

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

*śrīmadveṅkaṭādhvari viracitam
|| śrīlakṣmīsahasram ||
|| saundaryastabakaḥ ||*

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His Holiness śrīmad āṇḍavan of śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ saundaryastabakaḥ ॥

vande saundaryaparyāptibhūmiḥ kāmapi devatām |
abjaḥ sahodaraḥ yasyāḥ śaṃsantyabjaśaraḥ sutam || 1 ||

advaitamakṣibhiraha śravasāḥ yadi syād
dvaitaḥ pṛthagyadi punā rasanāsu ca syāt |
īśīya varṇayitumarṇavarājakanye
tattādrśaḥ kila tavāvayavābhirūpyam || 2 ||

maulau tvayāpi vidhr̥to madhupaughamaitrīḥ
citraḥ karoti kamale cikuraprapañcaḥ |
māne kr̥te'pi bhajate malinaikasakhyaḥ
prāyeṇa hanta kuṭilaprakṛtiḥ svabhāvāt || 3 ||

na tvam dadhāsi navacampakamālyamamba
kartuḥ nisargasurabhau kabare sugandham |
kiḥ tarhi kuntalaparīmalasāralābha
lobhabhramadbhramaralokanivāraṇāya || 4 ||

rucāḥ racayituḥ kace rucirapuṣpavargaiḥ samaḥ
sadā vahasi bhūṣaṇaḥ saha sudhāḥśunā pūṣaṇam |
ubhāvabhavatāmato janani puṣpavantāvimaḥ
tayorghaṭanayottamaśriyamupaiṣi tatrārthikīm || 5 ||

sumanovaravāsavāsanādhyuṣitāḥ kṛṣṇaghanāptiśālinaḥ |
varadevijayanti kuntalā bhavadīyāḥ sakalāpabhṛjjayāḥ || 6 ||

jalabhṛdrucibhāji sindhukanye
śikhiṣu dveṣamupeyuṣi prakāmam |

tamasākalite tavopapannaḥ

kuṭile kuntalamaṇḍale'hibandhaḥ || 7 ||

alakākṛtigryapuṣpakāntā

prabalaśrīdatayā tava prasiddhā |

navanīlarucojvalā murāre-

rvanite bhāti mukundalālitaśrīḥ || 8 ||

bhuvanottarasindhuhūṣito ghanaśaivālakavat kaco dhruvam |

surucā mahito himālayoditayodbhāsitamīnalakṣaṇaḥ || 9 ||

hanta lakṣmi tava kuntalavrajaṃ

cāmaraṃ vadati pāmaro'pi kaḥ |

prāktanastu hariṇopalālitaḥ

paścimaṃ yadapuraskṛtaṃ mṛgaiḥ || 10 ||

sindūrakāntāṃ jagadamba mallī

sarābhirāmāṃ cikurāvaliṃ te |

manyāmahe devi kalindakanyāṃ

gaṅgāsarasyudyuditānuṣaṅgām || 11 ||

sutarāmalakavrajaḥ prasūnā-

nyalamamlānivirocitāni bibhrat |

surabhisphuritaḥ suputri dhātryāḥ

sumahārāma vibhūṣito vibhāti || 12 ||

āpīdayanti kusumeṣuśarā nikāmam

ātmānamityakhiladhātri ruṣeva devaḥ |

āpīdayatyanudinaṃ tava kuntalātmani

andhe tamasyahaha sūnakulaṃ mukundaḥ || 13 ||

badhnāsi hanta surabhau sumanobhiramba

sākaṃ harerapi mano nijakeśapāśe |

āmodamagryamata eva tadetyananta

kiṃ na kṣamaṃ guṇavadāśrayaṇaṃ guṇāya || 14 ||

trailokyamātarajahannijaśākhameva

dr̥ṣṭaṃ kuḷaṃ sumanasāṃ phalavaddhi loke |
apyāhṛtaṃ bahiraho saphalaṃ prasūnaṃ
kālpadrumaṃ tu bhavatikacamaṇḍalena || 15 ||

sumairdivyairāmreditasahajasaurabhyasubhagaṃ

kacaṃ te kalyāṇi bhramati parito bhṛṅganicayaḥ |
dhruvaṃ tatsārūpyaṃ svayamabhilaṣan jhaṅkṛtmiṣāt
stuvan prādakṣiṇyakramamakhilamātaḥ kalayati || 16 ||

prabhornābhīpadmaṃ bhramaratatirutsṛjya patati

sthirāmodālambe cikuranikurambe janani te |
manāgabdeḥ kanye madhuripusamīpe paricayo
na roceta prāyo nanu madhupavargasya manase || 17 ||

kṣamamidaṃ kalaśodadhikanyake

tava kacasthiraaurabhalobhataḥ |
vikacasūnaviśeṣaparīmalaṃ
jahadiha bhramati bhramaravrajaḥ || 18 ||

nihitāstava kuntalāndhakāre

nibiḍemārajanisthiraprakarṣe |
kalayanti navasrajo vicitraṃ
kamale kāmapi saurabhānuvṛttim || 19 ||

kuntalo niyamito'pi bhavatyā

cañcalo bhavati tāmasarucyā |
nyakkaroti pariśobhitamālo-
tkarṣamamba paripuṣyati cainam || 20 ||

kañjālaye kamapi tāvakaphālabhāgaṃ
 sañjātaśobhamalakāvalimelanena |
 utprekṣate bhuvi na kastaruṇendumabdheḥ
 utthānakālabhavaśaivalabhārayogam || 21 ||

ciraṃ te vaktreṇa śritacikuravargeṇa kamale
 tulāṃ cedāroḍhum tuhinakiraṇo'yaṃ sprhayate |
 tadā gāḍham sakhyam timiranikarairvindatu javāt
 avāpnotu prāvṛḍjalamugavinābhāvamapi vā || 22 ||

puruṣanayanayugmaṃ puṣpavantātmakaṃ te
 saha nivasati harṣāt santataṃ vaktrabimbe |
 tadiha jaladhikanye tanmahādarśalīlāṃ
 bhajata iti kavīnāṃ bhāratī sūnṛtaiva || 23 ||

ādarśe pratibimbameva dhṛtava-
 tyāropya mugdhā janā
 mātastvanmukhakānticauryamanaghe
 mṛdnanti taṃ pāṇibhiḥ |
 hā saṅkrāmati sādhu tanmalinimā
 hasteṣu teṣāṃ svayaṃ
 daddhyānnūnamanenasāṃ hi kaluṣaṃ
 mithyābhiśaṃsan janaḥ || 24 ||

vikacasya kacojjvalena padme
 vikalaṅkena kathaṃ nu paṅkabhājaḥ |
 sarasena gatasya nīrasattvaṃ
 jalajātasya bhavanmukhena sakhyam || 25 ||

vijite sati te mukhena rāja-
 nyapi durgeśvaramaulipūjyapāde |

vanavāsītayātapaṣṛhāṇām

vijaye ko viśayaḥ kuśéśayānām || 26 ||

madavanaJamaho mahātapaśrī

kṛtaruci te mukhajanma lipsamānam |

api yadi tadadhaḥ śīrastapasye-

jJanavadanaṃ kamale bhavettathāpi || 27 ||

tadabJamabjaśca tavānanadvīṣau

murāripatni vrajataḥ parābhavam |

dviṣā sahaikena mitho virodhino-

rna yoddhumasti prabhutā dvayorapi || 28 ||

tvadāsyavasutaskaraṃ dhruvamavaimi jaiVātrkaṃ

payoJanilaye yataḥ pihitamandirāyām tvayi |

asau niśi vijṛmbhate punarapāvṛte dhāmni te

parācalavane raverghṛṇiṣu vā divā līyate || 29 ||

Janmamandiramaśokasampadaḥ

sālakāli navakāntikandalam |

ānanaṃ madanakelikānanaṃ

manyate Janani mādhavastava || 30 ||

svarūpatastvadvanātmanā tathā

dvidhā sudhāṃśurjaladhāvajāyata |

tadeṣa rājā dvijarāja ityadaḥ

padam dadhātyarthavadacyutapriye || 31 ||

mātaḥ sarojasadane vadane tvadīye

saṃphullamutpalamivācchasaroviśeṣe |

candre kalaṅka iva bhṛṅga ivāravinde

mandetaradyutirasau tilakaḥ samindhe || 32 ||

upāśritānavayavamudgataśriyaṃ
 priyaṅguṇādhikamaṇumadhyamāśubham |
 tvameyuṣī varatilakānanā rame
 sudhānyabhūrucirasudhādharāpyasi || 33 ||

