

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitar̥kikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

śrīnivāsarāmānujamahādeśikaiḥ (maisūra āṇḍavan)
anugṛhītam

|| *śrīmannigamāntamahādeśika*
vaibhavaśatakam ||

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīmannigamāntamahādeśika
vaibhavaśatakam ॥

śrīmān veikaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

yatkṛpāleśamātreṇa sadollasati sanmatih |
vedāntadeśikamaṇih sannidhattāṃ sadā hr̥di ॥

yadākṛtyā ghaṇṭā vṛṣagiripasaṅkalpavihitā
kule vaiśvāmitre sadayamudayaṃ prāpa bhuvane |
sadārāmaṃ viśvapriyamativiraktaṃ tamanagham
guruṃ vedāntāryaṃ sucaritamupāse'navaratam ॥ 1 ॥

nabhasyaśroṇāyāṃ vibudhajanabhāgyāt samuditah
suto'nantāryasya prathitaguṇabhūmā kavivarah |
nutah kāñcyāṃ sarvairapi ca varadenāhitamatih
guruṃ vedāntāryaṃ tamahamaniśaṃ yāmi śaraṇam ॥ 2 ॥

yasyānantāryasūriḥ vyatanuta vihitaṃ
jātakarmādi tātaḥ
totārambāhṛdabjaṃ vikasitamabhavat
yasya līlāvilāsaḥ |
bandhuṃ viśvasya santaṃ sakalanigamavā-
gbandhumānandasindhūm
vande vedāntasūriṃ bhavajaladhitarim
śreyasāmākaraṃ tam ॥ 3 ॥

saṃsārārṇavamagnamādṛśajano-
ttārāya yo'vātarat
aṅghribhyāmavanau cacāra vibudho-
ttaṃsoṃ'hasāṃ dhvaṃsakaḥ |
śrīrāmānujasampradāyamanagham
saṃsthāpya sarvārthadam
śrīmadvaiṣṇavasantatiṃ suviśadaṃ
yo'vardhayattaṃ bhaje ॥ 4 ॥

cūḍākarma cakāra yasya janako
varṣe tṛtīye śubhe
vidyārambhanidānamakṣaracayaṃ
sāmodamanvagrahīt |
bālaṃ vārijanetrapautramamalaṃ
śraddhānidhiṃ taṃ gurum
pratyutpannamatiṃ namāmi mahitaṃ
vedāñcalāryaṃ sadā || 5 ||

ātreyeṇa ca mātulena sahito rāmānujāryeṇa yaḥ
vātsyaśrīvaradāryasannidhimagāt bālye kadācit sudhīḥ |
prācāryasya kṛpākaṭākṣamahitaṃ traividya mānyo bhava-
tyāśīrvādamavāpya maṅgalanidhiḥ reje tamevāśraye || 6 ||

tāto 'nantaguṇojvalo budhavarō-
'nantāryasūrimudā
prāpte cāṣṭamavatsare guṇanidhe-
ryasyākṛtopāyanam |
prājñō brahaviduttamassamabhavat yo
brahmacaryo 'jvalaḥ
āmnāyāntagurumṃ tamanvahamaḥam
śreyo 'mbuvāhaṃ bhaje || 7 ||

āmnāyānakhilān svamātulakṛpābhūmnāgrahīt yaḥ tadā
sarvopādṛtavedapāṭhapunaruccārānapekṣo babhau |
tattādrīmatimān svadharmanirataḥ svāṅgān samagrān dadhau
taṃ vidyānidhimāgamāñcalagurumṃ vidyādhigatyai śraye || 8 ||

kanyāṃ mānyakulodbhavāṃ anupamāṃ
rūpādisallakṣaṇaiḥ
yuktāṃ śraddhadhatīṃ kriyāsu vimalā-
svājānaśuddhāṃ śubhām |
stutyāṃ yaḥ pariṇīya śāstravīhite
reme gṛhasthāśrame
taṃ vande nigamāntadeśikamaḥam
satkarmasaṃsiddhaye || 9 ||

viṃśatyabdavayaḥ pramāṇasamaye
sandarśanīyo 'khilaiḥ

mīmāṃsādisamastaśāstraviṃśada-
prajñō babhau yo guruḥ |
triṃśadvāramamoghavāgvilasitaiḥ
śrībhāṣyamāśrāvayat
taṃ tatvaikaniketanaṃ śrutisīra-
ssūrīṃ bhajāmyanvahaṃ || 10 ||

śrīrāmānujadeśikottamamaṇeḥ ātreyagotrāñcitāt
saṃprāpyāmalavedaśīrṣayugalaṃ mantraṃ ca gārutmatam |
gatvāhīndrapurīṃ tato manumimam dhyāyan suparṇam śritaiḥ
tuṣṭenāpa ca tena yo hayaśīromantraṃ tamābhāvaye || 11 ||

yogī jñānanidhiḥ viraktimahito
bhaktyujvalo yo guruḥ
dhyāyannoṣadhabhūdhare narahareḥ
pārśve turaṅgānanam |
ānandāśruvilocano viruruce
lālāsudhāpyāyitam
yaṃ cakre suvibodhahetumamalaṃ
taṃ bhāvaye deśikam || 12 ||

