

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmanmahābhāratē śāntiparvaṇi mōkṣadharmaparvaṇi

॥ śrī hayaśirōpākhyānam ॥
(nārāyaṇīyam)

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śaunaka uvāca

śrutam bhagavatastasya māhātmyam paramātmanaḥ |
janma dharmagrḥē caiva naranārāyaṇātmakam || 1 ||

mahāvarāhasṛṣṭā ca piṇḍōtpattiḥ purātanī |
pravṛttau ca nivṛttau ca yō yathā parikalpitaḥ || 2 ||

tathā sa naḥ śrutō brahman kathyamānastvayā'nagha |
havyakavyabhujō viṣṇurudakpūrvē mahōdadhau || 3 ||

yacca tat kathitam pūrvam tvayā hayaśirō mahat |
tacca drṣṭam bhagavatā brahmaṇā paramēṣṭhinā || 4 ||

kiṃ tadutpāditam pūrvam hariṇā lōkadhāriṇā |
rūpam prabhāvam mahatāmapūrvam dhīmatām vara || 5 ||

drṣṭvā hi vibudhaśrēṣṭhamapūrvamamitaujasam |
tadaśvaśirasam puṇyam brahmā kimakarōnmunē || 6 ||

ētannaḥ saṃśayam brahman purāṇam brahmasambhavam |
kathayasvōttamamatē mahāpuruṣasaṃśritam |
pāvitāḥ sma tvayā brahman puṇyāḥ kathaya tāḥ kathāḥ || 7 ||

sautiruvāca

kathayiṣyāmi tē sarvaṃ purāṇaṃ vēdasammitam |
jagau yad bhagavān vyāsō rājñah pārikṣitasya vai || 8 ||

śrutvā'śvaśirasō mūrṭiṃ dēvasya harimēdhasaḥ |
utpannasamśayō rājā ētadēvamacōdayat || 9 ||

janamējaya uvāca

yattad darśitavān brahmā dēvaṃ hayaśirōdharam |
kimarthaṃ tat samabhavad vapurdēvōpakalpitaṃ || 10 ||

vaiśampāyana uvāca

yat kiñcidiha lōkē vai dēhabaddhaṃ viśāmpatē |
sarvaṃ pañcabhirāviṣṭaṃ bhūtairīśvarabuddhijaiḥ || 11 ||

īśvarō hi jagatsraṣṭā prabhurnārāyaṇō virāṭ |
bhūtāntarātmā varadaḥ saḡuṇō nirguṇō'pi ca || 12 ||

bhūtapralayamavyaktaṃ śṛṇuṣva nṛpasattama || 13 ||

dharanyāmatha līnāyāmapsu caikārṇavē purā |
jyōtirbhūtē jalē cāpi līnē jyōtiṣi cānilē || 14 ||

vāyau cākāśasaṃlīnē ākāśē ca manō'nugē |
vyaktē manasi saṃlīnē vyaktē cāvyaktatāṃ gatē || 15 ||

avyaktē puruṣaṃ yātē puṃsi sarvagatē'pi ca |
tama ēvābhavat sarvaṃ na prājñāyata kiñcana || 16 ||

tamasō brahma sambhūtaṃ tamōmūlāmṛtātmakam |
tadviśvabhāvasaṃjñāntaṃ pauruṣiṃ tanumāśritaṃ || 17 ||

sō'niruddha iti prōktastat pradhānaṃ pracakṣatē |
tadavyaktamiti jñēyaṃ triguṇaṃ nṛpasattama || 18 ||

vidyāsahāyavān dēvō viṣvaksēnō hariḥ prabhuḥ |
ādikartā sa bhūtānāmapramēyō hariḥ prabhuḥ || 19 ||

apsvēva śayanaṃ cakrē nidrāyōgamupāgataḥ |
jagataścintayan sṛṣṭiṃ citrāṃ bahuguṇōdbhavām || 20 ||

tasya cintayataḥ sṛṣṭiṃ mahānātmaguṇaḥ smṛtaḥ |
ahaṅkārastatō jātō brahmā śubhacaturmukhaḥ |
hiraṇyagarbhō bhagavān sarvalōkapitāmahaḥ || 21 ||

padmē'niruddhāt sambhūtastadā padmanibhēkṣaṇaḥ |
sahasrapatrē dyutimānupaviṣṭaḥ sanātanaḥ || 22 ||

dadrśē'dbhutasaṅkāśō lōkānāpyāyayan prabhuḥ |
sattvasthaḥ paramēṣṭhī sa tatō bhūtagaṇān sṛjan || 23 ||

pūrvamēva ca padmasya patrē sūryāṃśusaprabhē |
nārāyaṇakṛtau bindū apāmāstāṃ guṇōttarau || 24 ||

tāvapaśyat sa bhagavānanādinidhanō'cyutaḥ |
ēkastatrābhavadbindurmadvābhō ruciraprabhaḥ || 25 ||

sa tāmasō madhurjātastadā nārāyaṇājñayā |
kaṭhinastvaparō binduḥ kaiṭabhō rājasastu saḥ || 26 ||

tāvabhyadhāvatāṃ śrēṣṭhau tamōrajaguṇānvitau |
balavantau gadāhastau padmanālānusāriṇau || 27 ||

