

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

śrīmadbhāgavata purāṇe prahlādena
|| śrī nṛsiṃhastutiḥ ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrī nṛsimḥastutiḥ ॥

prahlāda uvāca

brahmādayaḥ suragaṇā munayo'tha siddhāḥ
sattvaikatāna matayo vacasāṃ pravāhaiḥ |
nārādhituṃ puruguṇairadhunāpi pipruḥ
kiṃ toṣṭumarhati sa me harirugrajāteḥ ॥ 1 ॥

manye dhanābhijana rūpa tapaḥ śrutauja-
stejaḥ prabhāva bala pauruṣa buddhi yogāḥ |
nārāadhanāya hi bhavanti parasya puṃso
bhaktyā tutoṣa bhagavān gajayūthapāya ॥ 2 ॥

viprād dviṣadguṇayutādaravindanābha-
pādāravinda vimukhācchvapacaṃ variṣṭham |
manye tadarpita mano vacane hitārtha-
prāṇaṃ punāti sa kulaṃ na tu bhūrimānaḥ ॥ 3 ॥

naivātmanaḥ prabhurayaṃ nijalābha pūrṇo
mānaṃ janādaividuṣaḥ karuṇo vṛṇīte |
yadyajjano bhagavate vidadhīta mānaṃ
taccātmane prati mukhasya yathā mukhaśrīḥ ॥ 4 ॥

tasmādahaṃ vigata viklava īśvarasya
sarvātmanā mahi gṛṇāmi yathāmanīṣam |
nīco'jayā guṇa visargamanupraviṣṭaḥ
pūyeta yena hi pumānanuvarṇitena ॥ 5 ॥

sarve hyamī vidhikarāstava sattvadhāmno
brahmādayo vayamiveśa na codvijantaḥ |
kṣemāya bhūtaya utātma sukhāya cāsya
vikrīḍitaṃ bhagavato rucirāvatāraiḥ ॥ 6 ॥

tad yaccha manyumasuraśca hatastvayādya
modeta sādthurapi vṛścika sarpahatyā |
lokāśca nirvṛtimitāḥ pratiyanti sarve
rūpaṃ nṛsimha vibhayāya janāḥ smaranti ॥ 7 ॥

nāhaṃ bibhemyajita te'tibhayānakāśya-
jihvārka netra bhrukuṭī rabhasogra daṃṣṭrāt |
āntra srajaḥ kṣataja kesara śaṅku karṇā-
nnirhrādabhītadigibhādaribhinnakhāgrāt || 8 ||

trasto'smyahaṃ kṛpaṇa vatsala dussahogra-
saṃsāra cakrakadanād grasatāṃ praṇītaḥ |
baddhassva karmabhiruśattama te'ñghri mūlaṃ
prīto'pavarga maraṇaṃ hvayase kadā nu || 9 ||

yasmāt priyāpriya viyoga sayoga janma-
śokāgninā sakalayoniṣu dahyamānaḥ |
duḥ khaṣadhaṃ tadapi duḥ khamataddhiyāhaṃ
bhūman bhramāmi vada me tava dāsyayogam || 10 ||

so'haṃ priyasya suhrdaḥ para devatāyā
līlā kathāstava nṛsiṃha viriñca gītāḥ |
añjastitarmyanugṛṇan guṇavipramukto
durgāṇi te pada yugālaya haṃsa saṅgaḥ || 11 ||

bālasya neha śaraṇaṃ pitarau nṛsiṃha
nārtasya cāgamudanvati majjato nauḥ |
taptasya tat pratividhirya ihāñjaseṣṭa-
stāvadvibho tanubhṛtāṃ tvadupekṣitānām || 12 ||

yasmin yato yarhi yena ca yasya yasmād
yasmai yathā yaduta yastvaparaḥ paro vā |
bhāvaḥ karoti vikaroti pṛthak svabhāvaḥ
sañcoditastadakhilaṃ bhavataḥ svarūpam || 13 ||

māyā manaḥ sṛjati karmamayaṃ balīyaḥ
kālena coditaguṇānumatena puṃsaḥ |
chandomayaṃ yadajayārpita ṣoḍaśāraṃ
saṃsāra cakramaja ko'titaret tvadanyaḥ || 14 ||

