

*kavitārkikasimhāya kalyāṇaguṇaśāline |*  
*śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*

————— ★★★★★★★ —————

*For the realization of all puruṣārthas*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminah anugraheṇa  
mama cintitakārya siddhyartham śrīraṅganātha divya  
maṅipādukāsahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*santah śrīraṅgapṛthvīśacaraṇatrāṇaśekharāḥ |  
jayanti bhuvanatrāṇapadapaṅkajareṇavaḥ || 1.1 ||*

*bharatāya param namo'stu tasmai  
prathamodāharaṇāya bhaktibhājām |  
yadupajñamaśeṣataḥ pṛthivyām  
prathito rāghavapādukāprabhāvaḥ || 1.2 ||*

*For the improvement of eloquence*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāmināḥ anugraheṇa  
mama vākpaṭutvābhivṛddhyarthaṃ śrīraṅganātha divya  
maṅipādukāśahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*raṅgakṣmāpatiratnapādu ! bhavatīṃ  
tuṣṭūṣato me javāt  
jṛmbhantāṃ bhavadīyaśiñjitasudhā-  
sandohasandehadāḥ |  
ślāghā ghūrṇitacandraśekharajaṭā-  
jaṅghālagāṅgāpayāḥ  
trāsādeśaviśṛṅkhalaprasaraṇot-  
siktāḥ svayaṃ sūktayāḥ || 1.14 ||*

*For all round welfare*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminah anugraheṇa  
mama saha kuṭumbasya sakala kṣemalābha siddhyartham  
śrīraṅganātha divya maṇipādukāsahasra śloka mantrajapamaham  
kariṣye |*

*Any one of the following ślokas may be used for japa*

*tadviṣṇoḥ paramam padatrayugalam  
trayyantaparyantagam  
cintātītavibhūtikam vitaratu  
śreyāṃsi bhūyāṃsi naḥ |  
yat vikrāntidaśāsamutthitapada-  
prasyandipāthasvinī-  
sakhyeneva sadā natasya tanute  
maulau sthitim śūlinah || 3.12 ||*

*maṇipādukayoryugam murāreḥ  
mama nityam vidadhātu maṅgalāni |  
adhikṛtya carācarasya rakṣām  
anukampākṣamayorivāvatārah || 24.2 ||*

*pāpādapāpādapāpā'pādapādadapādapā |  
dapādapā pādapāda pādapāda dapādapā || 30.23 ||*

*yāyāyāyāyāyāyāyā yāyāyāyāyāyāyāyā |  
yāyāyāyāyāyāyāyā yā yā yā yā yā yā yā yā || 30.26 ||*

*pādapāpādapāpādapāpādapā pādapāpādapāpādapā'pādapā |*  
*pādapāpādapāpādapāpādapāpādapāpādapāpā''dapāpādapā || 30.29 ||*

*For destined bad luck to turn into good luck*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama durbhāgya nivṛttipūrvaka saubhāgya siddhyartham  
śrīraṅganātha divya maṅipādukāśahasra śloka mantrajapamaham  
kariṣye |*

*śloka used for japa*

*parisaravinatānāṃ mūrdhni durvarṇapaṅktiṃ  
pariṇamayasi śaureḥ pādūke ! tvam suvarṇam |  
kuhakajanaavidūre satpathe labdhavṛtteḥ  
kva nu khalu viditaste ko'pyasau dhātuvādaḥ || 3.20 ||*

*For sins to be eradicated and potential for good deeds to grow  
saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama sakalavidha pāpanivṛttipūrvaka manmukhena  
satkarmābhivṛddhyartham śrīraṅganātha divya  
maṅipādukāsahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*balimathanavihārāt vardhamānasya viṣṇoḥ  
akhilamatipatadbhīrvikramairaprameyaḥ |  
avadhimanadhigacchan pāparāśīrmadīyaḥ  
samajani padarakṣe ! sāvadhīstvanmahimnā || 3.21 ||*

