

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi* ||

*śrī śrīnivāsarāmānujamahādeśikaiḥ (maisūra āṇḍavan)*  
*anugṛhītā*

|| *śrīnāthamunistuti* ||

*This document\* has been prepared by*

***Sunder Kidāmbi***

*with the blessings of*

***śrī raṅgarāmānujamahādeśikan***

**His Holiness *śrīmad āṇḍavan* of *śrīraṅgam***

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śrīḥ  
śrīmannāthamunaye namaḥ  
śrīmate rāmānujāya namaḥ

॥ śrīnāthamunistuti ॥

samagrabhaktiyogāya jñānavairāgyayogine |  
nāmāṃsi nāthamunaye labdhasarvārthasampade ॥ 1 ॥

yadupajña maśeṣavaiṣṇavaśrīḥ  
prathitā yogarahasyavicca yena |  
śaṭhakopamunirvilokita staṃ  
vibudhaṃ nāthamuniṃ namāmi nityam ॥ 2 ॥

yasminnanvaya īśvaro muniriti khyāto dvijanmodabhūt  
puṇye śrīśaṭhamarṣaṇābhīdhakule tasya prajajñe sutaḥ |  
nāmnā nāthamuni ssañāthayati no yo'dyāpi bhāgyādhikān  
taṃ śrīvaiṣṇavatāntrakarśina maham naumyanvahaṃ  
yoginam ॥ 3 ॥

bhāgyottare śobhakṛdākhyavatsare  
śrīvīranārāyaṇabhāsure pure |  
dvandve tvanūrādha uḍunyahīne  
yo'vātarattaṃ praṇamāmi bhaktyā ॥ 4 ॥

rākādhikāḥ kāntatanuḥ svakāle  
caulādibhiḥ karmabhi rāttatejāḥ |  
sarvāṅi sāmānyaviśeṣaśāstrā-  
ṇyadhītya reje viduṣaṃ bhaje tam ॥ 5 ॥

tāruṇyapūrṇe vayasi śrite yaḥ  
kāruṇyapūrṇāmaravindavallīm |  
ātmānurūpāṃ pariṇīya yasyāṃ  
lebhe sutam hīśvaramāśraye tam ॥ 6 ॥

kurvannātmaja mātmadharmanirataṃ  
tatvopadeśotsukaḥ  
svārcāmūrtiṃ mamuṃ samarcya varadaṃ  
śrīvīranārāyaṇam |  
tatvaṃ vedaśironigūḍha managhaṃ  
yo bodhayannanvahaṃ

śiṣyebhyo'timudā nināya samayaṃ  
sarvaṃ ta māsevaye || 7 ||

arcāvatāramahimātiśayanurūpāḥ  
saulabhyamukhyaguṇabhūṣaṇabhāsura stāḥ |  
divyasthaleṣvanububhūṣurudāttamūrtiḥ  
yaḥ prasthita ssvajanayukta upāśraye tam || 8 ||

gatvodīcīdiśāsthānyanupamasuṣumā-  
bandhurāṅyuttamāni  
sthānānyāsevya samyak bhagavata itarā-  
ṅyādarānmodamānaḥ |  
bhaktyā rūpāṅyapūrvāṅyakhilajanamano-  
netrahārīṇi vīkṣya  
prācīnācāryaniṣṭāsarāṇi mabhinato-  
'smyasmaduttāraḥ tam || 9 ||

svapne cājñāpito ya ssapadi bhagavatā vīranārāyaṇena  
kṣetrādhiśānumatyā punarapi mahitā mājagāmātmabhūmim |  
tatvodbodhena kālaṃ sakalamapi nayan pūrvavat yasthita staṃ  
tattattīrthādhivāsapramuditamanasaṃ cintaye nātha  
mantāḥ || 10 ||

yātrārthinaḥ katicidāyayu rālaye te  
nārāyaṇasya savidhe jaguraiśagādhāḥ |  
ārā viti draviḍasūktinavaikayuktāḥ (ārāvamudeti)  
śrutvādbhutā jhadīti tāśca vivitsu rāha || 11 ||