nalinaśāśinau sindhoḥ kanye saroganabhogātā
 tyajanakutukādetau jātau tvadakṣimukhātmanā |
 saha nivasataḥ setūkr̥tya bhruvoryugamantare
 sahariputābhājorjanmāntare'pi na saṅgatiḥ || 34 ||

nayanayugalākṛāntaṃ karṇāntayugmamadhokṣaja
 praṇayini tava sraṣṭā dr̥ṣṭvā bhayākulamānasah |
 ahaha mukhamapyābhyāṃ mā kramyaśeṣamiti vyadhāt
 kimuparitayordhīmān sīmāvibhāgaśile bhruvau || 35 ||

yatkiṅkarāḥ sarasijāsanaśaṅkarādyā
 devāḥ sa eṣa danujārirapi bhruvoste |
 jāgarti kiṅkaratayā jagadamba nityaṃ
 chandānuvartanakṛtaḥ kuṭilasya sarve || 36 ||

śrutyantajuṣṭamamalottamakāntiyogā-
 datyantasundaramanaṅgajanernidānam |
 udbhāsītāmarasabhāmahitaṃ madamba
 ko na stuvīta nayanam tava kṛṣṇarūpam || 37 ||

dugdhāmbhodhisute tvadakṣivijito
 rājānameṇo gataḥ
 tyaktvāsāvapi maṇḍalaṃ mukhajito
 durgeśameṇānvitaḥ |
 sa tvekaṃ karataḥ paraṃ ca śirasā
 dhṛtvā dr̥gāsyadviṣoḥ

durgeśaḥ svayamīśvaro'pyayamaṭa-
tyadyāpi bhikṣāmaho || 38 ||

nayanam tava devi varṇarīte-
rviparīte'pi viparyayam na yāti |
kamalam tu sameti kañjagehe
kathamāhuḥ samatām tayoh kavīndrāḥ || 39 ||

niśāyāmamba tvannayanasuśamāmoṣakamiti
krudhā rājñā nūnam kuvalayamihākāri vikacam |
cakorāstaccorāścakitamanasaḥ prekṣya tadidam
sutaptāstatpādagrahaṇamabhitanvantyaśaraṇāḥ || 40 ||

amarṣāllokāmba svavasuharanīlotpalabhṛtoḥ
api śrutyoḥ sīmām kabalayati te netrayugalam |
kṛtaḥ kalpeṣvārtairaparamaparādhaḥ phalati tat
vipakṣāṇām pakṣyīkṛtirapi viśādāya bhavati || 41 ||

cakṣuḥ pramāṇena samudrakanye
sīmā śruteḥ saṅkucitā tavābhūt |
na tatra kaimutyanayāt kathañcit
unmeṣamṛcchatyupamānavārtā || 42 ||

trailokyasantrāyīṇi tāvakīno
dhruvam kaṭākṣo dhṛtarāṣṭrajātaḥ |
kalyāṇi karṇapraṇayī katham vā
puṣṇāti kṛṣṇārjunadīptiyogam || 43 ||

ākaraṇadeśāduditaprakarṣam
tavākṣi manye'tanubāṇarūpam |
yatkaṅkaṭam veṅkaṭanāyakasya
dhairiyātmakam kṛntati sindhukanye || 44 ||

guptā vaneṣu viharanti suhṛdyamīnāḥ
 kasyāpi no kuvalayeṣu divā prakāśaḥ |
 rājño bibheti jagadamba kuśeśayālīḥ
 karṇejape jayati netrayuge bhavatyāḥ || 45 ||

āsvādane kṛtarasau mukhasaurabhasya
 mātastvadakṣimadhupau bata mārgamadhye |
 nāsākhyacampakamavekṣya nivr̥ttayatnau
 dṛṣṭepsitāgrahaṇatastaralau sadā staḥ || 46 ||

jātonmeṣau mukharucisudhāsāgare tāvakīnau
 netrātmānau janani bhuvanojjīvanau divyamīnau |
 nyūnākārau bhagavati nijāpekṣayā rākṣasāreḥ
 cakṣurmīnau kabalayata ityeṣa jātisvabhāvaḥ || 47 ||

sauvarṇaṃ te sindhukanye nirundhyāt
 ātaṅkaṃ naḥ karṇatāṭaṅkayugmam |
 nṛtyantīnāṃ yatra netradyutīnāṃ
 jālaṃ nīlagrāvabhāvaṃ bibharti || 48 ||

pūṣā karṇe svarṇatāṭaṅkabhūṣā
 veśādindhe putranāmādareṇa |
 tatsāmīpyādeva devi prasādaṃ
 nityaṃ dhatte netrapaṅkeruhaṃ te || 49 ||

trailokyāmba tvadvataṃsotpalānte
 guñjaṃ guñjaṃ sañcaran cañcarīkaḥ |
 kiṃ vyācaṣṭe kāntasandeshārī
 karṇābhyarṇe kāmamantrārthatattvam || 50 ||

kācidbhāti vataṃsakotpalamayī kalyāṇatāṭaṅkasat
 prakārāśritakarṇadhiṣṇyanihitā prāyaḥ śataghnī rame |

tadratnāgnirucāruṇaḥ smṛtibhuvā tasyā mukhāt preriyate
lolambāyasagolakaḥ praṇayino durmānavarmārdanaḥ || 51 ||

kaṃsārāteścāṭumādhvījharaiste
karṇau pūrṇāvarṇavendrasya kanye |
jānantastatsannidhau cañcarīkā-
ścañcūryante notpalaṃ tatra hetuḥ || 52 ||

grastavataṃsakuvalayaṃ dr̥gyugamupakūjadaliravamiṣātte |
madvasucora iheti pravadati kila karṇapatramitrāya || 53 ||

imāmavāmāṃ śrutimindire tava
stuvanti santaḥ smṛtijanmakāraṇam |
śirasyamuṣyāḥ sumanobhirañcite
cakāsti dr̥ṣṭirjagatāmadhīśituḥ || 54 ||

tava dvitīyā śrutiruccakairasā-
vanaṅgabhāvānugunā guṇāmbudhe |
vaśe nidhāyaitamaśeṣaśeṣiṇaṃ
karoti mātastava karmakārakam || 55 ||

dīpyatkarṇasuvarṇakuṇḍalamaye dīptāgnikuṇḍe jvalat
ratnāṅgāraghane harerdhṛtimayīṃ hutvāhutiṃ tāvake |
bhṛṅgādhvaryuranaṅgadīkṣitavr̥to jhaṅkāramantrān japan
vārāśerduhitāḥ pradakṣiṇavidhiṃ vārān vidhatte bahūn || 56 ||

devānāṃ madhuraṃ svataḥ stutivaco
devi svato'sundaraṃ
mādr̥gbālakajalpitaṃ ca jagatī-
mātaḥ śrutī yāti te |
tatrādyam tadavasthameva caramaṃ
tattulyatāṃ gāhate

muktaṃ śuktiṣu mauktikaṃ ghanapayo
muktā tu naivānyathā || 57 ||

sphuranmuktākāntisphurasalilamagryāruṇamaṇi
prabhākalhārādhyam priyanayanamīnaikaśaraṇam |
hatāśeṣaklāntiṃ haridupalanīlotpalaghanam
taṭākam tāṭaṅkāntaramuṣasi seve tava rame || 58 ||

suvarṇatāṭaṅkamuniḥ śrutau sthiraḥ
prapannamuktābhyudayo dayodadhe |
prakāśitārciḥ saraṇiḥ priye hare-
ścakāsti te cakradharābhinanditaḥ || 59 ||

tilaprasūnam tulayatyasau jagat
savitri nāsā tava sārasālaye |
tadañcalodañcituṣāravipruṣā
samānatāmeti tadagramauktikam || 60 ||

nāsā tavāsau navavaṃśavallī
kāśārajāvāsini kātra śaṅkā |
pralambate tatra yadamba muktā
phalam batedam galitam hi tasyāḥ || 61 ||

