

*śrīh*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitārkikakesarī|*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi||*

*śrī lakṣmīhayagrīvadvīpādūkaśevaka*  
*śrīmadabhinavaraṅganātha brahmatantraparakāla mahādeśika*  
*kṛtiṣu*

**|| śrīlakṣmīhayavadanaratnamālāstotram ||**

This document\* has been prepared by

**Sunder Kidambi**

with the blessings of

*śrī raṅgarāmānujamahādeśikan*

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ  
śrīmate rāmānujāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīlakṣmīhayavadanaratnamālāstotram ॥

vāgīśākhyā śrutismṛtyuditaśubhatano-  
rvāsudevasya mūrtiḥ  
jñātā yadvāgupajñaṃ bhuvi manujavarai-  
rvājivaktraprasādāt |  
prakhyātāścaryaśaktiḥ kavikathakahariḥ  
sarvatantrasvatantraḥ  
trayyantācāryanāmā mama hṛdi satataṃ  
deśikendraḥ sa indhām || 1 ||

satvasthaṃ nābhipadme vidhimatha ditijaṃ  
rājasam tāmāsam cā-  
bbindvorutpādya tābhyāmapahṛtamakhilaṃ  
vedamādāya dhātre |  
dattvā drāktau ca hatvā varagaṇamadiśad-  
vedhase satra ādau  
tantraṃ copādiśadyassa mama hayaśirā  
mānase sannidhattām || 2 ||

adhyāste'nikam parāvāk varahayaśiraso  
bharturācāryake yā  
vāñchāvānaitareyopaniṣadi caramāt-  
prāktane khaṇḍa ādau |  
yasyā vīṇāṃ ca daivīṃ manasi vinidadhat-  
khyātimetyantyamantre  
seśānā sarvavāco mama hṛdayagatā-  
cāru māṃ vādayedvāk || 3 ||

kr̥ṣṇam viprā yamekaṃ vidurapi bahudhā  
vedayorādīmānte  
sraṣṭā visraṃsamānassvamatha samadadhā-  
cchandasāṃ yena dānāt |  
kr̥ṣṇam viṣṇuṃ ca jiṣṇuṃ kalayiturapi  
yatsamhitāmāyuruktaṃ

vākśliṣṭaṃ prāṇamenam hayamukhamanusa-  
ndadhmahe kiṃ vṛthā'nyaiḥ || 4 ||

prakhyātā yā'śvalāyanyadhikaphaladaśa-  
ślokyabhikhyā tadantaḥ  
śrutyuktā vāk sarasvatyapi hayamukha te  
śaktiranyā na yuktā |  
pūrṇā tvacchaktirardhaṃ bhavati vidhivadhū-  
ryā nadī sā kalāsyā  
ityukterbrahmavaivarta iha samuditā  
syātparā nimnagā'nyā || 5 ||

śrīharṣo viṣṇupatnīm vadati kavirimāṃ  
naiśadhe mallināthaḥ  
khyātāmetāṃ purāṇe hayamukha bhuvi ca  
sthāpitāṃ viṣṇupārśve |  
dhīvāgmitvārthajapyam dinamukhasamaye  
śaunakassūktamasyāḥ  
śrīyuktaṃ bahvṛcassa smṛtikṛdapi tadā  
cintanīyam tathainām || 6 ||

vāgāmbhrṇyādisūkte niravadhimahimā  
yā śrutā vāk ca devī  
pūrve sūkte'pi haṃsastvamadhikamahimā  
viśruto bahvṛcairyah |  
yuktāvāraṇyake tau kathitabahugūṇau  
sāmanī saṃhitetya-  
pyārādhyo vyūharūpī hayamukha vidito  
jñāninām karmabhistvam || 7 ||

indro vṛtraṃ haniṣyan sakhivara vitaraṃ  
vikramasveti viṣṇuṃ  
samprārthyāto hatāristata upajanita  
brahmahatyā panutyai |  
sūktābhyāmāhutim yaṃ prati paramajuhō-  
nmūrdhni gandharva eko  
devānām nāmadhārī sa mama dṛḍhamatā-  
vadya vācaspatisstāt || 8 ||

vede cātharvaṇākhye prathamata uditam  
yattriṣaptīyasūktam  
tanmedhājanmakarmāṅgamiti nigaditam  
kauśikena svasūtre |  
medhākāmaḥ pumān yasturagamukha  
tatassarvalokādhinātham  
dhyāyedvācaspatim tvām prabhavati sakala-  
stacchrutārtho 'prakampyaḥ || 9 ||

nāsanno sattadānīmapi tu kamalayā-  
'vātamekaḥ tadānīt  
tasmāddhānyatparam kiñcidapi na tamasā  
gūḍhamagre praketaḥ |  
addhā ko veda hetuḥ dvividhamaviguṇam  
vāsudevābhidhānam  
vyūham tvām prātararcyam hayamukha bhagamā-  
huḥ kramāttaittirīyāḥ || 10 ||