*sā bhūpā rāmapārasthā vibhūpāstisapāratā |  
tārapā sakṛpā duṣṭipūrapā rāmapādukā || 30.11 ||*

*kādūpāsyasadālokā kālodāhṛtadāmakā |  
kāmadā'dhvariraṃsākā'kāsā raṅgeśapādukā || 30.17 ||*

*pāpākūpārapālīpā tripādīpādapādapā |  
kṛpārūpā japālāpā svāpā mā'pānnṛpādhipā || 30.18 ||*

*sthirāgasāṃ sadārādhyā vihatākatatāmatā |  
satpāduke ! sarāsā mā raṅgarājapadaṃ naya || 30.19 ||*

*sthitā samayarājatpā gatārā mādake gavi |  
duramhasāṃ sannatādā sādhyātāpakarāsarā || 30.20 ||*

**Note:** Although the above two verses are separate, learned scholars of our sampradaya have treated them together on account of the word symmetry and geometric forms associated with them.

*lokatārākāmacārā kavirājadurāvacā*

*tārā gate pādarā''ma rājate rāmapādukā || 30.21 ||*

*dhāmanirākṛtatāmasalokā dhātṛmukhairvinatā nijadāsaiḥ*

*pāpamaśeṣamapākuruṣe me pādu! vibhūṣitarāghavapādā || 30.35 ||*

*For safety and security*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
madīya acintitāgata sakalavipannivṛttipūrvaka śarīrātma  
saṃrakṣaṇa siddhyarthaṃ śrīraṅganātha divya  
maṅipādukāsahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*adhidaivatamāpatatsu kalpe-*

*ṣvadhikāraṃ bhajatāṃ pitāmahānām |*

*abhirakṣatu raṅgabhartureṣā*

*karuṇā kācana pādukāmayī naḥ || 3.34 ||*

*yāmaḥ śrayati yāṃ dhatte yaina yātyāya yācca yā |*

*yā'sya mānāya yai vānyā sā māmavatu pādukā || 30.7 ||*

*For abundance of wealth  
saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminah anugraheṇa  
mama uttarottaraṃ dhanalābha siddhyarthaṃ śrīraṅganātha  
divya maṇipādukāsahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*kṣaṇaṃ sarojekṣaṇapāduke ! yaḥ  
kṛtādarah kiṅkurute bhavatyāḥ |  
akiñcanasyāpi bhavanti śīghraṃ  
bhrūkiṅkarāstasya purandarādyāḥ || 3.62 ||*

*dhanyā mukundasya padānuṣaṅgāt  
dhanīyatā yena samarcitā tvam |  
vāsastadīyo maṇipādarakṣe !  
lakṣmyā 'lakāmapyadharīkaroti || 3.66 ||*

*yad bhrātre bharatāya raṅgapatinā  
rāmatvamātasthuṣā  
nityopāsyanijāṅghriniṣkrayatayā  
niścitya viśrāṇitam |  
yogakṣemavahaṃ samastajagatāṃ  
yadgīryate yogibhiḥ  
pādatrāṇamidaṃ mitampacakathā-  
mahnāya me nihnutām || 4.19 ||*

*prajvalitapañcahetirhiraṇmayīṃ tvāṃ hiraṇyavilayārhaḥ |  
āvahatu jātavedāḥ śriyamiva naḥ pāduke ! nityam || 22.20 ||*

*For the welfare of a newborn and its mother*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminaḥ anugraheṇa*

*Fill in boy's name nāmnaḥ (or Fill in girl's name nāmnyāḥ) śiśoḥ*

*samastadoṣa nivṛttidvārā saṃrakṣaṇārthaṃ śrīraṅganātha divya  
maṇipādukāsahasra śloka mantrajapamahaṃ kariṣye |*

*śloka used for japa*

*varṣāṇi tāni vṛṣalo na tapāṃsi tepe*

*bālo na kaścidapi mṛtyuvaśaṃ jagāma |*

*rājye tavāmba ! raghupuṅgavapādarakṣe !*

*naiivāparaṃ pratividheyamabhūt prasaktam || 6.13 ||*

*For benefits within view and within reach to be actually realized*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama dṛṣṭigocarasamīpita prayojanāśu siddhyartham  
śrīraṅganātha divya maṅipādukāśahasra śloka mantrajapamaham  
kariṣye |*