stotraṃ vājīmukhasya yo vyaracayat
sarvābhirāmaṃ tathā
pakṣīndrasya samastasiddhiphaladāṃ
pañcāśataṃ cādbhutām |
tattaddevakṛtājñayā sumanasām
prītyai ca pañcāśatam
devādhīsituracyutasya śatakam
taṃ deśikendraṃ bhaje || 13 ||

gādhāṃ ratnatrayeddhāṃ navamaṇirucirāṃ-
ḍolīkāgādhikāṃ ca
gādhāṃ kantupradhānāṃ sulalitaghṛtikā-
gādhikāmapyapūrvām |
kauberākṣipramododvahana sumadhurām
hāsyayuktām ca gādhām
sarvālaṅkārasūtiṃ vyatanuta kuśalo
yastamācāryamīde || 14 ||

tatraiva pratipakṣabhaṅgamaparaṃ cakre'dbhutaṃ yo mudā
gadyaṃ rāghavapuṅgavasya muralīlolastutiṃ ceṣṭadām |
mandāmandavibodhanaikanipuṇaṃ taṃ sarvavidyācaṇam
śrīmadveṅkaṭānāthadeśikamaham seve pumarthapradam || 15 ||

tasmāt gopapurīmavāpya subhagāṃ
dehalyadhīśaṃ ca yaḥ
stutvā samyagudāradhīvilasitaiḥ
padyaiissadāmodakaiḥ |
kāñcīm tāmupagamyā tatra varadaṃ
devaiissadābhiṣṭutam
saṃsevyātha nijam nivāsamagamat
taṃ bhāvaye deśikam || 16 ||

hr̥dyāṃ śrīcihnamālāṃ prapadanamahitāṃ
gādhikāṃ dvādaśādhyāṃ
gādhāṃ bhāṣāprakṛptāṃ anitarasulabhāṃ
yo vitene vicitrām |
caryāmācāryajuṣṭāṃ vyaracayaducitāṃ
pañcakālātmakāntām
taṃ trayyantāryavaryam sumanasamanagham
saṃśraye'nanyabhaktyā || 17 ||

yasstamberamaśailavaibhavamatho
gādhārthapañcārthakam
gambhīrāṃ stutimaṣṭabāhuviṣayāṃ
ramyaṃ nṛharyaṣṭakam |
cakre bhavyayathoktakāriviṣayaṃ
stotraṃ yathoktakriyaḥ
vedāntāryamaham bhajāmi vibudho-
ttaṃsaṃ gurum taṃ sadā || 18 ||

yo dūrikṛtavān śritāndhatamasam
dīpaprakāśasya ca
stutyā saṅgarapuṅgavasya mahitaṃ
stotraṃ vyadhādvīryadaṃ |
hetīśastutiṃ āyudhastutivarām
āsvādanīyāṃ budhaiḥ
vidvadbr̥ndasamīditaṃ śrutiśiro-
bhūṣam dadhe cetasi || 19 ||

madhyekāñci karīndraśailatilakam nityam stuvan ārtiham
devādeśamudīrayan bhuvamimāṃ vaikunṭhamevākarot |
sadbhyaścottamamarthajātamakhilam yo bodhayan tairnutah
ninye kālamupāsiṣṭya vibudham taṃ devacūḍāgurum || 20 ||

kāñcyā nirgatya śiṣyaissaha śubhacaritaiḥ śeṣaśailam prayātaḥ
tatratya svāmitīrthe sukṛtiparicite nityakṛtyam samāpya |
sampaśyan śrīnidhiṃ yaḥ pulakitavapurāpādacūḍam tadīyaiḥ
kāruṇyāmbhodhivicīśahacaranayanāntaiśca dr̥ṣṭastamīde || 21 ||

śeṣāśeṣānanābhiṣṭuti mahita-
sudhāsyandisūktiprakaṛṣām
vaiduṣyasvarṇavīkṣāvīracitanikaṣa-
prastarāṃ snigdhaḡumbhām |
śreyassūtiṃ budhānām stutimakṛta kavi-
ryaśca bhavyām dayāyāḥ
vāñviśrāntibhūmiṃ śrutiśīkharagurum
taṃ bhaje'nanyacetāḥ || 22 ||

viṣṇoḥ sthānāni gatvottaradigupagatā-
nyadhyuvāsāttabhūmā
tattatkṣetrādhidevān vyanamadatimudā
bhaktikamro'tha matvā |
kṣetrāṇyanyāni loke nahi nahi samatām
yānti kāñcyeti bhūyaḥ
svakṣetram prāpa yastam pravimalamanasam
vedacūḍāryamīde || 23 ||

kāñcyāmācāryavarye nivasati ca kudṛ-
ṇmaskarī kaścidetam
vādārtham tvāhvayat sapravimalavacasā
līlayā taṃ jigāya |
tādṛk jñānāmṛtābdhiṃ tadanu suvidito
mānayan divyaśaktim
vidyāraṇyo vareṇyaḥ stutiparamalikkhat
yasya patram bhaje tam || 24 ||

padyaiḥ praiṣayadañjasā prativacastasmāi viraktyunmukhaiḥ
so'pyetaṃ vividhaiḥ kramaiḥ suvidito mene'vatāram hareḥ |

vairāgyaikanidhiṃ tṛṇīkṛtamahīpālaṃ tvananyāśrayam
vedāntāryamapāradhījalanidhiṃ taṃ vādisiṃhaṃ bhaje || 25 ||