śrīrāsyakāntijaladhau sa vibhāti nāsā
setustavādbhutagatiḥ kalanena yasya |
nāthaḥ sameti na videhajayānvayam hā
laṅkeśapāśakalanādapayātadhairyaḥ || 62 ||

bhrūsūtrābhyāmūrdhvamābadhya minvan
nāsāvaṃśastambhambhodhije te |
tatra sthitvā tāṇḍavam saṃvidhatte
citraṃ krīḍamścittabhūrnāṭyajīvi || 63 ||

divyaṃ dadāti navacampakamamba gandhaṃ
 tvadghrāṇajanmani tadeva sudhābdhikanye |
 grhṇāti te bahavidhaṃ kṛtino dadānā
 janmāntare samadhikaṃ vibhavaṃ labhante || 64 ||

madanajanani nāsāmauktikaṃ vedmi mallī
 mukulamiti sugandhiśvāsamandānilena |
 tadupari yadajasraṃ tadvikāsapratīkṣaṃ
 dṛgaliyugalametad dṛśyate sāvadhānam || 65 ||

hasitarucisitāṃśukaṃ vasānā
 śvasitasamīranateṇa nāṭyamānā |
 janayati janani tvadīyanāsā
 maṇigaṇikā madhusūdanasya modam || 66 ||

mukhavidhumadhurādharoṣṭhasandhyā
 parisarasīmni haripriye bhavatyāḥ |
 bhajati janani nāsikāgramuktā
 phalamiha tāramudāratāralīlām || 67 ||

svaripuradabhiyā vivikṣu nāsā
 bilamiva mauktikametadagralagnam |
 sarasijabhavane nijapratīpa
 śvasitanivāritamamba kampameti || 68 ||

bhavatī smitacandrikāmba te
 bhavatī sundaradantaraśmibhiḥ |
 bhavatīyamakiñcanasya me
 bhavatīvrātapakhedaśāntaye || 69 ||

hasitaṃ bhavadīyamādyavarṇaṃ
 jahadetajjanani svarūpagatyā |

vidadhe vidhupādajātamaitrī

matimandasya kilocitādharāptih || 70 ||

manojamātastava mandahāsaṃ

manye madhudhvaṃsanakīrtibhāsam |

kiṃ vā lasattvadrasanāgravṛtteḥ

vāgdevatāyā vapuraṃśupūram || 71 ||

nāsorumauktikagrṇidviguṇīkṛtena

hāsodayena hasatā suṣamāṃ himāṃśoh |

hā hanta sundari tavādharabandhujīvaḥ

padme parisphuṭamaṭīkata pāṭalatvam || 72 ||

bālendukāntiriva paścimasāndhyarāge

padmālaye sphaṭikabhā iva padmarāge |

pratyagrapuṣpasuṣameva ca pallavāgre

bhāti smitadyutirasāvadhare bhavatyāḥ || 73 ||

svādvī sudhā smitamīṣeṇa sudhābdhikanye

pratyakṣatastvadadhare paridṛśyate'sau |

siktā yayā tava sadā svadate caṭūktiḥ

mātaḥ śubhāya manase madhuvairiṇo'pi || 74 ||

mṛdvīkeyaṃ na khalu bhajate mṛdvikārādviśeṣaṃ

manye pūraṃ malinamalināmākaraṃ mākarandam |

mātarnaiivākalayati sudhāmādhurī sādhurītiṃ

hantāhantāṃ tava suvacane bhāti mocā mumoca || 75 ||

hṛtvā vācāṃ rasamasadṛśaṃ hanta puṇdrekaṣavaste

mūḍhaṃ madhyejaṭharakuharaṃ pāṭavādūḍhavantaḥ |

taṃ kṛcchrātte dadati ca punardāritā dāruyantre

mātardeyaṃ svayamadadatāṃ mardanaṃ mārдавāya || 76 ||

abhyātañcya kṣīradhimindoramṛtaughaiḥ
 āmathyainaṃ devi mathā cekṣumayena |
 tasmāddevairyadyupanītaṃ navanītaṃ
 tiktīkuryādūktiriyam te tadapi śrīḥ || 77 ||

mātaḥ samastajagatāmasi mādhavī tvam
 manye tavādharadalaṃ mṛdulaṃ pravālam |
 dantāvaliṃ sumanasāṃ tatimullikhāmi
 svādūni vedmi ca madhūni subhāṣitāni || 78 ||

mātarbhavanmukhamayūkhasudhābdhimadhye
 bimbādharāmṛtamabhūdvacanāmṛtaṃ ca |
 ādyaṃ tayoh pibati sādaramānanena
 śrotradvayena caramaṃ paramaḥ pumān saḥ || 79 ||

parihṛtabhavaśabdā bhāratī tāvakīnā
 parihasatu nikāmaṃ kālakaṇṭhābhilāpam |
 śrutipathamadhureyaṃ sindhukanye kathaṃ vā
 śukamukhaphaṇitīnāṃ doṣamāviṣkaroti || 80 ||

asaṅkocāṃ mocāmadhurimamadonmocanavidhā-
 vanīcāṃ te vācāmahamaharaharnaumi laharīm |
 udūhe yāṃ śrotuṃ kutukamudadheḥ putri dadhatī
 śrutībhāvaṃ cakṣuḥ śrutipatidṛśāṃ viṃśatisatī || 81 ||

paryāyaḥ śarkarāyāḥ pratikṛtiramṛta-
 srotasāṃ tādṛśānāṃ
 sākṣī gokṣīrabhūmnāṃ suratarusumano-
 māksīkāṇāṃ vikāraḥ |
 puṇḍrekṣūṇāṃ praṇālī pariṇatiratulā
 nārikelodakānāṃ

so'yaṃ nālīkagehe jayati tava vacaḥ
saṃpadāṃ saṃpradāyaḥ || 82 ||

sutā sudhābdheḥ sahajā himāṃśoḥ
mātaḥ priyā tvaṃ madhurādhipasya |
tathāvidhāyāstava ke nu vīcīm
ācāntamocāṃ na vadanti vācām || 83 ||

drākṣālirādaḥ kila rūpayuktā
madhye'dhikekṣuprabhavā sitā ca |
hāsyā sudhāpyagrajanābhīyuktā
svādaḥ rame jāgrati vāgrase te || 84 ||

niḥ sāravaṃśajathare nyaviśanta hanta
dantadyutipratibhatāstava mauktikaughāḥ |
mātardvijavrajavirodhitayā sthitānāṃ
mātaṅgamaulikalānāpyucitaiva teṣāṃ || 85 ||

rame rasajñāñcalaśārādāyā
radāvalī te ramaṇīyarūpā |
madhupratikṣepimano'nukūle
mandāramāleva śubhā vibhāti || 86 ||

prakāśate sajjaghanāgame tvayi
pragalbhaśobhodayinīradāvaliḥ |
rame mukundena kilāmunādṛtā
dyutiryadīyā sahasonmiṣanmudā || 87 ||