prātaḥ pūjyam bhagākhyam prathamamakathayan  
bahvrcāḥ pañcame'tho  
nāsatsūkte'ṣṭame prāgvadapi samavadan  
taittirīyakramāttvām |  
pārāśaryo'vatirṇam vadati hayamukhā-  
tharvaṇaḥ kauśikastvām  
medhārtham prātararcyam bhagamanumanute  
saṃhitā'pyāha sādhu || 11 ||

pradyumnāntam tripādbhāsvaravapuramṛtam  
vāsudevādibrnde  
pādastatrāniruddho bhuvi tata udabhū-  
dātmabhū·rgvidhijñāḥ |  
hutvā tvām yajñarūpam hayavadana jitante  
stutim tanvate'taḥ  
nirṇītam sarvavedeṣvanupamamiti ta-  
tpauruṣam sūktamāptaiḥ || 12 ||

sarve vedāḥ prajāśca pracurabahubhidāḥ  
saṃśrayante yamekaḥ  
śāstā yo 'ntaḥ praviṣṭassvayamapi daśadhā-

tmācaratyarṇave yam |  
brahmā caikonvavindaddharimiha daśaho-  
tāramantaśca candre  
devāssantaṃ sahainaṃ na hi viduravatā-  
tso'dya vācaspatirmām || 13 ||

yasmādbrahmā ca rudrassakalajagadidaṃ  
jāyate'ntarbahiryat  
vyāptyā sattāṃ ca yasmin layamapi labhate  
yaścaturvedamūrthi |  
viṣṇurnārāyaṇo'stākṣarapadaavidito  
devakīputra eko  
yotharvāṅge madhoḥ sūdana upaniṣadi  
jñāyate me sa indhām || 14 ||

śaktiḥ svābhāvikī sātra ca vividhaparā  
śrūyate jñānamevaṃ  
tredhā tatra kriyethaṃ balamapi tadasau  
vāsudevaḥ sa haṃsaḥ |  
yo brahmāṇaṃ vidhāya prathamamatha parān  
prāhiṇotsarvavedān  
tasmai devaṃ prapadye śaraṇamahamimaṃ  
cāmṛtasyaiṣa setuḥ || 15 ||

vamyro viṣṇurdhanurjyāṃ hayavadana varā-  
nnecchayā cicchidustat  
koṭyā cchinnaṃ ca viṣṇoḥ śira iti gaditaṃ  
yatpravargyārthavāde |  
tacchīrṣaṃ yājamānaṃ śrutimukhata idaṃ  
sthāpitaṃ yuktito'pi  
prādurbhāvaḥ sa gauṇo bahumukhaharivaṃ-  
śādinirdhārito vā || 16 ||

śuklaṃ vedaṃ vivasvānupādiśasi paraṃ  
yājñavalkyāya vājī  
vedaikārthairvacobhirmitamidamakhilā-  
mnāyadhīkāriṇīm yām |  
vāgdevīm mokṣadharme kathayati munirāṭ  
tatkṛpālabdhabhūmā

tvacchaktissetyakampyaṃ hayamukha gaditaṃ  
brahmavaivartavāgbhiḥ || 17 ||

tasmādvede'pi tatropaniṣadi bṛhadā-  
raṇyake kāṇḍa ātmā  
tvam vāgdevyā sahādau janayasi mithunī-  
bhūya sarvāṃśca vedān |  
dhātāraṃ tasya patnīm tadanu tadubhaya-  
dvārikāṃ vyaṣṭisṛṣṭim  
tadyajñārādhito'smai hayavadana varā-  
nyacchasīti pratīmaḥ || 18 ||

turye'dhyāye dvitīyaṃ turagamukha śīśu-  
brāhmaṇaṃ vyūharūpaṃ  
prāṇaṃ sthūṇāṃ śīśuṃ tvāṃ camasamapi śīro-  
'rvāgbilaṃ cordhvabudhnam |  
saptānāṃ devatānāmadhikaraṇamami-  
trendriyāṇāṃ jayārthaṃ  
vācāṣṭamyā yutaṃ tvāṃ parikalayati tad-  
brahma bhaktārtihāri || 19 ||

dadhyaññātharvaṇośvitridaśakṛtaśīro-  
dhāraṇādaśvamūrdhnā  
tābhyāṃ prāvargyatattvaṃ hayamukha samupā-  
dikṣadetadyathārtham |  
etāvatyeva tattve kalibalavaśata-  
stāmasāśśaktyadhīnaṃ  
tāvatkam śīrṣamāhurbhuvi janisamaye  
tvatkaṭākṣātīdūrāḥ || 20 ||

dadhyaññātharvaṇo yo hayamukha bṛhadā-  
raṇyake kāṇḍa ādau  
āha prāvargyatattvaṃ yadapi śatapathe  
dikṣaṇīyārthavāde |  
viṣṇvākhyāṃ tattvamuktaṃ punarupaniṣadi  
brahma vāgīśarūpaṃ  
yacca proktaṃ tṛtīye tadapi ca sa madhu-  
brāhmaṇe vakti turye || 21 ||