*śloka used for japa*

*patrāṇi raṅganṛpatermaṅipādarakṣe !  
dvitrāṅyapi tvayi samarpya vibhūtikāmāḥ |  
paryāyalabdhapuruhūtapadāḥ śacīnām  
patrāṅkurāṇi vilikhanti payodhareṣu || 12.8 ||*

*For the removal of troubles haunting the family*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminaḥ anugraheṇa  
sahakuṭumbasya mama sakala vidha saṃsāratāpa nivṛttyarthaṃ  
śrīraṅganātha divya maṇipādukāsahasra śloka mantrajapamahaṃ  
kariṣye |*

*śloka used for japa*

*praśamayati janānāṃ sañjvaraṃ raṅgabhartuḥ  
parisarasacalitānāṃ pāduke ! cāmarāṇāṃ |  
anudinamupayātairutthitaṃ divyapuṣpaiḥ  
nigamaparimalaṃ te nirviśaṇ gandhavāhaḥ || 12.25 ||*

*To prevent the approach of danger and incidence of mishaps  
saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminaḥ anugraheṇa  
mama sakala vidha vipadāpannivr̥ttyartham śrīraṅganātha divya  
maṅipādukāśahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*pāntu vaḥ padmanābhasya pādukākelipāṃsavaḥ |  
ahalyādehanirmāṇaparyāyaparamāṇavaḥ || 13.1 ||*

*madhuvairipadāmbujaṃ bhajantī  
maṅipādāvani ! mañjuśiñjitenā |  
paṭhasīva muhuḥ svayaṃ prajānām  
aparopajñamarīṣṭaśāntimantram || 14.7 ||*

*śṛṇotu raṅgādhipatiḥ prajānām  
ārtadhvaniṃ kvāpi samujjihānam |  
itīva matvā maṅipāduke ! tvaṃ  
mandapracāraiḥ mṛduśiñjitā'si || 14.28 ||*

*caraṇau maṅipāduke ! murāreḥ  
praṇatān pālayituṃ prapadyamānam |  
vipadāmiha daivamānuṣṭhāṃ  
pratikāram yuvayordvayaṃ pratīmaḥ || 24.3 ||*

*ahitonmathanāya saṃśritānām  
alamālokavaśena śabdato vā |  
karayośca rathāṅgapāñcajanya  
madhuhantuḥ padayośca pāduke ye || 24.5 ||*

*ananyaśaraṇaḥ sīdannanantakleśasāgare |  
śaraṇaṃ caraṇatrāṇaṃ raṅganāthasya saṃśraye || 30.5 ||*

*surakāryakarī devī raṅgadhuryasya pādukā |  
kāmadā kalitādeśā carantī sādhuvarmtmasu || 30.15 ||*

*bharatārādhitāṃ tārāṃ vande rāghavapādukām |  
bhavatāpādhitāntānāṃ vandyāṃ rājīvamedurām || 30.16 ||*

*jayāmapāpāmayājayāmahe duduhe mayā |  
maheśakākāśahemapādukā'mamakādupā || 30.22 ||*

*For the afflictions of one's body to leave*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama sakala vidha dehopādhi nivrṭtyartham śrīraṅganātha divya  
maṇipādukāsahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*tadrajastava tanoti pāduke !*

*mānasānyakāthināni dehinām |*

*prastarasya padavīgatasya yat*

*vyācakāra munidharmadāratām || 13.9 ||*

*For the stabilization of employment*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
śāśvatodyogaphala siddhyartham śrīraṅganātha divya  
maṅipādukāsahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*śubhasaraṅirajobhiḥ śobhayantī dharitrīm  
pariṇatiramaṅyān prakṣarantī pumarthān |  
bhavasi bhuvanavandyā pāduke ! raṅgabhartuḥ  
śaraṅamupagatānām śāśvatī kāmadhenuḥ || 13.27 ||*