śrīraṅgeśvaraśāsanam budhavaraiḥ sampreṣitam mānayan
vādyunmādamapohya satpathamupādeṣṭum tadā prasthitaḥ |
kāveryā vidhivadvidhāya sakalaṃ nityāhnikam darśanam
devasyākṛta yastamemi bhagavaddhyānāttasopānataḥ || 26 ||

śrīraṅgeśakṛpākaṭākṣamahitaḥ samprāpya sadbhūṣitām
āsyānaumajayacca vādinamahamkāroddhataṃ prajñayā |
tatkāle śatadūṣaṇīm vyaracayat siddhāntasamrakṣiṇīm
yastaṃ deśikamāśraye kavimaṇiṃ vādībhapañcānanam || 27 ||

goṣṭhyāṃ śrīraṅganetrā sabahumatisudhī-
vrndavidyotamānaḥ
madhyeraṅgam vasātra śrutiśīkharayugā-
rthapravakteti bhūtvā |
ādiṣṭo hr̥ṣṭacetāḥ katicanadivasā-
narthamāmnāyagūḍham
sadbhyo 'bhīṣṭaṃ pravakṣyannavasadadhipuraṃ
yastamārye prapadye || 28 ||

vedāntadvayamatra raṅgasavidhe
prakhyāpayan satkṛtīḥ
vyātanvan vasatāt tvamityabhidadhe
svapne yatīndrassvayam |
yasmai raṅgahṛdantaraṅgitahṛde
saubhāgyamātanvate
yogīndrāṅghripayojabhṛṅgamiha taṃ
vande mukundapriyam || 29 ||

dr̥ṣṭvā śrīraṅganetā sadasi ca nigama-
vyākriyānaipunīṃ tām
vedāntācāryasaṃjñāṃ vyataradatimudā
yasya vidyādhinetuḥ |
yasmai yaṃ raṅganetryapyajagaṇadavanau
sarvatantrasvatantram
trayyantāryaṃ tamīdyam janipatharugada-
ñkāravaryaṃ prapadye || 30 ||

yogaḥṣemaikahetuṃ sakalatanubhṛtāṃ
viśvasaubhāgyadhenum
sadbhirnityānubhāvvyāṃ prasadanamahitāṃ
sarvalāvaṇyaṇyām |
devīmastauddharitrīṃ sarasijanilayāṃ
coddharitrīṃ bhavābdheḥ
yo lakṣmīvīkṣitāntarhṛdaya-
sārasirajastam śraye veṅkaṭeśam || 31 ||

nīlāyāstutimadbhutāṃ sumadhurāṃ guṇyāṃ gabhīrārthadām
deveśasya daśāvatāramahimādarśāṃ stutiṃ cādarāt |
bhaktābhīṣṭaphalapradāṃ vyaracayat nityābhigeyāṃ śubhām
yastam śāntidayādibhūpamaniśam vedāntasūriṃ bhaje || 32 ||

kṣāntyaudāryaguṇojvalo budhavarairabhyarthito yo guruḥ
śrīrāmānujaśaṃyamīdraviḥjayottamaśam vyadhāt saptatim |
tam yogīndradayaikapātramakhilapratyarthivitrāsinam
śrīmadveṅkaṭanāthamasmadavanārthāttāvatāram bhaje || 33 ||

citram śuddham vidhāryam sahrdayahrdaye
tatvasandarśaneddham
snigdham gambhīrabhāvam sakalakuśaladam
sragdharāvṛttakḷptam |
sārvajñyābhiprakāśam kṛtīmanītaralam
tatvamuktākālapam
vyātene yastamabhyemyasadṛśakṛtinam
sarvatantrasvatantam || 34 ||

saṃsārābdhinimagnasādhujanatā-
saṃrakṣaṇaikavratī
ramyam sāravivecakādhikaraṇā-
darśam ca sārāvalim |
mīmāṃsāpadarakṣiṇīṃ ca rucirām
yastatvaṭikām vyadhāt
tam vedāntagurūttamam praṇipatā-
myājānaśuddham vibhum || 35 ||

tātparyajyotsnikām yaṃ kuḍṛśamatatamaḥ-
karśinīṃ suprasiddhām

śrīgītābhāṣyabhāvodadhimathanasudhā-
pūrṇacandro vitene |
saṅkhyāvadvīśvarakṣākaraṇapaṭumatih
vādigarvāpanetā
taṃ trayyantāryavaryam kavikathakahariṃ
saṃśraye'nanyacetāḥ || 36 ||

sarvābhīṣṭārthasiddhiṃ sakalavibudhajīvā-
tumādarśanīyām
cakre sarvārthasiddhiṃ tadanukṛtīmanīṃ
nyāyasiddhāñjanaṃ ca |
āmnāyāntānusārāt vimataparihr̥teḥ
nyāyaśuddhiṃ ca navyām
yaḥ śrīvedāntasūriḥ tamahamanukalam
bhāvayāmyantaraṅge || 37 ||

gambhīrārthaprakāśāṃ vikasitasumano-
vāsītāṃ yo'tiramīyām
mukhyāmīśādhivāsyāṃ akṛtakavacano-
ttaṃsitāṃ vyācakāra |
saṃsārāgnipradīptivyapagatatānubhr̥-
tprāṇasañjīvinīṃ tam
saṃseve vedacūḍāguruvaramaniśaṃ
sarvatantrasvatantram || 38 ||