*dadṛśātē'ravindasthaṃ brahmāṇamamitaprabham |
srjantaṃ prathamam vēdāṃścaturaścāruvigrahān || 28 ||*

*tatō vīgrahavantastān vēdān dṛṣṭvā'surōttamau |
sahasā jagṛhaturvēdān brahmaṇaḥ paśyatastadā || 29 ||*

*atha tau dānavaśrēṣṭhau vēdān gṛhya sanātanān |
rasāṃ viviśatustūrṇamudakpūrvē mahōdadhau || 30 ||*

*tatō hṛtēṣu dēvēṣu brahmā kaśmalamāviśat |
tatō vacanamīśānaṃ prāha vēdairvinākṛtaḥ || 31 ||*

*brahmōvāca |
vēdā mē paramaṃ cakṣurvēdā mē paramaṃ balam |
vēdā mē paramaṃ dhāma vēdā mē brahma cōttaram || 32 ||*

*mama vēdā hṛtāḥ sarvē dānavābhyāṃ balāditaḥ |
andhakārā hi mē lōkā jātā vēdairvinā kṛtāḥ || 33 ||*

*vēdānṛtē hi kiṃ kuryāṃ lōkānāṃ sṛṣṭimuttamām |
ahō bata mahad duḥkhaṃ vēdanāśanajaṃ mama || 34 ||*

*prāptaṃ dunōti hṛdayaṃ tīvraśōkaparāyaṇam |
kō hi śōkārṇavē magnaṃ māmitō'dya samuddharēt || 35 ||*

*vēdāṃstāṃścānayaēnnaṣṭān kasya cāhaṃ priyō bhavē |
ityēvaṃ bhāṣamāṇasya brahmaṇō nṛpasattama || 36 ||*

*harēḥ stōtrārthamudbhūtā buddhirbuddhimatāṃ vara |
tatō jagau paraṃ japyāṃ sāñjalipragrahaḥ prabhuḥ || 37 ||*

brahmōvāca |

*ōṃ namastē brahmahṛdaya namastē mama pūrvaja |
lōkādyā bhuvanaśrēṣṭha sāṅkhyayōganidhē prabhō || 38 ||*

*vyaktāvyaktakarācintya kṣēmaṃ panthānamāsthita |
viśvabhuk sarvabhūtānāmantarātmannayōnija |
ahaṃ prasādajastubhyaṃ lōkadhāma svayambhuvaḥ || 39 ||*

*tvattō mē mānasaṃ janma prathamam dvijapūjitam |
cākṣuṣam vai dvitīyam mē janma cāsīt purātanam || 40 ||*

*tvatprasādāt tu mē janma tṛtīyam vācikaṃ mahat |
tvattaḥ śravaṇajam cāpi caturtham janma mē vibhō || 41 ||*

*nāsikyam cāpi mē janma tvattaḥ pañcamamucyatē |
aṇḍajam cāpi mē janma tvattaḥ ṣaṣṭham vinirmitam || 42 ||*

*idaṃ ca saptamam janma padmajanmēti vai prabhō |
sargē sargē hyaham putrastava triguṇavarjita || 43 ||*

*prathamam puṇḍarikākṣam pradhānaguṇakalpitaḥ |
tvamīśvaraḥ svabhāvaśca bhūtānam tvam prabhāvana || 44 ||*

*tvayā vinirmitō'ham vai vēdacakṣurvayōtiga |
tē mē vēdā hṛtāścakṣurandhō jātō'smi jāgrhi |
dadasva cakṣuṃṣi mama priyō'ham tē priyō'si mē || 45 ||*