*To obtain boons required or sought*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāmināḥ anugraheṇa  
abhīpsita varaprāptyarthaṃ śrīraṅganātha divya  
mañipādukāsahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*madhuraṃ mañipāduke ! pravṛtte  
bhavatī raṅgapatervihārakāle |  
abhayārthanayā samabhyupetān  
avisamvādayatīva mañjunādaiḥ || 14.10 ||*

*ratnāñkurairaviralā mañipādarakṣe !  
pākonmukhaiḥ parigatā puruṣārthasasyaiḥ |  
devena raṅgapatinā jagatāṃ vimūtyai  
kedārikeva kṛpayā parikalpitā tvam || 15.25 ||*

*To ensure the right thought (of bhagavān) in one's final moments*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminaḥ anugraheṇa  
mama antimakāle bhagavat smṛti siddhyarthaṃ śrīraṅganātha  
divya maṇipādukāsahasra śloka mantrajapamaḥ karaṣye |*

*Any one of the following ślokas may be used for japa*

*karaṇavigamakāle kālakuñkāraśaṅkī*

*drutapadamupagacchan dattahastaḥ priyābhyām |*

*pariṇamayatu karṇe raṅganāthaḥ svayaṃ naḥ*

*praṇavamiva bhavatyāḥ pāduke ! mañjunādam || 14.87 ||*

*tava ratnakarārpitaṃ navīnaṃ*

*parigrhya sthiraṃśukam manojñam |*

*jaradaṃśukavatsukhena dehaṃ*

*kṛtinaḥ keśavapāduke ! tyajanti || 15.34 ||*

*pratibhāyāḥ paraṃ tattvaṃ bibhratī padmalocanam |*

*paścimāyāstavasthāyāṃ pāduke ! muhyato mama || 30.6 ||*

*For the true purpose of one's birth to be fulfilled*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
atyanta janmasāphalya siddhyartham śrīraṅganātha divya  
maṅipādukāsahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*mānasāmbujavikāśahetubhiḥ*

*sevitā maṅigaṇaiḥ prabhākaraiḥ |*

*pāduke ! vahasī sadbhirāśritāṃ*

*devi ! viṣṇupadasampadam navām || 15.38 ||*

*To obtain the sideglances/ katākṣas  
(Grace/ anugraha) of bhagavān*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminah anugraheṇa  
mama bhagavat katākṣa lakṣmīkatākṣa siddhyartham  
śrīraṅganātha divya maṅipādukāsahasra śloka mantrajapamaham  
kariṣye |*

*śloka used for japa*

*prapadye raṅganāthasya pādukāṃ padmarāgiṇīm |  
padaikaniyatāṃ tasya padmavāsānivāparām || 17.1 ||*

*To overcome one's fear of one's enemies*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
sakala śatrubhīti nivṛttyarthaṃ śrīraṅganātha divya  
maṇipādukāsahasra śloka mantrajapamaḥaṃ kariṣye |*

*śloka used for japa*

*animiṣayuvatīnāmārtanādopaśāntyai  
tvayi vinihitapāde līlayā raṅganāthe |  
dadhati caraṇarakṣe ! daityasaudhāni nūnaṃ  
marakatarucibhiste mañkṣu dūrvāṅkurāṇi || 19.17 ||*

*For good to result replacing lowliness/mean conditions*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama sakala ahitanivṛttipūrvaka hita siddhyarthaṃ  
śrīraṅganātha divya maṅipādukāśahasra śloka mantrajapamaḥaṃ  
kariṣye |*

*śloka used for japa*

*jīvayatyamṛtavarṣiṇī prajāstāvakī danujavairipāduke ! |  
ghorasamṣaraṇaḥharmanāśiṇī kālīkeva harinīlapaddhatiḥ || 20.9 ||*

*For the propitiation of the nine grahadevatas*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama navagrahadevatāprasāda siddhyarthamḥ śrīraṅganātha  
divya maṅipādukāsahasra śloka mantrajapamahamḥ kariṣye |*