āptīkṛtānāmamukena vindan-
mudā mukundena sadādṛtānām |
śucidvijānāṃ nanu tāvakānāṃ
muktākṛtirviśvasavitri yuktā || 88 ||

hantārastamasāṃ diśantu kamale dantā mudam tāvakā
 yeṣūddāmajapāsapakṣarasanācchāyoparaktāṃśuṣu |
 uccaiḥ paktrimadādimabhramavaśādutpitsukelīśuka-
 pratyāvartanakhedaniḥ sahatayā pāṇirviśeṣāruṇaḥ || 89 ||

kanye sindhoḥ kāpi mṛdvī suhrdyāṃ
 dadyādvidyāṃ tvadrasajñā manojñā |
 yatra vyakto raktimā vakti mātāḥ
 vācāṃ devyā nityanṛttābhighātam || 90 ||

prahvā jihvāṃ tava tu śaraṇīkurmahe śarmahetuṃ
 rāgādāgāṃsyupacitavato rakṣituṃ yā rame naḥ |
 vāraṃ vāraṃ vṛṣagiripateḥ kopalopānurūpāḥ
 sūktīruktvā niyatamayate śoṇimānaṃ śrameṇa || 91 ||

kaṃsadviṣo mahiṣi kānanacandriketi
 doṣāpyayāya rasanāmavanātmikāṃ te |
 prāptāpi padmajavadhūrvanajaukasaste
 saṅgādivādhikavanasthitimeti bhūyaḥ || 92 ||

abhyarcatāmanaghavāñmayapāradāyā
 rūpaṃ rucā tulitaśāradanīradāyāḥ |
 vandībhavatprathita tumburunāradāyā
 vande tavāmba rasanāñcalaśāradāyāḥ || 93 ||

mukundakānte mukhapadmakānte-
 stavādharo'yaṃ taruṇātapo vā |
 ānandakalyāvasare murāreḥ
 āvirbhavat prāgaruṇodayo vā || 94 ||

bimboṣṭhayoḥ pṛthagavasthitayoḥ kadācit
 sandhau kṛte janani sādhipade nivīṣṭaiḥ |

oṣṭhastavaiṣa vitarannijamukhyavarṇaṃ
bimbāya lumpati ca tasya jaghanyavarṇam || 95 ||

vaikuṇṭhakānte vacanādharau dvau
vaktre tavāstāmamṛtāvatārau |
ādye tu varṇaḥ śukalālito bhū-
dantye punaḥ kiṃśukalālanīyaḥ || 96 ||

rāgāvanerapi tavādharajīvakasya
rājīvavāsini nirākṛtapallavasya |
acchairdvijaiḥ paricayādamṛtasya rītim
ārohataḥ samucito'ruṇabimbabhedaḥ || 97 ||

tava radavasane guṇottare'smi-
nnadharapadasya virodhilakṣaṇaiva |
amṛtakṛdapi mādhave munīnā-
mamṛtamupaitumamuṃ niṣevate yat || 98 ||

harigrhiṇi haridrāliptayā śampayā te
tanumatanuta vedāstaptakārtarasvarābhām |
adharamatha ca tatrāpyamba limpan sudhaughaiḥ
anayadanaṇimānaṃ śoṇimānaṃ kilainam || 99 ||

prāyaste jagadamba cumbanavidhau
bimbādharālambanaṃ
saṅkrāntaṃ madhu nandanandanamukhe
saṅgītakāle punaḥ |
tasmādveṇumavāpa tadgatarasā | Hyp
svādī tadāditsayā
vaṃśān kṛṣṇapurandhri randhrayati kiṃ
tadvaṃśajātānaliḥ || 100 ||

vidvajjanai ruciravidrumapañktireṣā
 vijñāyatāṃ madadharādadharaṃ kileti |
 pratyakṣataḥ prakāṣanāya payodhikanye
 kaṇṭhe bibharṣi kila vidrumamālikāṃ tvam || 101 ||

kapolau te mātāḥ kanakamayatāṭaṅkasuṣamā
 jharāghātāraktau janajanani yatraiva nihitāḥ |
 api prauḍhendradviṭparivr̥dhavapuḥ pāṭanakharāḥ
 samākhyāmanvarthā dadhati narasiṃhasya nakharāḥ || 102 ||

kāntau mātāḥ kapolau tava yadupagatāṃ
 karṇamāṅkiyakāntiṃ
 saṃprāptaṃ cumbaneṣu priyatamavadanā-
 damba tāmbūlarāgam |
 matvā hastāṅgulībhīstvamaruṇarucibhi-
 rmārjanairdvistriruktaṃ
 taṃ dṛṣṭvā darpaṇehrībharanamitamukhī
 hāsyate prātarālyā || 103 ||

pāṇḍimnā hasateva kaiṭabharipuḥ
 pāṇisthaśaṅkhena taṃ
 padmāvāsini paryajīhasadasau
 śyālaṃ hi jaiivātrkam |
 hitveśaṃ prabhurityamuṃ prati parīhā-
 sāya vaktrātmanā
 jātenaivamadhaḥ kṛto himarucā
 tvatkandharātmā daraḥ || 104 ||

antaḥ sthoṣmoddhārād gr̥hītamakhi-
 lāmba kaṃsadamanena |
 pāñcaśarajanyamabhitaḥ pratigarjati
 kandharā tvadīyeyam || 105 ||

cakrāṅkatāmupagataṃ stanamunnataṃ te
 vīkṣyātītikṣurayamucchrayavāṃstato'pi |
 kaṅṭhatvametya śīrasā nijabhuktamuktā
 hāraṃ ca vāhayati tena tavāmba śaṅkhaḥ || 106 ||

janastrilokījanani stanau te
 kathaṃ payoje kathayatyasēṣaḥ |
 caturmukhādyaṛbhakajīvanāya
 jātaṃ tayoreva payo hi bhūyaḥ || 107 ||

amṛtakalaśavyūheṣvātmodbhaveṣu payodhinā
 tvayi kucamiṣau nikṣiptau dvau vivardhayitum jagat |
 amṛtasahaje yaddugdhāsvādanolbaṇapāṇḍima
 druhiṇarasanāvāsādgaurī babhūva sarasvatī || 108 ||

na jātucidvarṇaviparyayaṃ gate
 guṇottare kandukakañcuke tayoh |
 svamītramādyaṃ kurute rame'ntimaṃ
 bibharti mūrdhnā tvadurojabhūmibhṛt || 109 ||

purastvadīyāṅgapurapraveśe
 purāṇagopālabhṛtāvanaṅgaḥ |
 uroruhakṣīraghaṭau ca paśyan
 uccaistarāṃ nandati sindhukanye || 110 ||

puṣpeṣu pūjāvidhimācariṣyan
 puṇyāhakumbhāviva padmanābhaḥ |
 payonidheḥ putri mahākṣataiste
 payodharāvamba pariṣkaroti || 111 ||