cakre yaḥ pañcakālakramavidhimahitāṃ
pañcarātrābhīrakṣāṃ
tadrītyaivācarantaṃ svaparahitaparaṃ
cāśritaiḥ kārayantaṃ |
śrīmadgītārthasaṅgrāhakaparamakṛteḥ
yāmuneyyāśca rakṣāṃ
kurvāṇaṃ cintayāmi prathitakaviḥatā-
pañcavaktraṃ pragalbham || 39 ||

prāptaḥ kaiścidvirodhaḥ kunayamatīyutaiḥ
śaṅkhacakrañkanādeḥ
sarvāṃstān khaṇḍayitvā nijapathamanayat
saccaritrasya rakṣāṃ |

vyātānīt vedasammatyupacitamahimo-
tkarṣamurvyāṃ sudhīndrah
taṃ vedāntāryavaryāṃ hayamukhadayitaṃ
deśikendraṃ prapadye || 40 ||

bāhyābhyantarapaśyatoharakṛtāṃ
bādhāṃ samutsādayan
nikṣepasya samagrarakṣaṇakṛtiṃ
rakṣāṃ rahasyasya ca |
cakre yaḥ kavītārkikadvipahariḥ
trayyantapāraṅgataḥ
vande taṃ guruvādihaṃsamudirā-
cāryāntaraṅgaṃ gurum || 41 ||

vyācaṣṭa nyāsavidyāvivṛtisahakṛtāṃ
nyāsaviṃśatyabhikhyām
tadvannyāsapradhānaṃ niravadhiphaladāṃ
raṅganāthātirḍyām |
śrutyantodbhāsamānāṃ tilakaparagatāṃ
nyāsapūrvāṃ kṛtiṃ yaḥ
vyātene nyāsayuktaṃ daśakamapi guruḥ
taṃ śaraṇyaṃ prapadye || 42 ||

paurāṇikyaiḥ rītyā sakalasumanasāṃ
bodhanārthaṃ parārtham
granthaṃ bhūgoḷanirṇāyakamatha sahitaṃ
vyākhyayā yaścakāra |
sarvatraivaṃ yatīndrapravaraphaṇititā-
tparyamurvyāṃ pravakṣyan
jejyāt deśikendrastvayamiti vibudhaiḥ
prārthitaścāśrayetaṃ || 43 ||

vidyāraṇyasya vādohyabhavadanupamaḥ
sārdhamakṣobhyanāmnā
rājā vādoktimālāṃ śrutimakutaḡaguroḥ
antikāṃ praiṣayattām |
tatsarvaṃ vīkṣya sūriḥ niraṇayadasinā
tattvamasyuktināmnā
vidyāraṇyoktyaraṇyaṃ vidalitamiti taṃ
pūrṇavidyaṃ prapadye || 44 ||

sandr̥ptah kṛṣṇamiśrah svaracitakṛtinā
jetumāryaṃ yadāgāt
sarvajñah tadviditvā vyataradatha ca
saṅkalpasūryodayākhyam |
dṛṣṭvā taṃ vītadarpah gurupadakamala-
nyastamūrdhātivr̥ttah
tādṛgvidvatpragalbhaṃ tvaghaṭitaghaṭanā-
dakṣamābhāvaye tam || 45 ||

śrīrāmābhyudayaṃ vidhāya kavirāṭ labdhuṃ yaśo diṇḍimāḥ
āgatyātha yadūdbhavābhyudayato mene svayaṃ nirjitah |
stutvā taṃ kavivādisiṃghanamat bhaktyā tato nīrgataḥ
taṃ gādheyakulānurūpacaritaṃ vedāntasūriṃ bhaje || 46 ||

niṣkramyātha vanādrimukhyasadanā-
nyanyāni cārāt hareḥ
natvā śrīkurukāpurīśvaramatha
śrīrāmasetuṃ gataḥ |
snātvā tatra punarbhavādirahita-
sthānāptihetau mudā
bhūyaḥ prāpa bhujāṅgaśāyisavidhaṃ
yastaṃ namāmyārtiham || 47 ||

coleṣvapratimāni viṣṇusadanā-
nyāsevyabhūyaḥ svakām
janmakṣmāṃ samupāgataḥ karigirī-
śādhiṣṭhitāṃ muktidām |
dhyāyannāsa hariṃ prapannaśaraṇaṃ
yogīndramukhyārcitam
nityaṃ svāśritasādhubodhanaparo
yastaṃ prapadye gurum || 48 ||

kaściddeśikametya kuṇḍalivaśī-
kāragraṇīḥ māntrikaḥ
śaktiṃ darśitavān yadā guruvaraḥ
tārksyaṃ tadā samstuvan |
mantragrāmavidāñjasā tamajayat
samprārthya so'pi kṣamām
yātastaṃ sakalajñatāprakāṭinaṃ
vedāntasūriṃ bhaje || 49 ||

mantropāsaka āgato guruvaraṃ tvāplāvakāle'paraḥ
kṛtvā mantrabalānmahodararujā grastaṃ jahāsādhamahā |
jñātvā tatkṣaṇa eva tatpratimanuṃ tārksyaṃ japannīrujaḥ
sthūṇārandhrata eva tat viṣajalaṃ prāsrāvayattaṃ bhaje || 50 ||

bhūyonirgatya kāñcyā ahipatiśayanam
sandidṛksurbudhendrah
madhyemārgam vitasthe viśa udavasite
kasyacit so'rdharātre |
bhūikte śvetasturaṅgaḥ tava mama caṇakān
ityudīryātha dugdham
prādāt yattannivedyāpyapibadatimudā
taṃ śraye deśikendram || 51 ||

nirmāyāhīndrapuryāṃ svayamatisubhagam
kenacit prārthito'ndhum
tenaivābhiṣṭutaśca prakāṣitamahimā
sarvatantrasvatantraḥ |
nītvaivam vāsarān yaḥ katicanakṛtadhīḥ
prasthito'thānuraṅgam
tatrāvātsīt svagehe tamahamanukalam
śīlayāmyantaraṅge || 52 ||

