

*śrīh*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṁ sadā hṛdi* ||

*śrīraṅganāthapādrukāsaḥasra*  
|| *agramaṇimālā stotram* ||

This document\* has been prepared by

**Sunder Kidambi**

with the blessings of

*śrī raṅgarāmānujamahādeśikan*

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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\*This was typeset using L<sup>A</sup>T<sub>E</sub>X and the **skt** font.

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namah*  
*śrīraṅganāthapādukāsaḥasra*  
**॥ agramanīmālā stotram ॥**  
*śrīmān veṇkaṭanāthāryaḥ kavītārkikakesarī |*  
*vedāntācāryavaryo me sannidhattāṁ sadā hr̥di ||*

The *vedās* prostrate before the Lord's sacred feet and eulogize them. Swamy Nammaazvaar is seen as the *pādukais* of the Lord by the *vedās* during their time of adoration of the Lord's holy feet. The *vedams* hear the echo of *śrī pādukāsaḥasram* there under the *pranavākṛti vimānam* of Lord *śrī raṅganātha*. The *vedās* recognize that *śrī pādukāsaḥasram* was composed by *trayyanta guru svāmi nigamānta deśikan* and get enraptured in listening to the 32 *slokams*, which form the beginning of each of the 32 *paddhatiṣ*. *ācāryās* reveal that the recitation of this *mālā* (garland)/performance of *japam* of these 32 *slokams*, as a complete *stotram*, will be blessed with all auspiciousness — *śrīmān varadācāri sadagopan\**.

*santah śrīraṅgaprthvīśacaraṇatrāṇaśekharāḥ |*  
*jayanti bhuvanatrāṇapadapañkajareṇavaḥ || 1 ||*  
  
*vande viṣṇupadāsaktam tamṛṣim tāñca pādukām |*  
*yathārthā śaṭhajitsaṃjñā maccittavijayādyayoḥ || 2 ||*  
  
*vande tadraṅganāthasya mānyam pādukayoryugam |*  
*unnatānāmavanatiḥ natānām yatra connatiḥ || 3 ||*  
  
*bhajāmaḥ pāduke ! yābhyaṁ bharatasyāgra jastadā |*  
*prāyah pratiprayāṇāya prāsthānikamakalpayat || 4 ||*  
  
*praśaste rāmapādābhyaṁ pāduke paryupāsmāhe |*  
*ānṛṣāmṣyam yayorāśīdāśritेवanavagraham || 5 ||*

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\*For detailed meaning of this stotram, please visit [www.sadagopan.org](http://www.sadagopan.org)

*adhīṣṭe pādukā sā me yasyāḥ sāketavāśibhiḥ |  
anvayavyatirekābhyaṁ manvamīyata vaibhavam || 6 ||*

*pāhi naḥ pāduke ! yasyāḥ vidhāsyān abhiṣecanam |  
ābhisechanikam bhāṇḍam cakre rāmaḥ pradaksiṇam || 7 ||*

*abhiṣekotsavāt tasmāt yasyā niryātanotsavaḥ |  
atyaricyata tāṁ vande bhavyāṁ bharatadevatām || 8 ||*

*namaste pāduke ! puṁsāṁ samsārārṇavasetave |  
yadārohasya vedāntā vandivaitālikāḥ svayam || 9 ||*

*śaureḥ śrṅgāraceṣṭānāṁ prasūtiṁ pādukāṁ bhaje |  
yāmeṣa bhūnkte śuddhāntāt pūrvam paścādapi prabhuh || 10 ||*

*agrataste gamiṣyāmi mṛdnantī kuśakaṇṭakān |  
iti sitā'pi yadvṛttimiyesa praṇamāmi tām || 11 ||*

*śaureḥ sañcārakāleṣu puṣpavṛṣṭirdivaścyutā |  
paryavasyati yatraiva prapadye tām padāvanīm || 12 ||*

*pāntu vah padmanābhasya pādukāke lipāṁsavaḥ |  
ahalyādehanirmāṇaparyāyaparamāṇavaḥ || 13 ||*

