

śrīḥ
śrīmate nigamānta mahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

periyāzvār aruḷicceyda
॥ āśaivāy ॥

This document has been prepared by*
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with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmatē rāmānujāya namaḥ

|| āśaivāy ||

ellaiyil māyanai ēttum pēru

‡āśaivāy ccenṛa śindaiyar āgi★
annai attan en puttirar būmi★
vāśa vār kuzalāl enṛu mayaṅgi★
mālum ellaikkaṇ vāy tiravādē★
kēśavā! puruḍōttamā! enṛum★
kēzal āgiya kēḍilī! enṛum★
pēśuvār avar eydum perumai★
pēśuvān pugil nam param anrē (1)

śīyināl śerindēriya puṇmēl★
śerṛal ēri kkuzambirundu★ eṅgum
īyināl arippuṇḍu mayaṅgi★
ellaivāy ccenṛu śērvadan munnam★
vāyināl namō nāraṇā enṛu★
mattagattiḍai kkaigalāi kkūppi★
pōyināl pinnai i ttiśaikkenṛum★
piṇai kkoḍukkilum pōga oṭṭārē (2)

śōrvināl porul vaittaduṇḍāgil★
śollu śollenṛu śurṛum irundu★
ār vinavilum vāy tiravādē★
anda kālam aḍaivadan munnam★

Attention: The letters *za* and *ra* denote *ḷ* and *ṛ*, respectively, of Tamil. Also note that *rṛa* sounds almost like *ṭra*, *rṛi* like *ṭri*, and so on. The consonant-cluster *nṛa* is pronounced somewhere between *nra* and *nḍra*. It is, however, colloquially acceptable to pronounce the clusters *rṛa* and *nṛa* as *tta* and *nna*, respectively.

mārvam enbadōr kōyil amaittu*
 mādavan ennum deyvattai nāṭṭi*
 ārvam enbadōr pūviḍa vallārkkku*
 arava daṇḍattil uyyalum āmē (3)

mēl ezundadōr vāyu kkilarndu*
 mēl miḍarrinai ul eza vāṅgi*
 kālum kaiyum vidir vidirttēri*
 kaṇ urakkamadāvanadan munnam*
 mūlam āgiyorrai ezuttai*
 mūnru mātṭirai ul eza vāṅgi*
 vēlai vaṇṇanai mēvudir āgil*
 viṇṇagattinil mēvalum āmē (4)

maḍi vazi vandu nīr pulan sōra*
 vāyil aṭṭiya kaṅjiyum mīṇḍē*
 kaḍaivazi vāra kkaṇḍam aḍaiṭṭa*
 kaṇ urakkamadāvanadan munnam*
 toḍaivazi ummai nāygaḷ kavārā*
 sūlattāl ummai ppāyvadum śeyyār*
 iḍai vaziyil nīr kūraiikum izavīr*
 iruḍikēśan enṛetta vallīrēl (5)

aṅgam viṭṭavai aindum agarri*
 āvi mūkkiniḷ sōditta pinnai*
 śaṅgam viṭṭavar kaiyai marittu*
 paiyavē talai śāyppadan munnam*
 vaṅgam viṭṭulavum kaḍar palli
 māyanai* maduśūdanānai mārbil
 taṅga viṭṭuvaittu* āvadōr karumam
 śādippārkkku* enṛum śādikkalāmē (6)

tennavan tamar śeppam ilādār*
 śēvadakkuvār pōla ppugundu*

pinnum van kayirṛāl piṇitterri*
 pin mun āga izuppadan munnam*
 innavan inaiyān enṛu śolli*
 eṇṇi ullattirul ara nōkki*
 mannavan maduśūdanan enbār*
 vānagattu manṛāḍigal tāmē (7)

kūḍi kkūḍi urṛārgalirundu* kurram niṛka narraṅgal paṛaindu*
 pāḍi ppāḍi ōr pāḍaiyil iṭṭu* nari ppāḍaikkoru pāgudam pōlē*
 kōḍi mūḍi eḍuppadan munnam* kauptuvam uḍai kkōvindanōḍu*
 kūḍi āḍiya ullattar ānāl* kurippidam kaḍanduuyalum āmē (8)

vāyuru pakkam vāṅgi valippa*
 vārnda nīr kkuzi kkaṅgal mizarra*
 tāy oru pakkam tandai oru pakkam*
 tāramum oru pakkam alarṛa*
 tī ōru pakkam śērvadan munnam*
 śeṅgaṅ māloḍum śikkenā ccurram
 āy* oru pakkam niṛka vallārkkku*
 arava taṅḍattil uyyalum āmē (9)

‡śettu ppōvadōr pōdu ninaindu*
 śeyyum śeygaigal dēvapirān mēl*
 pattarāy irandār perum pēṛrai*
 pāzi ttōl viṭṭuśittan puttūr kkōn*
 śittam nangoruṅgi ttirumālai*
 śeyda mālai ivaipattum vallār*
 śittam nangoruṅgi ttirumāl mēl*
 śeṅra śindai peruvar tāmē (10)

॥ periyāzvār tiruvadigalē śaraṇam ॥