śrīmān sadbhirudīritaśśamadhanaiḥ jñānabdhirākāvidhuḥ
tatvānāṃ culakaṃ rahasyaculakaṃ sadrakṣaṇāya vyadhāt |
tatvānāṃ padavīm rahasyapadavīm sarvopasevyām ca yaḥ
seve taṃ śrutimaulideśikamaṇiṃ śrīmādhavīśrīpadam || 53 ||

viṣnorhṛdyāṃ rahasyaprathamamaṇigaṇam
vyākṛtiṃ cātiramyaṃ
cakre yastatvaratnāvalimatha vivṛtiṃ
hṛttamonāśinīm tām |
ślokadvandvasthitārthaprakāṣanasaraha-
syottamāṅgāvataṃsam
vedāntācāryavaryaṃ dhutakalikaluṣam
taṃ śraye satyavācam || 54 ||

tatvānāṃ navanītamadbhutarasaṃ kṛṣṇasya tanmuṣṇataḥ
tadvadrasyamahō rahasyanavanītaṃ cātihṛdyam satām |

tatvollāsakarīṃ rahasyamahitāṃ yo mātrkāṃ cādarāt
vyātene kavipuṅgavo guruvaraḥ taṃ priṇayāmyanvaham || 55 ||

divyaṃ cāñjalivaibhavaṃ budhamanolāṅkāramatyujvalam
hyātmojjīvakṛte pradhānaśatakam taṃ sārasāraṃ param |
śrīvaikuṇṭhapadādhirohapadavīṃ yo nirmame nirmamaḥ
seve taṃ paravādināgagaruḍaṃ traividya-cūḍāgurum || 56 ||

saṃsāra bhajatāṃ anarthabahulaṃ nissāramapyādarāt
lokānāmbhayapradam bhayadamapyatyuddhatānāṃ tathā |
vyātānīdabhayapradānalasitam sāraṃ pumarthapradam
yastam deśikamāśraye'navaratam pratyarthiśailāśanim || 57 ||

prārabhya prathamāt ramāsahacarāt
svācāryasīmāvatām
pūrveśāmarohaṇakramagatām
satsampradāyasya ca |
sammānyāṃ pariśuddhimātanuta yo
ramyāṃ satāṃ śreyase
taṃ vedāntagurūttamaṃ śamanidhiṃ
vande dayāvāridhim || 58 ||

lakṣmīnāthakṛtopakāranivahān kāruṇyapūrṇodayān
janmāvṛttinivartakān nijaguṇāvṛttipravṛtyunmukhān |
yaḥ prācīkatadāśritāmarataruḥ vyakte'pakāriṇyapi
santyaaktāpakṛtīḥ aho hyupakṛtīḥ kurvantamantardadhe || 59 ||

sārāsārapayonidhipramathanāt sārārthajātam guruḥ
saṅgrhṇannatha sārasaṅgrahasamākhyātāṃ kṛtiṃ nirmame |
saṃsārātiviraktasādhujanatāsantrāṇanityavratī
kaṃsārātipadāmbujātamadhupo yastam śraye deśikam || 60 ||

śrīraṅge bhogitalpaṃ tvabhigamanamukhaiḥ
arcayannanvahaṃ yaḥ
sādhubhyaḥ svaprabandhān jalanidhitanayā-
preyaso'tipriyāṃ śca |
vyāvṛṇvannadhyavātsīt nikhilakumatitā-
misracaṇḍaprabhāvān
bhaktyā taṃ vedacūḍāguruvaramanīśam
cintayāmyantaraṅge || 61 ||

svacchātrabrahmatantrābhīdhavaramunaye
brahmavittantravetre
prītyā yo vedacūḍāyugalamabhidadhe
sarvatantrasvatantraḥ |
taṃ prajñāsindhūmandhantamasamapanaya-
ntaṃ budhāmbhojasindhūm
vācāṃ dhārābhirāsecanakamabhirucaṃ
deśikendraṃ namāmi || 62 ||

samyagbhaktimupeyuṣāṃ nijapada-
dvandvaikarakṣāvātām
sādhūnāṃ śrutibhāṣyamākalayatā
yenānaghaṃ dviśśatam |
prītyāphaṇi phaṇīndraśāyīkaruṇā-
veṇīsamāplāvinā
bhaktyā taṃ kalaye nīrantaramahaṃ
vedāntasūriṃ gurum || 63 ||

śīrasi nigamacūḍādeśiko yo'tibhaktyā
haripadarāsikānāṃ pādarakṣāṃ dadhāra |
duritaharaṇarakṣā tadguroḥ pādarakṣā
bhavatu mama tu sākṣāt mastake pādarakṣā || 64 ||