etādṛśīḥ śrutimanoharabhāvabandhāḥ  
gādhāsahasraghaṭitā iti bhānti nūnam |  
bho vaiṣṇavāḥ ! karuṇayā vadatākhilā me  
dhanyo'smyato nu śruṇavā iti taṃ namāmi || 12 ||

gādhāsahasra makhilaṃ tu vayaṃ na vidmaḥ  
gāyema cet daśaka meka midam na cānyat |  
naivāsmadīyapuravāsiṣu ko'pi vetti  
grantho'pi netyakathi yaṃ prati taiḥ śraye tam || 13 ||

tīrthaprasāde samavāpya paścāt  
devāya vijñāpya gateṣu teṣu |

eṣa prabandha kva labheta me'dye-  
tyāśāgṛhīto ya upāsmāhe tam || 14 ||

hr̥dyā ibhā vakulabhūṣaṇayogivācaḥ  
tajjanmadātr kurukāpurameva gatvā |  
pṛcchāmi tatra yadi labhyata ityavetya  
prātiṣṭhatānupada mākālaye munim tam || 15 ||

śaṭhārinagarīpatiṃ vakulabhūṣaṇam cādarāt  
praṇamya suciram sthita stadanu tatra kañcit dvijam |  
parāṅkuśapadāśrayam samabhivandya tasmai tadā  
nijāgamanakāraṇam tvakathayanmudā tam bhaje || 16 ||

luptā divyaprabandhā vakuladharamunipreṣṭhavaktrābjaniryat  
vāṅpīyūṣadhārādharāṅisuravarāsvādādūrā babhūvuḥ |  
kintu śrīkaṅṅinun ityatiśayamahitā dvyāṣṭapadyātihrdyā  
gītiḥ mādihuryadhuryā madhurakavi kṛtā gīyate'tratya-  
vipraiḥ || 17 ||

dvādaśasahasravāram gāyan gāthā labheta saṃsiddhim |  
śiṣṭajanaśrutireṣetyuttaravacasā mumoda tam vande || 18 ||

harṣaprakarṣabharitaḥ praṇaman dvijam tām  
adhyāpayādya kṛpayeti ca yācamānaḥ |  
yo'dhītavāṃśca madhuroktitatīḥ prasanna-  
citto babhūva satataṃ munimānato'smi || 19 ||

prabandha matisundaram madhurasūrigītam munīḥ  
jagāvatha śaṭhāri rāpyatanuvāca mūce mudā |  
nivedaya ki mīpsitam tviti tato bhavatsūktayaḥ  
madīyaranāvaśā ssyuriti tam yayāce stuve || 20 ||

divyaprabandha makhilam hi catussahasra-  
kalpam guṇottara mapūrvarasapradhānam |  
aṣṭāṅgayogaviṣayam ca rahasya miṣṭam  
jagrāha yogavidhita sta mupaimi nātham || 21 ||

ācāryā brahmanandiprabhṛtaya uditā  
ādikāle yugasya  
trayyantānām yathāsan śaṭhamathanamuni-  
ścāpi yasyātmabhāgyāt |

ācāryo'bhūcca yogē pratanamatavidā-  
cāryamālādyamūrtiḥ  
śrīmadrāmānujāryaprathitaguruguroḥ  
tāta mīdyamaṃ namāmi || 22 ||

ramāniyogāt kurukāpurīśaḥ  
padāt parasmāt avatīrya yasmai |  
dvayamaṃ tathā yogarahasyamāha  
nāthāya tasmai munaye namo'stu || 23 ||

kañcit kālaṃ vasaṃ ya śśaṭharipunagare  
bodhayan ātmataṭvaṃ  
tatratyebhyaḥ punaśca svanagara mupayā-  
to'dhavadivyasthalāni |  
gatvā saṃsevyā kurvaṃ bhagavata uditamaṃ  
maṅgalāśāsanamaṃ ca  
satkālakṣepasaktaḥ sujanapariṇutaḥ  
taṃ prapadye munīndram || 24 ||