*ēvaṃ stutaḥ sa bhagavān puruṣaḥ sarvatōmukhaḥ |
jahau nidrāmatha tadā vēdakāryārthamudyataḥ || 46 ||*

aiśvaryēṇa prayōgēṇa dvitīyāṃ tanumāsthitaḥ |
sunāsikēna kāyēna bhūtvā candraprabhastadā |
kṛtvā hayaśiraḥ śubhram vēdānāmālayam prabhuḥ || 47 ||

tasya mūrdhā samabhavad dyauḥ sanakṣatratārakā |
kēśāścāsyābhavan dīrghā ravēraṃśusamaprabhāḥ || 48 ||

karṇāvākāśapātālē lalāṭam bhūtadhāriṇī |
gaṅgā sarasvatī puṇyē bhruvāvāstām mahādyutiḥ || 49 ||

cakṣuṣī sōmasūryau tē nāsā sandhyā punaḥ smṛtā |
ōṅkārastvatha saṃskārō vidyujjihvā ca nirmītā || 50 ||

dantāśca pitarō rājan sōmapā iti viśrutāḥ |
gōlōkō brahmalōkaśca oṣṭhāvāstām mahātmanah |
grīvā cāsyābhavad rājan kālarātrirguṇōttarā || 51 ||

ētaddhayaśiraḥ kṛtvā nānāmūrtibhirāvṛtam |
antardadhau sa viśvēśō vivēśa ca rasām prabhuḥ || 52 ||

rasām punaḥ praviṣṭaśca yōgam paramamāsthitaḥ |
śaikṣyam svaram samāsthāya udgītam prāsṛjat svaram || 53 ||

sa svaraḥ sānunādī ca sarvaśaḥ snigdha ēva ca |
babhūvāntarjalagataḥ sarvabhūtaguṇōditaḥ || 54 ||

tatastāvasurau kṛtvā vēdān samayabandhanān |
rasātalē vinikṣipya yataḥ śabdastatō drutau || 55 ||

ētasminnantarē rājan dēvō hayaśirōdharaḥ |
jagrāha vēdānakhilān rasātalagatān hariḥ || 56 ||

prādācca brahmaṇē bhūyastataḥ svāṃ prakṛtiṃ gataḥ || 57 ||

*sthāpayitvā hayaśirā udakpūrvē mahōdadhau |
vēdānāmālayaścāpi babhūvāśvaśirāstataḥ || 58 ||*

*atha kiñcidapaśyantau dānavau madhukaiṭabhau |
punarājagmatustatra vēgitau paśyatāṃ ca tau |
yatra vēdā vinikṣiptāstat sthānaṃ sūnyamēva ca || 59 ||*

*tata uttamamāsthāya vēgaṃ balavatāṃ varau |
punaruttasthatuḥ śīghraṃ rasānāmālayāt tadā || 60 ||*

*dadrśātē ca puruṣaṃ tamēvādikaraṃ prabhum |
śvētaṃ candraviśuddhābhamaniruddhatanau sthitam |
bhūyō'pyamitavikrāntaṃ nidrāyōgamupāgatam || 61 ||*

*ātmapramāṇaracitē apāmupari kalpitē |
śayanē nāgabhōgādhyē jvālāmālāsamāvṛtē || 62 ||*

*niṣkalmaṣēṇa sattvēna sampannaṃ ruciraprabham |
taṃ drṣṭvā dānavēndrau tau mahāhāsamamuñcatām || 63 ||*

*ūcatuśca samāviṣṭau rajasā tamasā ca tau |
ayaṃ sa puruṣaḥ śvētaḥ śētē nidrāmupāgataḥ || 64 ||*

*anēna nūnaṃ vēdānāṃ kṛtamāharaṇaṃ rasāt |
kasyaiṣa kō nu khalvēṣa kiñca svapiti bhōgavān |
ityuccāritavākyau tau bōdhayāmāsaturharim || 65 ||*

*yuddhārthinau hi vijñāya vibuddhaḥ puruṣōttamaḥ |
nirīkṣya cāsurēndrau tau tatō yuddhē manō dadhē || 66 ||*

atha yuddhaṃ samabhavat tayōrnārāyaṇasya vai || 67 ||

rajastamōviṣṭatanū tāvubhau madhukaiṭabhau |
brahmaṇōpacitiṃ kurvan jaghāna madhusūdanaḥ || 68 ||

tatastayōrvadhēnāśu vēdāpaharaṇēna ca |
śōkāpanayanaṃ cakrē brahmaṇaḥ puruṣōttamaḥ || 69 ||

tataḥ parivṛtō brahmā hariṇā vēdasatkṛtaḥ |
nirmamē sa tadā lōkān kṛtsnān sthāvarajaṅgamān || 70 ||

dattvā pitāmahāyāgryāṃ matiṃ lōkavisargikīm |
tatraivāntardadhē dēvō yata ēvāgatō hariḥ || 71 ||

tau dānavau harirhatvā kṛtvā hayaśirastanum |
punaḥ pravṛttidharmārthaṃ tāmēva vidadhē tanum || 72 ||