parāmīmāvunnatimaśnuvāte
 smarāmba sadyastanabhūbhṛtau te |

carācarāṇāmadhipo'pi cakrī

karārpaṇaṃ devi yayoh karoti || 112 ||

hanta stanau tava vibhāgakathānabhijñau

kandarpamātarata eva karādiṣu tvam |

aṅgāntareṣu pṛthagābharaṇaṃ dadānā

hāraṃ dvayorapi tayorapṛthag dadāsi || 113 ||

muṣṇāti medinibhṛtāṃ śriyamunnatānāṃ

sūryāśritaṃ parihasyapi sādhucaḥkram |

ūrdhvaṃ ca paśyati rame tvadurojayugmam

īdṛk caritramavivekini naiva citram || 114 ||

uccairatanvājyavatīrṇaśaktyoh

bhūyāṃsi pātum kṣamayoh payāṃsi |

mātarmahāhārasamṛddhibhājō-

ryuktaṃ hi pīnatvamurojayoste || 115 ||

vivekavārtāvirahe'pi padme

gurutvabhājō'sya kucadvayasya |

giryuttamā bibhrati śiṣyabhāvaṃ

kṣamādharaṇāṃ kṣamametadeṣāṃ || 116 ||

rame karābhyāṃ racitārdanasya

trailokyabhikṣoratanupradānam |

stanāvudārau tanutastavemau

trṇīkṛtāṣṭāpadaśailaśṛṅgau || 117 ||

kucau hiraṇyācalasaṃpadaṃ te

prahlādahetū niyataṃ bhajete |

tanoti mātastata eva nūnaṃ

nṛkesarī tatra nakhakṣatāni || 118 ||

uttuṅgayostulyamurojayoste
 gadanti kharvaṃ kathamamba kumbham |
 tatkāryabhūtaḥ kathayatyagastya-
 statra svahetau parimāṇametat || 119 ||

ratavratārambhakṛte ratīśo
 haridrayā liptamadhokṣajāya |
 mātā rame maṅgalanārikela
 yugaṃ dadau kiṃ tvadurojayugmam || 120 ||

tavāyamamba stanayoḥ sakhāyau
 dadhāti kumbhau śiraseti nūnam |
 grāhagrahāt trātumaho gajendraṃ
 tvarā hareḥ kāpi purāvīrāsīt || 121 ||

urojayugmaṃ tava yuktibhūmnā
 karīndrakumbhau kathayanti mātāḥ |
 ābhāti tatropari mauktikaśrī
 romālīśuṅḍā ca lasatyupānte || 122 ||

candreṇa cakramithunaṃ kṛtaviprayogaṃ
 trāsādapekṣitatadīyajanāvalambam |
 vakṣoruhadvayamiṣeṇa vidhusvasaste
 prāpyāṅgamṛcchati nirantarasaṅgatiṃ tat || 123 ||

sodhuṃ karābhihatimaprabhavan vadhūnāṃ
 drāk kandukaḥ stanatayāmba tavāvatīrṇaḥ |
 tatrāpyaho bhajati śaurikaropamardaṃ
 kṣiptaḥ sudṛgbhirayate kva na mardanāni || 124 ||

nityollasadghuṣṛṇadhātuniveśahṛdyo
 mātastava stanagiriḥ kaṭhino vibhāti |

adhyāpitaṃ kaṭhinatāmaravindanābhe-
rāliṅganeṣu kila yena bhujāntarālam || 125 ||

ghaṭikāśatakaśrutocchrayaṃ
dhanasāhityamadaḥ stanadvayam |
kurute kavicakrakautukaṃ
kamale kāntaguruprabhodayam || 126 ||

surataruciralīlāśobhito'sāviti śrīḥ
pṛthulakucayugaṃ tvam preyase devi datse |
sa tu tadapi gṛhītvā cāpalādambaram te
harati parahiraṇyaṃ hartureṣa svabhāvaḥ || 127 ||

unnamatsaramanunnamatsaram
kanduke kalaśasindhukanyake |
pīnatoṣitamapīnatoṣitaṃ
bhāti te yugamuroruko raho || 128 ||

udagrahāraṃ kucamaṇḍalaṃ te
janārdano devi jagatyadhīśaḥ |
nīpīdayatyēṣa karagraheṇa
kāruṇyavārtā kva hiraṇyahartuḥ || 129 ||

madamba bhogyāyatamālyajuṣṭe
tava stanadvandvagirīśamaulau |
nikāmamudvṛttatayā nipatya
luṭhatyasau hārasurasravanti || 130 ||

pītastanaste kamale śīśutve
padmāsaṇaḥ so'jani nityatrptaḥ |
sadā tadāsvādakarastu muktā
hāro na kenāpi tathābhīdhānaḥ || 131 ||

rame tavottuṅgakucāgrajāgrat-
 pratyagrahārasphuṭamauktikāni |
 prāyaḥ sumeruṃ paritaścaranti
 paṭūnyudūnīva parisphuranti || 132 ||

stanayoranayostavāmburāśe-
 stanaye dīvyati divyahārayaṣṭiḥ |
 paritaḥ pṛthulāravindakośau
 pracalantī kalahaṃsamālikeva || 133 ||

ambhojabandhurayamamburuhāddavīyān
 tatsannidhiṃ jigamiṣustanaye payodheḥ |
 ambhojamamba tava hastatayāvātīrṇaṃ
 sauvarṇakaṅkaṇamiṣānnikaṣā samindhe || 134 ||

āmreḍitaistvatkarapadmarāgai-
 ratyujjvalaiḥ kaṅkaṇapadmarāgaiḥ |
 līlāśuko dāḍimabījalubdho
 viśvambharapreyasi vipralabdhaḥ || 135 ||

kṛtāñcanau kāñcanakaṅkaṇastha
 sakrandanagrāvamahastaraṅgaiḥ |
 kalyāṇi pāṇi kanatastarāṃ te
 śaivālamālābhirivāravinde || 136 ||

indhe tāvakapāṇiśoṇitabharaḥ kalyāṇi naisargikaḥ
 padme kaṅkaṇapadmarāgakiraṇaśreṇībhirāpyāyitaḥ |
 tatsaṃrūḍhabidālalocanasuhṛdvaidūryavikṣābhayo-
 dgacchadvibhramakīravāraṇaghanāyāsena cāmreḍitaḥ || 137 ||

kāñcīkavīndrakavanādapi komalaṃ te
 kalyāṇi pāṇitalamambujanābhakānte |

aśrāntamarthiṣu bahuṣvabhitanamāna
dānaśramādaruṇimānamupaiti nūnam || 138 ||

na kevalam nāganageśakānte
hasto nanu svarṇagato'dhikaste |
yam sampradānīkurute sa niḥ svam
so'pi kṣitau svarṇagato'dhikah syāt || 139 ||

asāvanaṣṭāpadamarthinam drā-
gaṣṭāpadāvāsamaho vidhāya |
āpatkathādūragamabdhikanye
karoti kalyāṇi karastvadīyah || 140 ||

dīnā dānaistvatkarābjādūpāttaiḥ
devi sthāne svarṇavattvam prapannāḥ |
āsannete sindhukanye nadīnāḥ
citram nityam bhānti lakṣmīkumārāḥ || 141 ||

kvaṇatkanakakaṅkaṇojjvalamaṅghrṇiśreṇikā
mahāsaridudañcitam makaramatsyarekhāvṛtam |
prasahya madhunāśanam kṛtavateva kṛṣṇena te
karāmburuhamindire kalitapīḍanam rājate || 142 ||

svarṇasphuradbahuvidhormikamabdhikanye
ratnākaram tava karam nigadanti santah |
ākrāntasarvabhuvano hi janārdano'sau
durdharṣatām vrajati yasya parigraheṇa || 143 ||

pālakam sumanasām tava sthira-
cchāyamabdhitanaye samāśraye |
pañcaśākhamiha bhavyakalpakam
dānavāripadapoṣaṅakṣamam || 144 ||

janani marakatādiḥ sārdhamāraktaratnaiḥ
 vidhumukhi nihitaste vyartha evormikāsu |
 prasṛmarakaradīdhityaṅkurairāṅgulīnāṃ
 paribhajati yato 'sau padmarāgāviśeṣam || 145 ||

rāgaṃ rame tava śubhāṅgulisaṅgalabdhaṃ
 vīṭī murāntakamukhe prakāṭīkaroti |
 muktāsucūrṇanavapūgaganāgavallī
 parṇātmanā na khalu rāgakathānyathāsyāḥ || 146 ||