*śloka used for japa*

*kanakarucirā kāvyākhyātā śanaiścaraṇocitā  
śritagurubudhā bhāsvadrūpā dvijādhipasevitā |  
vihitavibhavā nityamḥ viṣṇoḥ pade maṅipāduke !  
tvamasi mahatī viśveṣām naḥ śubhā grahamaṅḍalī || 22.19 ||*

*For one's grievances to go and peace of mind to develop*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama abhīṣṭaprāptyā cittasamādhānāvāptyarthaṃ śrīraṅganātha  
divya maṇipādukāsahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*aprāptānāmupajanayathaḥ sampadāṃ prāptimevaṃ  
samprāptānāṃ svayamiha punaḥ pālanārthaṃ yatethe |  
sākṣādraṅgakṣitipatipadaṃ pāduke ! sādhayantya  
yogakṣemau sucaritavaśānmūrtimantau yuvāṃ naḥ || 24.19 ||*

*For the freeing of emotional bonds with one's people*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama bandhumitrādi śṛṅkhalā bandhaviccheda siddhyarthaṃ  
śrīraṅganātha divya maṇipādukāsahasra śloka mantrajapamaḥam  
kariṣye |*

*Any one of the following ślokas may be used for japa*

*baddhaharipādayugaḷaṃ yugaḷaṃ tapanīyapāduke ! yuvayoḥ |  
mocayati saṃśritānāṃ puṇyāpuṇyamayaśṛṅkhalāyugaḷam || 24.20 ||*

*padmeva maṅgaḷasaritpāraṃ saṃsārasantateḥ |  
duritakṣepikā bhūyāt pādukā raṅgabhūpateḥ || 30.4 ||*

*To regain a position or status lost*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama naṣṭapūrvasthiteḥ punaḥ prāptyarthaṃ śrīraṅganātha di-  
vya maṇipādukāsahasra śloka mantrajapamaḥaṃ kariṣye |*

*Any one of the following ślokas may be used for japa*

*anyeṣu satsvapi narendrasuteṣu daivād  
bhraṣṭaḥ padādadhikaroti padaṃ padārhaḥ |  
prāyo nidarśayati tat prathamō raghūṇāṃ  
tatpādayoḥ pratinidhī maṇipāduke vā || 28.4 ||*

*caraṇamanaghavṛtteḥ kasyacitprāpya nityaṃ  
sakalabhuvanaguptyai satpathe vartate yaḥ |  
narapatibahumānaṃ pādukevādhigacchan  
sa bhavati samayeṣu prekṣitajñairupāsyahḥ || 28.5 ||*

*To be pardoned for one's wrong-doings*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
madīya jñātājñāta bhagavadapacāra bhāgavatāpacāra kṣāpaṇā-  
rthaṃ itara - aneka - avadya - anupāsyā - karaṇa - kṣāpaṇā-  
rthaṃ śrīraṅganātha divya maṇipādukāsahasra śloka mantraja-  
pamaḥaṃ kariṣye |*

*śloka used for japa*

*rāme rājyaṃ piturabhimataṃ sammataṃ ca prajānāṃ  
mātā vavre tadiha bharate satyavādī dadau ca |  
cintātītaḥ samajani tadā pādukāgryābhiṣeko  
durvijñānasvahrdayamahō daivamatra pramāṇam || 28.6 ||*

*To develop patience and achieve greatness*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama kṣamayā unnatiprāptyarthaṃ śrīraṅganātha divya  
maṇipādukāsahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*adharīkṛto'pi mahatā tameva seveta sādaraṃ bhūṣṇuḥ |  
alabhata samaye rāmāt pādākrāntā'pi pādukā rājyam || 28.10 ||*

## *To get married soon*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama kanyakāyāḥ (kumārasya) śīghrameva vivāha maṅgala  
siddhyartham śrīraṅganātha divya maṅipādukāsahasra śloka  
mantrajapamaham kariṣye |*