sa tvaṃ hi nitya vijitātmaguṇaḥ svadhāmnā
kālo vaśīkṛta visṛjya visarga śaktiḥ |
cakre visṛṣṭamajayeśvara ṣoḍaśāre
niṣpīḍyamānamupakarṣa vibho prapannam || 15 ||

dr̥ṣṭā mayā divi vibho'khila dhiṣṇyapānām
āyuh śriyo vibhava icchati yāñjano'yam |
ye'smat pituh kupita hāsa vijrmbhitabhrū
visphūrjiteṇa lulitāḥ sa tu te nirastah || 16 ||

tasmādamūstanu bhṛtāmamahamāśiṣojña
āyuh śriyam vibhavamaindriyamā viriñcāt |
necchāmi te vilulitānuruvikrameṇa
kālatmanopanaya māṃ nija bhṛtya pārśvam || 17 ||

kuṭrāśiṣah śruti sukhā mṛga tṛṣṇi rūpāḥ
kvedaṃ kalebaramāśeṣa rujāṃ virohaḥ |
nirvidyate na tu jano yadapīti vidvān
kāmanalaṃ madhulavaiḥ śamayan durāpaiḥ || 18 ||

kvāhaṃ rajaḥ prabhava īśa ! tamo'dhike'smin
jātaḥ suretara kule kva tavānukampā |
na brahmaṇo na tu bhavasya na vai ramāyā
yanme'rpitaḥ śirasi padmakaraḥ prasādaḥ || 19 ||

naiṣā parāvara matirbhavato nanu syāt
jantoryathā'tmasuhrdo jagatastathāpi |
samsevayā surataroriva te prasādaḥ
sevānurūpamudayo na parāvaratvam || 20 ||

evaṃ janam nipatitam prabhavāhi kūpe
kāmbhī kāmamanu yaḥ prapatan prasaṅgāt |
kṛtvā'tmasāt surarṣiṇā bhagavan gr̥hītaḥ
so'haṃ katham nu visṛje tava bhṛtya sevām || 21 ||

matprāṇa rakṣaṇamananta piturvadhaśca
manye svabhṛtya ṛṣivākyamṛtaṃ vidhātum |
khaḍgaṃ pragr̥hya yadavocadasadvidhitsuh
tvāmīśvaro madaparo'vatu kaṃ harāmi || 22 ||

ekastvameva jagadetadamuṣya yattvam
ādyantayoḥ pṛthagavasyasi madhyataśca |
sr̥ṣṭvā guṇa vyatikaram nijamāyayedam
nāneva tairavasitastadanu praviṣṭah || 23 ||

tvam vā idaṃ sadasadīśa bhavāṃstato'nyo
māyā yadātma parabuddhiriyam hyapārthā |
yadyasya janma nidhanam sthitirīkṣaṇam ca
tadvai tadeva vasukālavadaṣṭitarvoḥ || 24 ||

nyasyedamātmani jagadvilayāmbu madhye
śeṣe'tmanā nijasukhānubhavo nirīhaḥ |
yogena mīlita dṛgātmani pītanidra-
sturye sthito na tu tamo na guṇāṃśca yuñkṣe || 25 ||

tasyaiva te vapuridaṃ nijakāla śaktyā
sañcodita prakṛti dharmāṇa ātmagūḍham |
ambhasyananta śayanād viramatsamādhe-
rnābherabhūt svakaṇīkāvaṭavanmahābjam || 26 ||

tatsaṃbhavaḥ kavirato'nyadapaśyamānaḥ
tvāṃ bījamātmani tataṃ svabahirvicintya |
nāvindadabda śatamapsu nimajjamāno
jāte'nikure kathamu hopalabheta bījam || 27 ||

sa tvātmayonirati vismita āśrito'bjaṃ
kālena tīvra tapasā pariśuddha bhāvaḥ |
tvāmātmanīśa bhuvi gandhamivāti sūkṣmaṃ
bhūtendriyāśayamaye vitataṃ dadarśa || 28 ||