śrāddhe yassvapiturnyamāntrayadatho
viprāṃstadānāgatān
dṛṣṭvā tatsamaye smaran hayamukhaṃ
prārabdhavāṃstatkriyām |
bhoktrākārata āgatā bubhujire
bhuktiṃ ca tṛptā gataḥ
niṣpratyūhaṃ akārayanniti vidan
hr̥ṣṭo gurustaṃ bhaje || 65 ||

kaścit ratnaṃ ca rukmaṃ gurumanasa upā-
dānakāle parīṣṭyai
prādāt tat deśikendraḥ bahirudavasateḥ
prākṣīpat sadya eva |
taṃ vairāgyaīkaratnaṃ mṛdupalakanakā-
dyāttasāmyaṃ nīrīham
vedāntācāryavaryaṃ prasadanāsumukhaṃ
cintayāmyekatānaḥ || 66 ||

astāvīt hr̥dyapadyaiḥ śatakadaśamitaiḥ
prārthitaiḥ kīrtipūrtyaiḥ
śrīraṅgeśāṅghrirakṣānutitatimahitāṃ
nirmametvekayāme |
śrutvā tāṃ raṅganāthaiḥ kavikathakaharistvaṃ
bhavetyāhvayat yam
stutyaṃ sarvaiḥ stavīmi śrutiśikharaguruṃ
tatkrpālabdhasūktyā || 67 ||

vyācakre munivāhanasya yamina-
ssūktiṃ sudhāvarṣiṇīm
vācābhiḥ hr̥dayaṅgamābhiraparāṃ
sūktiṃ ca tāṃ mādhurīm |
praśnānāṃ mahatāṃ anarghavacasāṃ
bhāvān sphuṭaṃ vyañjayan
yastaṃ vedaśirogurūttamamaḥaṃ
sañcintayāmyanvahaṃ || 68 ||

ātmārāmā śaṭhārerbhagavadanubhavā-
nandalīlaikalolāḥ
tādṛgbhāvāstadīyānananalīnadalā-
nnirgatāssūktayaśca |
tāsāṃ vyākhyā yadīyā nigamaparimalā-
bhikhyayāghrāpitābhūt
tattādṛkdhīsudhābdhiṃ nigamatatiśiro-
deśikaṃ taṃ prapadye || 69 ||

cakre tātparyaratnāvālimatimadhurāṃ
snigdhaḡambhīrabhāvām
dhāryāṃ sadbhiśśaṭhārātyanubhavasumano-
hārisūkteśca sāram |
saṅgrhya śrīśapūjākramamavanibudhaiḥ
prārthito nirmame yaḥ
saṃseve vādisiṃhaṃ kavikulatilakaṃ
vedacūḍāguruṃ taṃ || 70 ||

kāntodantaṃ pavanatanayāt saṃśrutaṃ svapriyāyai
kāntodantaṃ raghupatiratho haṃsatassandideśa |
ityāśaṃsatsarasavacanaiḥ haṃsasandeśaratnam
vedāntāryaḥ kavikulaguruḥ yo vyadhāttaṃ namāmi || 71 ||

nīvīṃ tāmātulāṃ subhāṣitavatīṃ
ramyāṃ sadānandinīm
suśliṣṭāṃ sarasāṃ parārthakalitāṃ
yaścākaronnirmamaḥ |
sandeśaṃ sarahasyamādarakṛtaṃ
tatvārthasandeśinīm
vyākhyāṃ cāśritamādhavātma-japari-
trāṇāya taṃ bhāvaye || 72 ||

prabandhānāṃ sāraṃ nighasaniyamaṃ ca dvayamanoh
manormūlasyāpi draviḍavacanaiḥ saṅghamatha |
prasiddhāntyaślokapravimalasadarthasya ca mudā
vyadhāt yastaṃ vande draviḍanigamāsvādarasikam || 73 ||

śrīmaddevādhinetussadayitahṛdaya-
syārtihartuḥ prasādāt
putraṃ kārūṇyapātraṃ sakalabudhamāṇi-
syūtisūtraṃ pavitraṃ |
rohiṇyāṃ raṅgapuryāṃ nabhasi samuditaṃ
jātakarmādinā yaḥ
saṃskurvāṇastadāntarmumuda avirataṃ
bhāvaye deśikendram || 74 ||

putraḥ pitrā vidhātrā varada iti mudā-
vāpa yenābhidheyam
kāle caivopanīta stadanu ca sakalā-
mnāyajātaṃ ca lebhe |
yasmācchastrāṇyadhīto yatipativara-
siddhāntaśastadhvajo'bhūt
taṃ vedāntāryavaryaṃ śaraṇamanukūlaṃ
yāmi sūktyā ca naumi || 75 ||

granthālokanadattadṛṣṭiratha tadvīthyāgataṃ lakṣmaṇam
nājānāt tadanu krudhā tadanugāḥ pādaḥ cakaraṣuguroḥ |
ajñānāt kṛtamityudīrya vinaman taṃ ca kṣamāṃ prārthayan
yaddeśānniragāt sadāratanaḥ yastaṃ bhaje deśikam || 76 ||

kāverītīralolaṃ varadamabhinaman
satyakalyāṇapuryām

sārdham putreṇa dāraiḥ viśadamupadiśan
āśritebhyassarathān |
tatraivāste sukhenetyavagatatadudā-
rapravṛttiḥ sadāraḥ tu
āyāto lakṣmaṇāryaśśaraṇamupagato
yaṃ tamāryaṃ prapadye || 77 ||