*śloka used for japa*

*śubhapraṇādā bhavatī śrutīnām  
kaṅtheṣu vaikuṅṭhapatiṃvarāṇām |  
badhnāsi nūnam maṅipādarakṣe !  
maṅgalyasūtram maṅiraśmijālaiḥ || 29.39 ||*

*To get the joy of mukti (liberation)*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminaḥ anugraheṇa  
śāśvata bhagavat kaiṅkaryarūpa mokṣasukha prāptyarthaṃ  
śrīraṅganātha divya maṅipādukāsahasra śloka mantrajapamaḥaṃ  
kariṣye |*

*Any one of the following ślokas may be used for japa*

*pratiṣṭhāṃ sarvacitrāṅgāṃ prapadye maṅipādukāṃ |  
vicitrajagadādihāro viṣṇuryatra pratiṣṭhitaḥ || 30.1 ||*

*surāsurārcitā dhanyā tuṅgamaṅgalapālikā |  
carācarāśritā mānyā raṅgapuṅgavapādukā || 30.3 ||*

*prapadye pādukāṃ devīṃ paravidyāmiva svayam |  
yāmarpayati dīnānāṃ dayamāno jagadguruḥ || 31.1 ||*

*For the mind to become pure*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
mama citta śuddhiprāptyarthaṃ śrīraṅganātha divya  
maṅipādukāsahasra śloka mantrajapamaham karīṣye |*

*śloka used for japa*

*caryā naḥ śauripādu! tvaṃ prāyaścitteṣvanuttamā |  
nirveśyase tataḥ sadbhiḥ prāyaścitteṣvanuttamā || 30.8 ||*

*For the job undertaken to succeed without any obstacles in its  
course*

*sañkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminaḥ anugraheṇa  
niścitartha nirvighnapūrtyarthaṃ śrīraṅganātha divya  
maṇipādukāśahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*tārasphāratarasvararasabhararā sā padāvanī sārā |  
dhīrasvairacarasthiraraghupuravāsaratirāmasavā || 30.39 ||*

*To be freed from the fear of death*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāmināḥ anugraheṇa  
mama yamabhaya narakabhaya nivṛttyartham śrīraṅganātha  
divya maṇipādukāśahasra śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*kāle jantūn kaluṣakaraṇe kṣipramākārayantyaḥ  
ghoraṃ nāhaṃ yama pariṣado ghoṣamākaraṇayeyam |  
śrīmadraṅgeśvaracaraṇayorantaraṅgaiḥ prayuktaṃ  
sevāhvānaṃ sapadi śṛṇuyāṃ pādukāsevaketi || 31.19 ||*

*For harmonious reunion of estranged couple*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
anayoḥ dampatyoḥ anyonyānurāga siddhyartham śrīraṅganātha  
divya maṇipādukāsahasra śloka mantrajapamaham kariṣye |*

*Any one of the following ślokas may be used for japa*

*pāṣāṇakalpamante*

*paricitagautamaparigrahanyāyāt |*

*patipadaparicaraṇārham*

*pariṇamaya mukundapādarakṣiṇi ! mām || 31.20 ||*

*rāmapādagatā bhāsā sā bhātā gadapāmarā |*

*kādupānañca kāsahyā hyāsa kāñcanapādukā || 30.9 ||*

*jayati yatirājasūktiḥ*

*jayati mukundasya pādukāyugalī |*

*tadubhayadhanāstrivedīm*

*avandhyayanto jayanti bhuvi santaḥ || 32.38 ||*

*For prosperity and well-being to flourish and spread everywhere*

*saṅkalpam*

*śrī raṅganāyikāsameta śrīraṅganātha svāminahḥ anugraheṇa  
sarveṣāṃ janānāṃ samasta kāryeṣu maṅgalāvāptyartham  
vijayasiddhyartham ca śrīraṅganātha divya maṅipādukāśahasra  
śloka mantrajapamaham kariṣye |*

*śloka used for japa*

*prapadye pādukārupam praṇavasya kalādvayam |  
otam mitamidam yasminnanantasyāpi tatpadam || 24.1 ||*