bhavāndhakūpe patitāya mahyaṃ
 durmocakarmotkarakarkaśāya |
 karāvalambaṃ kamale dadāsi
 tadañcalaṃ te tata eva raktam || 147 ||

dadhati nakhāstavāmba tanuhemalatābhabhujā
 rucirakarāravindacaladaṅgulikoṭījuṣaḥ |
 sarayasarasvatījharasamāpatanopanata
 hradata nuvīcikāñcalasamujjvalaphenatulām || 148 ||

samānanāmā sa vidhuḥ samānaśe
 daśeḥa bhāvāniti mātārīrṣyayā |
 praśastayostāvakahastayorvidhuḥ
 daśāvatārānvidadhe nakhātmanā || 149 ||

vibhāti vārāśivareṇyakanyā
 praśastahastollasito nakhātmā |
 vidhurvicitrāgama eva nūnaṃ
 nāsau tulāmeti yataḥ kadāpi || 150 ||

kṣatraṃ tadeva kathayanti budhāḥ kṣatebhyo
 yattrāyate yadupaterdayite tato 'ham |

yatpratyuṭa kṣataśataṃ tanute priyāṅge
nakṣatrameva tadavaimi nakhaṃ tvadīyam || 151 ||

pāthojākṣabhujāntarālavasateḥ
padmālayāyāściraṃ
pāṅyordakṣiṇavāmayoḥ sthitimatī padme
diśetāṃ śriyam |
tatraikaṃ haridṛśyayormukulitaṃ
khedādādākṣiṇyava-
dyogotthād dhruvamanadeti hasitaṃ
dākṣiṇyaśālyāśrayāt || 152 ||

romālīṃ drāgudgatāṃ nābhirandhrād
vyālīṃ vidmaḥ padmagehe bhavatyāḥ |
gāḍhorojasmerahārāgrajāgra-
dratnaṃ nūtnaṃ tacchiraḥ sthaṃ pratīmaḥ || 153 ||

śaureḥ sūrātmano'kṣṇaḥ samajani
yamunetyudgaterṣyeva gaṅgā
jātāṅghrau tasya gauṇī kila tadapi
tavāpatyate'tra nindām |
tasyāḥ kartuṃ tavāsau kimabhavadudare
bhānujā romarājī
vyājādviśvāmba patnyāvidurudarabhavaṃ
mukhyavṛttyā hyapatyam || 154 ||

jetuṃ kaṃsārīmuṣṭī vyavasitamadhikā-
māji sadyastanakṣmā-
bhṛdbhyāmabhyāśadeśe tava jayati rame
romarūpā śataghñī |
datte nābhī rame sajjaghanadharaṇibhṛ-
nmaṇḍale yanmukhodyat

taptāyah piṇḍapātasthalaniyamakṛte

kl̥ptagartapratītim || 155 ||

abhyudyatāsyasurabhigrahaṇāya roma

rekhāṣaḍaṅghritatiramba pathi prarūḍham |

uttuṅgasaṅgatamurojagirīndrayugma-

mullaṅghitaṃ ciramupāyamudīkṣate sma || 156 ||

ratnāvalī tava rame varamekhalāyā-

maṅgārapaṅktiravidūragatā tu tasyāḥ |

romāvalī tadupajātaviśīrṇamūla-

dhūmākṛtiṃ vahati śakramaṇīva nīlā || 157 ||

niḥ śreṇikā nāthadṛśoruroja

durgādhirohe tava romarekhā |

lāvaṅyalakṣmīvaraveṇikā vā

ratīśabhūpālakṛpāṅnikā vā || 158 ||

sa tvadgarbhasamudbhavo'pi hi śucaḥ

saṃdāyakaiḥ sāyakaiḥ

pañceṣuḥ pitaraṃ ca vañcayati

yatpañcāyudhaṃ mādhavam |

lagnā nūnamato jagajjanani te

romāvalicchadmanā

tātadrohisutaprasūtyupanatā

duṣkīrtirevodare || 159 ||

rajjuṃ romārirūpāṃ gurukucakalaśā-

lambinīm jīvanārthī

mātaṣṭvannābhivāpīparisaramanaya-

nmanmatho jātatrṣṇaḥ |

dṛṣṭvā tāmattyagādhāmiha na punaralaṃ
 dairdhyamasyā iti śrīḥ
 tāmaujjhattatra rajjuṃ na tṛṣa uparatiḥ
 śambaradhvaṃsinaḥ syāt || 160 ||

ṛtvigrāme ratimakhe nanu yauvanātmā
 nābhībilāvaṭuyuto daravedikāyām |
 yūpaṃ tanoti tava lomalatāsvarūpaṃ
 śaṅke'sya saṅgatamurojayugaṃ caṣālam || 161 ||

ratīśamātastava romavallikā
 mayī manojñā yamunā punātu mām |
 valitrayaṃ yatra taraṅgavibhramaṃ
 bibharti hārāṃśucayaśca phenatām || 162 ||

stanādribhāji sthirahāraśobhā
 sudhāmbudhau romalatā murāriḥ |
 vaṭacchadaḥ syādudaraṃ tavāmba
 valitrayaṃ citramihopadhānam || 163 ||

nābhīsarorodhasi nārikela
 drumabhramaṃ romalatā dadāti |
 tadagralagnau tanutastava śrīḥ
 stanau punastatphalayugmaśaṅkām || 164 ||

nābhīsaraściramagādhatarāṃ vidhāya
 nārāyaṇapraṇayini śramaṇā vidhātrā |
 romāvalī tava vibhāti taṭe tadīye
 kṣipteva tatkhananaheturiyaṃ śalākā || 165 ||

sarito girito'vatīrya nimnaṃ
 praviśantyamba tavātra nābhigartāt |

tanulomalatā kalindajāho

stanaśailāntikamārurukṣatīva || 166 ||

dāyādaḥ pitreṣa nābhikamale dāmodarasyaaidhate

dhātetyevamasūyayeva janani prepsustato'pyucchrayam |

nābhīkūpasamuttharomalatikānālāgrajāgradbhava-

tsphāroroja saroja kośayugamadyāste sutaste smaraha || 167 ||

jagattrayījīvanajanmahetau

valitrayī bhāti tavodare'smin |

nārāyaṇapreyasi nābhirūpa

nīpānasopānaparampareva || 168 ||

jītvā jaganti viśikhairjagadamba jaitra-

stambhaṃ tavāṅgabhuvi romalatācchalena |

minvan manojanṛpatirjitalokasaṅkhyāṃ

mūle kimasya tiṣṭhirvyalikhadvalībhiḥ || 169 ||

snātasya nābhisarasi dhruvamabdhikanye

sañjagmuṣo ratipativratinaḥ samādhim |

āṣādhameva kalaye tava romarājim

asyā valitritayamasya ca darbhakūrcam || 170 ||

nābhīvāpīsavīdhabhuvi te yauvanārāmavṛddhyai

nyastaṃ romāvalimayaghaṭīyantradāru smareṇa |

mūle tasya sphurati racitaṃ pādavinnyāsahetoḥ

sopānānāṃ tritayamudadheḥ putri valyātmanā kim || 171 ||

dīrghaṃ nābhīvivarasaraso devi gambhīrimāṇaṃ

spaṣṭaṃ draṣṭuṃ vṛṣagiripaterakṣamāvakṣamīnau |

gāmbhīryaikāspadamapi rasaiḥ pūritaṃ mānasaṃ yat

tasya svairaṃ patati jaladheḥ putri tatraiva nityam || 172 ||

āśritya sajjaghanahastigiristhitāyāṃ
 pañcāyudho bhṛśamudañcati devi kāñcyām |
 nābhīmanantasarasīṃ kamale khagendra-
 stambhaṃ ca romalatikāṃ validhiṣṇyabhājam || 173 ||