*śrutiṇāṁ bhūṣaṇānāṁ te śaṅke raṅgendrapāduke !!  
mithaḥ saṅgharsasañjātaṁ rajaḥ kimapi śiñjitam || 14 ||*

*udarcisaste raṅgendrapādāvani ! bahirmaṇīn |  
antarmaṇiravaṇ śrutvā manye romāñcitākṛtīn || 15 ||*

*mukhabāhūrupādebhyo varṇān sr̥ṣṭavataḥ prabhoḥ |  
prapadye pādukāṁ ratnairvyaktavarṇavyavasthitim || 16 ||*

*prapadye raṅganāthasya pādukāṁ padmarāgiṇīm |  
padaikaniyatāṁ tasya padmavāsāmivāparām || 17 ||*

*baddhānāṁ yatra nityānāṁ muktānāmīśvarasya ca |  
pratyakṣam̄ śesaśeṣitvam̄ sā me siddhyatu pādukā || 18 ||*

*vande gārutmatīṁ vṛttyā maṇistomaiśca pādukām̄ |  
yayā nityam̄ tulasyeva haritattvam̄ prakāsyate || 19 ||*

*hariṇā harinūlaiśca pratiyatnavatīṁ sadā |  
ayatnalabhyanirvāṇāmāśraye maṇipādukām̄ || 20 ||*

*śaureḥ śuddhāntanārīṇāṁ vihāra maṇidarpaṇam̄ |  
prasatteriva saṁsthānam̄ padatrāṇamupāsmāhe || 21 ||*

*kalyāṇaprakṛtim̄ vande bhajantīṁ kāñcanaśriyam̄ |  
padārhām̄ pādukām̄ śaureḥ pada eva niveśitām̄ || 22 ||*

*sṛṣṭām̄ bhūmāvanantena nityam̄ śeṣasamādhinā |  
aham̄ sambhāvayāmi tvāmātmānamiva pāduke ! || 23 ||*

*prapadye pādukārūpam̄ pranavasya kalādvayam̄ |  
otam̄ mitamidam̄ yasminnanantasyāpi tatpadam̄ || 24 ||*

*aṇorāṇīyasīṁ viṣṇormahato'pi mahīyasīṁ |  
prapadye pādukām̄ nityam̄ tatpadenaiva sammitām̄ || 25 ||*

*udagrayantrikām̄ vande pādukām̄ yanniveśanāt |  
uparyapi padam̄ viṣṇoh pratyādiṣṭaprasādhanam̄ || 26 ||*

*sūcayantīṁ svarekhābhiranālekhya sarasvatīm̄ |  
alekhanīyasaundaryāmāśraye śauripādukām̄ || 27 ||*

*kalāsu kāṣṭhāmātiṣṭhan bhūmne sambandhināmapi |  
pādukā raṅgadhwuryasya bharatārādhyatām̄ gatā || 28 ||*

*vidhau pravṛtte yaddravyam̄ guṇasamāskāranāmabhiḥ |  
śreyah sādhanamāmnātam̄ tatpadatram̄ tathā'stu me || 29 ||*

*pratiṣṭhāṁ sarvacitrāṇāṁ prapadye maṇipādukāṁ |  
vicitrajagadādhāro viṣṇuryatra pratiṣṭhitah || 30 ||*

*prapadye pādukāṁ devīṁ paravidyāmiva svayam |  
yāmarpayati dīnānāṁ dayamāno jagadguruḥ || 31 ||*

*upākhyātāṁ tathātvena vasiṣṭhādyairmaharṣibhiḥ |  
upāyaphalayoḥ kāṣṭhāmupāse rāmapādukāṁ || 32 ||*

*|| iti śrīraṅganātha pādukāsaḥasra agramanīmālā stotram sampūrṇam ||*

*kavitārkikasiṁhāya kalyāṇaguṇaśāline |  
śrīmate veṅkaṭeśāya vedāntagurave namah ||*

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