āyātaṃ tamudīkṣya deśikavaraḥ
pṛṣṭvā ca tatkauśalam
durvarṇāptinidānamādhiharaṇo-
pāyaṃ ca budhvā tadā |
svīyāṅghryambujavāryadhāpayadatho
taṃ nīrujaṃ cākarot
santānāptivaraṃ dadau ca kṛpayā
yastaṃ bhajāmyārtiham || 78 ||

śiṣyānāṃ duritaṃ tadīyagurumapyāhanti nirdoṣiṇam
hītyādyāryavacaḥ kadāpi vitathaṃ naiveti coddhoṣayan |
sādhurlakṣmaṇasūrirapyanukalaṃ yatpādatīrthaṃ mudā
pāyaṃ pāyamavāpa putrasuphalaṃ yatsevayā taṃ bhaje || 79 ||

dhyāyan raṅgamanu prayāsyati gurau
mlecchairyadāskanditam
śrīraṅgaṃ nagaraṃ budhā śca bahavo
naṣṭāśca śiṣṭāssvayam |
raṅgatrāṇaparāyaṇāstadanugo-
pyāryastadāpālayat
mā yāhīti vacassudarśanakave-
staṃ deśikaṃ saṃstuve || 80 ||

ādau yena sudarśanāryakalitā
śrībhāṣyasuvyākriyā
prakhyātā śrutakāśiketyabhidhayā
kṛcchreṇa saṃrakṣitā |
satpātreṣu niyojitā ca tadanu
brahmopadeśaḥ kṛtaḥ
yābhyāṃ yau surakṣitau budhasutau
taṃ saṃśraye deśikam || 81 ||

gatvā yādavakāśyapīdharavaram kalyāṇatīrtham gataḥ
kṛtvā kṛtyamudāradhīḥ yatipatiḥ saṃsevyā yastvādarāt |
ārtatrāṇaparāyaṇam svaśaraṇam nārāyaṇam saṃśritaḥ
natvāsecanakam ramāsahacaram hr̥ṣṭastamābhāvaye || 82 ||

putrāya saṃyamimaṅkṣaṇapātritāya
tatraiva yo draviḍavedaśīro'rthajātam |
mitrāya vāditamaso varadāya sūriḥ
prītyādiśattamahamanvahamāśrayāmi || 83 ||

āśāsya maṅgalamanarghamudāragīrbhiḥ
tatkṣetrasampadupalabdhinidhiḥ kumāram |
tanmaṅgalam punaravāpa tato nisṛṣṭaḥ
yastam gurum praṇipatāmi sadārasūnum || 84 ||

ramyāmatyadbhutārtham paricitasarasām
raṅganāthāvihṛdyām
janmānāvṛttihetum duritavidalinīm
sarvasaubhāgyadātrīm |
śatrūnmādāpahartrīmahiśayanahitā-
śāsanābhītiśaṃsām
cakre yo vedacūḍāgururuditadaya-
ssantatam tam bhajāmi || 85 ||

śrutvā gopaṇabhūmipo yamanibhān
jītvā turuṣkān bhuvi
śrīraṅgādhipatiḥ svakīyaṇiṣaye
saṃsthāpya bhūyaḥ kramāt |
pūjām kārayatīti harṣavacanam
raṅgam prati prasthitaḥ
yo dāraissaha dārakeṇa ca guru-
stam saṃśraye'smannidhim || 86 ||

praṇavakṛtavimānam bhaktavargān punānam
nikhilaśubhanidānam muktyupāyaikatānam |
bhujagamadhiśayānam vāñchitārthān dadānam
vyanamadatha yuvānam yassiṣeve tamīde || 87 ||

praṇamya raṅgarājamātmagehamāpya dhīmatām
pravartayanmudā svapādabhaktiyuktacetasām |

trayīśiroyugaṃ sadā sadāradāraḥstutaḥ
babhau ca yo gururmahān tamāśraye'rthikalpakam || 88 ||

bhāṣāgītitadañcitārcanavidhīn kecinnyaṣedhamstadā
tān sarvānājayanṛpasya puratassaṃsthāpayan satpatham |
devasyādhyayanotsavān pratihatānākalpamavyāhatam
yaścākārayadāśrayāmi satataṃ taṃ vedacūḍāgurum || 89 ||

kāñcyāṃ kaścidaduṣayanmatamatho rāmānujīyaṃ yadā
vāde taṃ vijigāya yo munivaraḥ śrībrahmatantrottamaḥ |
tādṛkchiṣyaṃ upāśritāmarataruṃ saubhāgyaratnākaram
vedāntāryagurum bhajāmyanudinam tatpādapadme rame || 90 ||

sāram kṛtvā rahasyatrayaparikalitaṃ
sarvalokotpunānam
tatvodanvatprabhūtaṃ pravimalasumana-
ssāramātmīyasāram |
śrīmānyo'dhāpayanno bhavaviṣayajuṣaḥ
saṃśritatrāṇahetoḥ
vande taṃ vedacūḍāgurumanavarataṃ
tatkṛpālabdhavarṇaḥ || 91 ||

tatvārthe viśadīkṛte'pi ca mati-
bhrāntyānyathā mānavāḥ
sandigdha itī yo dayārdraḥṛdayaḥ
śaṅkānivṛtyai satām |
śaṅkānāṃ parihāramāśritapari-
trāṇapravīṇo guruḥ
vyātene kavivādipañcavadana-
staṃ vandiṣyānvaham || 92 ||