jaghanapulnavatyāṃ keśaśaivālabhāji
 triyuganayanamīnaistrṣṇayā sevitāyām |
 tvayi rasabharitāyāṃ devi saundaryasindhau
 nalinamukhi vidhatte nābhirāvartaśobhām || 174 ||

tvanmādhyayaṣṭiṃ pariveṣṭya śete
 nābhībilānte raśanāpṛdākuḥ |
 asāvapūrvah kamale yadyā-
 nyaṅgāni sarvāṅi ca ratnavanti || 175 ||

madhyātmanā janani śabdaguṇena yogāt
 jagrāha śabdamatulaṃ raśanāguṇaste |
 śaureḥ śravoviyati sauti sukhaṃ sa śabdaiḥ
 tuṣṭyai viśiṣya kila śiṣyagiro guroḥ syuḥ || 176 ||

ratitantrarahasyamamba śabdai
 ramaṇīyairviśadaṃ prakāśayantī |
 rasanaiva ratipriyasya nūnaṃ
 raśanāsāviti lekhakapramādaḥ || 177 ||

upāśritā madhyamamabdhikanyake
 nijaprabhābhiḥ śamitottamasthitiḥ |
 asau kṛtaśrīmadanādarā rame
 na mekhalā na pratibhāti me khalā || 178 ||

yadanantapāṇinīhitam sumadhyame
 valate suvarṇamayāsūtramamba te |

guṇavṛddhimān prakṛtiśobhano'munā
niyataṃ suśabdanicayo'bhidhīyate || 179 ||

śrutimañjunādanicayairabhirāmā
savalagnanābhijaghanadyutihetuḥ |
vilasatyanantasarasākṣiyugāya
svadate mukundadayite tava kāñcī || 180 ||

kāñcīṃ muktikṣetramāhurjagatyām
indhe citrā tāvakī devi kāñcī |
apyāryāṇāṃ yogināṃ muktihetoḥ
ceto yasyāṃ badhyate tārksyaketoḥ || 181 ||

labdhavāsamadhikāñci devi sat-
ratnajātamabhijātadīptikṛt |
kaṃsahiṃsanakaṭākṣapātratāṃ
vindatīti ka ivātra vismayaḥ || 182 ||

alpādālpaṃ tvadvalagnaṃ ca lagnaṃ
vāsastasminnarthataḥ śabdataśca |
amba snehādambaraṃ vīkṣya kāñcī-
dambhādvidyuttatra vidyotate hi || 183 ||

akṣapadādaṇutastava madhyā-
damba rame varamambarameva |
asya hi vaibhavamastavivādaṃ
vipratipannamanaindriyakatvam || 184 ||

aṇvāpyadastava valagnamivāmba kāñcī
mapyambaraṃ stanabharaṃ ca bibharti yuktam |
āhuryato dvyaṇukakāraṇamapyāṇuṃ tam
ādhāramatra katicijjagato'khillasya || 185 ||

kārśyaṃ dr̥ṣṭvā kamalanayane netramekaṃ bhavatyā
 dattaṃ madhyaṃ prati tava patistatra tu spardhayeva |
 netradvandaṃ ruciramadiśattadvicitraṃ trinetra
 jāto'pyeṣa prathayati kathaṃ saṃpadaṃ śambarāreḥ || 186 ||

payojanābhapriyapatni viṣṇu
 padāravindavyapadeśameva |
 nirīkṣya madhyaṃ niyamena tatra
 netraṃ mudā tvaṃ nidadhāsi nūnam || 187 ||

netreṇa nīranidhiputri nitāntayogāt
 madhyaṃ na cākṣuṣamiti kṣamameva mātah |
 āsannatāpi nitarāmatidūratā vā
 pratyakṣatāṃ pratiruṇaddhi yathāñjanādau || 188 ||

atyalpabhāvāttava devi madhyo
 hareḥ kaṭākṣāviṣayo yato'bhūt |
 atulyakalyāṇaguṇāśrayasyāpi
 ajasrabandho'sya kilānurūpaḥ || 189 ||

surāśanaśrīprathane nidāna-
 mupendrasaṃtoṣakṛdabdhikanye |
 valagnametadrucirorurambhā
 vilagnanetraṃ kalaye balaghnam || 190 ||

paramāṇuṣu mātārādimaṃ yadidaṃ
 kośakṛdāha madhyamam |
 amaraḥ kila pāmarastataḥ sa babhūva
 svayameva madhyamaḥ || 191 ||

adhikāñcitayābhivṛddhimatyā-
 pyabhijātaśrutimañjuśabda pañktyā |

atibhaṅgura eva śūnyavādaṃ
na jahau mādhyamikakramastvadīyaḥ || 192 ||

janani smṛtījanmamūlabhūtaṃ
tanu madhyaṃ tava santatānumeyam |
tadihopanataṃ purastanāṅgī-
kṛtasadgauravadarśanānurodhāt || 193 ||

na paraṃ tava ramyasīdhumitraṃ
vacanaṃ pañcamabhūtamabdhikanye |
api tu sphuṭamekhalākālāpa
prasaraçchabdaguṇojjvalaṃ valagnaṃ || 194 ||

prabuddhadīptaṃ prabalāgamaṃ te
hasatyaśeṣāmba gurau nitambe |
ante vasaṃstasya tu madhyamo'yaṃ
sthāne samātiṣṭhata śūnyavādam || 195 ||

makaradhvajarājabhadrapīṭhaṃ
pulinaṃ bhūṣaṇakāntiratnasindhoh |
jalajāyatane pṛthu tvadīyaṃ
jaghanaṃ yauvanahastimastakaṃ vā || 196 ||

kāmāṅkuśena kalitakṣatamacyutena
pāthodhiputri pṛthulaṃ jaghanaṃ bhavatyāḥ |
hastīndra mastakamapūrvamidaṃ yadasya
hastāvubhau lasata ūrumiṣādadhastāt || 197 ||

karasthīkartuṃ yāṃ bhagavati tavoruśriyamasau
karī nityaṃ kāṅkṣatyabhilaṣati tāmeva kadālī |
atastāmīrṣyātaḥ prasabhamabhimathnāti kalabho
dvayorekatrecchā janayati mitho dveṣamadhikam || 198 ||

prakāśayatpadmagrhe madopa-
 ramāṃ hareḥ svāṃ suratādhībhumim |
 śubhorurambhādvayaśobhitāṃ divaṃ
 jayatyudāraṃ jaghanasthalaṃ tava || 199 ||

prakṛtiḥ samadarśinī mṛdūnāṃ
 nitarāmunnatibhāji nīcake ca |
 iti saṃśayamucchinatti mātā-
 stava sakthidvitayaṃ muradviṣo'pi || 200 ||

karabhaḥ kalabhaḥ praśastahastaḥ
 kadālī cāpyuravaḥ syuramba kāntyā |
 na tu tatra ca mukhyavarṇadairdhyāt
 kathayantyūrupadaṃ tvadīyasakthnoḥ || 201 ||

tavorulakṣmīṃ dviradāḥ karasthāṃ
 kartuṃ kṛtāśā madhupāya mattāḥ |
 diśanti dānaṃ tadabhīṣṭasiddhiṃ
 nāpannapātrārpaṇato hi nārthaḥ || 202 ||

asāvasāro'ntaratīva karkaśo
 malīmasaścopari kauñjaraḥ karaḥ |
 iti tvadūrū hasato haripriye
 kariṇyapāste karabhastu dūrataḥ || 203 ||

vibudhāstava varṇayanti jaṅghe
 śaradhī dāśarathipriye smarasya |
 na vayaṃ bahumanmahe tadeta-
 nna hi pṛṣṭhīkurute manobhavaste || 204 ||