vācā devyāniruddhena ca sṛjati jaga-  
tsarvamityagra ukto  
vāhāsyo vāsudevaḥ sa para iti madhu-  
brāhmaṇam sthāpayitvā |  
dadhyaññātharvaṇośvitridaśahitamadhu-  
tvāṣṭrakakṣyopadeṣṭā  
tattvaṃ jānāti cetyapyakhilāsubhatanuṃ  
vakti vāgīśvaram tvām || 22 ||

dadhyaññātharvaṇo'sāvupadiśati madhu-  
brāhmaṇam tvāṣṭrakakṣyam  
yattannārāyaṇākhyam kavacamiti samā-  
ghuṣyate sātvikāgryaiḥ |  
vrtrasyedaṃ vadhāyālamiti hayamukha  
brahmavidyeti tattvaṃ  
vāgīśaite na jānantyanagha tava kṛpā-  
bāhyatām ye prayātāḥ || 23 ||

tattvaṃ nārāyaṇākhyopaniṣadi kathitaṃ  
pañcarātroktarītyā  
tannāmākhyāna āhāśvamukha viśadamā-  
dyaṃ ca dharmam munīdraḥ |  
gītāyām saṅgrhītaṃ viśadayitumanāḥ  
kṛṣṇavāhānanaikyam  
brūte vedoditatvaṃ sthirayati ca tada-  
trokta ekāntidharme || 24 ||

ādau nārāyaṇam taṃ vadati madhujitam  
devakīputramante  
vedānto mokṣadharme varahayaśīrasam  
prāha kṛṣṇassvameva |  
ityālocyaiva yogī kalijidabhijagau  
tatkramāt staiti madhye  
vāhāsya tvām śathārirmunirapi manute-  
'śvam purāḥ kṛṣṇamante || 25 ||

janmādīnām nidānam katicidakathayan  
devamekaṃ tathā'nye  
devīmekaṃ vidustanmithunamavikalam

brahma vedāntavedyam |  
ityevam sthāpayitvā cidacidaviyutaṃ  
śrīmadekam taditya-  
pyācakyau mokṣadharme hayamukha janivṛ-  
ttāpadeśānmunīndraḥ || 26 ||

śrāvaṇyām te'vatāre hayamukha nigamo-  
ddhāraṇārthatvabuddheḥ  
ṛgvedopakramastacchravaṇabha iti  
niścinvate bahvṛcāgryāḥ |  
prārambhaḥ paurṇamāsyām yajuṣa iti pare  
yājuṣāḥ saṅgirante  
tadvedopakramānte bhuvi vidhivaśagā-  
stvām samārādhayanti || 27 ||

viṣṇoḥ patnī parā vāgiti bahumanute  
bhāratī yām yadīśaḥ  
patyuh prākpañcarātraṃ śrutimapi samupā-  
dikṣadityādareṇa |  
tadvāgāśliṣṭamūrtiṃ hayaśirasa upā-  
rādhayantī niśamya  
śrībhāṣyam lakṣmanāya svapatividita ya-  
tyākṛtiṃ bibhrate'dāt || 28 ||

vāgīśānasya mantraṃ śrutiśikharaguru-  
stārksyalakṣam japitvā  
tatkāla prāpta lālāmṛtamapibadahī-  
ndrākhyapuryām yatīndroḥ |  
māturbhrātustanūjottamaguṇakurukā-  
dhīśavamśyārcitām ta-  
nmūrtiṃ samprāpya kāñcyām svayamapi ciramā-  
rādhayadbhaktibhūmnā || 29 ||

kāle vedāntasūriḥ svapadamupagataṃ  
brahmatantrasvatantraṃ  
śiṣyāgryam mūrtimenām samanayadatha ta-  
cchātrapāramparītaḥ |  
seyam vāgīśamūrtirguruvaraparakā-  
lādibhiḥ sevyamānā

ramyāsthānyāṃ trikālaṃ vilasati vihitā-  
rcādyā karṇāṭadeśe || 30 ||

dharmaṃ pūrvāśramoktaṃ sukaramapi na kṛ-  
tvā'ntimoktasya tasyā-  
nuṣṭhāne'śaktibhītaṃ hayamukha kṛpaṇaṃ  
lambhayitvā''śramaṃ tam |  
śobhodrekādinā'rcāviśaya upagate  
koṭipūjyāṃ tulasya  
svopākhyāvvyākṛtiṃ cākalayasi kiyatī  
mayyanarghā dayā te || 31 ||

itthaṃ vāgīśapādūyugalasatatasam-  
sevanārcādidīkṣaḥ  
tatraitāṃ navyaraṅgeśvarayatiranaghā-  
mārpayadratnamālām |  
enāṃ nityaṃ paṭhanto bhuvi manujavarā  
bhaktibhūmnepsitārthān  
sarvān vindanti vāhānanavarakarūṇā-  
pāṅgadhārābhīsekāt || 32 ||

|| iti śrīlakṣmīhayavadanaratnamālāstotram sampūrṇam ||