kadācit āhūya ca bhāgineyau  
adhyāpya yattāḥ śaṭhakopasūktīḥ |  
yuvāṃ ihādhyapayatamaṃ śritebhyaḥ  
bhaktyeti yastamaṃ praṇamāmi nātham || 25 ||

yo divyanādānugūṇānugīta-  
krameṇa loke prakāṭicakāra |  
tato janā nādamunīti nāmnā  
samāhvayan taṃ praṇamāmyabhīkṣṇam || 26 ||

gānayogaśāstracāturī mavekṣya colarāt  
āhvayat tiraścakāra yo viraktibhūmirāt |  
viśvasṛṭprabhṛtyapārabhūṭaya strīkṛtāḥ  
yena taṃ namāmi nāthayogīnam sadā mudā || 27 ||

śiṣyān aṣṭau hi śiṣṭān śrayaṇagūṇayutān  
puṇḍarikākṣamukhyān  
bhāgyāt yogikalabdhadravidānigamaga-  
tryekasāhasrapadyaiḥ |  
hr̥dyaiḥ adhyāpya dhīmān jagati budhavarān  
yaśca kṛtvā mumoda |

śreṣṭhaṃ yogaikaniṣṭhaṃ jagadavanacaṇaṃ  
taṃ munim naumi nātham || 28 ||

aṣṭāṅgayogakramaṃ āprayogaṃ  
śiṣyāya tasmai kurukāvalāya |  
upādiśat yogarahasyaṃ urvyāṃ  
pracārayetyāha ta māśraye'ham || 29 ||

āhūyātmajaṃ īśvaraṃ tava suto me pautra utpatsyate  
nāmnā yāmuna ityupāhvaya ca taṃ tasmai sarojekṣaṇa |  
sarvān dārśanikān samāhitamanā arthān mudopādiśe-  
tyādiśyāviśati sma yoga managhaṃ nātham munim taṃ  
bhaje || 30 ||

mṛgavihṛtaye colādhīse prayātya ca kānanaṃ  
parijanayute pratyāyāte svapattanaṃ adhvani |  
munivarasute tātamaṃ pratyāhatuḥ pita ! āgatāḥ  
gṛhamadhi dhanuṣmantau ekaḥ kapiḥ taruṇī ca naḥ || 31 ||

niśamyaitāṃ vācaṃ sapadi hṛdi rāmaḥ tadanujaḥ  
dharājātā yātāḥ syuḥ iha pavamānātmaja iti |  
bruvāṇaḥ tanmārgānugatihṛdayaḥ yaḥ svagrataḥ  
pratasthe bhaktyā taṃ sakalajanātham munim aye || 32 ||

atyantadūraṃ anudhāvya ca yo na lebhe  
antarhitaṃ taṃ avalokitukāma eva |  
yogena bhūya anubhūya tadekayogaḥ  
bheje ya uttamapadaṃ muni māśraye tam || 33 ||

śrīmān nārāyaṇo naḥ patiḥ amitadvayaḥ  
tādṛśo naiva cānyaḥ  
sākṣāt mokṣapradātā bhavati ca puruṣār-  
tha ssa eveti boddhum |  
bandhuḥ divyaprabandhaḥ paramapuruṣasaṃ-  
bandhavān nānya āste  
ityāvedyādhiyogaṃ sthiti mupadiśatāt  
yogato yogamarma || 34 ||

itthaṃ nāthamuniprabhāvakalitāṃ yogānubandhāṃ stutiṃ  
yogādeva sugītavān sulalitāṃ gopālasūrirmudā |

*etāṃ ye gurubhaktisaktamanasaḥ nityaṃ paṭhantyaḍarāt  
te yāntyaṭmahitaikayoga macirāt sarvārthadaṃ  
maṅgalaṃ || 35 ||*

*|| iti śrīnāthamunistuti sampūrṇā ||*