pramilantu śatāni kāhalānāṃ
 śaradhīnāṃ samudetu vā sahasram |

kamale tava jaṅghayostataḥ kiṃ
 śatamandhāḥ kimavekṣitum kṣamante || 205 ||

kāhalaḥ kamalamandire bhava-
 jjaṅghayoḥ śriyamacūcuradyataḥ |
 tanyate bahumukhaprabhañjana-
 kṣobhitena ninadastato'munā || 206 ||

tanoti sindhostanaye manoja
 tūṅṅīraśaṅkāṃ tava devi jaṅghā |
 tadbāṅabhūtaṃ kamalaṃ tadagre
 pādāpadeśena yadāvīrasti || 207 ||

bṛndena bṛndārakasundarīṅāṃ
 nandeṣṭasūnoḥ sakhi vandanīye |
 mandetarānandathumūlakande
 vande bhavatyāścaraṅāravinde || 208 ||

yau yasya pādau yaduvīrabhārye
 tasyaiva dṛṣṭau gatidāyinau tau |
 citraṃ tadetaccaraṅau tavemau
 gajendrayogyāṃ diśato gatiṃ naḥ || 209 ||

nalināyatane mṛdu pravālaṃ
 padayostāvakayorlavāṃ pratīmaḥ |
 ata eva bibharti pallavākhyāṃ
 bhajate pādapaśabdasya pātā || 210 ||

padayordvitayaṃ nanu tvadīyaṃ
 bhajati svāmini bālamitrarāgam |
 atha pallavarūpamaśnute tat
 pratiṣedhanti hi bālasakhyamāryāḥ || 211 ||

yadvastu yadguṇavatā kalitānuṣaṅgaṃ
 tattadguṇīti viditaṃ tava pādapadme |
 atyantarāgiṇi kṛtaṃ hṛdayaṃ munīnāṃ
 vairāgyamamba vahatīti vicitrametat || 212 ||

pādān sahasramapi bālasarojabandhoḥ
 pādadvayī jayati te jagadamba dīptyā |
 baṃhīyasāmapi na sadvasuhārakāṇāṃ
 prāyo jayaḥ kuvalayārtikṛtāṃ kṛtaḥ syāt || 213 ||

navapravālādapi komalaṃ te
 na vandate kaścaraṇāravindam |
 śanairanaīṣīd dṛṣade yadamba
 sprśan saśaṅkaṃ bhagavān vivāhe || 214 ||

śubhataralākṣamabjasuṣamāyatanaṃ jagatāṃ
 janani śucidvijaiḥ śritamidaṃ padamāsyamapi |
 paramiyatī bhidā prathamamabhyudayaṃ dadhatā
 tvahimarucā samaṃ himarucā caramaṃ ca rame || 215 ||

pradveṣṭi yaḥ pādaruciṃ tvadīyāṃ
 tamindire draṣṭumayogyamāhuḥ |
 dṛṣṭāntamatra pratiśiddhadṛṣṭi-
 mudyantamādityamudāharāmaḥ || 216 ||

na varṇataḥ kevalamīpsitārtha
 dānādapi tvaccaraṇau surāgau |
 śriyaiiva nemau śatapatramitre
 babhūvatuḥ pūjyatayāpi mātāḥ || 217 ||

surendrabhargādisuravrajedite
 bhaje tava kṣīradhije padāmbuje |

vyanakti saktam yadalaktam hare-
rurastate tatra varatvamuccakaiḥ || 218 ||

udārasandehamuṣam vitanvatī
mudā rasam dehabhṛtām cidātmakam |
sadāravinde 'pyudayantamindire
padāravinde hasataḥ śriyā tava || 219 ||

api nīrajasphuraṇahāryaho rajah-
sphuraṇāpahāri padayordvayam tava |
api haṁsakapraṇayi dhūtahaṁsakam
gamanena padmabhavane viśobhate || 220 ||

kaucidaṅghrikamale tavāśritau
kaṁsahiṁsakapurandhri haṁsakau |
mañjulairakhilaraṅjakau rutai-
rmānase viharato madhudvipaḥ || 221 ||

rājacchobhanakhāśritam śubhakaram
rājīvarājīsuhṛt
padme gādhatamoharam tava padam
bālārkabimbam ca tat |
yadyapyamba samam tathāpi vidito
bhedastviyānetayoḥ
arghyam saṁskṛtamuttarasya kalaya-
ntyādyasya pādyam budhāḥ || 222 ||

tava bhagavati vande divyapādāravinde
sadasi yadabhiṣekam śambhujambhārimukhyāḥ |
svamukutaḡhaṭitasvaḥ śākhiniṣpannapuṣpa
prasṛmaramakarandairanvham tanvate te || 223 ||

praṇatiṣu tava puṇyadvandvamāsīt purāreḥ
 praṇipatanata ekaṃ lokamāstvadāṅghryoḥ |
 ciravirahakṛśasya svāvataṃsāmṛtāṃśoḥ
 tava nakhamayatārāyojanena dvitīyam || 224 ||

caraṇanalinayugmaṃ saṃsṛtikleśasindhoh
 tava harisakhi santastārakaṃ saṅgirante |
 idamucitamavaimo yena tatsaṃśritānāṃ
 tatirapi ca nakhānāṃ tārakatvaṃ bibharti || 225 ||

aniśaṃ prakāśamadhigantumicchayā
 tava bhāti sindhutanaye padāmbujam |
 adhigamya nūnamabhavan yato nakhā-
 nyata eva khaṃ ca tadabhūnnabhasthalam || 226 ||

marālikedyāpyamarālikedyā
 suradrumaśrīrapi vidrumaśrīḥ |
 kharāṃśukāntā nakharāṃśukāntā-
 pyamba dvayīyaṃ tava citramaṅghryoḥ || 227 ||

caraṇāvimau hi karuṇānidhe yataḥ
 taruṇāruṇaprakiraṇānukāriṇau |
 anuvindatastadaravindabandhutām
 api sādhucakrabahumānyatāṃ rame || 228 ||

padamāśritastava payodhikanyake
 vipadaṃ na jātu bhajatīti sāmpratam |
 api tatparāgamadhimauli dhārayan
 aparāgatāṃ vrajati janturadbhutam || 229 ||

śritah parāgaṃ jarathah śaśāṅko
 dṛṣṭo natatryaṃbakaśīrṣagaśrīḥ |

spṛśannapi tvatpadayoḥ parāgaṃ
na jātu tāruṇyamaho jahāti || 230 ||

surādimānyaṃ vidhutopasargaṃ
śubhāvahaṃ te mṛdu cāruvarṇam |
padaṃ rame yaḥ praṇamejjapedvā
dūrādapāsyatparamāpadaṃ saḥ || 231 ||

pādaṃ trapādaṃ tava pañkajānāṃ
vande bhavaṃ devi tarītukāmaḥ |
maste samasteḍapi mañjulākṣā
rāgaṃ parāgaṃ vahate yadīyam || 232 ||

padadvayaṃ yastava devi sevate
prabhuh śrītānāṃ dvipado bhavatyasau |
vidhusvasastadvimukhastu yo nara-
ścatuṣpadaṃ hanta vadanti taṃ budhāḥ || 233 ||

padayostavāṅgarāgaṃ prāhuh svābhāvikaṃ vayaṃ tvenam |
puṣkalarāgapriyatamahṛdayavasatyupanataṃ ca jānīmaḥ || 234 ||

paramakarāvaliramyā bahurāgadharādharoruvibhramabhāk |
asi haṃsahārigatikā pativatpitṛvatpitṛprasūvacca || 235 ||

|| iti śrīmadveṅkaṭādhvariviracite śrīlakṣmīsahasre saundaryastabakah ||