śilpī pīthe svakṛpte caturamatirapi
śleṣṭumāryasya mūrtim
ārebhe takṣitaṃ yattadabhavadatulaṃ
lohitaṃ tatkapole |
svīyaṃ vaiduṣyamurvyāṃ prahatamiti vadan
sarvavijñāṃ vavande
śāstraṃ śilpārthasāram vyatanuta gururāt
yastadābhāvaye tam || 93 ||

śrīveṅkaṭeśavadanāmbujanirgatāstāḥ
ko vā kṛtīrgaṇayitum prabhavet vipaścit |
tatrālabhekakṛtīreva pumarthalabdhyai
tādṛggurūttamamaye'hamananyabhaktyā || 94 ||

haridinatilakākhyam ślokarūpam nibandham
haridinakaranīyam nityakṛtyam pravaktum |
vyaracayadanagham yo dharmasāstrānurodham
haripadaparicārārthamāsevaye tam || 95 ||

brahmasūtranirmitipratiṣṭhitiprabodhikām
brahmasūtrapūrvakapratīṣṭhitim vyadhāt kṛtim |
brahmatantravit svatantra eva sarvatantrayuk
brahmatantra saṃyamīndradeśikam tamāśraye || 96 ||

vaiśvadevakārikākṛtim kṛtim lilekha yo
vaiśvadevakarmatatprayogarītīdarśinīm |
divyadeśamaṅgalaprakīrtanāya nirmitām
divyasūktimāha tam gurūttamam bhaje sadā || 97 ||

prītyā raṅgādhinetuḥ prasadanamahitaḥ
pustakam jñānamudrām
lebhe yaścīh nabhūtam karakamalayuge
sarvatantrasvatantraḥ |
vedāntācāryavaryam śamadamakarūṇā-
mbhonidhiṃ jñānarāśim
vande tam vādīpañcānanamakhilagurum
bhaktamandāramīḍyam || 98 ||

āmnāyamaulīguruvarya ! kṛpāmburāśe !
ghaṅṭāvatāra ! vinayojvala ! vādīsiṃha ! |
sarvajña ! saṃśritajanapriya ! sarvamānya !
śrīveṅkaṭeśa ! kavipuṅgava ! saṃśraye tvām || 99 ||

rasayati rasanā me svādu nāmāmṛtam te
smarati ca hṛdayam me tvatkṛtodārasāhyam |
praṇamati mama mūrdhā tvatpadāmbhojayugmam
parīṇatamiha me tat bhāgadheyam sudheyam || 100 ||

jayati jagati vedāntāryavaryassudhīndrah
jayati sakalasevyā tatkr̥todāravāṇī |
jayati ca vasudheyam tatpadanyāsadhanyā
jayati sujanagoṣṭhī tadguṇānudgr̥ṇanti || 101 ||

savitṛnibhaśarīre śrīśaghaṇṭāvatāre
śrutisaraṇivihāre vādibhaṅgātidhīre |
stutivacanavidūre 'nantasūreḥ kumāre
sahakṛtasutadāre bhāvanā me 'stu dhīre || 102 ||

prācīnācāryavācāṃ samucitapathasa-
ñcāralabdhyā yathārthān
boddhum śakto dharitryāṃ akṛtakavacano-
ttaṃsasūrerna cānyaḥ |
astītyālocya samyak sudṛḍhamahamudā-
rāśrayam taṃ prapadya
smāram smāram tadaṅghridvayamanavarataṃ
naumyahaṃ tatkr̥pāṃ tām || 103 ||

abaddho 'pi baddhaḥ subaddho 'pi baddhaḥ
madīyaḥ prabandhaḥ sadā sannibaddhaḥ |
prabuddho 'tra yaśca trayīśekharārya-
pramodāvahāṅghryabjabbaddhassamindhe || 104 ||

anantasūrisū nuratyudāradhīssadāśrayāt
nirantaram hariṃ bhajannavāpa viśvavaibhavam |
tadāśrayāt sadāśrayastadīyavaibhavam jagau
sa gopabālakaḥ kṛtiṃ samarpayacca tatpade || 105 ||

samāsu sarvāsu satīṣu bhāgyāt
samānvabhūt yadvibhavo 'tīvaibhavam |
tato 'tīsete 'dya ca kīlako 'yam
yatsaptaśatyutsavavaibhavotkaḥ || 106 ||

śrīmadvedāntasūriḥ kavikathakaghaṭā-
kesarī veṅkaṭeśaḥ
sarvaissarvatra pūjyo nikhilaśubhagaṇa-
ssarvatantra svatantraḥ |
ātmīyam ca prabhāvam sakalabudhamude-
'cīkarat suprasannaḥ

*śrīmadvedāntarāmānujagurukaruṇā-
śāligopālavācā* || 107 ||

*kaunḍinyavaṃśatilakasya nṛsiṃhasūreḥ
naptā budhapravararaṅgadhurīṅapautraḥ |
śrīkr̥ṣṇasūritanayo viduṣāṃ vidheyah
gopālasūriranuvat gururātprabhāvam* || 108 ||

|| *iti śrīmannigamāntamahādeśikavaibhavaśatakam samāptam* ||

*kavitārkikasimhāya kalyāṅaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ* ||