ēvamēva mahābhāgō babhūvāśvaśirā hariḥ |
paurāṇamētat prakhyātaṃ rūpaṃ varadamaśvaram || 73 ||

yō hyētaḍ brāhmaṇō nityaṃ śṛṇuyād dhārayīta vā |
na tasyādhyayanaṃ nāsamupagacchēt kadācana || 74 ||

ārādhya tapasōgrēṇa dēvaṃ hayaśirōdharam |
pāñcālēna kramaḥ prāptō rāmēṇa pathi dēsitē || 75 ||

ētaddhayaśirō rājannākhyānaṃ tava kīrtitam |
purāṇaṃ vēdasamitaṃ yanmāṃ tvaṃ paripṛcchasi || 76 ||

yāṃ yāmicchēt tanuṃ dēvaḥ kartuṃ kāryavidhau kvacit |
tāntāṃ kuryād vikurvāṇaḥ svayamātmānamātmanā || 77 ||

ēṣa vēdanidhiḥ śrīmānēṣa vai tapasō nidhiḥ |
ēṣa yōgaśca sāṅkhyam ca brahma cāgryam harirvibhuḥ || 78 ||

nārāyaṇaparā vēdā yajñā nārāyaṇātmakāḥ |
tapō nārāyaṇaparam nārāyaṇaparā gatiḥ || 79 ||

nārāyaṇaparam satyamṛtam nārāyaṇātmakam |
nārāyaṇaparō dharmah punarāvṛttidurlabhaḥ || 80 ||

pravṛttilakṣaṇaścaiva dharmō nārāyaṇātmakaḥ |
nārāyaṇātmakō gandhō bhūmau śrēṣṭhatamaḥ smṛtaḥ || 81 ||

apām cāpi guṇā rājan rasā nārāyaṇātmakāḥ |
jyōtiṣām ca param rūpam smṛtam nārāyaṇātmakam || 82 ||

nārāyaṇātmakaścāpi sparśō vāyugūṇaḥ smṛtaḥ |
nārāyaṇātmakaścaiva śabda ākāśasambhavaḥ || 83 ||

manaścāpi tatō bhūtamavyaktaḥ guṇalakṣaṇam |
nārāyaṇaparaḥ kālō jyōtiṣāmayanam ca yat || 84 ||

nārāyaṇaparā kīrtiḥ śrīśca lakṣmīśca dēvatāḥ |
nārāyaṇaparam sāṅkhyam yōgō nārāyaṇātmakaḥ || 85 ||

kāraṇam puruṣō hyēṣām pradhānam cāpi kāraṇam |
svabhāvaścaiva karmāṇi daivam yēṣām ca kāraṇam || 86 ||

adhiṣṭhānam tathā kartā karaṇam ca pṛthagvidham |
vividhā ca tathā cēṣṭā daivam caivātra pañcamam || 87 ||

pañcakāraṇasaṅkhyātō niṣṭhā sarvatra vai hariḥ |
tattvam jijñāsamānānām hētubhiḥ sarvatōmukhaiḥ || 88 ||

tattvamēkō mahāyōgī harirnārāyaṇaḥ prabhuḥ |
brahmādīnāṃ sa lōkānāmṛṣiṇāṃ ca mahātmanām || 89 ||

sāṅkhyānāṃ yōgināṃ cāpi yatīnāmātmavēdinām |
manīṣitaṃ vijānāti kēśavō na tu tasya tē || 90 ||

yē kēcit sarvalōkēṣu daivaṃ pitryaṃ ca kurvātē |
dānāni ca prayacchanti tapyantē ca tapō mahat || 91 ||

sarvēṣāmāśrayō viṣṇuraiśvaraṃ vidhimāsthitaḥ |
sarvabhūtakṛtāvāsō vāsudēvēti cōcyatē || 92 ||

ayaṃ hi nityaḥ paramō maharṣiḥ
mahāvibhūtirguṇavāṅguṇākhyah |
guṇaiśca saṃyōgamupaiti śīghraṃ
kālō yathartāvṛtusamprayuktaḥ || 93 ||

naivāsya vindanti gatiṃ mahātmanō
na cāgatiṃ kaścidihānupaśyati |
jñānātmakāḥ saṃyaminō maharṣayah
paśyanti nityaṃ puruṣaṃ guṇādhikam || 94 ||

|| iti śrī hayaśirōpākhyānaṃ samāptam ||