evaṃ sahasra vadanāṅghri śiraḥ karoru-
nāsāsya karṇa nayanābharaṇāyudhādhyam |
māyāmayam sadupalakṣita sanniveśam
dṛṣṭvā mahāpuruṣamāpa mudam viriñcaḥ || 29 ||

tasmai bhavān haya śirastanuvam ca bibhrat
veda druhāvati balau madhukaiṭabhākhyau |
hatvā'nayacchrutigaṇāṃstu rajastamaśca
sattvam tava priyatamāṃ tanumāmananti || 30 ||

itthaṃ nṛtiryagrṣidevajhaṣāvatāraiḥ
lokān vibhāvayasi haṃsi jagatpratīpān |
dharmam mahāpuruṣa pāsi yugānuvṛttaṃ
channaḥ kalau yadabhavastriyugo'tha sa tvam || 31 ||

naitanmanastava kathāsu vikunṭhanātha
saṃprīyate durita duṣṭamasādhu tīvrām |
kā māturaṃ harṣa śoka bhayaīṣaṇārtam
tasmin katham tava gatim vimṛśāmi dīnaḥ || 32 ||

jihvaikato'cyuta vikarṣati māvitṛptā
śīśno'nyatastvagudaram śravaṇam kutaścit |
ghrāṇo'nyataścāpaladr̥k kva ca karma śakti-
rbahvyassapatnya iva gehapatim lunanti || 33 ||

evam svakarma patitam bhava vaitaraṇyām
anyonya janma maraṇāśana bhīta bhītam |
paśyañjanam svapara vighraha vaira maitram
hanteti pāracara pīpṛhi mūḍhamadya || 34 ||

konvatra te'khila guro bhagavan prayāsa
uttāraṇe'sya bhava saṃbhava lopa hetoḥ |
mūḍheṣu vai mahadanugraha ārtabandho
kiṃ tena te priya janānanusevatām naḥ || 35 ||

naivodviḥe para duratyayavaitaraṇyāḥ
tvadvīrya gāyana mahāmṛta magnacittaḥ |
śoce tato vimukha cetasa indriyārtha-
māyā sukhāya bharamudvahato vimūḍhān || 36 ||

prāyeṇa deva munayassva vimukti kāmā
maunam caranti vijane na parārtha niṣṭhāḥ |
naitān vihāya kṛpaṇān vimumukṣa eko
nānyam tvadasya śaraṇam bhramato'nupaśye || 37 ||

yanmaithunādi gṛhamedhi sukham hi tuccham
kaṇḍūyanena karayoriva duḥkha duḥkham |
trpyanti neha kṛpaṇā bahu duḥkha bhājah
kaṇḍūvanmanasijam viśaheta dhīrah || 38 ||

mauna vrata śruta tapo'dhyayana sva dharmā-
vyākhyā raho japa samādhaya āpavargyāḥ |
prāyah param puruṣa te tvajitendriyāṇām
vārtā bhavantyuta na vātra tu dāmbhikānām || 39 ||

rūpe ime sadasatī tava vedasṛṣṭe
bījāṅkurāviva na cānyadarūpakasya |
yuktāssamakṣamubhayatra vicinvate tvāṃ
yogena vahnimiva dāruṣu nānyataḥ syāt || 40 ||

tvāṃ vāyuragniravanirviyadambu mātrāḥ
prāṇendriyāṇi hṛdayaṃ cidanugrahaśca |
sarvaṃ tvameva saguṇo viguṇaśca bhūman
nānyat tvadastyapi mano vacasā niruktam || 41 ||

naite guṇā na guṇino mahadādayo ye
sarve manaḥ prabhṛtayaḥ sahadēvamartyāḥ |
ādyantavanta urugāya vidanti hi tvāṃ
evaṃ vimṛśya sudhiyo viramanti śabdāt || 42 ||

tat te'rhattama namasstuti karma pūjāḥ
karma smṛtiścaraṇayoḥ śravaṇaṃ kathāyām |
saṃsevayā tvayi vineti ṣaḍaṅgayā kiṃ
bhaktiṃ janaḥ paramahaṃsa gatau labheta || 43 ||

|| iti śrī nṛsiṃhastutiḥ samāptā ||